

THE  
CATHOLIC DIRECTORY

FOR THE  
CLERGY AND LAITY OF SCOTLAND.

1881.

BY AUTHORITY OF  
The Archbishops and Bishops of Scotland.

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*Communications for the "DIRECTORY" to be addressed to the*  
Rev. JAMES A. SMITH, *Blairs College,*  
*by Aberdeen, Scotland.*

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—*Dublin Review, October, 1880.*

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# TABLES

## FOR THE YEAR 1881.

Golden Number .....	1	Dominical Letter .....	B.
Epact .....	*	Letter of Martyrology .....	P.
Solar Cycle .....	14	Julian Period .....	6594
Roman Indiction .....	9		

### EMBER DAYS.

Spring .....	Mar. 9, 11, 12,	Autumn .....	Sept. 21, 23, 24,
Summer .....	June 8, 10, 11,	Winter .....	Dec. 14, 16, 17,

### MOVEABLE FEASTS.

Septuagesima .....	Feb. 13	Pentecost .....	June 5
Ash-Wednesday .....	Mar. 2	Corpus Christi .....	June 16
Good Friday .....	Apr. 15	Sundays after Pentecost .....	24
<b>EASTER SUNDAY</b> .....	Apr. 17	1st Sunday of Advent .....	Nov. 27
Ascension Day .....	May 26		

### HOLIDAYS OF OBLIGATION.

Circumcision .....	Jan. 1	SS. Peter and Paul .....	June 29
Epiphany .....	Jan. 6	Assumption .....	Aug. 15
Ascension Day .....	May 26	All Saints .....	Nov. 1
Corpus Christi .....	June 16	Christmas .....	Dec. 25

### ADDITIONS AND CHANGES.

*July 4, 5.* In fest SS. Cyrilli, &c., Hym prop ad Vesp, Mat, et L.; V. et ant prop ad *Magnif et Bened.*

*Page 160.* To Cardinal-Priests add—Anthony Hassoun: born 1800; procl. 13th Dec., 1880. Patriarch of Cilicia.

*Page 167.* Bp. Corrigan, Newark, has been nom. Abp. of Petra i. p. i., and Coadj. to Cardinal M'Closkey.

Rev. W. Gordon died at Greenock on 15th Dec., aged 73. R.I.P.

\* \* \* The Charge for the Insertion of Notice of a Death in the Directory is 2s. 6d.

## DE MISSIS VOTIVIS AC DEFUNCTORUM.

*Missae votivae ac quotidianae Defunctorum, sive privatae sive solennes, prohibentur—*

Festis Dupl ; Dominicis ; Vigiliis Nativ, Epiph, et Pent ; diebus infr Oct Nativ, Epiph, Pasch, Pent, et Corp Xti ; Fer iv. Ciner ; ac Hebdom maj.

*Missae votivae solennes pro re gravi prohibentur—*

Dupl 1 class ; Dominicis 1 class ; Fer iv. Ciner ; Hebdom maj ; ac Vigil Nativ et Pent.

*Missa votiva pro Sponso et Sponsa prohibetur—*

Dupl 1 et 2 class ; Dominicis ac Festis de praecepto ; diebus infr Oct Epiph et Pent ; Vigil Pent ; ac die Oct Corp Xti. Hisce diebus dicitur Missa de die, cum commem pro Sponso et Sponsa post alias Orr a Rubrica praescriptas, et nunquam dicitur sub ead conclus cum prima.

*Missae solennes Defunctorum praesente Cadavere prohibentur—*

Dominicis Pasch et Pent ; Festis Nativ, Epiph, Ascens, Corp Xti, Assumpt B. M. V., Nativ S. Joan Bapt, SS. App. Petri et Pauli, Omn Sanct, Titular propr Eccles, et Patroni principal loci ; Fer v., vi., et Sabb Hebdom maj ; ac diebus quibus manet exposit SS. Sacram pro publica causa. In Eccles vero parochial, in quib una tant Missa celebratur, si alius Sacerdos haberi non possit, prohibentur etiam in Dominicis ac Festis de praecepto, cujuscunque ritus existant.

*Missae solennes Defunctorum in die tertia, septima, trigesima, et anniversaria ab obitu vel depositione prohibentur—*

Dupl 1 et 2 class ; Dominicis ac Festis de praecepto ; Vigil Nativ et Pent ; diebus infr Oct Nativ, Epiph, Pasch, Pent, ac Corp Xti ; Fer iv. Ciner ; Hebdom maj ; ac diebus quibus manet exposit SS. Sacram pro publica causa. Quum autem Missa in die anniversaria impeditur, si ea ex Testatorum dispositione injuncta sit, anticipari vel transferri debet in primam diem a recensitis diebus non impeditam ; si vero ex Vivorum prece esset celebranda, transferri non licet nisi in dies Missas privatas de Requie admittentes.

—(*Ex "Ordine" pro Clero Romano.*)

In Eccles parochial ruralibus, in quibus per Annum plerumque unus tantum Sacerdos celebrat, et sine cantu, potest dici Missa de *Requiem*, quando Anniversaria, recurrente obitus die, incidunt in Festum duplex minus ; non autem in diebus tertio, septimo, vel trigesimo. *S. R. C. in Curien, ad 9 dubium.* 19 Jun., 1700.

## MONITA.

Oratio ab Ordinario injuncta pro aliqua necessitate omitti debet in Missis in quibus non fit commemoratio Festi simplicis ; in aliis additur post Orationes pro die assignatas, et non potest dici loco tertiae Orationis quae notatur ad libitum. *S. R. C. 17 Aug. 1709.*

Si ex Rubrica præscripta sit Oratio pro Ecclesia vel pro Papa, et Superior Orationem pro Papa præscripserit, semper dicenda est utraque. S. R. C. 23 *Maii* 1835.

Collecta pro Papa *Deus omnium*, adjuncta de mandato Episcopi, omittenda est quando occurrit dies anniversarius Consecrationis Episcopi. S. R. C. 22 *Jun.* 1876.

In Missa privata de Sancto semiduplici, vel simplici, seu votiva, vel de infra Octavam, sive de feria non privilegiata, potest in penultimo loco dici Collecta pro particulari Defuncto, puta: *Inclina; Deus qui nos Patrem; &c.*: sed ob id non est omittenda ulla ex Collectis pro tempore assignatis. S. R. C. 2 *Dec.* 1684.

In Missa de semiduplici, simplici, vel votiva, Collectae non sunt necessario dicendae impares, sed post tertiam Orationem et imperatas potest Sacerdos superaddere plures. S. R. C. 2 *Dec.* 1684.

*Gloria in Excelsis* dicitur omnibus Festis, Dominicis, et toto tempore Paschali, nisi aliter notetur.—*Credo* dicitur omnibus Dominicis, et ubi notatur.

Missae de Tempore et de Sanctis applicari possunt, non solum pro vivis, sed etiam pro mortuis. *Ita Alexand.* VII. 5 *Aug.* 1662.

Cum nominatur SS. nomen JESUS, Celebrans caput versus Crucem inclinatur; quod etiam facit cum nominatur in Epistola; in Evangelio vero caput versus librum inclinatur. Similiter, ubicumque nominatur nomen B. M., vel Sanctorum de quibus dicitur Missa, vel sit commemoratio, item in oratione pro Papa quando nominatur, semper caput inclinatur, non tamen versus crucem. *Rubr. Gen. Miss.*

## DE MISSA PRO POPULO.

1. An Vicarii Apostolici ac Missionarii, qui quovis modo curam animarum in certo aliquo loco assumunt, omnes indistincte obligentur *ex justitia* ad applicandam Missam pro populo in diebus festis?

2. An vero de illis, qui ex justitia non obligantur, dici debeat *decere* ex charitate aut *teneri* ex charitate ad applicandam Missam pro populo in diebus festis?

Ad 1. Negative, dummodo non agatur de locis in quibus sedes episcopales ac parociae canonice erectae jam sint, atque ad eas Vicarii Apostolici et Missionarii missi sint, ut legitimorum Pastorum vices gerant.

Ad 2. Vitandam esse locutionem *teneri ex charitate*, dicendum vero esse *decere ex charitate*, idque ita ut nulla proprie dictae obligationis significatio appareat.

*S. Cong. de Propag. Fide,* 18 *Aug.* 1866.

\* \* Pastores animarum *ex charitate decet* Missam offerre pro populo omnibus Dominicis Festisque diebus, necnon aliis quibusdam hac nota † in decursu hujus Ordinis indicatis.

## LEO PP. XIII.

Ad perpetuam rei memoriam.—Annus iam quintus et vicesimus expletur, postquam Pius IX. Pontifex Maximus magni nominis et felices recordationis Decessor Noster, Virginis Mariae Deiparae Immaculatum Conceptum supremo atque irreformabili iudicio definivit. Cuius eventus auspiciatissimi memoria caussam Nobis affert non leuem, cur in Domino laetemur; incundum est enim recordari quibus studiis et quam prona atque obsequente voluntate catholici homines certatim exceperint immortale illud Summi Pontificis oraculum, quo Virginis Augustae nativa dignitas asseritur, et singularis incremento laudis illustratur. Enimvero ex illo die fidem et pietatem erga magnam Dei Genitricem primaevae labis expertem augeri ubique perspeximus; unde spes gentibus christianis firma ostenditur fore ut sicut olim immanissimam inferorum potestatem Maria victrix contrivit, ita in praesens qua gratia apud Deum pollet et qua est benignitate in suos, prementium malorum horribilem tempestatem depellat, triumphatisque religionis hostibus, optatae tranquillitati Ecclesiam restituat.

Itaque cum sacer Virgini Immaculatae dies praecipuo iam populorum cultu et honore agatur, cumque Nobis compertum sit publicae fidelium pietati provehendae plurimum conducere memoriam mysteriorum Redemptionis augustiore ritu celebratam, idcirco statam sollemnitatem immaculati Beatae Virginis Conceptus magnificentius per universam Ecclesiam peragendam esse censuimus: qua re etiam singulari pietati Nostrae erga magnam Dei Matrem et plurium Episcoporum desiderio erit satisfactum. Igitur Auctoritate Nostra Apostolica mandamus ut iuxta Nostrae Congregationis sacrorum rituum peculiare decretum die XXX. Novembris mensis nuper elapsi, festum et officium Immaculatae Conceptionis Beatae Mariae Virginis Deiparae duplici ritu primae classis, una cum Missa vigiliae celebretur, servatis rubricis aliisque de iure servandis. Haec volumus et praecipimus, decernentes has Litteras esse perpetuo valituras, contrariis non obstantibus quibuscumque.

Datum Romae apud S. Petrum sub Annulo Piscatoris die V. Decembris MDCCCLXXIX. Pontificatus Nostri Anno Secundo.

TH. CARD. MERTEL.

## URBIS EJUSQUE DISTRICTUS.

Ex quo Apostolica Sedes cultum Purissimi Cordis Immaculatae Mariae Virginis probavit, nedum in pluribus Christiani Orbis Ecclesis, verum et in nonnullis quoque hujus Almae Urbis, indultum fuit ut in illius honorem Festum, fervidis Fidelium votis expetitum, ageretur. Jam vero cum haec ipsa Alma Urbs singulari pietate erga Deiparam Virginem semper inclaruerit ejusque patrocinium validissimum continuo persenserit, expostulationes quamplurimae praesertim ab Ecclesiastico Coetu porrectae sunt Eñno et Rño Domino Cardinali Raphaeli Monaco La Valletta Sanctissimi Domini Nostri

Leonis Papae XIII. in Urbe Vicario, ut, suo interposito suffragio, facultatem ab eodem Sanctissimo Domino Nostro obtineret praefatum Purissimi Cordis Deiparae festum in omnibus Almae Urbis ejusque Districtus Ecclesiis celebrandi. Hisce porro votis sibi acceptissimis obsecundans idem Emus Dominus Cardinalis Urbis Vicarius ad confovendam magis atque magis Romanorum avitam devotionem erga Dei Genitricem eundem Sanctissimum Dominum Nostrum enixis precibus rogavit ut amodo Festum Purissimi Cordis Deiparae sub ritu duplici majori Dominica post Octavam Assumptionis cum Officio et Missa a Sacra Rituum Congregatione Decreto diei 21 Julii 1855 approbatis, ab universo Clero Urbis ejusque Districtus recoli concederetur. Sanctitas Sua, referente subscripto Sacrorum Rituum Congregationis Secretario, in omnibus annuere dignata est iuxta preces: addito etiam privilegio idem festum amandandi ad primam insequentem diem liberam iis annis in quibus assignata Dominica impedita occurrerit: servatis rubricis. Contrariis non obstantibus quibuscumque. Die 30 Januarii 1879.

D. CARDINALIS BARTOLINIUS S. R. C. PRAEFECTUS.

L. † S.

*Plac. Ralli S. R. C. Secretarius.*

### EX DECRETO URBS ET ORBIS,

*Diei 25 Octobris 1880.*

Sanctissimus Dominus Noster Leo Papa XIII die nuper praeterlapsa xxx Septembris . . . edidit Encyclicas Litteras *Grande munus*, quibus ex mutato hodie per illas regiones reipublicae statu, peropportuna arrepta occasione latius iuvandi dilectos Slavoniae populos Sanctissimorum Magistrorum patrocinio, ut sint eos in praesentiarum potenter defensuri, sicut olim disseminata fide catholica ab interitu ad salutem revocarunt; praecepit, *ut rato die quinto mensis Julii*, quem f. r. Pius IX pro quibusdam locis constituit, *in Kalendarium Romanae atque universalis Ecclesiae inseratur, agaturque quotannis festum sanctorum Cyrilli et Methodii cum ritus duplicis minoris Officio et Missa propria, quae Sacrum Consilium legitimis ritibus cognoscendis approbarit.*

### EX AUDIENTIA SANCTISSIMI,

*Habita die 3 Decembris 1843.*

Ad humillimas preces RR. PP. DD. Vicariorum Apostolicorum Regni Scotiae Sanctissimus Dominus Noster GREGORIUS PP. XVI. referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, sequentes facultates in perpetuum concessit.

1mo, Ut tam ab eisdem Vicariis Apostolicis, quam ab eorum Clero saeculari et regulari, quotidie recitari valeat privatum Matutinum cum Laudibus diei sequentis, statim elapsis duobus horis post meridiem.

2do, Ut etiam in festis duplicibus celebrari possint Missae privatae de *Requiem*, praesente cadavere.

Datum Romae, ex Ædibus dictae Sacrae Congregationis, die et anno quibus supra.

*Gratis sine ulla omnino solutione quocumque titulo.*

Loco † Sigilli.

JOANNES BRUNELLI, *Secretarius.*

DE S. JOSEPHO, SPONSO B. M. V., ECCLES. CATHOL.  
PATRONO.

EX LITERIS APOSTOLICIS, DIE 7 JULII 1871 DATIS.

Volumus scilicet, quod tam in festo Natali Sancti Josephi, quam in alio Ipsius Patrocinii, etiamsi occurrant extra Dominicam diem addatur semper in Missa Symbolum seu "Credo". Volumus insuper quod in oratione "A cunctis" quandocumque recitanda erit, adjiciatur semper post invocationem Beatæ Mariæ Virginis, et ante quoscumque alios sanctos Patronos, exceptis Angelis, et Sancto Joanne Baptista, commemoratio S. Josephi per hæc verba "cum Beato Joseph". Volumus denique ut hoc ipso ordine servato inter Suffragia Sanctorum, quandocumque illa a rubricis præscribuntur, apponatur sequens commemoratio in honorem ejusdem Sancti Josephi.

*Ad Vesp. Ant.* Ecce fidelis servus et prudens, quem constituit Dominus super familiam suam.

*V.* Gloria et divitiæ in domo ejus.

*R.* Et justitia ejus manet in sæculum sæculi.

*Ad Laud. Ant.* Ipse Jesus erat incipiens quasi annorum triginta, ut putabatur Filius Joseph.

*V.* Os justi meditabitur sapientiam.

*R.* Et lingua ejus loquetur judicium.

ORATIO. Deus, qui ineffabili providentia Beatum Joseph Sanctissimæ Genitricis tuæ Sponsum eligere dignatus es, præsta quæsumus, ut quem protectorem veneramus in terris, intercessorem habere mereamur in cælis.

ABBREVIATIONS EXPLAINED.

Ap. *signifies* Apostle; App. Apostles; Mart. Martyr; MM. Martyrs; P. Pope; B. Bishop; Conf. Confessor; Doct. Doctor; Abb. Abbot; Virg. Virgin; Wid. Widow.

Doub. *signifies* double; Sem. semidouble; Simp. simple; Com. commemoration. *White, Red, &c.*, in Italics, denote the colour of the vestments of the day.

N.B. — *Festivals of obligation are marked in Capitals.*

Hæc nota † indicat mutandum tertium versum hymni *Iste Confessor*; hæc altera \* Supplementum Breviarii esse consulendum.

Hæc nota † indicat *decere* Missam applicare *pro populo*.

NEW OFFICES AND MASSES.

The Mass of the Vigil of the Immaculate Conception (now ready), and the Office and Mass of SS. Cyril and Methodius, and of the Most Pure Heart of Mary (ready early in 1881), may be had, price 1½d. each Office and each Mass, from the Agents for the Directory.

# The Catholic Directory

FOR

THE YEAR 1881.

---

Day of  
Month.

JANUARY HAS XXXI DAYS.

- 1 SATURDAY. *White.* CIRCUMCISION OF OUR LORD: doub of 2nd class. Epistle, Titus ii. 11-15; Gospel, Luke ii. 21.—In 2nd Vespers, commemoration of Octave day of S. Stephen only, Prayer, &c., proper.

Off prop sine ulla com. In fine Hym dic *Jesu . . . Qui natus*, et in R. br. ad Prim *Qui natus*, usq ad Epiph. Ad M Cred, Praef et *Communic* de Nativ Dni.—In 2 Vesp com seq tant ut ibi.

Glasg. Remittitur hodie ad R. D. Thesaurarium Collecta semestris Oboli S. Petri.

Cras promulg Epiph Dni pro fer 5, et *Incip Solemn Nuptiar* pro fer 6 seq.

- 2 SUNDAY. *Red.* Octave day of S. Stephen: doub. Lesson, Acts vi. 8-10, vii. 54-59; Gosp., Matt. xxiii. 34-39.—2nd Vesp of S. Stephen; from the little Chapter, of Octave day of S. John, *White*: commem of S. Stephen and of Holy Innocents.

(Dom vacat). Off ut in fest. Lect et Or prop. Com Oct S. Joan et SS. Innoc in L et M ut in fest, Or prop, Cred et Praef tant Nativ.—Vesp de ead Oct, ant e L, Pss ut in 2 Vesp un Mart; a cap de seq ut ibi; com praec et Oct SS. Innoc.

- 3 Mond. *White.* Octave day of S. John: doub.

Off ut in fest. Lect prop. Com Oct SS. Innoc in L et M ut in fest, Cred et Praef App.—Vesp de ead Oct, ant e L, Pss ut in 2 Vesp App; rel prop; com diei Oct SS. Innoc ut in 1 Vesp festi.

- 4 Tuesd. *Red.* Octave day of Holy Innocents: doub.

Off ut in fest. Lect prop; 2 ant 3 Noct *Isti sunt*; in 8 R. add *Gloria Patri*, et omisso 9 R. dic *Te Deum*. In M Glor, et loco Tract dic *Allel* et V. *Laudate*; sine Cred, Praef Nativ.—Vesp de ead Oct, ant e L, Pss de 2 Vesp plur Mart; com Vigil Epiph.

5 Wedn. *White*. Vigil of Epiphany: sem.

Off ut in die Circumcis et prop loco. Ad Prim non dic Preces. M prop, Glor, 2 Or *Deus qui salut*, 3 *Eccles* vel pro Papa, sine Cred, Praef tant Nativ.—Vesp de seq. In Hym Compl et Hor per tot Oct *Jesu . . . Qui apparuisti*.

6 THURSDAY. *White*. EPIPHANY OF OUR LORD: doub of 1st class, with Octave. Lesson, Isai. lx. 1-6; Gosp., Matt. ii. 1-13.—2nd Vesp of the Feast.

Dictis *Pater, Ave, Credo*, absolute incip Mat ab ant *Afferte*. Rel prop. Ad Prim in R. br. per Oct *Qui apparuisti hodie*. In M Cred, Praef et *Communic* prop per Oct.—Vesp de eod fest.

Hodie et per Oct prohib Missae vot et priv Defunct, except vot solemn pro re gravi, et Defunct praesente Cadav, quae tant hodie prohib.

7 Frid. *White*. 2nd day within Oct of Epiph: sem. Abst.

Off inchoat more solito. 1 R. *Tria sunt*. In 3 Noct ant *Homo cum Pa Fundamenta*. Ad *Benedict* et *Magnif* ant prop quotid. M ut in fest, 2 Or *Deus qui salut*, 3 *Eccles* vel pro Papa, Cred, &c.—Vesp de ead Oct.

N.B.—The Solemnising of Marriage begins.

8 Sat. *White*. 3rd day within Octave: sem.

Off et M ut heri et prop loco.—Vesp a cap de Dom infr Oct; com Oct, ant *Lux de luce*, V. *Omnes*.

9 SUNDAY within Octave, I aft Epiph. *White*. Office and Mass of Sund: sem. Ep., Rom. xii. 1-5; Gosp., Luke ii. 42-52.—2nd Vesp of Sund; com of Octave.

Off ut in fest et prop loco. Lect 1 Noct *Incip Epist I ad Corinth*. 1 R. *Hodie*. Rel de Dom infr Oct. Com Oct in L et M sine 3 Or, Cred, &c. Ad Prim tres tant Pss.—Vesp de ead Dom; com Oct, ant *Tribus*.

The Indulgence ends.

10 Mond. *White*. 4th day within Octave: sem.

Off et M ut supra.—Vesp de Oct.

11 Tuesd. *White*. 5th day within Octave: sem.

Off et M ut supra.—Vesp de Oct.

12 Wedn. *White*. 6th day within Octave: sem.

Off et M ut supra.—Vesp de die Oct ut in 1 Vesp festi, Or prop.

- 13 Thursd. *White*. Octave day of Epiphany: doub.

Off ut in fest et prop loco. Mat inchoat more solito. 1 R. *Hodie*. M prop.—In 2 Vesp com seq, ant *O Doctor*, Or *Deus qui populo*, et S. Felicis, Presb. M.

- 14 Frid. *White*. S. Hilary, B. Conf and Doct: doub. Abst.

Off C. P. †. Lect 1 Noct de Script occur. Ad 6 lect add ut in Suppl. 8 R. *In medio*. 9 lect et com S. Mart in L et M *In medio*, Cred, Praef comm, quae semo die nisi aliter notet.—Vesp a cap de seq †; com praec (*V. Elegit*) et S. Mauri, Abb (ant et V. c L), Or *Intercessio*.

- 15 Sat. *White*. S. Paul, first Hermit, Conf: doub.

Off C. non P. 9 lect et com S. Mauri in L (ant et V. e 1 Vesp) et M.—Vesp de seq; com praec et Dom seq por ant et V. e Psalt in Sabb. Ad Compl et Hor in fine Hym *Jesu . . . Qui natus*.

De S. Marcello fit translatus in 21 Feb.

- 16 SUNDAY II aft Epiph. *White*. The Most Holy NAME of JESUS: doub of 2nd cl. Less., Acts iv. 8-12; Gosp., Luke ii. 21. At end of Mass, Gosp., John ii. 1-11.—2nd Vesp of the Feast; com of S. Antony and of Sund.

Off prop. 9 lect et com Dom in L et M, Cred, Praef Nativ, Ev Dom in fine. Ad Prim in R. br. *Qui natus*.—In 2 Vesp com seq, Or *Intercessio*, et Dom.

- 17 Mond. *White*. S. Antony, Abb: doub.

Off C. non P. Lect 1 Noct e Dom praec. M prop.—Vesp de seq; com S. Pauli et praec ac S. Priscae, V. M.

- 18 Tuesd. *White*. S. Peter's Chair at Rome: great doub.

Off prop. 9 lect S. Mart. Com S. Pauli et S. Mart in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq ac SS. Marii et Soc. MM.

- 19 Wedn. *Red*. S. Canute, King, Mart: sem ad libit.

Off un Mart. 9 lect et com SS. Mart in L (Suffrag et ad Prim Preces) et M *In virtute* (Or prop, Ev *Si quis vult*), 3 Or *Deus qui salut* (cuj Secret *Tua*, *Dne* ex M votiv B. M. post Pent.)—Vesp de seq; com praec.

Ab hac die usq ad Vesp Sabb ante Dom Pass, in Semid, Simpl et Feriis fiunt Suffrag Sancto, et in Feriis praemitt com de Cruce. In com B. M. V. *Post Partum*, Or *Deus qui salut*, usq ad Purific.

- 20 Thursd. *Red*. SS. Fabian, P., and Sebastian, MM: doub.

Off plur Mart. M prop.—Vesp a cap de seq prop; com praec.

- 21 Frid. *Red*. S. Agnes, Virg. Mart: doub. Abst.

Off et M prop.—Vesp a cap de seq; com praec, ant prop.

- 22 Sat. *Red.* SS. Vincent and Anastasius, MM: doub.  
 Off plur Mart. M *Intret*, Orr prop.—Vesp de seq\*; com S. Joseph et praec ac Dom seq et S. Emerentianae, V. M. In *Hym Jesu*.
- 23 SUNDAY III aft Epiph. *White.* Ep., Rom. xii. 16-21; Gosp., Matt. viii. 1-13.  
 Espousals of B. V. Mary: great doub.—2nd Vesp of the Feast; com of S. Joseph, S. Timothy, and Sund.  
 Off prop. 9 lect Dom. Com S. Joseph et Dom ac S. Virg in L et M, Cred, Praef *et Te in Desponsat*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com S. Joseph et seq, Or *Infirmis*, ac Dom.
- 24 Mond. *Red.* S. Timothy, B. Mart: doub.  
 Off un Mart. Lect 1 Noct e Dom praec. M prop.—Vesp de seq; com S. Petri et praec.
- 25 Tuesd. *White.* Conversion of S. Paul, Ap: great doub.  
 Off prop. Com S. Petri in L et M, Cred et Praef App.—In 2 Vesp com S. Petri et seq, Or *Deus qui nos*.
- 26 Wedn. *Red.* S. Polycarp, B. Mart: doub.  
 Off un Mart. M prop.—Vesp a cap de seq\*, Or *Da quaes*; com praec.
- 27 Thursd. *White.* S. Vitalian, P. Conf: doub.  
 Off C. P. M *Statuit*.—Vesp a cap de seq †, ant *O Doctor*; com praec et S. Agnetis *secundo*, ant prop.
- 28 Frid. *White.* S. John Chrysostom, B. Conf and Doct: doub. Abst.  
 (In Brev heri.) Off C. P. 8 R. *In medio*. 9 lect et com S. Agnet in L et M, Cred.—Vesp a cap de seq †, ant *O Doctor*; com praec, ant *Amavit*.
- 29 Sat. *White.* S. Francis of Sales, B. Conf and Doct: doub.  
 Off C. P. Lect 1 Noct *Sapientiam*. Ad 6 lect add: “Et a Summo Pontifice Pio Nono, ex Sacrorum Rituum Congregationis consulto, Universalis Ecclesiae Doctor fuit declaratus”. Lect 3 Noct in Ev *Vos estis sal* de Comm Doct. 8 R. *In medio*. In M *In medio* Or prop, Cred.—Vesp a cap de seq\*, Or *Exaudi*; com praec et Dom seq.  
 Cras promulg Fest Purific et benedict Candel pro fer 4 seq.
- 30 SUNDAY IV aft Epiph. *White.* Ep., Rom. xiii. 8-10; Gosp., Matt. viii. 23-27.  
 S. Felix IV, P. Conf: doub.—2nd Vesp of S. Felix; from little Chapt of S. Peter; com of S. Felix and of Sund.

Off C. P. 9 lect et com Dom in L et M *Sacerdotes*, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq †; com praec et Dom.

31 Mond. *White*. S. Peter Nolasco, Conf: doub.

Off C. non P. M *Justus*, Or prop.—Vesp a cap de seq, Or *Infirmis*; com praec.

Glasg. In M 2 Or *Deus omn fidel* ob Anniv Consecr RR. DD. Caroli, Archiep. Glasg.

FEBRUARY HAS XXVIII DAYS.

1 Tuesd. *Red*. S. Ignatius, B. Mart: doub.

Off un Mart. M prop.—Vesp de seq; com praec. In Hym *Jesu*.

2 Wedn. *White*. Purification of B. V. Mary; doub of 2nd cl. Less., Mal. iii. 1-4; Gosp., Luke ii. 22-32. Day of Devotion.

On this day the people bring wax tapers to be blessed before Mass.

✠ Off prop. Ad Prim *Qui natus*. (Ante M fit benedict et distrib Candel in parament viol.) In M Cred et Praef Nativ. (Ad M Candelae tenentur accens ad Evang et a Praef usq ad Comm.)—In 2 Vesp com seq\*, Or *Da quaes*, et S. Blasii, Ep. M. Post Compl dic ant *Ave Regina*, usq ad fer 5 in Coena Dni.

3 Thursd. *White*. S. Dionysius, P. Conf: doub.

Off C. P. †. 9 lect et com S. Mart in L et M *Statuit*.—Vesp a cap de seq †; com praec.

4 Frid. *White*. S. Andrew Corsini, B. Conf: doub. Abst.

Off C. P. Lect 1 Noct e Sabb seq. M *Statuit*, Or prop.—Vesp a cap de seq, ant prop; com praec.

5 Sat. *Red*. S. Agatha, Virg. Mart: doub.

Off et M prop.—Vesp a cap de seq\*; com praec, ant prop, et Dom seq ac S. Dorotheae, V. M., ant e L, V. *Adjuvabit*.

6 SUNDAY V aft Epiph. *White*. Ep., Col. iii. 12-17; Gosp., Matt. xiii. 24-30.

S. Hyacintha of Mariscotti, Virg: doub.—2nd Vesp of S. Hyacintha; from little Chapt of S. Romuald; com of S. Hyacintha and of Sund.

Off Virg. 9 lect et com Dom et S. Doroth in L (ant et V. e 1 Vesp) et M *Dilexisti*, Or prop, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq †, Or *Intercessio*, com praec et Dom.

- 7 Mond. *White.* S. Romuald, Abb: doub.  
Off C. non P. M *Os justi.*—Vesp a cap de seq†; com praec.
- 8 Tuesd. *White.* S. John of Matha, Conf: doub.  
Off C. non P. M *Os justi*, Or prop.—Vesp a cap de seq\*†,  
Or *Da quaes*; com praec et S. Apolloniae, V. M.
- 9 Wedn. *White.* S. Zosimus, P. Conf: doub.  
Off C. P. 9 lect et com S. Virg in L et M *Statuit.*—Vesp  
a cap de seq; com praec.
- 10 Thursd. *White.* S. Scholastica, Virg: doub.  
Off Virg. M *Dilexisti*, Or prop.—Vesp a cap de seq\*, Or  
*Infirmi*; com praec.
- 11 Frid. *Red.* S. Antherus, P. Mart: doub. Abst.  
Off un Mart. M *Statuit.*—Vesp a cap de seq\*, Or *Deus  
qui nos*; com praec.
- 12 Sat. *Red.* S. Telesphorus, P. Mart: doub.  
Off un Mart. Lect 1 Noct e Sabb hoc (S. R. C. 28 Mart  
1775). 9 lect et com Dom 6 post Epiph in L (*V. Repleti*) et M  
*Sacerdotes*, Ev Dom in fine.—In 2 Vesp com Dom seq. Ad V.  
*Benedic Dno* dupl add *Allel*, quod deinceps reticet usq ad Sabb  
Sanct; et ej loco, in initio Horar, dic *Laus tibi, Dne, &c.*  
Hunkeld. Cras promulg Collect pro *Poor-School Com-  
mittee* pro Dom seq.  
De S. Gregorio fit translac in 1 Mart.
- 13<sup>s</sup> SEPTUAGESIMA SUNDAY of 2nd cl. *Purple.* Office  
and Mass of Sund: sem. Ep., 1 Cor. ix. 24—x. 5:  
Gosp., Matt. xx. 1-16.—1st Vesp of S. Agatho, *White*;  
com of Sund and of S. Valentine, Priest, Mart.  
Off ut in Psalt et prop de Temp. (In Off de Temp usq ad  
Pasch, omisso *Te Deum*, dic 9 R. Ad Prim loco Ps *Confitemini*  
dic *Dnus regnavit.*) Suffrag et ad Prim Preces. In M sine  
Glor 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—Vesp de  
seq\*†, Or *Da quaes*; com Dom et S. Valentini, Presb. M.  
In M solemn Ministr sacr utuntur dalmat et tunic, quod  
observat Dom Sexag et Quinquag.
- 14 Mond. *White.* S. Agatho, P. Conf: doub.  
Off C. P. Com S. Mart in L et M *Statuit.*—Vesp de seq\*;  
com praec et SS. Faustini et Soc, MM.  
De S. Martina fit translac in 3 Mart.
- 15 Tuesd. *Red.* Prayer of Our Lord in the Garden: great  
doub.  
Off prop. 9 lect et com SS. Mart in L et M, Cred et Praef  
de Cruce.—In 2 Vesp com seq\*.
- 16 Wedn. *White.* B. Gregory X, P. Conf: doub.

Off C. P. M *Statuit*, Or prop.—Vesp a cap de seq\*, Or *Infirmis*; com praec.

17 Thursd. *Red.* S. Hyginus, P. Mart: doub.

Off un Mart. M *Statuit*.—In 2 Vesp com seq et S. Simeonis, Ep. M., Or *Deus qui nos*.

18 Frid. *White.* S. Raymund of Pennafort, Conf: sem. Abst.

(In Brev 23 Jan.) Off C. non P. †. 9 lect et com S. Mart (Or *Infirmis*) in L (Suffrag et ad Prim Praeces) et M *Os justi*, Or prop, 3 Or *A cunctis*.—Vesp de seq\* †; com praec.

19 Sat. *White.* S. Titus, B. Conf: doub.

(In Brev 6 Feb aut in init Jan.) Off C. P. M prop.—In 2 Vesp com Dom seq.

20 SEXAGESIMA SUNDAY. *Purple.* Office and Mass of Sund: sem. Ep., 2 Cor. xi. 19—xii. 9: Gosp., Luke viii. 4-15.—1st Vesp of S. Marcellus, *Red*; com of Sund.

Off ut in Psalt et prop loco. Suffrag et ad Prim Praeces. In M sine Glor 2 Or *A cunctis*, 3 ad libit, 4 pro Papa ob Anniv Creat, Cred et Praef Trinit.—Vesp de seq; com Dom.

21 Mond. *Red.* S. Marcellus, P. Mart: doub. (from 16th Jan.)

Off un Mart. 8 R. *Dne, praeven.* M prop.—Vesp de seq\*; com praec. In Hym *Sit laus*.

De Cathed S. Petri fit translat in 28 Feb.

22 Tuesd. *Red.* Commemoration of the Passion of Our Lord: great doub.

Off prop. Ad Prim *Qui pro nobis*. In M Cred et Praef Crucis.—In 2 Vesp com seq, aut *O Doctor*.

23 Wedn. *White.* S. Peter Damian, B. Conf and Doct: doub.

Off C. P. 8 R. *In medio.* 9 lect et com Vigil S. Matthiae in L (ant e V. fer curr) et M *In medio*, Or prop, Cred et Ev Vigil in fine.—Vesp de seq; com praec.

24 Thursd. *Red.* S. Matthias, Ap: doub of 2nd cl. Day of Devotion.

✠ Off App. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com seq\*, Or *Da quaes*.

Abcrd. In M 2 Or (sub unic conclus) *Deus omn fidel* ob Anniv Consecr RR. DD. Joannis, Ep. Aberd.

- 25 Frid. *White.* S. Felix III, P. Conf: doub. Abst.  
Off C. P. M *Statuit.*—In 2 Vesp com seq\*.
- 26 Sat. *White.* S. Margaret of Cortona, Penitent: sem.  
Off nec V. nec M. Ad *Bened* ant prop. Suffrag et ad  
Prim Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp a cap  
de Dom seq; com praec, ant prop. Suffrag et ad Compl Preces.  
Cras promulg termin Solemn Nuptiar pro fer 3 seq, Dies  
Ciner et Jejun Quadrag et Dispensat de esu carn, et *Incip Indulg*  
pro fer 4 seq.
- 27 QUINQUAGESIMA SUNDAY. *Purple.* Office and  
Mass of Sund: sem. Ep., 1 Cor. xiii. 1-13; Gosp.,  
Luke xviii. 31-43.—1st Vesp of S. Peter's Chair, *White*;  
com of S. Paul and of Sund.  
Off nt in Psalt et prop loco. Suffrag et ad Prim Preces.  
In M sine Glor 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—  
Vesp de seq; com S. Pauli et Dom.
- 28 Mond. *White.* S. Peter's Chair at Antioch: great  
doub. (from 22nd Feb.)  
Off prop. Com S. Pauli in L et M, Cred et Praef App.—  
In 2 Vesp com S. Pauli et seq\*, Or *Da quaes.*

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MARCH HAS XXXI DAYS.

- 1 Tuesd. *White.* S. Gregory II, P. Conf: doub. (from  
13th Feb).  
Off C. P. †. M *Statuit.*—Vesp de eod fest.  
N.B.—The Solemnising of Marriage terminates.

The Indulgence begins.

De S. Simplicio fit translatus in 14 Mart.

- [2 Ash-Wedn. *Purple.* Office and Mass of the Feria. Day  
of Devotion.—Before Mass, Ashes are blessed, and put  
upon the heads of the people. Less., Joel ii. 12-19;  
Gosp., Matt. vi. 16-21. Abst.  
N.B.—On this day begins the solemn Fast of Lent,  
to be continued till Easter on all days except Sundays.  
Abstinence is also to be observed on all days in Lent,  
even Sundays, unless a dispensation be granted. See  
Dispensation at end of Calendar.

De fer ut in Psalt et prop de Temp Quadrag. (In Off Ferial ad L, Hor, Vesp, et Compl, Preces flexis genib. Ad *Benedict* et *Magnif* ant et Orr prop quotid, com de Cruce et Suffrag Sanctor.) In M sine Glor 2 Or *A cunctis*, 3 *Omnipotens*, Tract, Praef Quadrag, quae dic quotid usq ad Dom Pass etiam in festis, nisi aliter notet.—Vesp de seq, hym prop; com fer.

Hodie prohib Missae Defunct, nisi praesente Cadav.

- 3 Thursd. *Red.* S. Martina, Virg. Mart: doub. (from 15th Feb.)

(In Brev 30 Jan.) Off V. et M. Ad Mat et L hym prop. Lect 1 Noct *Confitebor*. 9 lect et com fer in L et M *Loquebar*, 3 Or pro Papa ob Anniv Coronat, Ev fer in fine.—Vesp de seq\*; com praec et fer.

De S. Lucio fit translac in 16 Mart.

- 4 Frid. *Red.* The Crown of Thorns of Our Lord: great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef Crucis et Ev fer in fine.—In 2 Vesp com seq et fer.

- 5 Sat. *White.* S. Casimir, Conf: sem.

(In Brev heri.) Off C. non P. †. Lect 1 Noct *Justus*. 9 lect et com fer in L (Suffrag et ad Prim Prec), et M *Os justi*, Or prop, 3 Or *A cunctis*, Ev fer in fine.—Vesp a cap de Dom seq; com praec. Suffrag et ad Compl Preces.

Hodie et deinceps usq ad Pasch, etiam in dieb festis, Vesp dic ante comestion, Domin dieb exceptis.

Cras promulg Quat Temp pro fer 4, 6, et Sabb seq.

Gallib. Cras promulg Collect pro *Poor-School Committee* pro Dom seq.

N.B.—For the EASTER DUTIES and INDULGENCE, see Notice at end of Calendar.

#### Pars Verna.

- 6 SUNDAY I of Lent of 1st cl. *Purple.* Office and Mass of Sund: sem. Ep., 2 Cor. vi. 1-10; Gosp., Matt. iv. 1-11.—1st Vesp of S. Thomas, *White*; com of Sund and of SS. Perpetua, &c. MM.

Off ut in Psalt et prop de Temp. Suffrag et ad Prim Preces. In M sine Glor Orr assign, Cred.—Vesp de seq, ant *O Doctor*; com Dom et SS. Perpetuae et Soc. MM.

In M solemn de Temp, except Dom IV, Ministr sacr utuntur planet plicat.

- 7 Mond. *White.* S. Thomas of Aquin, Conf and Doct: doub.

Off C. non P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. 9 lect et com fer et SS. Mart in L et M, Cred, Ev fer in fine.—Vesp a cap de seq; com praec et fer.

- 8 Tuesd. *White*. S. John of God, Conf: doub.

Off C. non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq; com praec et fer.

- 9 Wedn. Ember-day. *White*. S. Frances, Wid: doub.  
Abst.

Off nec V. nec M. Lect 1 Noct *Mulierem*. 9 lect et com fer in L et M *Cognovi*, Or prop, Ev fer in fine.—In 2 Vesp com seq et fer.

- 10 Thursd. *Red*. The Forty Martyrs: sem.

Off plur Mart. Lect 1 Noct *Fratres*. 9 lect et com fer in L (Suffrag et ad Prim Preces) et M, 3 Or *A cunctis*, Ev fer in fine.—Vesp de seq\*; com praec et fer. In Hym *Clavis forato*.

- 11 Frid. Ember-day. *Red*. The Lance and Nails of Our Lord: great doub.  
Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef Crucis et Ev fer in fine. Ad Prim *Qui vulncratus*.—In 2 Vesp com seq, ant *O Doctor*, et fer.

- 12 Sat. Ember-day. *White*. S. Gregory the Great, P. Conf and Doct: doub.  
Abst.

Off C. P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. 9 lect et com fer in L et M, Cred et Ev fer in fine.—In 2 Vesp com Dom seq.

- 13 SUNDAY II of Lent. *Purple*. Office and Mass of Sund: sem. Ep., 1 Thess. iv. 1-7; Gosp., Matt. xvii. 1-9.—1st Vesp of S. Simplicius, *White*; com of Sund.

Off ut in Psalt et prop de Temp. Suffrag et Preces. In M sine Glor Orr assign, Cred.—Vesp de seq\*†, Or *Da quaes*; com Dom.

The Indulgence ends.

- 14 Mond. *White*. S. Simplicius, P. Conf: doub. (from 2nd March).

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq\*, Or *Da quaes*; com praec, Or *Exaudi*, et fer.

- 15 Tuesd. *White*. S. Zachary, P. Conf: doub.

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq\*, Or *Deus qui nos*; com praec et fer.

S. Andr et Edimb. Glasg. Aberd. In M 3 Or *Deus omni fidel* ob Anniv Translat RR. DD. Joannis, Archiep. S. Andr et Edimb.; Caroli, Archiep. Glasg.; et Joannis, Ep. Aberd.

- 16 Wedn. *Red*. S. Lucius, P. Mart: doub. (from 4th March).  
Abst.

- Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M *Sacerdotes*, Ev fer in fine.—Vesp a cap de seq; com praec et fer.
- 17 Thursd. *White*. S. Patrick, B. Conf, Patron of Ireland: doub.  
Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Or prop, Ev fer in fine.—Vesp de seq\*; com praec et fer.  
De S. Gabriele fit translata in 23 Mart.
- 18 Frid. *Red*. The Winding-Sheet of Our Lord: great doub. Abst.  
Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—Vesp de seq; com fer taut.
- 19 Sat. *White*. S. Joseph, Conf: Spouse of B. V. Mary, Patron of the Catholic Church: doub of 1st cl. Day of Devotion.  
✠ Off prop. 9 lect et com fer in L et M, Cred, Ev fer in fine.—In 2 Vesp com Dom seq.
- 20 SUNDAY III of Lent. *Purple*. Office and Mass of Sund: sem. Ep., Ephes. v. 1-9; Gosp., Luke xi. 14-28.—1st Vesp of S. Benedict, *White*; com of Sund.  
Off ut in Psalt et prop de Temp. Suffrag et Preces. In M sine Glor Orr assign, Cred.—Vesp de seq, Or *Intercessio*, com Dom.
- 21 Mond. *White*. S. Benedict, Abb: doub.  
Off C. non P. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M *Os justi*, Ev fer in fine.—Vesp de seq\*; com praec et fer.
- 22 Tuesd. *White*. S. Gabriel, Archangel: great doub. (from 18th March).  
Off prop. 9 lect et com fer in L et M, Cred et Ev fer in fine.—In 2 Vesp com fer.  
Dunkeld. Gallov. Ergad et Insul. In M 3 Or *Deus omni fidel* ob Anniv Elect RR. DD. Georgii, Ep. Dunkeld.; Joannis, Ep. Gallov.; et Aeneae, Ep. Ergad et Insul.
- 23 Wedn. *Purple*. Of the Feria. Abst.  
Off fer ut in Psalt et prop loco. Ad L et Hor Preces flexis genib; com Crucis et Suffrag. In M sine Glor Orr assign.—Vesp de fer; Preces, &c.
- 24 Thursd. *Purple*. Of the Feria.  
Off et M ut heri et prop loco.—Vesp de seq; com fer. In Hym *Jesu*.

- 25 Frid. *White*. Annunciation of B. V. Mary: doub of 2nd cl. Day of Devotion. Abst.  
 ✠ Off prop. Ult ant 3 Noct *Angelus Dni*. 9 lect et com fer in L et M, Cred, Praef *et Te in Annuntiat*, Ev fer in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq \* et fer.
- 26 Sat. *Red*. The Five Wounds of Our Lord: great doub. (from yesterday).  
 Off prop. 9 lect et com fer in L et M, Cred, Praef *Crucis* et Ev fer in fine.—In 2 Vesp com Dom seq.
- 27 SUNDAY IV of Lent. *Purple*. Office and Mass of Sund: sem. Ep., Gal. iv. 22-31; Gosp., John vi. 1-15.—1st Vesp of S. Sixtus, *White*; com of Sund.  
 Off ut in Psalt et prop de Temp. Suffrag et Preces. In M sine Glor Orr assign, Cred.—Vesp de seq \*, Or *Da quaes*; com Dom.  
 In M solemn Ministr sacr utuntur dalmat et tunic.
- 28 Mond. *White*. S. Sixtus III, P. Conf: doub.  
 Off C P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com fer.
- 29 Tuesd. *Purple*. Of the Feria.  
 Off et M fer ut supra.—Vesp de fer; Preces, &c.
- 30 Wedn. *Purple*. Of the Feria. Abst.  
 Off et M fer ut heri.—Vesp fer; Preces, &c.
- 31 Thursd. *Purple*. Of the Feria.  
 Off et M ut supr.—Vesp de seq \*; com fer.

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 APRIL HAS XXX DAYS.

- 1 Frid. *Red*. The Most Precious Blood of Our Lord: great doub. (1st Feast). Abst.  
 Off prop. 9 lect et com fer in L et M, Cred, Praef *Crucis* et Ev fer in fine. Ad Prim *Qui tuo nos*.—In 2 Vesp com seq et fer.
- 2 Sat. *White*. S. Francis of Paula, Conf: doub.  
 Off C. non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com Dom seq.  
 Ante Vesp velant Cruces et Imag, et ab his Vesp usq ad Dom SS. Trinit omitt com de Cruce et Suffrag. Ad Compl in Off de Temp Pass in R. br. non dic *Gloria Patri*, sed repetit R. Sic in aliis RR. Horar et Lect, et in fine Ps *Venite, exultemus*.

- 3 PASSION SUNDAY of 1st cl. *Purple*. Office and Mass of Sund: sem. Ep., Heb. ix. 11-15: Gosp., John viii. 46-59.—1st Vesp of S. Isidore, *White*; com of Sund.

Off ut in Psalt et pron de Temp Pass. Ad Prim Preces. In M sine Glor 2 tant Or *Eccles* vel pro Papa, Cred. Praef Crucis, quae dic usq ad Sabb Sanct, etiam in fest Sanctor, nisi aliter notet.—Vesp de seq, ant *O Doctor*, Or *Deus qui populo*; com Lom.

Ad M de Temp Pass usq ad Sabb Sanct (non vero in fest Sanctor), non dic Ps *Judica*, nec *Gloria Patri*, quod et reticet ad Introit et in fine Ps *Lavabo*.

- 4 Mond. *White*. S. Isidore, B. Conf and Doct: doub.

Off C. P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. 9 lect et com fer in L et M *In medio*, Cred et Ev fer in fine.—Vesp a cap de seq; com praec et fer.

- 5 Tuesd. *White*. S. Vincent Ferrer, Conf: doub.

Off C. non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M *Os justii*, Or prop, Ev fer in fine.—Vesp a cap de seq\*, Or *Infirmi*; com praec et fer.

- 6 Wedn. *Red*. S. Sixtus I, P. Mart: doub. Abst.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq\*, Or *Da quaes*; com praec et fer.

- 7 Thursd. *White*. S. Celestine, P. Conf: doub.

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp de seq; com praec et fer. In Hym *Jesu*.

- 8 Frid. *White*. The Seven Dolours of B. V. Mary: great doub. Abst.

Off prop. 9 lect et com fer in L et M, *Sequentia*, Cred, Praef et *Te in Transfix*, Ev fer in fine. Ad Prim *Qui passus*.—In 2 Vesp com fer.

- 9 Sat. *Purple*. Of the Feria.

Off Sabb ut in Psalt et prop de Temp. Preces. In M 2 tant Or *Eccles* vel pro Papa.—Vesp Sabb; a cap de Dom seq. Ad Compl Preces.

Cras promulg fer 5 in Coena Dni, et fer 6 in Parasceve, et abstinentia ab esu Carn in fer 5 et Sabb seq.

- 10 PALM SUNDAY of 1st cl. *Purple*. Office and Mass of Sund: sem.—Before Mass the Palms are Blessed and distributed to the People. At Mass, Ep., Philip. ii. 5-11; Passion, Matt. xxvi., xxvii. At blessing of Palms, Gosp., Matt. xxi. 1-9.—2nd Vesp of Sund.

Off ut in Psalt et prop loco. Ad Prim Preces. Ad M sine Glor unic Or, et post Tract dic absolute *Passio* (quae in M priv legit in cornu Evang); anteq dicatur *Altera die*, dic *Munda cor* et *Jube, Domne*, et in fine osculat Textus Evang; et ita fiet in seq fer 3 et 4; Cred, Praef de Cruce, et in fine M privat legit Evang benedict Palmar.—Vesp de ead Dom. Ad Compl Preces.

Infra hanc et seq Hebdom prohib M votiv, et Defunctor, nisi praesente Cadav, quae prohib tant in triduo mortis Xti et die Solemn Paschae.

De S. Leone fit translata in 12 Sept.

11 Mond. in Holy Week. *Purple*. Of the Feria.

Off fer et prop loco. Ad L et Horas ant prop. Preces. In M 2 Or *Eccles* vel pro Papa.—Vesp fer. Preces.

De S. Julio fit translata in 13 Sept.

12 Tuesd. *Purple*. Of the Feria. Passion, Mark xiv. xv.

Off et M fer ut supra et prop loco.—Vesp fer; com S. Hermenegildi, M. (hoc anno Simpl.)

13 Wedn. *Purple*. Of the Feria. Passion, Luke xxii. xxiii. In the evening, *Tenebrae*. Abst.

Off et M fer prop loco. Com (sine lect) S. Mart in L et M sine 3 Or.—Vesp fer; com S. Mart.

In his dieb removenda est a vasis *Eccles* Aqua benedicta. S. R. C. 12 Nov. 1831.

De S. Justino fit translata in 11 Oct.

14 Maundy Thursday. *White* at Mass. Office and Mass of the day: doub of 1st cl. Day of Devotion. *Tenebrae*. Abst.

In Coena Dni omn prop. Crux Altaris velat colore alb temp M tant. In M non dic Ps *Judica* nec *Gloria Patri* ad Introit et *Lavabo*. Dic tamen *Gloria in excel* ad cuj intonat nulsaut Organa et Campanae, quae deinde silent usq ad dict Hym in Sabb Sanct; unic Or, Cred, Praef de Cruce, *Communic, Hanc igit et Qui prid* prop. Dic *Agnus Dei*, sed non datur Pax; in fine dic *Ite Missa est*.—Post M fit Process ad Sacell in quo exponitur SS. Sacram, et Crux tecta velo viol defertur per alium Subdiae tunica alba indutuun.—Vesp dupl et Compl ut ibi.—Nil de SS. Tiburtio, &c.

Hodie et duob sequent dieb prohib M privatae.

15 Good Friday. *Black*. Office of the Day: doub of 1st cl. Passion, John xviii. xix. Mass of the Presanctified. Day of Devotion. *Tenebrae*. Abst.

In Parasceve Off prop. Cantat *Passio*, adorat Crux. Post M Praesantificator, Vesp dupl ut heri.—Post adorat Crucis, transeuntes ante Crucem Altaris Major genuflect unico genu.

- 16 Holy Saturday. *White.* Office of the day: doub of 1st cl. Abst.

Off prop. Post Non fit benedict novi Ignis et Granor Incensi per Celebrantem pluv viol indutum et Ministr sacri cum planetis plic absq manip; sed ad benedict Cerei Pasch Diaconus utit dalmat alba, et Subdiac assumit manip. Ad Pro, hetias Celebr deponit pluv et assumit planet viol, et Diac deponit dalmat et resumit planet plic cum manip. Ad benedict Fontis (si adsit) Celebr acciuit pluv viol. Dum cantant Litanias (quae dupli) Celebr et Ministr, depositis pluv et planet, procumbunt ante Altare, ceteri in Choro genuflect. Ad M solemn die Ps *Judica*, *Gloria Patri* et *Kyrie* sine Introitu; ad *Gloria in excelsis* pulsant Organa et Campan, ac detegunt Imagin Altaris; unio Or sine Cred vel Offert; Praef prop in qua hodie tant die in hac potissimum nocte, *Communic* et *Hanc igit* prop; omitt *Agnus Dei* et Pax et Commun, sed ej loco cantant Vesp ut notat intra M, et *Ite Missa est* die cum dupl *Allel* usq ad Sabb in Albis inclusive.—Vesp extra Chorum die ut in Brev, et ad *Benedic Dno* dupl addit *Allel* usq ad fer 6 inclusive. Compl ut ibi, et in fine die ant *Regina caeli* stando usq ad Vesp SS. Trinit. Item ad Salut Angelic toto temp Pasch non flectunt genua.

De S. Aniceto fit translata in 12 Oct.

The Paschal Time begins.

- 17 EASTER SUNDAY. *White.* THE RESURRECTION OF OUR LORD: doub of 1st class with Octave. Office and Mass of the Feast. Ep., 1 Cor. v. 7, 8; Gosp., Mark xvi. 1-7.—2nd Vesp of the Feast.

In Off omn prop. In M Sequent, Cred, Praef, *Communic* et *Hanc igit* prop per Oct.—Vesp de eod fest. Compl ut ibi.

- 18 Easter Mond. *White.* Office and Mass of the day: doub of 1st cl. Day of Devotion.

✠ Off et M ut heri et prop loco.—Vesp de eod die.

De S. Leone fit translata in 21 Oct.

- 19 Easter Tuesd. *White.* Doub of 1st cl. Day of Devotion.

✠ Off et M prop ut heri.—Vesp de eod die.

- 20 Wedn. *White.* Of the Octave: sem.

Off ut heri. In M prop 2 tant Or *Eccles* vel pro Papa.—Vesp de Oct.

De S. Anselmo fit translata in 22 Oct.

- 21 Thursd. *White.* Of the Octave: sem.

Off et M prop ut heri.—Vesp de Oct.

De SS. Sotere, &c., fit translata in 27 Oct.

- 22 Frid. *White.* Of the Octave: sem. Abst.  
Off et M ut supra.—Vesp de Oct; com S. Georgii, M. (hoc anno Simpl.)
- 23 Sat. *White.* Of the Octave: sem.  
Off ut supra. Com S. Mart in L et M.—Ad Vesp Off fit ritu dupl. Pss fer e Sabb die sub una ant *Allel*; a cap de Dom in Albis pron; com S. Mart: die *Benedic Dno sine Allel.* Compl ut ibi. In Hym ejusd metri usq ad *Ascens Deo Patri . . . Et Filio qui a mort.*  
De S. Fideli a Sigm fit translāt in 29 Oct.
- 24 LOW SUNDAY, I aft East, of 1st cl. *White.* Office and Mass of Sund: doub. Ep., 1 John v. 4-9; Gosp., John xx. 19-31.—1st Vesp of S. Mark, *Red*; com of Sund.  
Off ut in Psalt temp Pasch et prop loco. Ad Prim die tres Pss ut in dupl, et Symbol *Quicumque*, et sic quoties fit Off de Dom usq ad Ascens; in R. br. *Qui surrexisti*, etiam in fest Sanctor, nisi alit notet. In M Cred, Praef Pasch *et in hoc potissimum*, sed *Communic* et *Hanc igit* commun usq ad Ascens, nisi alit notet.—Vesp de seq; com Dom.  
Toto temp Pasch, Apost et Mart habent Off prop. In fest B. M. V., Conf Pont et non Pont, Virg et non Virg, ac alior non habentium Off prop, fit ut in aliis temp. Sed ad Invitat, Ant, et RR. Lectiouum, semp addit *Allel* ubi non habet, et tres Pss in quolib Noct die sub prima Ant ipsius Noct servato ritu dupl et sem. In RR. br. Horar dupl addit *Allel*, et in VV. un tant. In Sem, loco Suffrag, fit com de Cruce tant in L et Vesp. In M tam festiv quam votiv, observ quod notat in Missal ante Comm plur Mart: ad Introit addit dupl *Allel*; loco Grad die 2 VV. cum 4 *Allel*; ad Offert et Commun addit un tant *Allel* ubi non habet, et semp die Praef Pasch, nisi prop assignetur.
- 25 Mond. *Red.* S. Mark, Evang: doub of 2nd cl.—On this day the Litany of the Saints is recited before Mass. *Purple* at Litany.  
Off App temp Pasch. Lect 1 Noct *Et factum est.* Post L die Litan cum Prec et Orr flex genib, quae pridie de sero nequeunt anticipari. (S. R. C. 28 Mart 1775.) In M Cred et Praef App.—In 2 Vesp com seq.  
N.B.—The Solemnising of Marriage begins.
- 26 Tuesd. *Red.* SS. Cletus and Marcellinus, PP. MM: doub.  
Off plur Mart temp Pasch. Lect 1 Noct e fer praec. M *Sancti tui*, Orr prop.—Vesp a cap de seq\*, Or *Da quaes*; com praec.
- 27 Wedn. *White.* S. Anastasius, P. Conf: doub.  
Off C. P. M *Statuit.*—Vesp a cap de seq\*†; com praec et S. Vitalis, M.

- 28 Thursd. *White*. S. Paul of the Cross, Conf: doub.  
Off C. non P. 9 lect et com S. Mart in L et M.—Vesp a cap de seq; com praec.
- 29 Frid. *Red*. S. Peter, Mart: doub. Abst.  
Off un Mart temp Pasch. M prop.—Vesp de seq; com praec.
- 30 Sat. *White*. S. Catherine of Siena, Virg: doub of 2nd cl.  
Off Virg. Lect 1 Noct *De Virginib*. M *Dilexisti*, Orr prop.—Vesp prop de seq; com praec et Dom seq.

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MAY HAS XXXI DAYS.

- 1 SUNDAY II aft East. *Red*. Ep., 1 Pet. ii. 21-25; Gosp., John x. 11-16.  
SS. Philip and James, App: doub of 2nd cl.—2nd Vesp of the App; com of S. Athanasius and of Sund.  
Off App temp Pasch. Lect 1 Noct e Dom IV post Pasch. 9 lect et com Dom in L et M, Cred, Praef App et Ev Dom in fine.—In 2 Vesp com seq, ant *O Doctor*, Or *Exaudi*, et Dom.
- 2 Mond. *White*. S. Athanasius, B. Conf and Doct: doub.  
Off C. P. 8 R. *In medio*. In M Cred.—Vesp de seq; com praec tant.
- 3 Tuesd. *Red*. Finding of the Holy Cross: doub of 2nd cl. Day of Devotion.  
✠ Off prop. Pro 9 lect divid 8 et incip *Intendat*. Com SS. Eventii et Soc. MM. (*omisso nomine Alexaud*) in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq.
- 4 Wedn. *White*. S. Monica, Wid: doub.  
Off nec V. nec M. M prop.—Vesp a cap de seq†; com praec.
- 5 Thursd. *White*. S. Pius V, P. Conf: doub.  
Off C. P. M *Statuit*, Or prop.—Vesp de seq, ant ad *Magnif* prop in utrisq Vesp; com praec.
- 6 Frid. *Red*. S. John, Ap., before the Latin Gate: great doub. Abst.  
Off App temp Pasch. Lect 1 Noct e Dom infr Oct Ascens. In M Cred et Praef App.—In 2 Vesp com seq\*, Or *Du quaes*.

- 7 Sat. *White.* S. Benedict II, P. Conf: doub.  
 Off C. P. M *Statuit.*—Vesp de seq; com praec et Dom  
 seq.  
 De Appar S. Michaelis fit translat in 23 Maii.  
 Dunkeld. Cras promulg Collect pro Societ Propag Fidei  
 pro Dom seq.
- 8 SUNDAY III aft East. *White.* Ep., 1 Pet. ii. 11-19;  
 Gosp., John xvi. 16-22.  
 Patronage of S. Joseph, Conf, Spouse of B. V. Mary:  
 doub of 2nd cl.—2nd Vesp of the Feast; com of S.  
 Gregory and of Sund.  
 Off prop. 9 lect et com Dom in L et M, Cred, Praef Pasch  
 et Ev Dom in fine.—In 2 Vesp com seq, ant *O Doctor, Or Deus  
 qui populo, et Dom.*
- 9 Mond. *White.* S. Gregory Nazianzen, B. Conf and  
 Doct: doub.  
 Off C. P. Lect 1 Noct e Dom praec. 8 R. *In medio.* In  
 M *In medio* Ep *Justus*, Cred.—Vesp a cap de seq †; com praec  
 et SS. Gordiani et Soc. MM.
- 10 Tuesd. *White.* S. Antoninus, B. Conf: doub.  
 Off C. P. 9 lect et com SS. Mart in L et M *Statuit*, Or  
 prop.—Vesp a cap de seq \*, Or *Infirmi*; com praec.
- 11 Wedn. *Red.* S. Alexander, P. Mart: doub.  
 Off un Mart temp Pasch. M *Protewisti.*—In 2 Vesp  
 com seq.
- 12 Thursd. *Red.* SS. Nereus and Companions, MM: sem.  
 Off plur Mart temp Pasch. Ad L com Crucis et ad Prim  
 Preces. In M 2 Or *Concede, 3 Eccles* vel pro Papa.—Vesp de  
 seq; com praec.
- 13 Frid. *Red.* S. Stanislaus, B. Mart: doub. Abst.  
 (In Brev 7 Maii.) Off un Mart temp Pasch. M *Protewisti*,  
 Orr prop.—Vesp a cap de seq \*, Or *Da quaes*; com praec et S.  
 Bonifacii, M.
- 14 Sat. *White.* S. Paschal, P. Conf: doub.  
 Off C. P. 9 lect e duab et com S. Mart in L et M *Statuit*.  
 —Vesp a cap de seq \* †; com praec et Dom seq.
- 15 SUNDAY IV aft East. *White.* Ep., James i. 17-21;  
 Gosp., John xvi. 5-14.  
 S. Isidore the Labourer, Conf: doub.—2nd Vesp of  
 S. Isidore; com of Sund and of S. Ubald.  
 Off C. non P. 9 lect et com Dom in L et M, Cred, Praef  
 Pasch et Ev Dom in fine.—In 2 Vesp com Dom et seq.

16 Mond. *White.* S. Ubald, B. Conf: sem.

Off C. P. Ad L com Crucis et ad Prim Preces. In *M Statuit*, 1 Or prop, 2 *Concede*, 3 *Eccles* vel pro Papa.—Vesp de seq \*; com praec.

17 Tuesd. *Red.* S. John Nepomucen, Mart: doub.

Off un Mart temp Pasch. *M Protevisti*, Orr prop, *Ev Nihil est opert.*—Vesp a cap de seq, hym prop; com praec.

18 Wedn. *Red.* S. Venantius, Mart: doub.

Off un Mart temp Pasch. Ad Mat et L hym prop. *M Protevisti*, Orr prop.—Vesp a cap de seq; com praec et S. Pudentianae, Virg.

19 Thursd. *White.* S. Peter Celestine, P. Conf: doub.

Off C. P. 9 lect et com S. Virg in L et M.—In 2 Vesp com seq.

20 Frid. *White.* S. Bernardin of Siena, Conf: sem. Abst.

Off C. non P. Ad L com Crucis et ad Prim Preces. In *M* 2 Or *Concede*, 3 *Eccles* vel pro Papa.—Vesp a cap de seq \* †; com praec et Crucis. Ad Compl Preces.

21 Sat. *White.* S. Felix of Cantalice, Conf: sem.

Off C. non P. Ad L com Crucis et ad Prim Preces. In *M* Orr ut heri.—Vesp de seq †; com Dom seq et praec.

Cras promulg trid Rogat pro fer 2, 3, et 4, et Ascens Dni pro fer 5 seq.

22 SUNDAY V aft East. *White.* Ep., James i. 22-27; Gosp., John xvi. 23-30.

S. Paschal Baylon, Conf: doub.—1st Vesp of S. Michael; com of S. Paschal and of Sund.

(In Brev 17 Maii.) Off C. non P. 9 lect et com Dom in L et M *Os justi*, Or prop, Cred, Praef Pasch et Ev Dom in fine.—Vesp de seq; com praec et Dom.

23 Mond of Rogations. *White.* Apparition of S. Michael, Archang: great doub. (from 8th May).—On this day is recited the Litany of the Saints, with Versicles and Prayers. *Purple* at Litany.

Off prop 8 Bened *Quorum festum.* 9 lect et com fer 2 Rogat in L et M, Cred et Ev fer in fine. (Hoc triduo post L die Litaniae maj cum Prae et Orr, quae nequeunt pridie anticipari.)—Vesp de seq \*, hym et ant prop; com praec. In Hym *Jesu.*

Gallo. Ergad et Insul. In *M* 3 Or *Deus omni fidel* ob Anniv Consecr RR. DD. Joannis, Ep. Gallov., et Aeneae, Ep. Ergad et Insul.

24 Tuesd of Rogations. *White.* B. V. Mary, *Help of Christians*: great doub.—Litany as yesterday.

Off prop. In fine 7 R. die *tuum Sanct Auxil.* Ad Prim *Qui natus.* In M 2 Or Rogat, de quib nil in Off, Cred, Praef et *Te in Festiv.*—In 2 Vesp com seq.

- 25 Wedn of Rogations. *White.* S. Gregory VII, P. Conf: doub.—Litany as above.

Off C. P. Lect 1 Noct *Fidelis.* 9 lect et com Vigil *Ascens* in L et M, 3 Or Rogat, Ev Vigil in fine.—Vesp de seq sine com. In Hym usq ad Pent *Jesu,* . . . *Qui Victor.*

De S. Philippo Neri fit translat in 17 Jun.

- 26 THURSDAY. *White.* ASCENSION OF OUR LORD: doub of 1st cl, with Octave. Less., Acts i. 1-11; Gosp., Mark xvi. 14-20.—2nd Vesp of the Feast; com of S. John.

Off prop. Ad Prim *Qui scandis* usq ad Pent. In M Cred, Praef et *Communic* prop per Oct.—In 2 Vesp com seq\*, Or *Deus qui nos.*

Dunkeld. Anniv Consecr (sine Or in M) RR. DD. Georgii, Ep. Dunkeld.

Hodie prohib Missae Defunct, etiam praesente Cadav.

- 27 Frid. *Red.* S. John I, P. Mart: doub. Abst.

Off un Mart temp Pasch. Com Oct in L et M *Protewisti,* Cred, &c.—Vesp a cap de seq\*; com praec et Oct.

- 28 Sat. *Red.* S. Urban, P. Mart: doub.

Off un Mart temp Pasch. Com Oct in L et M *Protewisti,* Orr prop, Cred, &c.—Vesp a cap de seq\*†, Or *Da quaes;* com praec ac Dom seq et Oct.

Cras promulg Jejun in Vigil Pent et *Incip Indulg.*

Gallob. Cras promulg Collect pro Societ Propag Fidei pro Dom seq.

- 29 SUNDAY within Octave of Ascension. *White.* Ep., 1 Pet. iv. 7-11; Gosp., John xv. 26—xvi. 4.

S. Boniface IV, P. Conf: doub.—2nd Vesp of S. Boniface; from little Chapt of S. Felix, *Red:* com of S. Boniface, of Sund, and of Oct.

Off C. P. 9 lect et com Dom et Oct in L et M *Statuit,* Cred, Praef Oct, &c., Ev Dom in fine.—Vesp a cap de seq\*, Or *Infirmis;* com praec ac Dom et Oct.

The Easter Duties and Indulgence end.

- 30 Mond. *Red.* S. Felix I, P. Mart: doub.

Off un Mart temp Pasch. Com Oct in L et M *Protewisti,* Cred, &c.—Vesp a cap de seq\*; com praec et Oct ac S. Petronillae, Virg (ant et V. e L.)

31 Tuesd. *White.* S. Angela Merici, Virg: doub.

Off Virg. Com Oct et S. Virg (ant et V. ex 1 Vesp) in L et M *Dilexisti*, Or prop, Cred, &c.—Vesp a cap de seq\*, Or *Infirmis*; com praec et Oct.

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JUNE HAS XXX DAYS.

1 Wedn. *Red.* S. Eleutherius, P. Mart: doub.

Off un Mart temp Pasch. Com Oct in L et M *Proteuxisti*, Cred, &c.—Vesp de seq ut in 1 Vesp festi; com praec et SS. Marcellini et Soc. MM.

De S. Eugenio fit translāt in 2 Nov.

2 Thursd. *White.* Octave day of Ascension: doub.

Off ut in fest et prop loco. 9 lect e duab et com SS. Mart in L et M ut in fest.—In 2 Vesp com seq.

3 Frid. *White.* S. Mary Magdalen of Pazzi, Virg: doub.  
Abst.

(In Brev 27 Maii.) Off Virg. Com fer in L (ant, V. et Or e Dom praec) et M *Dilexisti*, Or prop, Praef tant Ascens.—In 2 Vesp com fer per ant, V. et Or Dom.

De S. Francisco Caracc fit translāt in 3 Nov.

4 Sat. *Red.* Vigil of Pentecost: sem. Fast and Abst.

Off ut in Dom praec et prop. Ad Prim non dic Preces. In M priv Introit, Glor, unic Or, sine Cred, Praef, *Communic et Hanc igit* prop.—Vesp de Dom Pent. In Hym *Deo Patri . . . Et Filio qui a mort*, usq ad Non Sabb seq. Quoties in Choro die Hym *Veni Creator*, Clerus genuflect per tot prim Stroph.

Hodie et per Oct Pent prohib M Defunct, nisi praesente Cadav, quae tant cras prohib.

De S. Bonifacio fit translāt in 5 Nov.

The Indulgence begins.

Cras promulg Quat Temp pro fer 4, 6, et Sabb seq.

5 PENTECOST SUNDAY. *Red.* THE DESCENT OF THE HOLY GHOST: doub of 1st cl, with Octave. Office and Mass of the Feast. Less., Acts ii. 1-11; Gosp., John xiv. 23-31.—2nd Vesp of the Feast.

In Off omn prop. Ad Prim tres Pss sine Symb: in R. br. *Qui sedes*, et sic deinceps. Ad Tert Hym *Veni Creator* usq ad Sabb seq inclusive. In M Sequentia, Cred, Praef, *Communic et Hanc igit* prop per Oct.—Vesp de ead Dom.

De S. Norberto fit translāt in 7 Nov.

- 6 Pent Mond. *Red.* Doub of 1st cl. Office and Mass of the day. Day of Devotion.  
✠ Off et M ut heri et prop.—Vesp de eod die.
- 7 Pent Tuesd. *Red.* Doub of 1st cl. Day of Devotion.  
✠ Off et M ut heri et prop.—Vesp de eod die.  
De S. Ferdinando nil fit hoc anno.
- 8 Wedn. Ember-day. *Red.* Of the Octave : sem.  
Fast and Abst.  
Off ut supra. In M post *Kyrie* Prophet, 2 Or *Eccles* vel pro Papa.—Vesp de Oct; com SS. Primi, &c., MM.
- 9 Thursd. *Red.* Of the Octave : sem.  
Off ut supra. Com (sine lect) SS. Mart in L et M sine 3 Or.—Vesp de Oct.  
De S. Margarita fit translatus in 18 Jun.
- 10 Frid. Ember-day. *Red.* Of the Octave : sem.  
Fast and Abst.  
Off et M ut supra.—Vesp de Oct.  
De S. Barnaba fit translatus in 7 Sept.
- 11 Sat. Ember-day. *Red.* Of the Octave : sem.  
Fast and Abst.  
Off ut supra. In M Prophet, Glor, 2 Or ut heri; non dic *Allel* in fine Sequent; Cred, &c. Post Nonam termin temp Pasch.—Vesp de seq; com tant Dom 1 post Pent. Ab his Vesp die ant *Salve Regina* usq ad Advent, stando a Vesp Sabb usq ad finem Off in Dom, aliis vero dieb flex genib.

HERE ENDS THE PASCHAL TIME.

Pars Aestiva.

- Cras promulg Fest SS. Corp Xti pro fer 5 seq.  
De S. Leone fit translatus in 17 Dec.
- 12 TRINITY SUNDAY, I aft Pent. *White.* Feast of the MOST HOLY TRINITY : doub of 2nd cl. Ep., Rom. xi. 33-36; Gosp., Matt. xxviii. 18-20. Gosp. at end of Mass, Luke vi. 36-42.—2nd Vesp of the Feast; com of S. Antony and of Sund.  
Off prop. 9 lect et com Dom et SS. Basilidis et Soc. MM. in L et M, Cred, Praef Trinit, Ev Dom in fine. (Com Simpl fit in M priv tant.) Ad Prim tres tant Pss et Symb *Quicumque*.—In 2 Vesp com seq et Dom.
- 13 Mond. *White.* S. Antony of Padua, Conf : doub.  
Off C. non P. M prop.—Vesp a cap de seq †, ant *O Doctor*, Or *Ezaudi*; com praec.

- 14 Tuesd. *White.* S. Basil the Great, B. Conf and Doct :  
doub.  
Off C. P. 8 R. *In medio.* In M Cred.—Vesp a cap de  
seq †; com praec et SS. Viti et Soc. MM.
- 15 Wedn. *White.* S. John of S. Fagondez, Conf : doub.  
(In Brev 12 huj.) Off C. non P. 9 lect e duab et com  
SS. Mart in L et M *Os justi*, Or prop.—Vesp de seq sine com.  
In Hym *Jesu.*
- 16 THURSDAY. *White.* SOLEMNITY OF CORPUS  
CHRISTI: doub of 1st cl, with Octave. Ep., 1 Cor.  
xi. 23-29; Gosp., John vi. 56-59.—2nd Vesp of the  
Feast; com of S. Philip.  
Off prop. Ad Prim per Oct *Qui natus.* In M Sequentia,  
Cred et Praef Nativ per Oct.—In 2 Vesp com seq.  
Infra Oct prohib M Vot, nisi pro re gravi, et Defunct, nisi  
praesente Cadav, quae hodie tant prohib.
- 17 Frid. *White.* S. Philip Neri, Conf: doub of 2nd cl.  
(from 26th May). Abst.  
Off C. non P. †. Lect 1 Noct *Beatus.* Com Oct in L et  
M, Cred et Praef Nativ.—Vesp a cap de seq; com praec et Oct  
tant.
- 18 Sat. *White.* S. Margaret, Queen and Patroness of  
Scotland, Wid: doub of 2nd cl. (from 10th June). Day  
of Devotion.  
Off nec V. nec M. Lect 1 Noct *Mulierem.* 9 lect SS.  
Marci et Soc. MM. Com Oct et SS. Mart in L et M *Cognovi*,  
Or prop, Cred et Praef Nativ.—In 2 Vesp com seq ac Dom seq  
et Oct ac SS. Gervasii et Soc. MM.  
Glasg. Aberd. Cras promulg Collect pro *Poor-School*  
*Committee* pro Dom seq.
- 19 SUNDAY within Octave, II aft Pent. *White.* Ep., 1  
John iii. 13-18; Gosp., Luke xiv. 16-24.  
S. Juliana Falconieri, Virg: doub.—2nd Vesp of  
S. Juliana, from little Chapt of S. Silverius, *Red*; com  
of S. Juliana, of Sund, and of Oct.  
Off Virg. Ad Mat hym prop. 9 lect et com Dom et Oct  
ac SS. Mart in L et M *Dilexisti*, Or prop, Cred, Praef Oct, Ev  
Dom in fine.—Vesp a cap de seq \*, Or *Infirmi*; com praec ac  
Dom et Oct.
- The Indulgence ends.
- 20 Mond. *Red.* S. Silverius, P. Mart: doub.  
Off un Mart. 8 R. *Dne praeven.* Com Oct in L et M,  
Cred, &c.—Vesp a cap de seq; com praec et Oct.

- 21 Tuesd. *White.* S. Aloysius Gonzaga, Conf: doub.  
Off C. non P. Com Oct in L et M, Cred, &c.—In 2 Vesp  
com Oct et S. Paulini, Ep. C., Or *Da quæes.*
- 22 Wedn. *White.* Of the Octave: sem.  
Off ut in fest et prop loco. Com (sine lect) S. Paulini in  
L et M, 3 Or *Concede*, Cred, &c.—Vesp de seq ut in 1 Vesp  
festi.
- 23 Thursd. *White.* Octave day of Corpus Christi: doub.  
Off ut in fest et prop. 9 lect et com Vigil S. Joan Bapt in  
L (ant et V. e fer) et M, Cred, Ev Vigil in fine.—Vesp de seq;  
com præc.  
De SS. Corde Jesu fit translac in 6 Sept.
- 24 Frid. *White.* Nativity of S. John the Baptist: doub.  
of 1st cl, with Octave. Day of Devotion. Abst.  
✠ Off prop. M sine Cred.—In 2 Vesp com seq\*.
- 25 Sat. *Red.* S. Gallicanus, Mart: doub.  
Off un Mart. Com Oct in L et M.—Vesp a cap de seq, ant  
prop; com præc et Dom seq et Oct.  
  
The Indulgence begins.  
Cras promulg Jejun pro fer 3, et Fest SS. Petri et Pauli  
pro fer 4 seq.
- 26 SUNDAY III aft Pent. *Red.* Ep., 1 Pet. v. 6-11;  
Gosp., Luke xv. 1-10.  
SS. John and Paul, MM: doub.—2nd Vesp of SS.  
John, &c., from little Chapt of S. William, *White*; com  
of SS. John, &c., of Sund, and of Octave.  
Off prop. 8 R. *Haec est vera.* 9 lect et com Dom et Oct  
in L et M, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de  
seq †; com præc et Dom et Oct.
- 27 Mond. *White.* S. William, Abb: doub.  
(In Brev 25 huj.) Off C. non P. Com Oct in L et M Os  
*justi*, Or prop.—Vesp a cap de seq; com præc et Oct.
- 28 Tuesd. *White.* S. Leo II, P. Conf: doub.—Vigil of  
SS. Peter and Paul. Fast and Abst.  
Off C. P. 9 lect Vigil. Com Oct et Vigil in L (ant et V.  
fer) et M, Ev Vigil in fine.—Vesp de seq sine com.
- 29 WEDNESDAY. *Red.* SS. PETER AND PAUL, APP:  
doub of 1st cl, with Octave. Less, Acts xii. 1-11;  
Gosp., Matt. xvi. 13-19.—2nd Vesp of the Feast.  
Off prop. In M Cred et Praef App per Oct.—Vesp de eod  
fest.—*Nil de S. Joanne.*  
Hodie prohib M Defunct, etiam praesente Cadav.

- 30 Thursd. *Red.* Commemoration of S. Paul, Ap: doub.  
 Off prop. Com S. Petri et Oct S. Joan in L et M, Cred et Praef App.—Vesp a cap de seq ut in 1 Vesp festi; com SS. App ut ibi.

JULY HAS XXXI DAYS.

- 1 Frid. *White.* Octave day of S. John the Baptist: doub. Abst.

Off ut in fest et prop. Com Oct SS. App in L et M de fest, Cred et Praef App.—Vesp de seq; com praec tant. In Hym Jesu.

Classg. Remittitur hodie ad R. D. Thesaurarium Collecta semestris Ouoli S. Petri.

- 2 Sat. *White.* Visitation of B. V. Mary: doub of 2nd cl. Day of Devotion.

Off prop. 9 lect et com SS. Processi et Soc. MM. in L et M, Cred, Praef et Te in Visit. Ad Prim Qui natus.—Vesp de eod fest (S.R.C. 26 Mart 1859); com seq\* et Dom seq tant.—*Nil de Oct.*

De S. Paulo fit translat in 22 Dec.

- 3 SUNDAY IV aft Pent. *Red.* Ep., Rom. viii. 18-23; Gosp., Luke v. 1-11.

The Most Precious Blood of Our Lord: doub of 2nd cl. (*Second Feast.* See Frid aft 4th Sund of Lent).—2nd Vesp of the Feast; com of S. Irenaeus and of Sund.

Off prop. 9 lect et com Dom in L et M, loco Tract die *Allel*, Cred, Praef Crucis, Ev Dom in fine. Ad Prim Qui tuo nos.—In 2 Vesp com seq\* et Dom tant.—*Nil de Oct.*

- 4 Mond. *Red.* S. Irenaeus, B. Mart: doub.

Off un Mart. Lect 1 Noct prop. Com Oct in L et M, Cred et Praef App.—Vesp a cap de seq\*\*; com praec et Oct.

- 5 Tuesd. *White.* SS. Cyril and Methodius, BB. Conf: doub.

(Ex Decret 30 Sept. 1880.) Off C. P. Com Oct in L et M prop, Cred et Praef App.—Vesp a cap de seq prop; com praec.

- 6 Wedn. *Red.* Octave day of SS. Peter and Paul, App: doub.

Off App et prop loco. M prop, Cred et Praef App.—Vesp a cap de seq\*; com praec.

The Indulgence ends.

- 7 Thursd. *White.* B. Benedict XI, P. Conf: doub.  
Off C. P. M *Statuit*, Or prop.—Vesp a cap de seq \*\*; com  
praec.
- 8 Frid. *White.* B. Eugene III, P. Conf: doub. Abst.  
Off C. P. M *Statuit*, Or prop.—Vesp de seq \*; com praec.  
In hym *Jesu*.
- 9 Sat. *White.* Prodigies of B. V. Mary: great doub.  
Off ut in fest B. M. In fine 7 R. *dic tuam sanct Festivit.*  
(S. R. C. 7 Aug. 1860.) Ad Prim *Qui natus.* M *Salve* de Votiv,  
Cred, Praef *et Te in Festivit.*—In 2 Vesp com seq \* ac Dom seq  
et SS. Sept Fratrum, MM. (hoc anno Simpl).
- 10 SUNDAY V aft Pent. *Red.* Ep., 1 Pet. iii. 8-15;  
Gosp., Matt. v. 20-24.  
Commemoration of all the Holy Pontiffs: doub.—  
2nd Vesp of the Pontiffs; from little Chapt of S.  
Pius; com of the Pontiffs, of Sund, and of the Seven  
Brothers, &c., MM.  
Off prop. 9 lect et com Dom et SS. Mart in L et M, Cred,  
Praef Trinit, Ev Dom in fine.—Vesp a cap de seq \*, Or *Infirmi*;  
com praec et Dom ac SS. Mart.
- 11 Mond. *Red.* S. Pius I, P. Mart: doub.  
Off un Mart. Lect 1 Noct e Dom praec. M *Statuit.*—  
Vesp a cap de seq, Or *Intercessio*; com praec et SS. Naboris et  
Soc. MM.
- 12 Tuesd. *White.* S. John Gualbert, Abb: doub.  
Off C. non P. Com SS. Mart in L et M.—Vesp a cap de  
seq \*, Or *Deus qui nos*; com praec.
- 13 Wedn. *Red.* S. Anacleto, P. Mart: doub.  
Off un Mart. M *Sacerdotes*, Ev ex M *Statuit.*—Vesp a cap  
de seq, ant *O Doctor*, Or *Deus qui populo*; com praec.  
N. B.—Hodie vel circit, Miss ab omnibus Missionariis pro  
Roberto Jacobo huj Missionis Benefactore est celebranda.
- 14 Thursd. *White.* S. Bonaventure, B. Conf and Doct:  
doub.  
Off C. P. Lect 1 Noct *Sapientiam.* 8 R. *In medio.* In  
M Cred.—In 2 Vesp com seq.
- 15 Frid. *White.* S. Henry, Emperor, Conf: sem. Abst.  
Off C. non P. †. Suffrag et Preces. In M *Os justi* 1 Or  
prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq; com praec. In Hym  
*Jesu*.
- 16 Sat. *White.* Our Lady of Mount Carmel: great doub.  
Off prop et in fest B. M. In fine 7 R. *dic tuam solemn*  
*Commem.* Ad Prim *Qui natus.* In M Cred, Praef *et Te in*  
*Commem.*—In 2 Vesp com seq \*, Or *Da quaes*, et Dom seq.

- 17 SUNDAY VI aft Pent. *White.* Ep., Rom. vi. 3-11 ;  
Gosp., Mark viii. 1-9.

S. Leo IV, P. Conf: doub.—2nd Vesp of S. Leo ;  
from little Chapt of S. Camillus ; com of S. Leo, of  
Sund, and of SS. Symphorosa, &c., MM.

Off C. P. 9 lect et com Dom in L et M *Statuit*, Cred,  
Praef Trinit, Ev Dom in fine.—Vesp a cap de seq † ; com praec  
et Dom ac SS. Symphorosae et Filior, MM.

- 18 Mond. *White.* S. Camillus of Lelli, Conf : doub.

Off C. non P. 9 lect et com SS. Mart in L et M.—Vesp a  
cap de seq \*, Or *Da quaes* ; com praec.

- 19 Tuesd. *White.* S. Symmachus, P. Conf : doub.

Off C. P. M *Statuit*.—Vesp a cap de seq † ; com praec et  
S. Margaritae, V. M.

- 20 Wedn. *White.* S. Jerome Æmilian, Conf : doub.

Off C. non P. Com S. Virg in L et M.—Vesp a cap de  
seq \* † ; com praec et S. Praxedis, V.

- 21 Thursd. *White.* S. Alexius, Conf : doub.

(In Brev 17 huj.) Off C. non P. 9 lect et com S. Virg in  
L et M *Egredere*.—Vesp a cap de seq prop ; com praec.

- 22 Frid. *White.* S. Mary Magdalen, Penitent : doub.

Abst.

Off prop. In M Cred.—Vesp a cap de seq ; com praec, ant  
prop, et S. Liborii, Ep. C., Or *Da quaes*.

- 23 Sat. *Red.* S. Apollinaris, B. Mart : doub.

Off un Mart. 9 lect et com Vigil S. Jacobi (ant et V. e  
Sabb) et S. Liborii (Or *Exaudi*) in L et M, Ev Vigil in fine.—  
Vesp a cap de seq † ; com praec et Dom seq ac S. Christinae,  
V. M.

- 24 SUNDAY VII aft Pent. *White.* Ep., Rom. vi. 19-23 ;  
Gosp., Matt. vii. 15-21.

S. Vincent of Paul, Conf : doub.—1st Vesp of S.  
James, *Red* ; com of S. Vincent only.

(In Brev 19 huj.) Off C. non P. 9 lect et com Dom et S.  
Mart in L et M, Cred, Praef Trinit, Ev Dom in fine.—Vesp de  
seq ; com praec tant.

- 25 Mond. *Red.* S. James, Ap : doub of 2nd cl. Day of  
Devotion.

✠ Off App. Lect 1 Noct *Sic nos*. Com S. Christophori  
M. in L et M, Cred et Praef App.—In 2 Vesp com seq.

- 26 Tuesd. *White.* S. Anne, Mother of B. V. Mary : doub  
of 2nd cl.

- ✠ (S. R. C. 1 Aug. 1879.) Off nec V. nec M. Lect 1 Noct *Mulierem*. M prop.—In 2 Vesp com seq \* et S. Pantaleonis, M.
- 27 Wedn. *White*. S. Veronica de Julianis, Virg: doub.  
(In Brev 9 hnj.) Off Virg. 9 lect et com S. Mart in L et M *Dilexisti*, Orr prop.—Vesp a cap de seq \*; com praec.
- 28 Thursd. *Red*. SS. Victor, P. Mart, Innocent, P. Conf, Nazarius and Celsus, MM: doub.  
Off plur Mart. M prop.—Vesp a cap de seq \*, Or *Infirmi*; com praec et SS. Simplicii et Soc. MM. (*omisso nomine Felicis*.)
- 29 Frid. *Red*. S. Felix II, P. Mart: doub. Abst.  
Off un Mart. Com SS. Mart in L et M *Statuit*.—In 2 Vesp com seq et SS. Abdon et Sennen, MM.
- 30 Sat. *White*. S. Martha, Virg: sem.  
(In Brev heri.) Off Virg. 9 lect et com SS. Mart in L et M, 3 Or *A cunctis*. Suffrag et Preces.—Vesp de seq; com Dom 1 Aug, ant *Sapientia*, et praec.
- 31 SUNDAY VIII aft Pent. (1st of Aug.) *White*. Ep., Rom. viii. 12-17; Gosp., Luke xvi. 1-9.  
S. Ignatius of Loyola, Conf: doub.—1st Vesp of S. Peter's Chains; com of S. Paul, of S. Ignatius, of Sund, and of the Machabees, MM.  
Off C. non P. Lect 1 Noct *Incip Parabolæ*. 9 lect et com Dom in L et M, Cred, Praef Trinit, Ev Dom in fine.—Vesp de seq; com S. Pauli et praec ac Dom et SS. Machabaeor, MM.

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AUGUST HAS XXXI DAYS.

- 1 Mond. *White*. S. Peter's Chains: great doub.  
Off prop. 9 lect SS. Mart. Com S. Pauli et SS. Mart in L et M Cred et Praef App.—In 2 Vesp com S. Pauli et seq \*, Or *Deus qui nos*.
- 2 Tuesd. *Red*. S. Stephen, P. Mart: doub.  
Off un Mart. M prop.—In 2 Vesp com seq, ant prop.
- 3 Wedn. *Red*. Finding of the Body of S. Stephen, first Mart: sem.  
Off prop. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq †; com praec.
- 4 Thursd. *White*. S. Dominic, Conf: doub.  
Off C. non P. M prop.—Vesp de seq; com praec. In Hym *Jesu*, usq ad Non diei seq.

- 5 Frid. *White.* Dedication of S. Mary *ad Nives*: great  
doub. Abst.  
Off prop et in fest B. M. Ad Prim *Qui natus.* In M Cred,  
Praef et *Te in Festiv.*—Vesp de seq \* sine com. In Hym per Oct  
*Jesu . . . Qui te revelas.*
- 6 Sat. *White.* Transfiguration of Our Lord: doub of  
1st cl, with Octave. Day of Devotion.  
Off prop. 9 lect *Tu vero.* Ad Prim *Qui apparuisti* per  
Oct. In M Cred et Praef Nativ per Oct.—In 2 Vesp com seq,  
aut prop in utrisq Vesp, et Dom taut.  
Cras promulg Jejun in Vigil Assumpt pro Sabb seq.
- 7 SUNDAY IX aft Pent. (2nd of Aug.) *White.* Ep.,  
1 Cor. x. 6-13; Gosp., Luke xix. 41-47.  
S. Cajetan, Conf: doub.—2nd Vesp of S. Cajetan;  
com of Sund, of SS. Cyriacus, &c., and of Octave.  
Off C. non P. 9 lect Dom. Ad *Bened* ant prop. Com Dom  
et Oct ac S. Donati, Ep. M, in L et M, Cred, Praef Oct, Ev Dom  
in fine.—In 2 Vesp com Dom et seq et Oct.
- 8 Mond. *Red.* SS. Cyriacus and Companions, MM:  
sem.  
Off plur Mart. Com Oct in L et M, 3 Or *Concede*, Cred  
et Praef Oct.—Vesp prop de seq \*; com praec et Oct ac S.  
Romani, M.
- 9 Tuesd. *Red.* S. Emygdus, B. Mart: doub.  
Off prop. 9 lect Vigil S. Laurent. Com Oct et Vigil  
(ant et V. fer) ac S. Mart in L et M, Cred, Praef Oct, Ev Vigil  
in fine.—Vesp de seq; com praec taut.
- 10 Wedn. *Red.* S. Lawrence, Mart: doub of 2nd cl, with  
Octave. Day of Devotion.  
✠ Off prop. In M Cred et Praef Nativ.—In 2 Vesp com  
seq \*, Or *Injunit*, et SS. Tiburtii et Soc. MM.—*Nil de Oct*  
*Transfig.*
- 11 Thursd. *Red.* S. Sixtus II, P. Mart: doub.  
Off un Mart. 9 lect SS. Mart. Com duar Oct et SS. Mart  
in L et M *Statuit*, Cred et Praef Nativ.—Vesp a cap de seq, Or  
*Exaudi*; com praec et duar Oct.
- 12 Frid. *White.* S. Clare, Virg: doub. Abst.  
Off Virg. Com duar Oct in L et M *Dilexisti*, Cred et Praef  
Nativ.—Vesp de seq ut in 1 Vesp festi; com praec et Oct S.  
Laurent ac SS. Hippolyti, &c. MM.
- 13 Sat. *White.* Octave day of Transfiguration: doub.  
Vigil of Assumption. Fast and Abst.

Off ut in fest et prop\*. 9 lect Vigil Assumpt. Com Oct S. Laurent et Vigil (ant et V. Sabb) ac SS. Mart in L et M, Cred, Praef Nativ, Ev Vigil in fine.—In 2 Vesp com seq\*, Or *Da quaes*, ac Dom seq et Oct S. Laurent ac S. Eusebii, C. (V. *Iustum*.)

The Indulgence begins.

Cras promulg Fest Assumpt B. M. pro fer 2 seq.

14 SUNDAY X aft Pent. (3rd of Aug.) *White*. Ep., 1 Cor. xii. 2-11; Gosp., Luke xviii. 9-14.

S. Hormisdas, P. Conf: doub.—1st Vesp of the Assumption, without commem.

Off C. P. †. 9 lect et com Dom et Oct ac S. Eusebii (V. *Amavit*) in L et M *Statuit*, Cred, Praef Trinit, Ev Dom in fine.—Vesp de seq sine ulla com. In Hym per Oct *Jesu*.—Quoties in choro die Hym *Ave maris stella*, Clerus genuflect per tot prim stroph.

Hodie prohib M Defunct, etiam praesente Cadav.

15 MONDAY. *White*. ASSUMPTION OF BLESSED VIRGIN MARY: doub of 1st cl, with Octave. Less., Ecclus. xxiv. 11-20; Gosp., Luke x. 38-42.—2nd Vesp of the Feast; com of S. Roch.

Off prop. Ad Prim *Qui natus* per Oct. In M Cred et Praef et *Te in Assumpt* per Oct.—In 2 Vesp com seq tant\*.—*Nil de S. Laurent*.

16 Tuesd. *White*. S. Roch, Conf: doub.

Off C. non P. Com duar Oct in L et M *Iustus*, Or prop, Cred et Praef Oct.—Vesp a cap de seq ut in 1 Vesp festi, Or prop; com praec et Oct Assumpt.

17 Wedn. *Red*. Octave day of S. Lawrence; doub.

Off ut in fest et prop. Com Oct Assumpt in L et M prop, Cred et Praef B. M.—Vesp a cap de seq †; com praec et Oct Assumpt ac S. Agapiti, M.

18 Thursd. *White*. S. Hyacinth, Conf: doub.

(In Brev 16 huj.) Off C. non P. 9 lect S. Mart. Com Oct et S. Mart in L et M *Os justi*, Cred et Praef Oct.—Vesp a cap de seq\*, Or *Deus qui inter cetera*; com praec et Oct.

19 Frid. *Red*. S. Philumena, Virg. Mart: doub. Abst.

Off V. et M. Com Oct in L et M *Loquebar*, Cred et Praef Oct.—Vesp a cap de seq, ant *O Doctor*, Or *Deus qui populo*; com praec et Oct.

20 Sat. *White*. S. Bernard, Conf and Doct: doub.

Off C. non P. 8 R. *In medio*. Com Oct in L et M, Cred et Praef Oct.—Vesp de seq †, V. et ant ad *Magnif* prop; com praec ac Dom tant.

Gallob. In Vesp com Imo loco S. Joannae Franc de Chantal, Vid. (hoc anno Simpl.)

De S. Joanna Franc de Chantal (extra Dioec Gallov) fit translatus in 23 Dec.

- 21 SUNDAY XI aft Pent. (4th of Aug.) *White*. Ep., 1 Cor. xv. 1-10; Gosp., Mark vii. 31-37.

S. Joachim, Conf, Father of B. V. Mary: doub of 2nd cl.—2nd Vesp of the Feast; com of Octave day of Assumption, of Sund, and of SS. Timothy, &c. MM.

(S.R.C. 1 Aug. 1879.) Off C. non P. Lect 1 Noct *Beatus*. V. et ant ad *Bened* prop. 9 lect et com Dom tant in L et M, Cred, Praef B. M. et Ev Dom in fine.—In 2 Vesp com seq ut in 1 Vesp festi et Dom ac SS. Timothei et Soc. MM.

Gallob. Com S. Joannae Franc ad L et M Imo loco, et ad Vesp 2do loco.

- 22 Mond. *White*. Octave day of Assumption: doub.

Off ut in fest et prop loco. 9 lect et com SS. Mart in L et M, Cred et Praef Oct.—In 2 Vesp com seq.

The Indulgence ends.

- 23 Tuesd. *White*. S. Philip Benitius, Conf: doub.

Off C. non P. Lect 1 Noct e Dom praec. M *Justus*, Or prop.—Vesp a cap de seq \*†, ant *O Doctor*; com praec.

(Ex Decret *Urbis et Orbis* diei 23 Mart 1871, quo concessus S. Alphonso titulus Doctoris, necnon ex *Literis Apostol* diei 7 Julii 1871, Offic et Miss sunt ut ante, except quae hic notant.)

- 24 Wedn. *White*. S. Alphonsus de Liguori, B. Conf and Doct: doub.

(In Brev 2 huj.) Off C. P. Lect 1 Noct *Sapientiam*. Ad 6 lect add: "*Tandem Pius IX Pontifex Maximus, ex Sacrorum Rituum Congregationis Consulto, universals Ecclesiae Doctorem declaravit*". 8 R. In medio. 9 lect et com Vigil S. Bartholom in L (ant et V. fer) et M, Cred, Ev Vigil in fine.—Vesp de seq; com praec.

- 25 Thursd. *Red*. S. Bartholomew, Ap: doub of 2nd cl. Day of Devotion.

† Off App. Lect 1 Noct *Sic nos*. In M Cred et Praef App.—In 2 Vesp com seq\*.

- 26 Frid. *Red*. S. Zephyrinus, P. Mart: doub. Abst.

Off un Mart. M *Sacerdotes*, Or prop.—Vesp a cap de seq†; com praec.

- 27 Sat. *White*. S. Joseph Calasanctius, Conf: doub.

Off C. non P. M prop.—Vesp de seq\*\*; com S. Augustini, C. P. (hoc anno Simpl), ant *O Doctor*, et praec ac Dom seq et S. Hermetis, M. In Hym *Jesu*.

28 SUNDAY XII aft Pent. (5th of Aug.) *White.* Ep., 2 Cor. iii. 4-9; Gosp., Luke x. 23-37.

The Most Pure Heart of Mary: great doub.—2nd Vesp of the Feast; com of Decollation, of S. Augustine, of Sund, and of S. Sabina, Mart.

(S.R.C. 30 Jan. 1879.) Off prop. 9 lect Dom. Com S. August et Dom ac S. Mart in L et M prop, Cred, Praef et Te in Festivitat, Ev Dom in fine. Ad Prim Qui natus.—In 2 Vesp com seq et S. August ac Dom et S. Sabinæ, M.

29 Mond. *Red.* Decollation of S. John the Baptist: great doub.

Off prop. 9 lect et com S. Mart in L et M.—In 2 Vesp com seq et SS. Felicis, &c. MM.

30 Tuesd. *White.* S. Rose of Lima, Virg: doub.

Off Virg. 9 lect et cora SS. Mart in L et M *Dilexisti*, Or prop.—Vesp a cap de seq †; com praec.

31 Wedn. *White.* S. Raymund Nonnatus, Conf: doub.

Off C. non P. M *Os justi*, Or prop.—In 2 Vesp com seq et S. Ægidii, Abb. (ant e L, V. *Os justi*), ac SS. XII Fratr, MM.

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### SEPTEMBER HAS XXX DAYS.

1 Thursd. *White.* S. Lewis, King, Conf: sem.

(In Brev 25 Aug.) Off C. non P. †. 9 lect et com S. Ægidii (ant et V. e 1 Vesp) et SS. Mart in L (Suffrag et ad Prim Preces) et M.—Vesp a cap de seq †; com praec. Suffrag et ad Compl Preces.

2 Frid. *White.* S. Stephen, King, Conf: sem. Abst.

Off C. non P. Suffrag, &c. In M 2 Or *A cunctis*, 3 ad libit.—Vesp a cap de seq prop; com praec. Suffrag, &c.

3 Sat. *White.* S. Elizabeth, Queen, Wid: sem.

(In Brev 8 Jul.) Off prop. Suffrag, &c. M *Cognovi*, 1 Or prop, 2 et 3 ut heri.—Vesp de seq\*; com Dom et praec.

#### Pars Autumnalis.

Abtd. Cras promulg Collect pro Papa pro Dom seq.

4 SUNDAY XIII aft Pent. (1st of Sept.) *White.* Ep., Gal. iii 16-22; Gosp., Luke xvii. 11-19.

S. Rose of Viterbo, Virg: doub.—2nd Vesp of S. Rose; com of Sund and of S. Lawrence.

Off Virg. 9 lect et com Dom in L et M *Dilexisti*, Or prop, Cred, Praef Trinit, Ev Dom in fine.—In 2 Vesp com Dom et seq, Or *Da quæes*.

- 5 Mond. *White*. S. Lawrence Justinian, B. Conf: sem.  
Off C. P.†. Suffrag et Praec. In M *Statuit* 2 Or *A cunctis*,  
3 ad libit.—Vesp de seq. ant e L; com praec.
- 6 Tuesd. *White*. The SACRED HEART OF JESUS: great  
doub. (from Frid. aft Oct of Corpus Christi.)  
Off prop (init Junii ant in Suppl). Invitat *Xtum pro nob*  
*passum*. In M *Miserebilur* Cred et Praef de Cruce. Ad Prim  
*Qui passus*.—In 2 Vesp com seq.
- 7 Wedn. *Red*. S. Barnabas, Ap: great doub. (from 11th  
June.)  
Off App. Lect 1 Noct prop. In M Cred et Praef App.—  
Vesp de seq; com praec. In Hym *Jesu*.
- 8 Thursd. *White*. Nativity of B. V. Mary: doub of 2nd  
cl, with Octave. Day of Devotion.  
† Off prop. 9 lect et com S. Adriani M. in L et M, Cred,  
Praef et *Te in Nativ*, et ad Prim *Qui natus*, per Oct.—In 2 Vesp  
com seq\*, Or *Da quaes*, et S. Gorgonii, M.
- 9 Frid. *White*. S. Sergius, P. Conf: doub. Abst.  
Off C. P. 9 lect S. Mart. Com Oct et S. Mart in L et M  
*Statuit*, Cred et Praef Oct.—Vesp a cap de seq\*, Or *Exaudi*;  
com praec et Oct.
- 10 Sat. *White*. S. Hilarus, P. Conf: doub.  
Off C. P. Com Oct in L et M *Sacerdotes*, Cred et Praef  
Oct.—Vesp de seq; com S. Nicol de Tolent, Conf. (hoc anno  
Simpl) et praec et Dom seq ac SS. Proti et Soc. MM. tant.
- 11 SUNDAY XIV aft Pent. (2nd of Sept.) *White*. Ep.,  
Gal. v. 16-24; Gosp., Matt. vi. 24-33.  
Holy Name of Mary: great doub.—2nd Vesp of the  
Feast; com of S. Leo, of S. Nicholas of Tolentino, and  
of Sund only.  
Off prop et in fest B. M. 9 lect Dom. Com S. Nicol et  
Dom ac SS. Mart in L et M, Cred, Praef et *Te in Festiv*, Ev  
Dom in fine.—In 2 Vesp com seq, ant *O Doctor*, Or *Exaudi*, et S.  
Nicol ac Dom tant.
- 12 Mond. *White*. S. Leo the Great, P. Conf and Doct:  
doub. (from 11th April).  
Off C. P.†. Lect 1 Noct prop. 8 R. *In medio*. Com Oct  
in L et M, Cred et Praef Oct.—Vesp a cap de seq\*†, Or *Da*  
*quaes*; com praec et Oct.
- 13 Tuesd. *White*. S. Julius, P. Conf: doub. (from 12th April).  
Off C. P. Com Oct in L et M *Statuit*, Cred et Praef Oct.—  
Vesp de seq; com praec et Oct.
- 14 Wedn. *Red*. Exaltation of the Holy Cross: great doub.  
Off prop. Com Oct in L et M, Cred et Praef Crucis.—In  
2 Vesp com seq ut in 1 Vesp festi, et S. Nicomedis, M.
- 15 Thursd. *White*. Octave day of Nativity of B. V.  
Mary: doub.

- Off ut in fest et prop. 9 lect et com S. Mart in L et M ut in fest.—In 2 Vesp com seq et SS. Euphemiae et Soc. MM.
- Gallob. In 2 Vesp com seq \*\* et SS. Mart (ant et V. e 1 Vesp plur Mart.)
- 16 Frid. *Red.* SS. Cornelius, P. and Cyprian, B. MM: doub. Abst.
- Off plur Mart. 9 lect et com SS. Mart in L et M *Intret.*—Vesp a cap de seq; in hym *Meruit Beata Vulnera Xti*, V. prop; com praec.
- Gallob. *White.* S. Ninian, B. Conf: doub.—Off C. P. 9 lect et com SS. Mart (ant et V. e L) in L et M *Statuit*, Orr prop.—Vesp ut supra.
- 17 Sat. *White.* Stigmas of S. Francis, Conf: doub.
- Off C. non P. Lect 1 Noct et 8 R. prop. In hym L in 3 strophe *In corpore, Xti recepit stigmata*. M prop.—Vesp de seq; com S. Josephi a Cupert, Conf (hoc anno Simpl), ant prop, et praec, V. prop, ac Dom seq. In hym *Jesu . . . Qui passus*. Cras promulg Quat Temp pro fer 4, 6, et Sabb seq.
- Ergad et Ensul. Cras promulg Collect pro Diocesis necessitatibus, Dom seq vel circiter faciendam.
- 18 SUNDAY XV aft Pent. (3rd of Sept.) *White.* Ep., Gal. v. 25, 26; vi. 1-10; Gosp., Luke vii. 11-16.
- Seven Dolours of B. V. Mary: great doub.—2nd Vesp of the Feast; com of SS. Januarius, &c., of S. Joseph of Cupertino, and of Sund.
- Off prop. 9 lect Dom. Com S. Joseph (ant prop) et Dom in L et M, Sequent (in fine *Allel*), Cred, Praef et *Te in Transfix*, Ev Dom in fine.—Ad Prim *Qui passus*.—In 2 Vesp com seq et S. Joseph, ant prop, et Dom.
- 19 Mond. *Red.* SS. Januarius and Companions, MM: doub.
- Off plur Mart. Lect 1 Noct e Dom praec. M *Salus*, Orr prop.—Vesp a cap de seq\*, Or *Da quaes*; com praec.
- 20 Tuesd. *White.* S. Agapitus. P. Conf: doub.
- Off C. P. 9 lect et com Vigil S. Matthaei in L (ant et V. fer) et M *Statuit*, Ev Vigil in fine.—Vesp de seq; com praec.
- 21 Wedn. Ember-day. *Red.* S. Matthew, Ap and Evang, doub of 2nd cl. Day of Devotion. Fast and Abst.
- ✠ Off App. Lect 1 Noct *Et factum*. 9 lect et com fer in L et M, Cred, Praef App, Ev fer in fine.—In 2 Vesp com seq, ant prop in utrisq Vesp, et SS. Mauritii et Soc. MM.
- 22 Thursd. *White.* S. Thomas of Villanova, B. Conf: doub.
- Off C. P. †. 9 lect SS. Mart. Ad *Bened* ant prop. Com SS. Mart in L et M *Statuit*, Or prop.—Vesp a cap de seq, Or *Deus qui nos*; com praec et S. Theclae, V. M.
- 23 Frid. Ember-day. *Red.* S. Linus, P. Mart: doub. Fast and Abst.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer et S. Theclae in L et M *Statuit*, Orr prop, Ev fer in fine.—Vesp de seq; com praec. In Hym *Jesu*.

- 24 Sat. Ember-day. *White*. Our Lady of Mercy: great doub. Fast and Abst.

Off prop et in fest B. M. 9 lect et com fer in L et M *Salve*, Or prop, Cred, Praef et *Te in Festivit*, Ev fer in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq et Dom seq.

Clasg. Gallob. Cras promulg Collect pro *Diocesan Fund* faciend mense Octobr decurrente.

- 25 SUNDAY XVI aft Pent. (4th of Sept.) *Red*. Ep., Eph. iii. 13-21; Gosp., Luke xiv. 1-11.

SS. Eustachius and Companions, MM: doub.—2nd Vesp of SS. Eustachius, &c.: from little Chapt of S. Eusebius, *White*; com of SS. Eustachius, &c., of Sund, and of SS. Cyprian, &c. MM.

(In Brev 20 huj.) Off plur Mart. 9 lect et com Dom in L et M *Sapientiam*, Orr prop, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq\*, Or *Da quaes*; com praec et Dom ac SS. Cypriani et Soc. MM.

S. Andr.—Edimb. 3 Or *Deus omn fidel* ob Anniv Consecr R.R. DD. Joannis, Archiep. S. Andr—Edimb.

- 26 Mond. *White*. S. Eusebius, P. Conf: doub.

Off C. P. 9 lect e duab et com SS. Mart in L et M *Statuit*.—In 2 Vesp com seq.

- 27 Tuesd. *Red*. SS. Cosmas and Damian, MM: sem.

Off plur Mart. 8 R. *Haec est vera*. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp a cap de seq; com praec. Suffrag et ad Compl Preces.

- 28 Wedn. *Red*. S. Wenceslaus, Mart: sem.

Off un Mart. Suffrag et Preces. M *In virtute*, 1 Or prop, 2 et 3 ut heri, Ev *Si quis vult*.—Vesp de seq sine com.

- 29 Thursd. *White*. S. Michael, Archangel: doub of 2nd cl. Day of Devotion.

✠ Off prop. 8 Bened *Quor festum*. In M Cred.—In 2 Vesp com seq, aut *O Doctor*.

- 30 Frid. *White*. S. Jerome, Priest, Conf and Doct: doub. Abst.

Off C. non P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. M *In medio*, Orr prop, Cred.—Vesp a cap de seq\*; com praec et S. Remigii, Ep. C., Or *Da quaes*.

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### OCTOBER HAS XXXI DAYS.

- 1 Sat. *Red*. S. Gregory of Armenia, B. Mart: doub.

Off un Mart. Lect 1 Noct e Dom 5 Sept. 8 R. *Dne, praeven*. 9 lect et com S. Remigii in L et M *Statuit*, Or prop.—Vesp de seq; com praec et Dom seq, aut *Adaperial*. In Hym *Jesu*.

- 2 SUNDAY XVII aft Pent. (1st of Oct.) *White.* Ep., Eph. iv. 1-6; Gosp., Matt. xxii. 35-46.  
Solemnity of the Holy Rosary of B. V. Mary: great doub.—2nd Vesp of the Feast; com of the Guardian Angels and of Sund.  
Off prop et in fest B. M. 9 lect et com Dom in L et M, Cred, Praef et Te in Solemnit, Ev Dom in fine. Ad Prim Qui natus.—In 2 Vesp com seq et Dom.  
Gallob. In Vesp com SS. Cornelii et Cypriani ac Dom.
- 3 Mond. *White.* The Guardian Angels: doub. (from yesterday).  
Off prop. In M Cred.—In 2 Vesp com seq.  
Gallob. *Red.* SS. Cornelius and Cyrrian, MM. doub.—(In Brev 16 Sept.) Off plur Mart. Lect 1 Noct e Dom praec. M Intret.—Vesp a cap de seq.
- 4 Tuesd. *White.* S. Francis of Assisi, Conf: doub.  
Off C. non P. Lect 1 Noct *Justus.* M prop.—Vesp a cap de seq\*; com praec et SS. Placidi et Soc. MM.
- 5 Wedn. *White.* S. Galla, Wid: doub.  
Off nec V. nec M. Lect 1 Noct e Dom praec. 9 lect et com SS. Mart in L et M *Cognovi*, Orr prop, Ep *Carissime.*—Vesp a cap de seq; com praec.  
Gallob. Lect 1 Noct e fer curr.
- 6 Thursd. *White.* S. Bruno, Conf: doub.  
Off C. non P. M *Os justi*, Orr prop.—Vesp a cap de seq\*; com praec et SS. Sergii et Soc. MM.
- 7 Frid. *White.* S. Mark, P. Conf: doub. Abst.  
Off C. P. Com SS. Mart in L et M *Sacerdotes*, Orr prop.—Vesp a cap de seq; com praec.
- 8 Sat. *White.* S. Bridget, Wid: doub.  
Off nec V. nec M. M *Cognovi*, Or prop, Ep *Carissime.*—Vesp de seq\*; com praec et Dom seq ac SS. Dionysii et Soc. MM. (hoc anno Simpl.) In Hym *Jesu.*  
Gunkeld. Cras promulg Collect pro *Poor Mission Fund* pro Dom seq.
- 9 SUNDAY XVIII aft Pent. (2nd of Oct.) *White.* Ep., 1 Cor. i. 4-8; Gosp., Matt. ix. 1-8.  
Maternity of B. V. Mary: great doub.—2nd Vesp of the Feast; com of Sund, of S. Francis, and of SS. Denis, &c. MM.  
Off prop. 9 lect et com Dom et SS. Mart in L et M, Cred, Praef et Te in Festivit, Ev Dom in fine. Ad Prim Qui natus.—In 2 Vesp com Dom et seq ac SS. Mart.
- 10 Mond. *White.* S. Francis Borgia, Conf: sem.  
Off C. non P. †. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq\*\*; com praec.  
Gallob. Vesp de seq; com praec.

- 11 Tuesd. *Red.* S. Justin, Mart: doub. (from 14th April.)  
 Off un Mart. M prop.—Vesp a cap de seq \*, Or *Deus qui nos*; com praec.  
 Gallob. *White.* The Guardian Angels: doub. (from 2nd Oct.)—Off prop. In M Cred.—In 2 Vesp com seq \*\*.  
 Anniv D. Joannis Menzies, pro cuj anima una e quatuor Missis, ut notat infr Oct Omn Sanctoꝝ, est celebranda.
- 12 Wedn. *Red.* S. Anicetus, P. Mart: doub. (from 17th April.)  
 Off un Mart. Lect 3 Noct in Ev *Si quis vult.* M *Sacerdotes.*  
 —In 2 Vesp com seq.  
 Gallob. *Red.* S. Justin, M: doub. (from 14th April.)—  
 Off un Mart. M prop.—In 2 Vesp com seq.
- 13 Thursd. *White.* S. Edward, King, Conf: sem.  
 Off C. non P.†. Suffrag et Preces. M *Os justi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq \*; com praec.
- 14 Frid. *Red.* S. Calixtus, P. Mart: doub. Abst.  
 Off un Mart. M prop, 1 Or \*.—Vesp a cap de seq, hym prop; com praec.
- 15 Sat. *White.* S. Teresa, Virg: doub.  
 Off Virg. Ad Mat et L hym prop. M *Dilexisti*, Or prop.  
 —Vesp de seq \*; com praec et Dom seq. In hym *Jesu.*
- 16 SUNDAY XIX aft Pent. (3rd of Oct.) *White.* Ep., Eph. iv. 23-28; Gosp., Matt. xxii. 1-14.  
 Purity of B. V. Mary: great doub.—2nd Vesp of the Feast; com of Sund and of S. Hedwige.  
 Off prop. 9 lect et com Dom in L et M, Cred, Praef et *Te in Festivitate*, Ev Dom in fine. Ad Prim *Qui natus.*—In 2 Vesp com Dom et seq.
- 17 Mond. *White.* S. Hedwige, Queen, Wid: sem.  
 Off nec V. nec M. Suffrag et Preces. M *Cognovi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq sine com.
- 18 Tuesd. *Red.* S. Luke, Evang: doub of 2nd cl.  
 Off App et Evang. Lect 1 Noct *Et factum.* In M Cred et Praef App.—In 2 Vesp com seq.
- 19 Wedn. *White.* S. Peter of Alcantara, Conf: doub.  
 Off C. non P.†. M prop.—Vesp a cap de seq, hym prop; com praec.
- 20 Thursd. *White.* S. John Cantius, Conf: doub.  
 Off C. non P. Ad Mat et L hym prop (ad L e 2 Vesp). M prop.—Vesp a cap de seq \* †, Or *Da quaes*; com praec et S. Hilarionis, Abb (V. *Os justi*) ac SS. Ursulae et Soc. Virg. MM.  
 Gallob. Vesp a cap de seq \*; Or *Deus qui nos*; com praec et S. Hilarionis (V. *Amavit*) ac SS. Ursulae, &c.
- 21 Frid. *White.* S. Leo IX, P. Conf: doub. (from 19th April.) Abst.

Off C. P. 9 lect e duab et com S. Hilarion (V. *Amarit*) et SS. Mart in L et M *Statuit*.—Vesp a cap de seq †, ant *O Doctor*, Or *Deus qui populo*; com praec.

Gallob. *Red.* S. Anicetus, P. Mart: doub. (from 17th April.)—Off un Mart. Lect 3 Noct in Ev *Si quis vult*. 9 lect e duab et com S. Hilarion et SS. Mart in L et M *Sacerdotes*.—Vesp a cap de seq \* †, Or *Da quaes*; com praec.

- 22 Sat. *White.* S. Anselm, B. Conf and Doct: doub. (from 21st April.)

Off C. P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. In M *In medio Cred*.—Vesp de seq \*; com praec et Dom seq. In hym *Jesu*.

Gallob. *White.* S. Leo IX, P. Conf: doub. (from 19th April.)—Off C. P. M *Statuit*.—Vesp ut supra.

- 23 SUNDAY XX aft Pent. (4th of Oct.) *White.* Ep., Eph. v. 15-21; Gosp., John iv. 46-53.

Our Most Holy Redeemer: great doub.—2nd Vesp of the Feast; com of S. Raphael and of Sund.

Off prop. 9 lect et com Dom in L et M, Cred, Praef Crucis, Ev Dom in fine. Ad Prim *Qui redemisti*.—In 2 Vesp com seq \* et Dom.

- 24 Mond. *White.* S. Raphael, Archangel: great doub.

Off prop. In M Cred.—In 2 Vesp com seq \*, Or *Da quaes*, et SS. Chrysanthi, &c. MM.

- 25 Tuesd. *White.* S. Boniface I, P. Conf: doub.

Off C. P. Lect 1 Noct e Dom praec. 9 lect e duab et com SS. Mart in L et M *Statuit*.—Vesp a cap de seq \*, Or *Infirmi*; com praec.

- 26 Wedn. *Red.* S. Evaristus, P. Mart: doub.

Off un Mart. M *Statuit*.—Vesp a cap de seq; com praec.

Gallob. Vesp a cap de seq †, ant *O Doctor*, Or *Deus qui populo*; com praec.

- 27 Thursd. *Red.* SS. Soter and Caius, PP. MM: doub. (from 22nd April.)

Off 1ur Mart. Lect 1 Noct *Igitur Eleazarus* e Dom 5 Oct. 3 lect 2 Noct *Quotiescumque* de Comm. Lect 3 Noct *Cum audieritis*. 9 lect et com Vigil SS. Simonis, &c. in L (ant et V. fer) et M *Intret*, Ev Vigil in fine.—Vesp de seq; com praec.

Gallob. *White.* S. Anselm, B. Conf and Doct: doub. (from 21st April.)—Off C. P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. 9 lect et com Vigil SS. Simonis, &c. in L (ant et V. fer) et M *In medio*, Cred, Ev Vigil in fine.—Vesp de seq; com praec.

- 28 Frid. *Red.* SS. Simon and Jude, App: doub of 2nd cl. Day of Devotion. Abst.

† Off App. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com seq.

- 29 Sat. *Red.* S. Fidelis of Sigmaringa, Mart: doub. (from 24th April.)

Off un Mart. Lect 1 Noct *Mortuo itaque* e fer 2 post Dom 5 Oct. Lect 3 Noct *Si quis venit*. M *In virtute*, Or prop, Ev *Si quis venit*.—In 2 Vesp com Dom seq, ant *Vidi Dnum*.

Gallob. Red. SS. Soter & Caius, PP. MM: doub. (from 22nd April).—Off plur Mart. Lect 1 Noct e Dom 5 Oct. 2 et 3 Noct ut supra 27 Oct. M *Intret*.—Vesp ut supra.

The Indulgence begins.

Cras promulg Jejun pro fer 2, Fest Omn Sanctor pro fer 3, et Commem Defunct pro fer 4 seq.

- 30 SUNDAY XXI aft Pent. (1st of Nov.) *Green*. Office and Mass of Sund: sem. Ep., Eph, vi. 10-17; Gosp., Matt. xviii. 23-35.—1st Vesp of S. Siricius, *White*; com of Sund.

Off ut in Psalt et prop loco. Ad Mat hym *Primo die*, et ad L *Æterne rerum*. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—Vesp de seq \*†; com Dom.

- 31 Mond. *White*. S. Siricius, P. Conf: doub. Vigil of All Saints. Fast and Abst.

Off C. P. 9 lect et com Vigil in L (ant et V. fer) et M *Sacerdotes*, Or prop, Ev Vigil in fine.—Vesp de seq sine com.

Abtd. Collecta pro Societ Propag Fidei remittenda est ad RR. DD. Episcopum ante diem 26 Novembr.

NOVEMBER HAS XXX DAYS.

- 1 TUESDAY. *White*. FEAST OF ALL THE SAINTS: doub of 1st cl, with Octave. Less., Apoc. vii. 2-12; Gosp., Matt. v. 1-12.—2nd Vesp of the Feast; com of S. Eugene, P. Conf. (from 2nd June).—Vesp of the Dead. *Black*.

Off prop. In M Cred et Praef comm per Oct.—In 2 Vesp com seq \*, Or *Da quaes*. Dicto *Bened Dno* Vesp Defunct dic ritu dupl de praecepto.

Gallob. In 2 Vesp com seq.

Hodie prohib M Defunct etiam praesente Cadav.

N.B. Infra hanc Oct, vel circiter, quatuor Missae pro Missionis Scotiae Benefactorib ab oib Missionariis sunt celebrandae. Insuper singuli Missionarii unam Miss pro oib Societati *Propagationis Fidei* pecuniam erogantib, die 3 Nov, vel circiter, celebrare tenentur.

- 2 Wedn. *Black*. Commemoration of All Souls: doub. Day of Devotion.

S. Eugenii, P. Conf: dupl. (fuit 2 Jun.) Off C. P. †. Com Oct in L, post quas, dicto *Bened Dno*, dic Mat Defunct cum trib Noct et L ritu dupl. In M pro Defunct unie Or et Sequentia.—Vesp a cap de seq †; com praec et Oct.

Gallob. S. Fidelis a Sigm, Mart: dupl. (fuit 24 April.) Off un Mart. Omn ut supra.—Vesp a cap de seq \*†, Or *Da quaes*; com praec et Oct.

- 3 Thursd. *White.* S. Francis Caracciolo, Conf: doub.  
(from 4th June.)  
Off C. non P. Com Oct in L et M, Cred.—Vesp a cap de  
seq; com praec et Oct ac SS. Vitalis et Soc. MM.  
Gallo. *White.* S. Eugene, P. Conf: doub. (from 2nd  
June.)—Off C. P. Omn ut supra praeter M *Statuit.*
- 4 Frid. *White.* S. Charles Borromeo, B. Conf: doub.  
Abst.  
Off C. P. 9 lect SS. Mart. Com Oct et SS. Mart in L et  
M, Cred.—Vesp a cap de seq \*\*; com praec et Oct.  
Gallo. Vesp a cap de seq †; com, &c.
- 5 Sat. *Red.* S. Boniface, B. Mart: doub. (from 5th  
June.)  
Off un Mart. Com Oct in L et M, Cred.—In 2 Vesp com  
Dom seq, ant *Muro tuo*, et Oct.  
Gallo. *White.* S. Francis Caracciolo, Conf: doub.  
(from 4th June.)—Off C. non P. Omn ut supra.  
Dom 2 Novemb cum sua Hebdom hoc anno omittit.
- 6 SUNDAY XXII aft Pent. (3rd of Nov.) *White.* Office  
and Mass of Sund: sem. Ep., Phil. i. 6-11; Gosp.,  
Matt. xxii. 15-21.—1st Vesp of S. Norbert; com of  
Sund and of Oct.  
Off ut in Psalt et prop. Ad Mat et L hym ut in Dom praec.  
Com Oct in L et M sine 3 Or, Cred et Praef Trinit. Non die  
Preces.—Vesp de seq †; com Dom et Oct.  
Gallo. Vesp de seq \*\*; com, &c.
- 7 Mond. *White.* S. Norbert, B. Conf: doub. (from 6th  
June.)  
Off C. P. Com Oct in L et M *Statuit*, Or prop, Cred.—  
Vesp a cap de seq ut in 1 Vesp festi; com praec et SS. Quat  
Coronator, MM.  
Gallo. *Red.* S. Boniface, B. Mart: doub. (from 5th  
June.)—Off un Mart. Omn ut supra praeter M prop.
- 8 Tuesd. *White.* Octave day of All Saints: doub.  
Off ut in fest et prop. 9 lect et com SS. Mart in L et M,  
Cred.—Vesp de seq sine com.
- The Indulgence ends.
- 9 Wedn. *White.* Dedication of the Church of S. John  
Lateran: doub of 1st cl, with Octave.  
Off de Comm Dedicat et prop. In M Cred et Praef comm  
per Oct, in Secret omitt parenth.—In 2 Vesp com seq tant.
- 10 Thursd. *White.* S. Andrew Avellino, Conf: doub.  
Off C. non P. 9 lect SS. Tryphonis et Soc. MM. Com  
Oct et SS. Mart in L et M *Os justi*, Or prop, Cred.—Vesp a cap  
de seq, ant prop; com praec et Oct ac S. Mennae, M.
- 11 Frid. *White.* S. Martin, B. Conf: doub. Abst.  
Off prop. 9 lect S. Mart. Com Oct et S. Mart in L et M,  
Cred.—Vesp a cap de seq; com praec, ant prop, et Oct.

12 Sat. *Red.* S. Martin, P. Mart: doub.

Off un Mart. 8 R. *Dne, praeven.* Com Oct in L et M, Cred.—Vesp de seq\*; com S. Stanislai Kostkae\*, Conf. (hoc anno Simpl.) et praec ac Dom seq necnon Oct. In hym *Jesu.*

13 SUNDAY XXIII aft Pent. (4th of Nov.) *White.* Ep., Phil. iii. 17—iv. 3; Gosp., Matt. ix. 18-26.

Patronage of B. V. Mary: great doub.—2nd Vesp of the Feast; com of S. Deusdedit, of S. Stanislaus Kostka, of Sund, and of Oct.

Off ut in fest B. M. In 7 R. *dic tuum sanct Patroc.* 9 lect Dom. Com S. Stanislai ac Dom et Oct in L et M, Cred, Praef et *Te in Festivitat*, Ev Dom in fine.—In 2 Vesp com seq\*, Or *Da quaes*, et S. Stanislai ac Dom necnon Oct.

14 Mond. *White.* S. Deusdedit, P. Conf: doub.

Off C. P. †. Lect 1 Noct e Dom praec. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq; com praec et Oct.

15 Tuesd. *White.* S. Gertrude, Virg: doub.

Off Virg. Com Oct in L et M *Dilexisti*, Or prop, Cred.—Vesp a cap de seq ut in 1 Vesp festi; com praec.

16 Wedn. *White.* Octave day of Dedication of S. John Lateran: doub.

Off de Comm Dedicat. Lect 1 Noct de Comm; 2 Noct de die Oct; 3 Noct de 2 die infr Oct. M ut in fest, Cred.—Vesp a cap de seq, Or *Da quaes*; com praec.

17 Thursd. *White.* S. Gregory Thaumaturgus, B. Conf: doub.

Off C. P. M prop.—Vesp a cap de seq; com praec.

18 Frid. *White.* Dedication of the Basilicas of SS. Peter and Paul: doub. Abst.

Off de Comm Dedic. Lect 1 Noct prop; 2 Noct\*. In M Cred, in Secret omitt parenth.—Vesp a cap de seq\*, Or *Infirmi*; com praec.

19 Sat. *Red.* S. Pontian, P. Mart: doub.

Off un Mart. 1 lect 1 Noct *Incip Abdias* e fer 6 praec, 2 et 3 *Incip Jonas* e fer curr. 8 R. *Dne, praeven.* M *Statuit*, Ev *Nihil est opert.*—Vesp a cap de seq †; com praec et Dom seq.

Cras promulg termin Solemn Nuptiar pro Sabb seq.

20 SUNDAY XXIV and last aft Pent. (5th of Nov.) *White.* Ep., Col. i. 9-14; Gosp., Matt. xxiv. 15-35.

S. Felix of Valois, Conf: doub.—1st Vesp of the Presentation; com of S. Felix and of Sund.

Off C. non P. 9 lect et com Dom in L et M *Justus*, Or prop, Cred, Praef Trinit, Ev Dom in fine.—Vesp de seq; com praec et Dom. In Hym *Jesu.*

21 Mond. *White.* Presentation of B. V. Mary: great doub.

Off prop et in fest B. M. Ad Prim *Qui natus.* In M Cred et Praef et *Te in Praesent.*—In 2 Vesp com seq, ant prop.

- 22 Tuesd. *Red.* S. Cecily, Virg. Mart: doub.  
Off prop. Lect 1 Noct *De Virginib.* M prop.—Vesp a cap de seq, ant prop; com praec, ant prop, et S. Felicitatis, M.
- 23 Wedn. *Red.* S. Clement, P. Mart: doub.  
Off prop. Lect 1 Noct *A Mileto.* 9 lect et com S. Mart in L et M.—Vesp a cap de seq †; com praec, ant prop, et S. Chrysogoni, M.
- 24 Thursd. *White.* S. John of the Cross, Conf: doub.  
Off C. non P. 1 lect 1 Noct *Incip Nahum* e fer 2, 2 *Incip Habacuc* e fer 3. 3 *Incip Sophon* e fer 4 praec. 9 lect et com S. Mart in L et M *Os justi*, Or prop.—Vesp a cap de seq; com praec.
- 25 Frid. *Red.* S. Catherine, Virg. Mart: doub. Abst.  
Off V. et M. 1 lect 1 Noct *Incip Aggaeus* e fer 5 praec, 2 et 3 *Incip Zachar* e fer curr. M *Loquebar*, Or prop.—Vesp a cap de seq\*, Or *Intercessio*; com praec et S. Petri, Ep. M., Or *Infirmis*.
- 26 Sat. *White.* S. Silvester, Abb: doub.  
Off C. non P. 9 lect et com S. Mart in L et M *Os justi* de Comm Abb.—In 2 Vesp com Dom seq et S. Elizabeth, Vid. (in Brev 19 huj: hoc anno Simpl.)  
Ab his Vesp usq ad finem anni omitt Suffrag Sanctor, et nsq ad Nativ Dni in fine Off dic ant *Alma* cum V. *Angelus* et Or *Gratiam*.

N.B.—The Solemnising of Marriage terminates.

Cras promulg Jejun pro fer 3, Fest S. Andreae pro fer 4 seq, et Jejun pro fer quaq 4 et 6 per Advent.

Pars Hiemalis.

- 27 SUNDAY I of Advent of 1st cl. *Purple.* Office and Mass of Sund: sem. Ep., Rom. xiii. 11-14; Gosp., Luke xxi. 25-33.—1st Vesp of S. Gregory, *White*; com of S. Elizabeth, Wid, and of Sund.  
Off ut in Psalt de Temp Advent. Loco *Te Deum* dic 9 R. Ad Prim *Qui venturus*, etiam in fest nisi aliter notet; Preces. Com (sine lect) S. Eliz in L et M sine Glor, 3 Or *Deus qui de B. M.*, Cred, Praef Trinit.—Vesp de seq\*, Or *Da quaes*; com S. Eliz et Dom.  
In M solemn de Temp Ministr sacr utuntur planet plicat, except Dom 3.
- N.B.—During Advent, Fast and Abstinence every Wednesday and Friday.
- 28 Mond. *White.* S. Gregory III, P. Conf: doub.  
Off C. P. Com fer in L (ant prop ad L et Vesp quotid) et M *Statuit*.—Vesp a cap de seq\*†, Or *Da quaes*; com praec, Or *Exaudi*, et fer ac S. Saturnini, M.
- 29 Tuesd. *White.* S. Gelasius, P. Conf: doub. Vigil of S. Andrew. Fast and Abst.  
Off C. P. Com fer et S. Mart in L. In M *Statuit* 2 Or fer, 3 Vigil de qua nil in Off, 4 S. Mart, et Ev Vigil in fine.—Vesp de seq; com fer tant.

## The Indulgence begins.

- 30 WEDNESDAY. *Red.* S. ANDREW, APOSTLE, PATRON OF SCOTLAND: doub. of 1st cl, with Octave. Ep., Rom. x. 10-18; Gosp., Matt. iv. 18-22.—2nd Vesp of the Feast: com of S. Didacus and of the Feria. Fast and Abst.  
Off prop. Com fer in L et M, Cred et Praef App per Oct.—  
In 2 Vesp com seq et fer.

## DECEMBER HAS XXXI DAYS.

- 1 Thursd. *White.* S. Didacus, Conf: sem.  
(In Brev 13 Nov.) Off C. non P. †. Com Oct et fer in L et M *Justus*, Or prop, Cred et Praef App.—Vesp a cap de seq; com praec et Oct ac fer.
- 2 Frid. *Red.* S. Bibiana, Virg. Mart: sem. Fast and Abst.  
Off V. et M. Com Oct et fer in L et M *Me expect*, Or prop, Cred et Praef Oct.—Vesp de seq; com praec et Oct ac fer.
- 3 Sat. *White.* S. Francis Xavier, Conf: doub.  
Off C. non P. Com Oct et fer in L et M, Cred et Praef App.—In 2 Vesp com Dom seq et S. Petri Chrysol, Doct. (hoc anno Simpl), ant *O Doctor*, et Oct ac S. Barbarae, V. M.
- 4 SUNDAY II of Advent. *Purple.* Office and Mass of Sund: sem. Ep., Rom. xv. 4-13; Gosp., Matt. xi. 2-10.—1st Vesp of S. Nicholas, *White*; com of S. Peter Chrysologus, Doct, of Sund, of Octave, and of S. Sabbas, Abb.  
Off ut in Psalt. Com S. Petri et Oct ac S. Mart in L et M sine Glor, Cred et Praef App. Non dic Preces.—Vesp de seq \* †, Or *Da quaes*; com S. Petri ac Dom et Oct ac S. Sabbae, Abb. (V. *Os justi*.)
- 5 Mond. *White.* S. Nicholas I, P. Conf: doub.  
(In Brev 13 Nov.) Off C. P. Com Oct et fer et S. Sabbae (V. *Amavit*) in L et M *Statuit*, Cred et Praef App.—Vesp a cap de seq; com praec et Oct ac fer.
- 6 Tuesd. *White.* S. Nicholas, B. Conf: doub.  
Off C. P. Com Oct et fer in L et M, Cred et Praef App.—Vesp a cap de seq ut in 1 Vesp festi; com praec et fer.
- 7 Wedn. *Red.* Octave day of St Andrew, Ap: doub.  
Fast and Abst.  
Off ut in fest. Lect 1 Noct de Script occur; 2 et 3 Noct prop \*. Com fer in L et M de fest, 3 Or Vigil Immac Concept (de qua nil in Off) Cred, Praef App, Ev Vigil in fine.—Vesp de seq\*; com fer tant. In Hym *Jesu* per Oct.

The Indulgence ends.

- 8 Thursd. *White.* Immaculate Conception of B. V. Mary: doub of 1st cl, with Octave. Day of Devotion.  
✠ (S.R.C. 30 Nov. 1879.) Off prop. Com fer in L et M *Gaudens*, Cred, Praef et *Te in Concept Immac* per Oct, et ad Prim *Qui natus*.—In 2 Vesp com seq, ant *O Doctor*, et fer.
- 9 Frid. *White.* S. Ambrose, B. Conf and Doct: doub.  
Fast and Abst.  
(In Brev 7 huj.) Off C. P.†. Lect 1 Noct *Fidelis*. 8 R. *In medio*. Com Oct et fer in L et M, Cred et Praef Oct.—Vesp de seq\*; com praec et fer tant.
- 10 Sat. *White.* Translation of the Holy House of Loreto: great doub.  
Off prop. Com fer tant in L et M, Cred, Praef et *Te in Festiv*.—In 2 Vesp com tant Dom seq et S. Damasi, P. Conf. (hoc anno Simpl.)  
Cras promulg Quat Temp pro fer 4, 6, et Sabb seq.
- 11 SUNDAY III of Advent. *Purple.* Office and Mass of Sund: sem. Ep., Phil. iv. 4-7; Gosp., John i. 19-28.—1st Vesp of S. Melchiades, *Red*; com of S. Damasus, P. Conf, of Sund, and of Octave.  
Off de Psalt. Invitat *Prope est*. Com S. Damasi et Oct in L et M sine Glor, Cred et Praef Oct. Non die Preces.—Vesp de seq\*, Or *Infirmi*; com S. Damasi et Dom et Oct.  
Hodie in M solemn Ministr sacr utuntur dalmat et tunic.
- 12 Mond. *Red.* S. Melchiades, P. Mart: doub.  
Off un Mart. 8 R. *Dne, praeven*. Com Oct et fer in L et M *Statuit*, Cred et Praef Oct.—Vesp a cap de seq prop; com praec et Oct ac fer.
- 13 Tuesd. *Red.* S. Lucy, Virg. Mart: doub.  
Off prop. Com Oct et fer in L et M, Cred et Praef Oct. —Vesp a cap de seq\*, Or *Deus qui nos*; com praec, ant prop, et Oct ac fer.
- 14 Wedn. Ember-day. *Red.* S. Eutychian, P. Mart: doub.  
Fast and Abst.  
(In Brev 9 huj.) Off un Mart. Lect 1 Noct *A Mileto*. 9 lect fer. Com Oct et fer in L et M *Sacerdotes*, Cred, Praef Oct, Ev fer in fine.—Vesp de seq ut in 1 Vesp festi; com praec et fer.
- 15 Thursd. *White.* Octave day of Immaculate Conception: doub.  
Off ut in fest et prop. Com fer in L et M de fest, Cred et Praef Oct.—In 2 Vesp com seq, Or *Deus qui nos*, et fer.
- 16 Frid. Ember-day. *Red.* S. Eusebius, B. Mart: sem.  
Fast and Abst.  
Off un Mart. Lect 1 Noct *A Mileto*. 8 R. *Dne, praeven*. 9 lect et com fer in L et M *Sacerdotes*, 3 Or *Deus qui de B. M.*, Iv fer in fine. Ad Prim Preces.—Vesp de seq\*†, Or *Da quaes*; com praec et fer.  
Gallob. Vesp de seq†; com, &c.

- 17 Sat. Ember-day. *White*. S. Leo III, P. Conf: doub.  
(from 12th June.) Fast and Abst.  
Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et  
M *Statuit*, Ev fer in fine.—In 2 Vesp com Dom seq, ant *O*  
*Sapientia*.  
Gallob. *White*. S. Norbert, B. Conf: doub. (from 6th  
June.)—Omn ut supra praeter Or prop in M.  
De Expectat B. M. V. fit translāt in 20 Dec.  
Cras promulg Jejun in Vigil pro Sabb seq.
- 18 SUNDAY IV of Advent. *Purple*. Office and Mass  
of Sund: sem. Ep., 1 Cor. iv. 1-5; Gosp., Luke iii.  
1-6.—1st Vesp of B. Urban, *White*; com of Sund.  
Off de Psalt. Ad Prim Preces. In M sine Glor Orr assign,  
Cred et Praef Trinit.—Vesp de seq \*\*; com Dom, ant *O Adonai*.
- 19 Mond. *White*. B. Urban V, P. Conf: doub.  
Off C. P. Com fer in L et M.—Vesp de seq \*; com praec  
et fer, ant *O Radix*. In hym *Virtus*.
- 20 Tuesd. *White*. Expectation of B. V. Mary: great  
doub. (from 18th Dec.)  
Off prop. Com fer in L et M, 3 Or Vigil S. Thomae (de  
qua nil in Off), Cred, Praef et *Te in Expectat*, Ev Vigil in fine.—  
Vesp de seq, ant ad *Magnif* prop in utrisq Vesp; com praec et  
fer, ant *O Clavis*.  
The Indulgence begins.
- 21 Wedn. *Red*. S. Thomas, Ap: doub of 2<sup>rd</sup> cl. Day  
of Devotion. Fast and Abst.  
† Off App. Lect 1 Noct *Sic nos*. Ad *Bened* ant prop.  
Com fer in L per ant *Nolite timere* et M, Cred et Praef App.—  
In 2 Vesp com seq \*, Or *Da quaes*, et fer, ant *O Oriens*.
- 22 Thursd. *White*. S. Paul, P. Conf: doub. (from 3<sup>rd</sup> July).  
Off C. P. †. Com fer in L et M *Statuit*.—Vesp a cap de seq;  
com praec et fer, ant *O Rex*.  
Gallob. *White*. S. Leo III, P. Conf: doub. (from 12th  
June.)—Off et M ut supra.—Vesp a cap de seq \* †, Or *Da quaes*;  
com praec, Or *Exaudi*, et fer.
- 23 Frid. *White*. S. Jane Frances of Chantal, Wid: doub.  
(from 21st Aug.) Fast and Abst.  
Off nec V. nec M. Com fer in L per ant *Ecce completa* et  
M *Cognovi*, Orr prop.—In 2 Vesp com fer, ant *O Emmanuel*.  
Gallob. *White*. S. Paul, P. Conf: doub. (from 3<sup>rd</sup> July.)  
—Off C. P. Com fer ut supra in L, M *Statuit*, et Vesp.
- 24 Sat. *Purple*. Eve of Christmas. Fast and Abst.  
Off fer. Ad L et Hor fit ritu dupl. M prop sine Glor,  
unic Or.—Vesp de seq. In Hym *Jesu*. Post Off dic ant *Alma*,  
V. Post Partum, Or *Deus qui salut*, usq ad Purificat.  
Hodie et infra Oct prohib M Votiv priv, et Defunct, nisi  
Solem et praesente Cadav, quae tant cras prohib.

- 25 SUNDAY. *White.* NATIVITY OF OUR LORD, or CHRISTMAS DAY: doub. of 1st cl, with Octave. At 3rd Mass, Ep., Heb. i. 1-12; Gosp., John i. 1-14.—2nd Vesp of the Feast; com of S. Stephen.

(Dom vacat.) Off prop. Tres M die cum Cred, Praef et *Communic* prop per tot Oct. In 1 M ad *Communic* die *Noctem sacratiss.* In 2 M com S. Anastasiae. In fine 3 M legit Ev Epiph.—In 1 et 2 M non sumit Purificat nec Ablut, non abstergit Calix. Fit ablut digitor in aliq vase mundo; die solit Orr manib ante pectus junctis; et hae ablut sumuntur cum ablutioib 3 M. Ad 2 et 3 M Calix ponitur super Pallam, vel non removet a Corporali, dum infund vinum et aqua ad Offertor.—Qui unam tant M voluerit celebrare, si in nocte celebret, priamam; si in Aurora, secundam; si post solis ortum, tertiam legat. (S. R. C. 19 Jun. 1875.) In M Solemn, dum hodie cantat in choro V. *Et incarnatus*, omnes genuflect, Celeb cum Ministris in infimo gradu Altaris, si sedent, in supremo, si stant.—In 2 Vesp com seq.

- 26 Mond. *Red.* S. Stephen, first Mart: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. Com Oct Nativ in L et M, Cred, &c.—Vesp dupl de Nativ; a cap de S. Stephano; com seq et Oct Nativ.

- 27 Tuesd. *White.* S. John, Ap and Evang: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. Com Oct Nativ et S. Stephani in L et M, Cred, &c.—Vesp dupl de Nativ; a cap de S. Joanne; com seq et duar Oct.

- 28 Wedn. *Purple.* The Holy Innocents, MM: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. 2 ant 3 Noct *Isti sunt*, et omissio *Te Deum* dic 9 R. Com 3 Oct in L et M, in qua (omiss Glor, *Allel* et V. seq) dic Tract, Cred, &c., et in fine *Bened Dno.*—Vesp dupl de Nativ; a cap de SS. Innoc; com seq et 3 Oct.

- 29 Thursd. *Red.* S. Thomas of Canterbury, B. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto.* Com 4 Oct in L et M, Cred, &c.—Vesp dupl de Nativ; a cap de S. Thoma; com Dom infr Oct et 4 Oct.

- 30 Frid. *White.* Office and Mass of Sund within Octave of Christmas: sem. Abst.

Off ut in die Nativ et prop. Com 4 Oct in L et M prop, Cred, &c. Ad Prim tres tant Pss.—Vesp dupl de Nativ; a cap de seq, Or *Da quaes*; com Dom et 4 Oct.

- 31 Sat. *White.* S. Silvester, P. Conf: doub.

✠ Off C. P. Com 4 Oct in L et M, Cred, &c.—Vesp de Circumcis Dni sine ulla com.

*The following year 1882, Dominical Letter, A.; Epact, xi.;  
Easter Sunday, 9th April.*

## ORDO SERVANDUS IN CELEBRANDIS MISSIS VOTIVIS.

<i>Missa Votiva.</i>	<i>Color.</i>	<i>Miss.</i>	<i>Gloria.</i>	<i>Orationes.</i>	<i>Credo.</i>	<i>Præfa- tio.</i>	<i>Benedic. Domino.</i>
De SS. Trinit.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De Spir SALCTO.	Rubeus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De SS. Sacram.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Nativ.	Benedic. Domino.
De PASSIONE.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De S Cruce.	Rubeus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De B. M. V.	Albus.	Prop.	Omitt. nisi in Sabb.	2 diei curr. 3 de Spir. S.	Omitt.	Prop.	Benedic. In Sabb. Ite Missa.
De Angelia.	Albus.	Prop.	Semp. dicitur.	2 et 3 diei current.	Omitt.	Comm- (†)	Ite Missa est.
De Apost.	Rubeus.	Prop.	Omitt.	(*)	Omitt.	De Apost.	Benedic. Domino.
Pro quac. necess.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Comm- (†)	Benedic. Domino.
Votiva Sanctor.	ut in eor Festo.	Prop. aut Comm.	Omitt.	2 et 3 diei current.	Omitt.	Prop. vel Comm.	Benedic. Domino.
Pro Sponsia.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Comm- (†)	Benedic. Domino.
Pro Defunct.	Niger.	Prop.	Omitt.	Unic. vel plur. ut in Missal.	Omitt.	Com- mun.	Requiesc. in pace.

In fine semper dicitur Evangelium S. Joannis.—Ex. Decr. S. R. C. 23 Jul. 1736.

(\*) In Missa Votiva de SS. App. Petro et Paulo, 2 et 3 oratio diei currentis ; sed quo tempore dicitur Or *A cunctis*, ejus loco dicitur Or *Concede*.

(†) Vel de Oct, vel de Temp.

## FEASTS TRANSFERRED, &amp;c., IN THE YEAR 1881.

S. Marcellus, P. Mart.....	from Jan. 16 to Feb.	21.
S. Gregory II, P. Conf.....	from Feb. 13 to Mar.	1.
S. Martina, V. Mart.....	„ 15 „	3.
S. Peter's Chair at Antioch.....	„ 22 to Feb.	23.
S. Simplicius, P. Conf.....	from Mar. 2 to Mar.	14.
S. Lucius, P. Mart.....	„ 4 „	16.
S. Gabriel, Archang.....	„ 18 „	22.
Five Wounds of Our Lord.....	„ 25 „	26.
S. Leo I, P. Conf and Doct.....	from Apr. 11 to Sept.	12.
S. Julius, P. Conf.....	„ 12 „	13.
S. Hermenegild, Mart.....	„ 13 simple.	
S. Justin, Mart.....	„ 14 to Oct.	11. (*)
S. Anicetus, P. Mart.....	„ 17 „	12. (*)
S. Leo IX, P. Conf.....	„ 19 „	21. (*)
S. Anselm, B. Conf and Doct.....	„ 21 „	22. (*)
SS. Soter and Caius, PP. MM.....	„ 22 „	27. (*)
S. George, Mart.....	„ 23 simple.	
S. Fidelis of Sigmaringa, Mart.....	„ 24 to Oct.	29. (*)
Apparit of S. Michael, Archang.....	from May 8 to May	23.
S. Philip Neri, Conf.....	„ 26 to June	17.
S. Eugene, P. Conf.....	from June 2 to Nov.	2. (*)
S. Francis Caracciolo, Conf.....	„ 4 „	3. (*)
S. Boniface, B. Mart.....	„ 5 „	5. (*)
S. Norbert, B. Conf.....	„ 6 „	7. (*)
S. Ferdinand, King, Conf.....	„ 7 simple.	
S. Margaret, Queen of Scotland.....	„ 10 to June	18.
S. Barnabas, Ap.....	„ 11 to Sept.	7.
S. Leo III, P. Conf.....	„ 12 to Dec.	17. (*)
S. Heart of Jesus.....	„ 24 to Sept.	6. 2
S. Paul, P. Conf.....	from July 3 to Dec.	22. (*)
The Seven Brothers, &c., MM.....	„ 10 simple.	
S. Jane Francis of Chantal, Wid.....	from Aug. 21 to Dec.	23. (+)
S. Augustine, B. Conf and Doct.....	„ 28 simple.	
S. Nicholas of Tolentino, Conf.....	from Sept. 11 simple.	
S. Joseph of Cupertino, Conf.....	„ 18 simple.	
The Guardian Angels.....	from Oct. 2 to Oct.	3. (*)
SS. Denis and Companions, MM.....	„ 9 simple.	
S. Stanislaus Kostka, Conf.....	from Nov. 13 simple.	
S. Elizabeth, Wid.....	„ 27 simple.	
S. Peter Chrysologus, B. Conf and Doct.....	from Dec. 4 simple.	
S. Damasus, P. Conf.....	„ 11 simple.	
Expectation of B. V. Mary.....	„ 18 to Dec.	20.

Gallob. (\*) To next vacant day. (+) Simple.

## CELEBRATIONS FOR DECEASED CLERGYMEN.

By the subjoined Rescript, the rule regarding Celebrations for each Bishop or Priest, who dies attached to the Scotch Mission, has been modified to suit the present altered circumstances. The obligation is still left upon every Missionary of celebrating thrice for the souls of those who have served in his own Diocese, but no one is under the obligation of celebrating more than once for the soul of a Clergyman who belonged to any other Diocese.

Beatissimo Padre,

Per regola osservata *ab immemorabili* nella Missione di Scozia, ogni Missionario celebrava tre volte per ciascun Vescovo o Sacerdote che moriva appartenente alla Missione. Coll' aumento del Clero questa regola imponeva sopra i Missionari Scozzesi un'obbligo molto più grave di quel che fù contemplato quando fù stabilita. Quindi nel 1847 i Vicari Apostolici coll' autorità della S. Sede modificarono la regola di modo che mentre ogni Missionario rimaneva coll' obbligo di celebrare tre volte per le anime di coloro che avevano lavorato nel medesimo Vicariato, nessuno doveva celebrare più di una volta per un Missionario appartenente ad altro Distretto.

Ora atteso l'aumento tuttora crescente nel numero del Clero, e specialmente attesa l'impossibilità di regolare quest' obbligo secondo le antiche divisioni ecclesiastiche dopo la nuova divisione dei tre Vicariati antichi in sei Diocesi, gli Arcivescovi e Vescovi di Scozia radunati a Perth il giorno 3 corrente Aprile, umilmente supplicano Vostra Santità di autorizzarli di modificare un' altra volta la regola suddetta, di maniera che restando a ciascun Missionario l' obbligo di celebrare tre volte per i defonti Missionari della propria Diocesi, non debba celebrare più di una volta per coloro che appartengono ad altra Diocesi.

Che, &c.

Ex Audientia SSmi diei 20 Junii, 1879.

SSmus Dominus Noster Leo Divina Providentia PP. XIII., referente infrascripto S. Congnis de Propaganda Fide Secretario, porrectis precibus benigne annuere dignatus est pro gratia juxta petita. Datum Romae ex Aed. S. C. die et anno ut supra.

Gratis quocunque titulo.

J. B. AGNOZZI, *Secretarius.*

ANNIVERSARIES OF DECEASED CLERGYMEN,  
CHIEFLY FROM 1801 TO 1880.

	<i>January.</i>	<i>Date.</i>	<i>Age.</i>
3.	Angus Macdonald, Rector of Scots College, Rome	1833	73
5.	Anthony Macdonald, (W.D.) Isle of Eigg.....	1843	
6.	William M'Intosh, (W.D.) Arisaig.....	1877	83
8.	John Geddes, (E.D.) Perth.....	1832	24
11.	Robert Cameron, (E.D.) Falkirk.....	1848	26
...	Francis A. Stenson, (W.D.) Glasgow.....	1870	29
12.	John Stuart, (W.D.) Glasgow.....	1875	52
13.	John Bremner, (W.D.) Paisley.....	1847	49
14.	Hon. ALEXANDER MACDONELL, Bp. of Kingston, Upper Canada, Dumfries.....	1840	79
...	JOHN GRAY, Bp. of Hypsopolis, V.A. of Western District, Rothesay.....	1872	55
...	James M'Hattie.....	1800	
...	George Mathieson, Achinhalrig.....	1828	72
...	Norman Macdonald, (W.D.) Moidart.....	1837	
...	William Paterson, (W.D.) Johnstone.....	1853	28
17.	James Prendergrast, (W.D.) Rothesay.....	1871	
20.	Joseph Bruschini, (W.D.) Glasgow.....	1865	28
22.	Angus Mackenzie, (N.D.) Dingwall.....	1856	46
...	James Gordon, (N.D.) Dingwall.....	1856	29
...	William Caven, (N.D.) Achinhalrig.....	1859	72
24.	John Reid, Aberdeen.....	1816	78
26.	Daniel L. Hourigan, O.S.F., (W.D.) Glasgow....	1838	42
...	Archibald Macdonald, (E.D.) Dumfries.....	1877	55
27.	John Macdonald, (E.D.) Edinburgh.....	1866	52
...	James Forbes, (N.D.) Denny.....	1874	29
28.	William Innes, (N.D.) Carlogie.....	1836	
...	Alexander Grant, (N.D.) Portsoy.....	1833	29
31.	Charles Gordon, (N.D.) Courtraï.....	1864	50
<i>February.</i>			
2.	Donald Stuart, Elgin.....	1820	
...	William Rattray, Dundee.....	1827	
3.	Andrew Oliver, Bruges.....	1812	
6.	William Grant, (E.D.) Stirling.....	1849	27
...	Peter Cumming, (E.D.) Crieff.....	1875	48
7.	ALEXANDER CAMERON, Bp. of Maximianopolis, V.A. of Lowland District, Edinburgh.....	1828	81
11.	JOHN GEDDES, Bp. of Morocco, Coadj. to Bishop Hay, Aberdeen.....	1799	63
...	Bernard Black, (W.D.) Glasgow.....	1854	23
14.	James Carruthers, (E.D.) New Abbey.....	1832	76
...	Ranald Rankine, (W.D.) Australia.....	1863	64

	<i>Date.</i>	<i>Age.</i>
15. James Macgregor, (W.D.) Ardkenneth, S. Uist...	1867	76
... John Cameron, Rector of Scots College, Valladolid	1876	85
17. William M'Cabe, (W.D.) Old Cumnock .....	1852	34
22. Thomas Chisholm, (N.D.) Inverurie.....	1872	65
23. JAMES KYLE, Bp. of Germanicia, V. A. of Northern District, Preshome .....	1869	80
... Roderick Chisholm, (W.D.) Glasgow.....	1862	37
24. JAMES GILLIS, Bp. of Limyra, V. A. of Eastern District, Edinburgh.....	1864	61
28. Stephen Keenan, D.D., (E.D.) Dundee.....	1862	58
29. Matthew O'Brien, (Dunk.) Dundee .....	1880	26

*March.*

1. JAMES GORDON, Bp. of Nicopolis, V. A. of Scot- land.....	1746	82
... Andrew Smith, (E.D.) Inzievar, near Dunfer- line.....	1877	55
2. Michael Hennessy, (W.D.) Co. Limerick.....	1865	29
5. Charles Maxwell, S.J., Edinburgh.....	1811	
9. Lachlan Mackintosh, (N.D.) Glengairn.....	1846	93
... Anthony Verhoeven, (W.D.) Glasgow.....	1870	30
12. HUGH MACDONALD, Bp. of Diana, 1st V. A. of Highland District, Glengarry.....	1773	72
... Charles Fraser, (N.D.) Aberdeen .....	1835	47
15. John Gillon, (E.D.) Falkirk .....	1871	55
18. William Reid, (E.D.) Dumfries. ....	1845	80
20. Cardinal CHARLES ERSKINE, of Cambo, Paris....	1811	72
21. Alexander Reid, (W.D.) Würzburg, Bavaria .....	1879	51
23. Daniel Kenny, (W.D.) Houston.....	1847	36
24. John Pepper, S.J., Terregles.....	1810	71
25. Alexander Bennet, (E.D.) Perth.....	1865	25
... John Cowie, Rector of Scots College, Valladolid...	1879	70
26. William Macdonell, (W.D.) Bornish, S. Uist.....	1870	52
... James Bennet, (N.D.) Parkhead, Glasgow .....	1866	34
... William Burke, (W.D.) Greenock.....	1872	50
... Alexander Grant, D.D., (N.D.) Rector of Scots College, Rome.....	1878	68
27. Austin Macdonald, Aigas.....	1812	42

*April.*

2. John Malcolm, (E.D.) Arbroath.....	1852	39
... John Noble, O.M.I., Leith.....	1867	43
4. James Macgillivray, Traquair.....	1811	
9. Thomas Wallace, (W.D.) Old Cumnock .....	1863	53
10. James Brown, (E.D.) Dumfries.....	1856	30
12. Neil Macdonald, (W.D.) Drimmin.....	1862	66
14. James Sharp, (N.D.) Blairs College.....	1837	69

	<i>Date.</i>	<i>Age.</i>
15. Thomas Robertson, (W.D.) Port-Glasgow.....	1865	34
... Andrew Boland, (E.D.) Bathgate.....	1869	38
18. John Reid, (N.D.) Aberdeen.....	1854	35
19. Charles Grant, (W.D.) Glasgow.....	1837	31
21. Andrew Black, (W.D.) Rothesay.....	1867	41
23. Marius Dericks, (W.D.) Glasgow.....	1869	
24. Eugene Small, (Glasg.) Houston.....	1879	57
25. William Reid, Kempcairn.....	1825	70
29. Joseph Small, (W.D.) Greenock.....	1864	26

*May.*

1. James Macdonald, Vice-Rector of Scots College, Rome.....	1822	
5. Charles Mackenzie, (W.D.) Beaulieu.....	1870	62
8. Thomas Cody, (W.D.) Glasgow.....	1856	41
9. JOHN MACDONALD, Bp. of Tiberiopolis, V.A. of Highland District.....	1779	52
10. George Gordon, (N.D.) Dufftown.....	1856	80
20. Edmund Sheedy, (Glasg.) Glasgow.....	1880	49
24. ANDREW CARRUTHERS, Bp. of Ceramis, V.A. of Eastern District, Edinburgh.....	1852	82
26. John S. M'Corry, D.D., Rome.....	1880	68
27. Thomas Bagnall, New Abbey.....	1826	
28. Alexander Hamilton, O.S.B.....	1828	
30. William Chisholm, Braes of Lochaber.....	1826	50
... Theophilus M. Verstraeten, Lerwick.....	1871	39
... William Bennet, (W.D.) West Thorn, Glasgow...	1877	32

*June.*

1. Cosmo Hamilton, O.S.B., Erfurth.....	1835	
2. William Thomson, (W.D.) Ayr.....	1859	74
3. William MacLeod, (al. M'Hardy) Braemar.....	1809	
4. William Stuart, (N.D.) Glenlivet.....	1845	35
... Angus Macdonald, (N.D.) Strathglass.....	1850	28
... Patrick Hanley, (W.D.) Leith.....	1880	61
6. William Allan, (W.D.) Edinburgh.....	1853	27
9. John Farquharson, Principal of Scots College of Douay, Paris.....	1817	69
11. Colin Macpherson, (W.D.) Bornish, South Uist...	1863	41
15. ALEXANDER SMITH, Bp. of Parium, Coadj. of Western District, Glasgow.....	1861	48
17. George Gordon Forbes, (N.D.) Alloa.....	1869	38
18. James M'Hattie, O.S.B., Ratisbon.....	1835	36
21. William Lellis, (W.D.) Glasgow.....	1850	33
... John Fraser, (N.D.) Preshome.....	1837	
... John M'Cartney, (E.D.) Edinburgh.....	1840	24
23. Alexander Gillis, (Arg.) Isle of Eigg.....	1880	74
24. Thomas P. Lee, (W.D.) Kilbirnie.....	1864	33

	<i>Date.</i>	<i>Age.</i>
25. James Gordon, (N.D.) Tombae.....	1842	55
27. Henry Thomson, (S.J.) Glasgow.....	1866	41
28. James Monaghan, (E.D.) Edinburgh .....	1852	37
... John Xavier Biden, (S.J.), Stonyhurst.....	1862	

*July.*

6. George Davidson, (E.D.) Rothesay.....	1865	35
7. John Macdonald, (W.D.) Arisaig.....	1834	82
... William Welsh, (W.D.) Coatbridge.....	1847	28
8. JOHN CHISHOLM, Bp. of Oria, V.A. of Highland District, Lismore .....	1814	62
9. William Robertson, (N.D.) Fochabers.....	1857	28
11. JOHN WALLACE, Bp. of Cyrrha, Coadj. to Bishop Gordon, Edinburgh .....	1733	83
16. Henry Small, (E.D.) Dumfries.....	1857	44
... John Macpherson, D.D., (E.D.) Dundee .....	1871	70
18. Thomas D. Stewart, of Grandtully, Ancona .....	1846	44
22. James MacIachlan, Ayr .....	1811	37
... John Chisholm, (W.D.) Bornish, S. Uist.....	1867	77
23. George A. Griffin, (E.D.) London .....	1860	50
26. John Paterson, (E.D.) Edinburgh .....	1834	24
28. F. Hubert, (J. de Neve) Passionist, Glasgow .....	1866	29
31. ÆNEAS CHISHOLM, Bp. of Diocæsarea, V.A. of Highland District, Lismore.....	1818	59
... Alexander Macdonald, (E.D.) Crieff.....	1837	82

*August.*

3. Patrick Healy, (E.D.) Rathkeale, Co. Limerick...	1876	32
6. James Russell, (W.D.) Glasgow.....	1856	42
8. Peter Keenan, M.D., (W.D.) Greenock .....	1843	33
10. Thomas Finegan, (W.D.) Houston .....	1863	
12. John Connolly, C.SS.R., Perth .....	1871	47
19. Richard Sinnot, M.D., (W.D.) Greenock.....	1847	53
21. ALEXANDER SMITH, Bp. of Misinopolis, V.A. of Lowland District, Edinburgh.....	1767	83
22. Peter Grant, (E.D.) Dundee.....	1869	49
24. Peter Forbes, (W.D.) Glasgow.....	1872	67
25. James Leslie, of Balquhain, S.J., Stockeld, York	1816	75
27. Martin J. Byrne, (E.D.) Dunboyne .....	1875	33
29. John Carlin, (W.D.) Gourcock.....	1870	32
31. Joseph Mantica, (E.D.) Portobello .....	1852	29

*September.*

1. F. Michael, (W. Drysdale) Passionist, Glasgow...	1866	27
2. John Kerr, (W.D.) Dalbeth, Glasgow .....	1873	63
... William D'Arcy, (E.D.) Rathgar, near Dublin....	1877	47

	<i>Date.</i>	<i>Age.</i>
3. John Forbes, (N.D.) Elgin .....	1855	63
5. John Sharp, (N.D.) Rector of Blairs College, Blairs.....	1860	88
6. John Fraser, (N.D.) Inverness.....	1871	27
9. ALEXANDER MACDONALD, Bp. of Polemo, V.A. of Highland District, Samalaman .....	1791	
... Evan M'Eachan, (N.D.) Tombae .....	1849	79
11. James Maclachlan, (N.D.) Preshome .....	1846	75
14. Alex. Innes, Principal of Scots College, Paris....	1803	53
15. Charles Ralston, (N.D.) Preshome.....	1833	25
18. Donald Carmichael, (N.D.) Peterhead.....	1854	72
20. RANALD MACDONALD, Bp. of Aeryndela, 1st V.A. of Western District, Fort-William.....	1832	76
... Alexander Cameron, Rector of Scots College, Valladolid .....	1833	66
27. Christopher Macrae, (N.D.) Kintail .....	1842	78
29. Roderick Macdonald, South Uist .....	1828	65

*October.*

1. Alexander Gordon, Principal of Scots College of Paris, Traquair.....	1818	
2. Donald Macdonald, (W.D.) Lochaber .....	1872	73
4. WILLIAM FRASER, Bp. of Arichat, Nova Scotia, Antigonish .....	1851	72
5. Edward de Watteville, S.J., Glasgow.....	1869	48
... James Boyle, (W.D.) Springburn.....	1872	39
8. Charles Macdonald, (W.D.) Borrodale.....	1848	75
9. Alexander Badenoch, (E.D.) Edinburgh.....	1836	60
... James Burns, (W.D.) Elgin.....	1875	33
12. James Gilmour, (W.D.) Motherwell.....	1877	32
13. Joseph Galletti, (W.D.) Pollokshaws .....	1859	36
15. GEORGE HAY, Bp. of Daulis, V.A. of Lowland District, Aquhorties .....	1811	82
17. Philip Macrae, (N.D.) Fasnakyle.....	1842	62
... Hon. Joseph C. Maxwell, S.J., Dalkeith.....	1869	57
18. Charles Blackett, S.J., Glasgow.....	1861	38
23. THOMAS NICHOLSON, Bp. of Peristachium, 1st V.A. of Scotland, Preshome .....	1718	76
24. William Wallace, (E.D.) Traquair.....	1854	86
... John Maclachlan, (N.D.) Alexandria, Canada....	1856	52
27. Donald Walker, (W.D.) Glengarry.....	1838	33
28. John Gordon, (W.D.) Edinburgh.....	1833	54
... Duncan Mackenzie, (N.D.) Eskadale .....	1828	48
30. ALEXANDER PATERSON, Bp. of Cybistra, 1st V.A. of Eastern District, Dundee.....	1831	65
... Angus Macintosh, (N.D.) Marino, near Rome....	1854	24
... Terence M'Guire, (N.D.) Fochabers.....	1869	71

*November.*

	<i>Date.</i>	<i>Age.</i>
5. George Maxwell, of Kirkconnell, S.J., Edinburgh	1802	
... Adam Geddes, (W.D.) Pollokshaws.....	1856	26
11. Henry Innes, (N.D.) Ballogie.....	1833	86
... Thomas Witham, (E.D.) Kirkconnell.....	1863	78
13. John O'Dwyer, (W.D.) Old Cumnock.....	1873	42
... Donald Forbes, (W.D.) Bunroy, Lochaber.....	1878	89
17. William Pepper, O.S.B., Berwick.....	1824	82
21. Charles Stuart, Paisley.....	1817	26
... John A. Chisholm, (W.D.) Strathglass.....	1855	29
... Benedict Deasson, O.S.B., last Prior of Ratisbon,	1855	81
22. James Duffy, (E.D.) Alloa.....	1865	48
24. Paul Macpherson, Rector of Scots College, Rome.	1846	90
... Charles Gordon, (N.D.) Aberdeen.....	1855	83

*December.*

3. JAMES GRANT, Bp. of Sinita, V.A. of Lowland District, Aberdeen.....	1778	69
... James Cattenach, (W.D.) Campbeltown.....	1836	85
4. ANDREW SCOTT, Bp. of Eretria, V.A. of Western District, Greenock.....	1846	74
5. Francis Danaher, (W.D.) Hamilton.....	1874	47
7. Robert Stuart, (N.D.) Tombac.....	1860	62
8. John Gordon, Aberdeen.....	1823	
... Gomair Peeters, O.S.F., Lierre, Belgium.....	1878	50
9. William Dundas, (N.D.) Chapelton.....	1838	29
... Constantine M'Cue, (W.D.) Paisley.....	1866	29
... James O'Reilly, (E.D.) Dundee.....	1865	35
11. Archibald Chisholm, (W.D.) Dalbeth.....	1869	53
14. Peter A. Grant, (E.D.) Dumfries.....	1875	35
15. JOHN MURDOCH, Bishop of Castabala, V.A. of Western District, Glasgow.....	1865	69
17. William Corbett, (E.D.) Edinburgh.....	1868	35
24. William Cumming, (W.D.) Rothesay.....	1860	29
25. Reginald Macdonald, (W.D.) Morar.....	1840	86
... Charles Green, (E.D.) Edinburgh.....	1845	40
28. Charles Leslie, of Balquhain, S.J., Oxford.....	1806	59

## CLERGYMEN, THE DAY OF WHOSE DEATH IS UNKNOWN.

John Gordon, Rector of Scots College, Valladolid	1809	
Alexander Farquharson, London.....	1811	
Angus Macdonald.....	1812	
Allan Macdonald.....	1812	
Angus Gillies, Braes of Lochaber.....	1811	78
John Davidson, Greenock.....	1814	
John Lamont, Glengarry, (January).....	1820	

## NOTES ON THE LITURGY.

## I.—THE FESTIVALS.

The Ecclesiastical Year, with respect to Sundays and Moveable Feasts,\* begins with the First Sunday of Advent; with regard to other Festivals, with the Feast of S. Andrew, 30th November.

The words, *Double*, *Semidouble*, and *Simple*, show the degrees of solemnity with which the Offices of the Church are celebrated. The order is as follows:—*Double of the first class*; *double of the second class*; *greater double*; *double*; *semidouble*; and *simple*. An Office is called *double*, when an entire Anthem is said or sung before and after each Psalm; *semidouble*, when only a word or two of the Anthem are said before the Psalm and the entire Anthem after it. A *simple* has only three lessons at Matins. A *feria* is a week-day for which no Saint's Office is appointed.

The principal Festivals are termed *doubles of the first class*. Some Festivals have an *octave*, which is a succession of eight days (including the day of the Feast), on which, with certain exceptions, the Office and Mass of the Feast are said.

## II.—THE ROMAN MISSAL.

The prayers, and portions of the Holy Scripture, of which the Mass is composed, are partly always the same and partly different every day. Those that are invariable are contained in what is called the *Ordinary* of the Mass, at the beginning of the Missal. The parts that are changeable, or *proper*—viz., the *Introits*, *Collects*, *Graduals* and *Tracts*, *Gospels*, *Offertories*, *Secrets*, *Communions*, and *Post-Communions*, form the subsequent contents. As the *Prefaces* are not so frequently subject to change, they follow each other in regular succession in the *Ordinary* of the Mass. In the preceding Calendar the proper Mass for each day in the year is indicated.

If a double falls on a Sunday, the Mass of the double is said instead of that of the Sunday, unless it be a Sunday of the *first class*—viz., the first Sunday of Advent or Lent, Passion, Palm, Easter, Low, Pentecost, and Trinity Sundays, which are never superseded. The Sundays of the *second class*, which are superseded only by doubles of the *first class*, are the 2nd, 3rd, and 4th of Advent; Septuagesima, Sexagesima, and Quinquagesima Sundays; and the 2nd, 3rd, and 4th of Lent. The Gospels for Sundays thus superseded are said at the end of the Mass, instead of S. John's Gospel; and a commemoration of Sunday, by its proper *Collect*, *Secret*, and *Post-Communion*, is made after the *Collect*, &c., of the Festival.

\* *Moveable Feasts* are those which do not always fall on the same day of the month, as Easter, Pentecost, &c. Easter Sunday determines the time of celebrating all the others.

## III.—VESPERS.

The order of Vespers is as follows :—*Our Father* and *Hail Mary* being said, the Priest intones the Versicle *Deus, in adiutorium meum intende*, to which the choir answer by the Response, *Domine, ad adjuvandum me festina*, with the *Gloria Patri*; and when five Psalms, with their Anthems, have been sung, the Priest chants the *Little Chapter*. Then are sung the hymn, with its Versicle and Response, and *Magnificat* with its Anthem, followed by the Prayers and Commemorations appointed for the day; which, if it be neither a double nor within an Octave, are the Commemorations or *Suffrages* of the Saints, to be found after the Common Vespers for Sunday. All these Commemorations are indicated in the Calendar.

Every double has *first* and *second* Vespers: the *first* on the eve of the Festival, the *second* on the Festival itself. As a double is of higher rank than an ordinary Sunday, which is only a semidouble, it often happens that the Vespers are not of Sunday, but of some double that falls on it, or on the ensuing day, and in that case a Commemoration only is made of Sunday.

## SICK CALLS.

All sick calls should be given in at the Priest's house at a timely hour in the morning. If this reasonable rule were adhered to, it would save the Clergy much unnecessary labour, and the people many disappointments, which they may justly ascribe to their own want of system.

On Saturdays, eves of Holidays, and other days which are generally devoted to the Confessional, the Priest should not, if possible, be called away from this important duty. Unless in cases of necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy, on these and other matters connected with religion, in their respective congregations. All things should be done in order, according to the advice of S. Paul.

When the Priest is called to attend a sick person, everything that he requires for the administration of the Sacraments should be furnished as decently as possible in the room where the sick person lies—viz., a table covered with a towel, or a clean linen cloth, on which should be laid a candle, a vessel of holy water with an *Asperges*, a small vessel of common water for the purification of the Priest's fingers after the administration of the Holy Viaticum, and a napkin for the sick person at the time of Communion. As the Priest generally brings the Blessed Sacrament on these occasions, everything should be so becomingly prepared, according to their means, as to shew the great respect of the inmates for Jesus Christ,

and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

While the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those Sacraments with the necessary dispositions.

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### EASTER DUTIES.

*Extension of the time for approaching to the Paschal Communion and gaining the Indulgence.*

By a Rescript from the Holy See, dated 26th November, 1876, the Faithful of the former *Eastern* and *Western* Districts (except—by order of the Bishop—the portions now incorporated in the Diocese of Aberdeen) are authorised to comply with the obligation of approaching to the Paschal Communion on any day, from the first Sunday of Lent to the Sunday within the Octave of the Ascension, both days inclusive; the Plenary Indulgence is likewise extended during the same period. This extension has been granted for a term of five years.

In the Diocese of Aberdeen the period for approaching to the Paschal Communion, and gaining the Indulgence attached to it, is, for most of the Missions, that established by the general law of the Church—viz., from Palm Sunday to Low Sunday, inclusively. But for some few of the Missions, the necessity of the circumstances occasions an extension (longer or shorter) of this period, which is duly announced to the people by their respective Pastors.

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### FAST DAYS ON ONE MEAL.

1st, All the days in Lent except Sundays.

2nd, The Wednesdays and Fridays of Advent.

3rd, The Ember-days occurring in the four seasons of the year, being the Wednesdays, Fridays, and Saturdays after the first Sunday of Lent, after Pentecost Sunday, after the third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, fall upon a Wednesday, the Ember-days of that season are kept the week following.

4th, The Vigils or Eves of Pentecost Sunday, of SS. Peter and Paul, of the Assumption, of All Saints, of S. Andrew, and of Christmas.

N.B.—When a Fast-day falls upon a Sunday, it is to be observed on the Saturday before.

## DAYS OF ABSTINENCE

*On which the Church prohibits the use of Flesh Meat.*

1st, All Fast-days, unless a Dispensation be granted for some days in Lent.

2nd, All the Sundays in Lent, unless a Dispensation be granted.

3rd, The Fridays throughout the year. But if Christmas-day falls upon a Friday, it is not a day of abstinence.

## LENTEN INDULT FOR SCOTLAND.

An Indult—granted for ten years, and dated 25th November, 1874—has been received from the Holy See, by which it is allowed—

1st, To eat flesh-meat on all Sundays, and once a day on Mondays, Tuesdays, Thursdays, and Saturdays, except Ember Saturday, and the last four days of Holy Week.

2nd, To use lard and dripping, instead of butter, at dinner, and at the other refecton which is tolerated, except on Ash Wednesday and on Fridays.

## SOLEMNISATION OF MARRIAGE.

Conformably to the decree of the Council of Trent (Sess. 24, Chap. 10 de Reformat. Matrimonii), Marriage may this year be solemnised from the 7th of January till the 1st of March, and from the 25th of April till the 26th of November, inclusively.

*N.B.*—The decree of the Council of Trent respecting Clandestine Marriages was extended to the whole of Ireland on the 2nd December, 1827; and was consequently in force thirty days afterwards.

Marriage cannot be contracted by persons within the 4th degree of kindred without a Dispensation; and if attempted, is invalid.—Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

## PLENARY INDULGENCES,

*Granted to the Faithful in Scotland.*

An Indulgence is a remission of the whole, or a part, of the temporal punishment that often remains to be suffered for sins

which, as to their guilt and eternal punishment, have been already remitted. For the effect and validity of an Indulgence, it is not only necessary that there be a competent authority in him who grants it, and a just cause or motive for the grant, but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in the state of grace, and that he duly perform the conditions prescribed. Of Indulgences, some are called plenary, which, when fully obtained, remit the whole of the temporal punishment that remained due on account of past sins ; others are for a certain number of years or days, which, when fully obtained, remit as much of the temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The Holy See, considering the spiritual necessities of the Catholics in this Kingdom, has been graciously pleased to grant to all the Faithful in Scotland the following Plenary Indulgences, on certain conditions after specified :—

1st, From the Feast of S. Thomas, Apostle, 21st of December, to the first Sunday after the Epiphany, inclusively.

2nd, From Ash-Wednesday to the second Sunday of Lent, inclusively.

3rd, During the time appointed for complying with the Easter duties.

4th, From Pentecost Sunday to Sunday after Corpus Christi.

5th, From Sunday before the Feast of SS. Peter and Paul to the Octave day.

6th, From Sunday before the Feast of the Assumption to the Octave day.

7th, From Sunday before the Feast of All Saints to the Octave day.

8th, On the Feast of S. Andrew, and during the Octave.

*The following are the CONDITIONS on which the Faithful may gain these Indulgences.*

1st, That within the time prescribed, they approach to the Sacraments of Penance and the Holy Eucharist.

2nd, That on the day of their Communion, they offer up some prayers to God for the happy state of the whole Church of Christ ; for its Supreme Pastor, the Bishop of Rome ; for peace and concord between all Christian Princes ; for the exaltation and propagation of the Holy Catholic Faith, especially in our own country ; and for the eternal salvation of all Christians.

3rd, That, if they have an opportunity, they visit, within the limited time, some chapel or oratory, and pray to God, as has been mentioned before.

4th, Lastly, that if their circumstances enable them, they perform some works of mercy.

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### NEW INDULGENCE FOR THE LITANY.

(*Translation.*)

“MOST HOLY FATHER,—Marcia Lady Herries, prostrate with the greatest humility at the feet of your Holiness, calling to mind that devotion to the Blessed Virgin Mary has greatly diminished in fervour, in England and Scotland, since the time of the Reformation, and at the same time desiring that it should revive as much as possible in the hearts of the faithful, expresses the opinion that the frequent recital of the Litany of the Blessed Virgin will be very conducive to this end. But that the faithful may be more incited to a recital of this Litany, the petitioner earnestly entreats that your Holiness would deign to bestow a special blessing, and, moreover, grant an Indulgence of Seven Years on each Saturday, and on the Feast days of the Blessed Virgin Mary, to all who shall recite or sing the above named prayer in any church in England and Scotland.

*At ROME, on the 6th day of May, 1879.*

“Earnestly desiring that devotion to the Blessed Virgin should everywhere flourish, we grant the Apostolic Benediction and an Indulgence of Seven Years to the faithful of England and Scotland, according to the petition.

LEO PP. XIII.”

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### ASSOCIATION FOR THE PROPAGATION OF THE FAITH.

This Institution has for its object to assist, by prayers and alms, the Catholic Missionaries who are engaged in preaching the Gospel. The prayers are a *Pater* and *Ave* each day. It will suffice to say for this purpose the *Pater* and *Ave* of our morning and night prayers, adding the aspiration, *Saint Francis Xavier, pray for us*. The alms is only one half penny per week. One member in ten acts as collector, and pays in the amount to another member, who has ten such collections to receive. Donations are likewise thankfully received. Two committees, one established in Paris, and the other at Lyons, distribute the alms to the different Missions. A return of the sums received, and of their appropriation, is inserted annually in the *Annals of the Propagation of the Faith*. This collection, which is a continuation of the *Lettres Edifiantes*, and to the

reading of which each member is entitled, appears six times a year. One copy is supplied to every ten members.

PLENARY INDULGENCES.—On the 3rd of May (the Anniversary of the foundation of the Society); the 3rd of December (the feast of its patron, St. Francis Xavier); the feasts of the Annunciation and of the Assumption—or on any day within the Octave of these four festivals; two days in each month, at the member's option; once a year for the *general* commemoration of deceased members; once a year for the *special* commemoration of deceased members of the division or decade to which he belongs; at the hour of death, provided he invokes the name of Jesus. Children, who have not made their first communion, may likewise gain these indulgences. These and the following are applicable to the souls in Purgatory.

PARTIAL INDULGENCES.—300 days every time a member attends the Triduum of the 3rd of May and the 3rd of December; 100 days every time a member performs any work of piety or charity in favour of the Missions.

FAVOUR OF PRIVILEGED ALTARS.—For every Mass said in the name of a member for a deceased member. The same personal privilege, five times a week, to Priests who collect the alms of a thousand associates.

Sums received from the Association in Scotland for 1879-80:—St. Andrews and Edinburgh, £308 11s. 3d.; Glasgow, £272 4s. 3d.; Aberdeen, £476; Dunkeld, £440; Galloway, £272 4s. 3d.; Argyll and the Isles, £480.

Alms and Donations for the Association are received in Scotland by any of the Clergy.

### GLASGOW DIOCESAN FUND, 1879.

For aid towards establishing New Missions; towards building Churches, Chapels, Schools, &c.; towards support of Poor Missions; towards reduction of debt; and towards support of Diocesan Charitable Institutions in the Archdiocese of Glasgow.

*Congregational Collections, made October—November, 1879.*

#### (A.) COLLECTIONS.

Airdrie, - - - - -	£11	6	0
Alexandria, - - - - -	5	0	0
Baillieston, - - - - -	1	19	0
Barrhead, - - - - -	4	0	0
Blantyre, - - - - -	5	7	0
Busby, - - - - -	1	11	0
Cambuslang, - - - - -	2	9	7
Cardowan, - - - - -	2	2	0
Carlisle, - - - - -	1	11	0
Chapelhall, - - - - -	4	2	0

Cleland, - - - - -	£4	5	0
Coatbridge, - - - - -	10	17	0
Dalry, - - - - -	2	15	4
Dumbarton, - - - - -	7	2	0
Duntocher, - - - - -	3	12	0
Glasgow—			
St. Andrew's, - - - - -	18	3	0
St. Mary's, - - - - -	30	5	0
St. Alphonsus', - - - - -	11	17	0
St. John's, - - - - -	17	7	0
St. Joseph's, - - - - -	26	9	0
St. Patrick's, - - - - -	24	3	0
St. Vincent's, - - - - -	10	13	0
St. Aloysius', - - - - -	10	1	0
St. Mungo's - - - - -	22	12	0
St. Francis', - - - - -	27	7	0
Sacred Heart, - - - - -	17	12	0
Our Lady and St. Margaret's, - - - - -	12	12	8
St. Michael's, - - - - -	7	5	0
Govan, - - - - -	13	3	0
Greenock—			
St. Mary's, - - - - -	19	3	0
St. Lawrence's. - - - - -	10	7	0
Hamilton, - - - - -	4	7	0
Helensburgh, - - - - -	1	10	0
Houston, - - - - -	1	11	0
Johnstone, - - - - -	6	8	0
Kilbirnie, - - - - -	1	12	0
Kirkintilloch, - - - - -	1	5	0
Lanark, - - - - -	4	0	0
Largs, - - - - -	0	17	0
Larkhall, - - - - -	2	2	0
Maryhill, - - - - -	7	8	0
Milngavie, - - - - -	1	2	0
Mossend, - - - - -	5	9	0
Motherwell, - - - - -	4	4	0
Neilston, - - - - -	1	12	0
Paisley—			
St. Mirren's, - - - - -	8	4	0
St. Mary's, - - - - -	4	10	0
Partick, - - - - -	9	8	0
Pollokshaws, - - - - -	5	11	0
Port-Glasgow, - - - - -	8	2	0
Renfrew, - - - - -	2	2	0
Rutherglen, - - - - -	4	0	0
Saltcoats, - - - - -	3	1	0
Shettleston, - - - - -	3	10	0
Shotts, - - - - -	2	15	10
Springburn, - - - - -	3	14	0

Strathaven, - - - - -	0 17 0
Whifflet, - - - - -	5 0 0
Wishaw, - - - - -	5 5 0
	<hr/>
	£456 5 5
	<hr/>

## (B.) SUBSCRIPTIONS.

Donation, per His Grace the Archbishop, - - - - -	£500 0 0
R. J. Monteith, Esq., of Carstairs, - - - - -	20 0 0
His Grace the Archbishop, - - - - -	10 0 0
Charles Cranstoun, Esq., of Corehouse, - - - - -	5 0 0
Mr. James Brand, Glasgow, - - - - -	5 0 0
„ Alex. Grant, „ - - - - -	5 0 0
„ J. M'Kinney, „ - - - - -	5 0 0
„ P. Smith, „ - - - - -	5 0 0
„ J. Colgan, „ - - - - -	3 0 0
„ W. Rafferty, „ - - - - -	2 0 0
„ P. M'Caig, „ - - - - -	1 1 0
„ R. Cook, Greenock, - - - - -	1 0 0
„ J. Duff, Jun., Glasgow, - - - - -	1 0 0
„ F. Henry, „ - - - - -	1 0 0
Mrs. J. Lindsay, „ - - - - -	1 0 0
Mr. C. M'Hardy, Helensburgh, - - - - -	1 0 0
„ J. Stephen, Glasgow, - - - - -	1 0 0
„ C. Winterhalder, Glasgow, - - - - -	1 0 0
„ A. Vincent, Greenock, - - - - -	0 12 6
„ R. Cook, Jun., Greenock, - - - - -	0 10 0
„ J. Currie, Glasgow, - - - - -	0 10 0
„ S. Fawcett, Greenock, - - - - -	0 10 0
„ P. Goldie, Glasgow, - - - - -	0 10 0
„ L. Henretty, Glasgow, - - - - -	0 10 0
	<hr/>
	£571 3 6
	<hr/>

## (C.) GRANTS.

Cardowan, Furnishing of School, - - - - -	£25 0 0
Largs, Interest of Debt, - - - - -	25 0 0
Larkhall, do. - - - - -	25 0 0
Milngavie, Repairs, - - - - -	25 0 0
	<hr/>
	£100 0 0
	<hr/>

## (D.) LOANS.

*For Reduction of Mission Debt, repayable by Annual Instalments of at least £5.*

Baillieston, - - - - -	£100 0 0
Blackwood, - - - - -	100 0 0
Blantyre, - - - - -	100 0 0
Cambuslang, - - - - -	100 0 0

Cardowan, - - - - -	- £100 0 0
Gourock, - - - - -	- 100 0 0
Helensburgh, - - - - -	- 100 0 0
Milngavie, - - - - -	- 100 0 0
Renfrew, - - - - -	- 100 0 0
Salcoats, - - - - -	- 100 0 0
	<hr/>
	£1000 0 0

## ABSTRACT.

To Balance in hand as per Statement, 19th Feb., 1879, - - - - -	£10 6 7	
„ Bank interest, - - - - -	3 5 10	
„ Amount of Unclaimed Grants, &c., in Bank, - - - - -	83 3 10	
„ Amount of Collections (A), - - - - -	456 5 5	
„ Amount of Subscriptions (B), - - - - -	571 3 6	
	<hr/>	£1124 5 2
By Amount of Grants (c), - - - - -	£100 0 0	
„ Amount of Loans (D), - - - - -	1000 0 0	
	<hr/>	£1100 0 0
Balance in hand, - - - - -		£24 5 2

JOHN A. MAGUIRE, *Diocesan Treasurer.*

GLASGOW, 22nd June, 1880.

## DUNKELD POOR MISSION FUND—1880.

*Congregational Collections and Subscriptions.*

Alloa, - - - - -	£2 6 3
Alyth, - - - - -	
Woodhill, - - - - -	1 15 6
Colonel Hercy, - - - - -	2 0 0
Arbroath, - - - - -	
Ballechin, - - - - -	1 0 0
John Steuart, Esq., - - - - -	50 0 0
Tullymet, - - - - -	1 0 0
Blairgowrie, - - - - -	
Crieff, - - - - -	
Auchterarder, - - - - -	1 14 0
Methven, - - - - -	
Cupar of Fife, - - - - -	0 7 3
Doune, - - - - -	2 18 2
Dundee, St. Andrew's, - - - - -	7 9 11
Church Box, - - - - -	1 6 7
Mrs. Toner, - - - - -	1 0 0
Mrs. Boland, - - - - -	0 10 0
Mr. William Macveigh, - - - - -	20 0 0

Dundee, Mr. Henry M'Grady, - - - - -	£2 2 0
Dundee, St. Mary's, - - - - -	8 0 6
Church Box, - - - - -	3 6 9
Dundee, St. Joseph's, - - - - -	5 3 8
Church Box, - - - - -	1 5 4
Lochee, - - - - -	4 7 0
Perth, - - - - -	8 9 0
Church Box, - - - - -	0 13 10
Mr. Charles Grego, - - - - -	1 0 0
A Friend, - - - - -	0 10 0
A. Hill Gray, Esq., Dunkeld, - - - - -	1 0 0
Mrs. Ryan, Edinburgh, - - - - -	1 0 0
Mr. John Mellon, Edinburgh, - - - - -	1 0 0
Total, - - - - -	<u>£131 5 9</u>

## GALLOWAY DIOCESAN FUND—1879.

For aid in support of Poor Missions ; establishing New Missions ; and building Churches, Chapels, and Schools, &c.

*Congregational Collections made October—November, 1879.*

## (A.) COLLECTIONS.

Dumfries, - - - - -	£12 18 1
Annan, - - - - -	0 12 0
Ayr, - - - - -	9 7 3
Castle-Douglas, - - - - -	5 5 6
Cumnock, - - - - -	6 12 6
Dalbeattie, - - - - -	6 1 0
Dalmellington, - - - - -	1 4 0
Girvan, - - - - -	3 9 7
Irvine, - - - - -	2 5 9
Kilmarnock, - - - - -	15 18 0
Muirkirk, - - - - -	0 19 6
New Abbey, - - - - -	6 9 0
Newton-Stewart, - - - - -	3 2 0
Stranraer, - - - - -	3 1 0
Wigtown, - - - - -	9 3 6
	<u>£86 8 8</u>

## (B.) SUBSCRIPTIONS.

His Lordship the Bishop, - - - - -	£5 0 0
Rev. D. S. Ramsay, - - - - -	5 0 0
Mrs. Pilkington, Terregles, - - - - -	5 0 0
Mr. John Brennan, - - - - -	1 0 0
„ Hugh Murphy, - - - - -	1 0 0
„ Auguste Ertel, - - - - -	1 0 0
„ Fred. Campbell (senr.), - - - - -	0 10 0

Mr. James Carmont, - - - - -	£0 10 0
„ Michael Flynn, - - - - -	0 10 0
„ P. Haulon, - - - - -	0 10 0
„ John Smith, - - - - -	0 10 0
„ W. J. Maxwell, - - - - -	0 10 0
Mrs. Holdsworth, - - - - -	1 0 0
R. D. Barré Cunninghame, Esq. of Hensol, - - - - -	15 0 0
Wm. Meek, Esq., - - - - -	0 10 0
Capt. Kennedy of Craig, - - - - -	1 0 0
Mr. Ed. M'Geon, - - - - -	0 10 0
R. Campbell, Esq. of Skerrington, - - - - -	5 0 0
The Hon. Miss Maxwell, - - - - -	0 12 6
The Dowager Lady Herries of Terregles, - - - - -	0 10 0
The Hon. Miss Winifred Maxwell, - - - - -	0 10 0
The Hon. Wm. Maxwell, - - - - -	0 10 0
The Right Hon. Lord Herries, - - - - -	10 0 0
Mrs. Farnan, - - - - -	0 10 0
Mr. L. Hughes, - - - - -	1 0 0
„ P. M'Geoch, - - - - -	1 0 0
„ Cornelius Murphy, - - - - -	0 10 0
„ Henry Carroll, - - - - -	0 10 0
	<hr/>
	£59 12 6

## (C.) GRANTS.

Voted at Meeting of *Finance Committee*.

Annán, - - Maintenance, - - - - -	£30 0 0
Dalmellington, - Maintenance, £15; Repairs, £10, - - - - -	25 0 0
Girvan, - - Maintenance, - - - - -	30 0 0
Irvine, - - Interest on Debt, &c., - - - - -	15 0 0
Muirkirk, - - Maintenance, - - - - -	11 10 0
„ - - Furniture, - - - - -	3 10 0
New Abbey, - - Maintenance, - - - - -	10 0 0
Newton-Stewart, - Repairs, - - - - -	5 0 0
Stranraer, - - Repairs, - - - - -	15 0 0
	<hr/>
	£145 0 0

## ABSTRACT.

Congregational Collections (A.), - - - - -	£86 8 8
Subscriptions (B.), - - - - -	59 12 6
	<hr/>
Balance of 1878 Collection on hand per last Account, - - - - -	£146 1 2
	<hr/>
	21 0 4
	<hr/>
	£167 1 6
By Amount of Grants (c.), - - - - -	£145 0 0
By Printing Reports, &c., - - - - -	5 9 6
	<hr/>
	£150 9 6
	<hr/>
Balance in hand, - - - - -	£16 12 0

## VICARS APOSTOLIC IN SCOTLAND,

FROM THE EXTINCTION OF THE HIERARCHY IN 1603 TILL ITS RESTORATION  
IN 1878.

The ancient Hierarchy ended with JAMES BETOUN, Abp. of Glasgow, who died at Paris on the 25th April, 1603, aged 79. After being subjected to the jurisdiction of the Archpriests and first Vicar-Apostolic of England till 1623, and afterwards to local Prefects of the Mission, the Clergy were incorporated into a missionary body by decree of *Propaganda*, 1653, and governed by the following *Prefects-Apostolic*:—WILLIAM BANNATYNE (or *Bellenden*), 1653-61; ALEXANDER DUNBAR (or *Winstler*), 1662-68, 1672-94; and JOHN WALKER (or *Ross*), 1668-71. In May, 1694, a Scottish *Vicariate-Apostolic* was established. This was divided into two *Districts*, the *Lowland* and *Highland*, in February, 1731; and these into three, the *Eastern*, *Western*, and *Northern*, by Papal Rescript of 13th February, 1827. This last arrangement remained in force till the re-establishment of the Hierarchy by the Apostolic Letter *Ex supremo*, 4th March, 1878.

## I.—VICARS APOSTOLIC OF SCOTLAND, 1694.

<i>Name.</i>	<i>Title.</i>	<i>Consecrated.</i>	<i>Died.</i>
1 Thomas Nicholson,	Peristachium,	Feb. 27, 1695.	Oct. 23, 1718
2 James Gordon,	Nicopolis,	Apr. 11, 1706.	Mar. 1, 1746
3 John Wallace, Coadj.,	Cyrrha,	Oct. 2, 1720.	July 11, 1733

## II.—LOWLAND DISTRICT, 1731.

James Gordon, as above.

4 Alexander Smith,	Misinopolis,	Nov. 13, 1735.	Aug. 21, 1767
5 James Grant,	Sinita,	Nov. 13, 1755.	Dec. 3, 1778
6 George Hay,	Daulis,	May 21, 1769.	Oct. 15, 1811
7 John Geddes, Coadj.,	Morocco,	Nov. 30, 1780.	Feb. 11, 1799
8 Alexander Cameron,	Maximianopolis,	Oct. 28, 1798.	Feb. 7, 1828

## HIGHLAND DISTRICT, 1731.

9 Hugh Macdonald,	Diana,	Oct. 2, 1731.	Mar. 12, 1773
10 John Macdonald,	Tiberiopolis,	Sep. 27, 1761.	May 9, 1779
11 Alexander Macdonald,	Polemo,	Mar. 12, 1780.	Sept. 9, 1791
12 John Chisholm,	Oria,	Feb. 12, 1792.	July 8, 1814
13 Æneas Chisholm,	Diocæsarea,	Sep. 15, 1805.	July 31, 1818
14 Ranald Macdonald,	Acryndela,	Feb. —, 1820.	Sept. 20, 1832

## III.—EASTERN DISTRICT, 1828.

15 Alexander Paterson,	Cybistra,	Aug. 15, 1816.	Oct. 30, 1831
16 Andrew Carruthers,	Ceramis,	Jan. 13, 1833.	May 24, 1852
17 James Gillis,	Limyra,	July 22, 1838.	Feb. 24, 1864
18 John Strain,	Abila,	Sep. 25, 1864.	Transl. to St. Andrews and Edinburgh, Mar. 15, 1878.

## WESTERN DISTRICT, 1828.

Ranald Macdonald, as above.

19 Andrew Scott,	Eretria,	Sep. 21, 1828.	Dec. 4, 1846
20 John Murdoch,	Castabala,	Oct. 20, 1833.	Dec. 15, 1865
21 Alex. Smith, Coadj.,	Parium,	Oct. 3, 1847.	June 15, 1861
22 John Gray,	Hypsopolis,	Oct. 19, 1862.	Jan. 14, 1872
23 James Lynch, Coadj., and Leighlin as Coadj.,	Arcadiopolis,	Nov. 4, 1866.	Tr. to Kildare Apr. 4, 1869.
24 Charles Eyre, Abp.,	Anazarba, Glasgow,	Jan. 31, 1869.	Transl. to Mar. 15, 1878..

## NORTHERN DISTRICT, 1828.

25 James Kyle,	Germanicia,	Sep. 28, 1828.	Feb. 23, 1869
26 John Macdonald,	Nicopolis, Aberdeen,	Feb. 24, 1869.	Transl. to Mar. 15, 1878..

## CLERGY, CHURCHES, SCHOOLS, &C.

### *Archdiocese of St. Andrews and Edinburgh:*

*Comprising Counties of Edinburgh, Berwick, Fife (southern part, to the right of the Eden), Haddington, Linlithgow, Peebles, Roxburgh, Selkirk, and Stirling (except Baldernock and East Kilpatrick).*

The See of St. Andrews was founded before 900; erected into a Metropolitan See by Bull of Sixtus IV, 17th August, 1472; and was vacant for 307 years, since the execution at Stirling of JOHN HAMILTON, 8th Archbishop, on 7th April, 1571.

ARCHBISHOP OF ST. ANDREWS AND EDINBURGH, AND METROPOLITAN.—Most Rev. JOHN STRAIN: born in Edinburgh, 8th December, 1810; ord. 9th June, 1833; cons. by His Holiness Pope Pius IX, 25th September, 1864, Bishop of Abila, and Vicar Apostolic of Eastern District; Assistant at the Pontifical Throne, 16th June, 1867; transl. to St. Andrews and Edinburgh, 15th March, 1878; received the Pallium, 31st March, 1878. Residence, St. Mary's Pro-Cathedral, Broughton Street, Edinburgh.

*Vicar General*—Very Rev. Wm. Smith, D.D.

*Registrar for Deceased Clergy*—Rev. James Donlevy.

### EDINBURGHSIRE.

#### EDINBURGH.

#### HIS GRACE THE ARCHBISHOP.

	ORDAINED.
St. Mary's	} Very Rev. Wm. Smith, D.D., V.G., . . . . . 1843
Pro-Cathedral.	
Broughton Street.	
1814.* Sittings, 700.	} Rev. James Donlevy, . . . . . 1871 Rev. Michael Jos. Turner, . . . . . 1879

On Sunday, Mass at 7, 8, 9, 11; Baptisms and Churching at 2; Compline, Lecture, and Benediction at 6½. On Holidays, Mass at 8, 9, 11; on Week-days at 7½, 8 (in Lent at

\*The date after the Church or Chapel is that of its erection, or of the establishment of the Mission.

7½, 8, 10.) On Wednesday, Rosary, Instruction, and Benediction at 8 P.M. On Friday, Devotions to Sacred Heart and Benediction at 8 P.M. Confessions daily from 7 to 9 A.M.; on Friday and Saturday, from 6 to 10 P.M.; also on Saturday from 2 to 3, and (for children) on Saturday before second Sunday of month from 10 A.M. to 12.

SUNDAY SCHOOLS.—For boys at Maryfield, for girls and infants at York Lane, at 2½. On second Sunday of month, the children assemble in Church at 2½ for Instruction and Benediction.

DAY AND NIGHT SCHOOLS.—For boys at Maryfield, under the Marist Brothers; average attendance, 249. Girl's School (average, 213) and Infant School (average, 132) at St. John's, York Lane, and Middle Class School (average, 38) at St. Ursula's Convent (adjoining), under the Franciscan Nuns. Night School for girls.

CONFRATERNITIES.—St. Vincent de Paul. Sacred Heart (men meet on third, women on second, Tuesday of month at 8 P.M.), Living Rosary, *Bona Mors*, Children of Mary, Crusade of Temperance.

The Edinburgh Catholic Choral Society meets every Thursday at 8 P.M. in the Calton Convening Rooms. President, His Grace the Archbishop; Vice-President, A. Smith Sligo, Esq., of Inzievar.

St. Patrick's.	} Rev. Edward Jos. Hannan, 1860	
South Gray's Close.		} Rev. Martin Meagher, . . . 1870
1856. Sittings, 1600.		} Rev. Patrick Griffin, . . . 1877
		} Rev. Joseph Hannan, . . . 1879

On Sunday, Mass at 7½ and 9, with Instruction; *Missa cantata* and Sermon at 11; Vespers (and from first Sunday of October till Trinity, Lecture) and Benediction at 7. On Holidays, Mass at 7½, 8½, 10; on Week-days, at 7½, 8, 8½.

SUNDAY SCHOOLS.—Those for younger children have an average attendance of about 800. There are also two Sunday Schools for grown up boys and girls, both well attended.

DAY AND NIGHT SCHOOLS.—Six Day Schools—two for boys, two for girls, and two for infants—average attendance, about 900. Night Schools in winter for working boys and girls, taught by the Sisters of Mercy; average attendance in each, about 160. [For account of new Schools, see Appendix.]

UNITED INDUSTRIAL SCHOOL, 1847.—Upwards of a hundred Catholic children of both sexes are educated *gratis* in the Edinburgh United Industrial School, South Gray's Close, 56 High Street, where, in terms of the statutes of the Institution, one of the teachers must always be a Catholic. Religious instruction, under the superintendence of the Priests of St. Patrick's, is given to the Catholic children every morning from 10 to 11.

CONFRATERNITIES.—St. Vincent de Paul, *Bona Mors*, Christian Doctrine, Holy Family, Immaculate Heart of Mary, Living Rosary, Children of Mary.

The *Young Men's Society*, established in 1865, numbers considerably over 1000. In connection with it, and worked by its members, there is a Yearly Sick and Burial Society for members and their families, a Penny Savings Bank, and a Total Abstinence Society, which has proved one of the most successful schemes yet undertaken by the council. There are about 5000 members on the roll. The Library, containing about 2000 volumes, and Reading Room are largely taken advantage of, and the Night School is well attended.

The Sacred Heart of Jesus. Lauriston Street. 1860. Sittings, 1350.	}	Rev. Edward Whyte, S.J., .	1854
		Rev. Edward Bird, S.J., .	1846
		Rev. Thomas Selby, S.J., .	1853
		Rev. John Pittar, S.J., .	1871
		Rev. John Gray, S.J., .	1873

On Sunday, Mass at 7½, 9, 11; Sermon at 9 and 11; Vespers, with Sermon and Benediction, at 6½. On Holidays, Mass at 7½, 8½, 10; Sermon and Benediction at 8 P.M. On Week-days, Mass at 7½, 8½. Devotions, Sermon, and Benediction, on Friday at 8 P.M. Confessions daily from 7 to 9 A.M.; on Friday and Saturday from 6 to 10 P.M.; also on Saturday from 2 to 4 P.M.

SCHOOLS.—Average attendance at Glen Street Schools—boys, 126; girls, 130; infants, 120. Night Schools for boys and girls.

At *Staford*, Day School (mixed); average attendance, 40.

CONFRATERNITIES.—Sacred Heart, *Bona Mors*, Living Rosary, Immaculate Heart for the conversion of sinners, Guild of the Sacred Heart, Children of Mary and St. Agnes, Guild of St. Aloysius for boys, Sodality of B.V.M. for young men.

*St. Margaret's Convent*, 1835.—Served from Lauriston Street.—On Sunday and Holidays, Mass at 8; on Week-days, at 7½. Vespers at 6 on Sunday. Benediction at 6½ on Sunday, Holidays, and Thursday.

The Religious conduct a Day School for young ladies at 10 Castle Terrace.

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LEITH, St. Mary's, } Rev. E. J. Bradshaw, O.M.I., Supr., 1846  
 "Star of the Sea." } Rev. James M. Gibney, O.M.I., . 1865  
 1853. Sittings, 500. } Rev. C. Matthews, O.M.I.

On Sunday, Mass at 8, 9½, 11¼ (with Sermon); Catechism at 3; Rosary, Sermon, and Benediction at 6½. On first Sunday of month, Procession of B. Sacrament. On Holidays, Mass at 8, 10; on Week-days, at 7½, 8. Benediction on Wednesday, and Stations on Friday, at 7½ P.M. Confessions on Wednesday after Benediction, and on Friday and Saturday from 6 to 10 P.M.

DAY SCHOOL, under the Sisters of the Immaculate Conception; average attendance—boys, 120; girls, 110; infants, 220.

CONFRATERNITIES.—Sacred Heart, *Bona Mors*, Living Rosary, St. Vincent de Paul, Children of Mary, Young Men's Society.

PORTOBELLO, St. John's, 1835. Sittings, 400.—Rev. John Smith, 1865.

On Sunday, Mass and Sermon at 11; Baptisms at 2; Sunday School at 3; Rosary, Instruction, and Benediction

at 6½. On Holidays, Mass at 10; Benediction after Mass. On Week-days, Mass at 8. On Thursday, Rosary and Benediction at 7½ P.M. Confessions on Saturday from 6 to 10 P.M.

*Musselburgh, Our Lady of Loretto, 1880.* Sittings, 300.—Served from Portobello. Mass every week, generally on Wednesday, at 9; Confessions before Mass. Sunday School at 3.

For Account of this new Station, see Appendix.

*Tranent.*—Served from Portobello. Mass and Sermon every second Sunday at 8½. Confessions before Mass, and generally on Friday evening previous.

The Priest attends one evening in the fortnight, to conduct catechism and instruction of the children.

DALKEITH, St. David's, 1854. Sittings, 500.	} Rev. William Thomson, S.J., . . . 1863 Rev. Joseph Head, S.J., . . . 1870

On Sunday, Mass at 9, 11½ (with Sermon); Benediction after Mass; Baptisms at 1¼; Rosary or other Devotions, Sermon, and Benediction at 6. On Holidays, Mass at 7½, 9½; on Week-days, at 7½, 8. Stations on Wednesday in Advent and Friday in Lent at 8 P.M. Benediction at 8 P.M. on Holidays. Confessions daily from 7½ to 8 A.M.; before each Mass on Sunday; and on Saturday and Eves of Festivals from 6 to 9 P.M.

SCHOOLS.—Day School, under the Sisters of Mercy. Sunday School before Mass for the country children, and in the afternoon for the town's children, also taught by the Sisters.

CONFRATERNITIES.—Living Rosary, Apostleship of Prayer, Association of St. Joseph, Children of Mary, Temperance Guild. Prayers for a happy death are recited on first Sunday of month.

*Glencorse Barracks.*—Visited from Dalkeith every Fortnight.

*Loanhead, St. Margaret's, 1878.* Sittings, 360.—Served every alternate Sunday from Dalkeith. Mass and Sermon at 11½; Confessions before Mass.

*Pathhead, St. Mary's, 1872.* Sittings, 200.—Served every alternate Sunday from Dalkeith. Catechism, Mass, Sermon, and Benediction at 11; Confessions before Mass.

DAY SCHOOL for boys and girls.

*Penicuik.*—Served from Dalkeith every fourth Sunday. Mass and Sermon at 11½; Confessions before Mass.

RATHO, 1877.—Rev. Daniel Donnelly, 1873.

On Sunday, Communion given at 8; Mass at 12; Sunday School at 3; Devotions at 6. Mass on Holidays at 10, on Week-days at 8. Confessions on Saturday from 5 to 9 P.M.

CONFRATERNITIES.—Living Rosary, Altar Society, Guild of St. Michael.

*Balerno*.—Served from Ratho. Mass on Sunday at 10; Confessions before Mass.

WEST CALDER, Our Lady and St. Bridget, 1877. Sittings, 530.—Rev. Antony Goldie, 1868.

On Sunday, Mass at 9½, 11½; Baptisms at 2; Sunday School at 3; Devotions and Benediction at 6. Mass on Holidays at 9, on Week-days at 8½. Confessions on Saturday from 5 P.M.

DAY SCHOOL with certificated teacher, and under Government Inspection.

CONFRATERNITIES.—Living Rosary, Young Men's Society.

A Presbytery is in course of erection.

## BERWICKSHIRE.

*Chirnside and Coldingham*.—Served from Haddington when there is a fifth Sunday in the month.

*Dunse*.—Served from Haddington on first Sunday of month. Mass at 11; Catechism at 2; Devotions and Instruction at 6. Confessions on the previous evening and before Mass.

Mass is celebrated here in a small upper room, to which one half of the congregation cannot be admitted. To build a new Chapel is a necessity which cannot be further delayed. A very convenient site has been obtained, and plans for a neat and inexpensive Chapel have been prepared. The congregation, composed principally of agricultural labourers, are enthusiastic in the matter, and have contributed most generously from their small means, but unaided they cannot possibly accomplish what they so much desire. The Priests in charge of the Mission earnestly ask the co-operation of those who are endowed with means, and whose charity prompts them to further religion, in the building of this so much wanted Chapel. Contributions will be thankfully acknowledged by His Grace the Archbishop, or by the Revv. W. Grady and M. Glasheen, Haddington.

*Lauder*.—Served from Galashiels. Mass and Sermon, with Catechism for children, every two months.

## FIFESHIRE (*Southern Part*).

DUNFERMLINE, St. Margaret's, 1873.—Rev. Joseph B. Hare, 1868.

On Sunday, Mass at 9, 11; Sunday School at 2½; Rosary, Lecture, and Benediction at 6½. Mass on Holidays at 9, on

Week-days at 8½. Devotions and Benediction on Friday at 8 P.M. Confessions on Saturday evening.

DAY SCHOOL under Government inspection.

CONFRATERNITIES.—Living Rosary, *Bona Mors*, St. Vincent de Paul.

KIRKCALDY. Our Lady of Perpetual Succour, 1869. Sittings, 250.—Rev. Patrick Morris, 1876.

On Sunday, Mass and Sermon at 11½; Sunday School at 3; Rosary, Lecture, and Benediction at 7. On Holidays and Week-days, Mass at 8. On Thursday, Devotions and Benediction at 8 P.M. Confessions on Saturday evening.

SUNDAY SCHOOLS also at Burntisland, Leslie, and Leven.

CONFRATERNITIES.—Living Rosary, *Bona Mors*, Our Lady of Perpetual Succour and St. Alphonsus.

*Burntisland*.—Served from Kirkcaldy (6 miles distant). Mass and Sermon every sixth Sunday at 9; Confessions before Mass.

The number of Catholics here is very small. A good Catholic gives the Priest the use of a sail-loft to celebrate Mass.

*Leslie*.—Served from Kirkcaldy (9 miles distant). Mass (in a private house) every sixth Sunday at 9½; Confessions before Mass.

*Leven*.—Served from Kirkcaldy (9 miles distant). Mass and Sermon every sixth Sunday at 9; Confessions before Mass.

*Lochgelly, St. Patrick's*, 1877. Sittings, 250.—Served from Kirkcaldy (8 miles distant.) Mass and Sermon every second Sunday at 9. Catechism every Sunday at 4, and occasionally on a Week-evening, when the Priest attends personally. Confessions before Mass, and on Saturday evening once every six weeks.

OAKLEY.—Rev. Francis Jos. Lynch, 1851.

Mass on Sunday at 11, on Holidays at 8½.

*St. Andrews*.—Served from the Pro-Cathedral, Edinburgh. From June to October inclusively Mass on second and last Sundays, during rest of year on last Sunday of month, at 11½.

#### HADDINGTONSHIRE.

HADDINGTON, St. Mary's, 1862. Sittings, 500.	}	Rev. William Grady, . . . .	1861
		Rev. Michael Glasheen, . . . .	1880

Mass on Sunday at 11½, on Holidays at 10, on Week-days at 7½, 8. Devotions and Benediction on Sunday at 7 P.M. Confessions daily from 7 to 9 A.M., on Friday and Saturday evenings, and on Sunday before Mass.

DAY SCHOOL under certificated teachers.

*Dunbar.*—Served from Haddington. On second and fourth Sunday of month, Mass at 11; Confessions before Mass and on previous evening; Rosary and Instruction at 5.45 P.M. Catechism at 2 every Sunday. On Holidays, Mass at 10.

DAY SCHOOL under certificated teacher.

*East Linton.*—Served on second Sunday of month from Haddington. Mass (in a rented hall) at 8. On previous evening, Catechism at 6; Confessions from 7 to 10.

*North Berwick, Our Lady, Star of the Sea, 1879.*—Served on first and third Sunday of month from Haddington. Mass at 8 and 11 respectively. Confessions on evening before first Sunday of month, and before Mass on third Sunday.

A very handsome gateway has been erected at this Chapel, from designs of A. Macpherson, Esq., Edinburgh.

*Tranent.*—See p. 72.

## LINLITHGOWSHIRE.

BATHGATE, The Immaculate Conception, 1858. Sittings, 600.—Rev. Thomas O'Carroll, 1871:

On Sunday, Mass at 9½ (for children) and 11½; Sunday School at 2½; Lecture and Benediction at 6. Mass on Holidays at 10, on Week-days at 8½. On Friday, Stations and Benediction at 7½ P.M. Confessions from 5 to 10 P.M. on Saturday, and (for persons from a distance) from 8 till first Mass on Sundays and Holidays.

DAY SCHOOL, with certificated teacher, and under Government Inspection.

CONFRATERNITIES.—Living Rosary, *Bona Mors*, Sacred Thirst, Our Lady of Perpetual Succour.

A property was bought in *Blackburn* last April, and after undergoing repairs, &c., was opened as a School on 1st August. It has an average attendance of 55.

BROXBURN, 1867.—Rev. John Carmichael, 1871.

Mass on Sunday at 12, and also at 9 every fortnight; on Holidays and Week-days at 9. Confessions on Saturday from 5 to 9.

SCHOOLS.—Sunday School at 3; Day School (mixed) under Government

Inspection, taught by certificated mistress and assistant—average attendance, 95.

CONFRATERNITIES.—Living Rosary, Altar Society.

Owing to the rapid growth of this Mission, urgent need had long been felt of a Church to replace the present School Chapel; but as the congregation is made up exclusively of the working class, it was till lately impossible to face the undertaking. The Countess Dowager of Buchan, to whom the Mission of Broxburn owes almost all that it possesses, having given a very substantial encouragement to begin the work, the building of the Church was commenced, and is now (Nov. 1880) approaching completion. The Priest in charge entertains a confident hope that others also will come to his aid, and prevent a very heavy burden from resting upon those who are little able to bear it. Any offering—even the smallest—may be sent to His Grace Archbishop Strain, and will be thankfully acknowledged by the Rev. John Carmichael.

*Queensferry*.—Served from Broxburn every second Sunday. Baptisms at 9; Mass at 10; Confessions before Mass.

FAULDHOUSE, St. John's, 1873. Sittings, 550.—Rev. John Grogan, 1856.

On Sunday, Mass at 9, 11; Sunday School at 4 (average attendance 220); Devotions at 5.

CONFRATERNITIES.—St. Vincent de Paul, Living Rosary, Young Men's Society.

LINLITHGOW, St. Joseph's, 1876. Sittings, 250.—Rev. John Lee, 1873.

On Sunday, Mass and Sermon at 11½; Sunday School at 3; Rosary, Instruction, and Benediction at 6½. On Holidays, Mass at 9; Benediction at 8 p.m. On Week-days, Mass at 8½.

*Bo'ness*.—Served from Linlithgow. Mass on Sunday at 9½.

Confessions before, and Sunday School after, Mass.

Mass is said in the Town Hall, rented for the purpose.

## PEEBLESSHIRE.

PEEBLES, St. Joseph's; 1858. Sittings, 300.—Rev. James Clapperton, 1836.

On Sunday, Mass at 11; Sunday School at 3; Benediction at 4. On Holidays, Mass at 10.

DAY SCHOOL (mixed), with certificated mistress, and under Government Inspection. The Inspector's Report says: "The discipline and tone continue excellent. The Standard work is again highly satisfactory.

For account of re-opening of Church, see Appendix.

INNERLEITHEN, 1877.—Rev. Archibald Hog, 1862.

On Sunday, Mass at 11; Sunday School at 3; Night

Prayers, Rosary and Benediction in the evening. On Week-days, Mass at 9.

The Church begun in November, 1879, is now nearly finished.

### ROXBURGHSHIRE.

**HAWICK, St. Mary and St. David, 1844.** Sittings, 300.—  
Rev. Patrick Taggart, 1846.

Mass on Sunday at 11½; on Holidays, Wednesday, and Friday at 9. Sunday School at 3; Vespers and Benediction on first Sunday of month at 4, Stations on second at 2. In May, Devotions at 8 P.M. daily.

**SCHOOLS.**—Day School (mixed) under Government Inspection, and taught by certificated mistress and assistant; average attendance, 60. Sunday School; average attendance, 80.

**JEDBURGH, The Immaculate Conception, 1855.** Sittings, 170.—Rev. Patrick Macmanus, 1847.

On Sunday, Mass at 11; Sunday School at 1; Evening Service at 6½. On Holidays, Mass at 9; on Week-days at 8½. On Friday, Devotions at 7 P.M.

**CONFRATERNITIES.**—Sacred Heart, Living Rosary, Apostleship of Prayer.

**KELSO, The Immaculate Conception, 1858.** Sittings, 400.—  
Rev. James M'Cartney, 1861.

On Sunday, Mass at 11¼; Sunday School at 4; Evening Service at 7. On Holidays, Mass at 9; on Week-days at 8.

*Abbotsford.*—A Domestic Chapel, served once a week from Galashiels.

*Huntlyburn.*—Served once a week from Galashiels.

### SELKIRKSHIRE.

**SELKIRK, Our Lady and St. Joseph, 1866.** Sittings, 250.—  
Rev. Joseph Lightbound, S.J., 1871.

On Sunday, Mass at 9, 11 (with Sermon); Sunday School at 3; Devotions, Sermon, and Benediction at 6. On Holidays, Mass at 9; Benediction at 7½. On Week-days, Mass at 8. Confessions daily before Mass, and on Saturday from 6 to 10 P.M.

**DAY SCHOOL** (mixed), under a certificated mistress.

<b>GALASHIELS,</b>	}	
<b>Our Lady and St.</b>		Rev. Peter Sherlock, S.J.
<b>Andrew,</b>	}	Rev. Francis Goldie, S.J.
<b>1858. Sittings, 400.</b>		

On Sunday, Mass at 9, 11½ (with Sermon or Public Catechism); Sunday School at 3; Vespers, Instruction, and Benediction at 6. On Holidays, Mass at 7½, 9; Benediction at 7½ P.M. On days of Devotion, Mass at 9; on Week-days at 7½. On Friday at 7½ P.M., Devotions to the Sacred Heart, or Stations, or Rosary, followed by Benediction.

SCHOOLS.—Mixed and Infant School under a certificated mistress; average attendance, 80. Night School for boys and girls during winter.

### STIRLINGSHIRE.

STIRLING, St. Mary's, 1838. Sittings, 500.	} Rev. Francis M'Kerrell, . . . 1851 Rev. Edmund O'Kane, . . . 1880
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Mass on Sunday at 9, 11; on Holidays at 8, 10; on Week-days at 8, 8½. On Sunday, Devotions and Benediction at 6½ P.M. Sunday School at 2½. On Thursday, Instructions at 7½ P.M.

DAY SCHOOL, conducted by a certificated mistress and assistants, giving an excellent secular and religious education to 250 children.

CONFRATERNITIES.—Apostleship of Prayer, St. Vincent de Paul, *Bona Mors*, Children of Mary.

A Young Men's Society has been lately established, consisting of about 70 members, whose numbers are increasing from week to week.

DENNY, St. Patrick's, 1861.—Rev. William O'Neill, 1875.

On Sunday, Mass at 9, 11; Baptisms at 2; Sunday School and Instruction at 2½; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 9, on Week-days at 7½. On Friday, Stations and Benediction at 7 P.M. On Saturday, Confessions from 4 to 8.

DAY SCHOOL under Government Inspection, with certificated mistress.

CONFRATERNITIES.—Living Rosary, *Bona Mors*, St. Vincent de Paul, Total Abstinence.

FALKIRK, St. Francis Xavier's, 1843. Sittings, 600.—Rev. Alexander O'Donnell, 1845.

On Sunday, Mass at 9, 11; Sunday School at 2½; Instruction, Rosary, and Benediction at 6½. Mass on Holidays at 9, on Week-days at 8½. On Tuesday and Thursday, Benediction at 8 P.M.

DAY SCHOOL under Government Inspection, with certificated mistress and pupil teachers.

CONFRATERNITIES.—Sacred Heart, Living Rosary, *Bona Mors*, Young Men's Society.

A handsome School has been built, which will accommodate 200 children.

KILSYTH, }  
 St. Patrick's, 1866. } Rev. John Murphy, . . . . 1869  
 Sittings, 450. } Rev. J. Murphy, . . . . 1880

On Sunday, Mass at 9, 11 $\frac{1}{2}$ ; Baptisms at 2; Sunday School and Instruction at 3; Benediction at 6 $\frac{1}{2}$ . On Holidays, Mass at 10, on Week-days at 8 $\frac{1}{2}$ . Confessions on Saturday at 6 P.M.

DAY SCHOOLS, with certificated master and mistress, and under Government Inspection; average attendance, 140.

CONFRATERNITIES.—Holy Family, Living Rosary, *Bona Mors*, Christian Doctrine.

LENNOXTOWN, St. Paul's, 1846. Sittings, 500.—Rev. John Honorius Magini, 1846.

On Sundays, first Mass at 8 $\frac{1}{2}$  every second Sunday; Communion given at 8, when first Mass at Torrance; second Mass and Sermon at 11; Baptisms at 2 $\frac{1}{2}$ ; Catechism at 3 and Instruction at 4; Rosary and Benediction at 7. On Holidays, Mass at 9; on Week-days at 8. Rosary at 7 $\frac{1}{2}$  P.M. daily. Confessions on Saturday at 5 P.M.

On Monday at 7 $\frac{1}{2}$  P.M., meeting of women of Confraternity of Holy Family; Devotions, Instruction, and Benediction. On Tuesday at 7 $\frac{1}{2}$  P.M., similar meeting of men of same Confraternity.

DAY SCHOOL under Government Inspection; average attendance, 142.

*Torrance*.—Served from Lennoxton. Mass at 9 $\frac{1}{2}$  every second Sunday. Confessions before, and Baptisms after, Mass.

*Balfron*, 1867.—See under Milngavie.

*Strathblane*.—See under Milngavie.

## ORDERS OR SOCIETIES.

### MEN.

OBLATES OF MARY.....	1859	Leith.
JESUITS.....	1859	Edinburgh.
	1861	Dalkeith.
	1863	Galashiels.
	1879	Selkirk.
MARIST BROTHERS.....	1877	Edinburgh.

### WOMEN.

URSULINES of JESUS.....	1835	St. Margaret's, Edinburgh.
SISTERS OF MERCY.....	1858	St. Catherine's, Edinburgh.

LITTLE SISTERS OF THE POOR.....	1863	Gilmore Place, Edinburgh.
SISTERS OF THE IMMACULATE CONCEPTION	1863	Leith.
FRANCISCAN NUNS.....	1880	Albany Street, Edinburgh.

## ECCLESIASTICAL STATISTICS.

Priests....	Seculars.....	32	} 45
	Oblates.....	3	
	Jesuits.....	10	
Missions.....			28
Churches, Chapels, and Stations.....			56
Convents.....			5
Congregational Day Schools.....			36

Scottish Catholic Archives

## Archdiocese of Glasgow.

*Comprising counties of Lanark, Dumbarton, Renfrew; part of Ayrshire (north of the Lugton Water); part of Stirlingshire (Baldernock and East Kilpatrick); and the Cumbrae Isles.*

The See of Glasgow was founded about or soon after 543 by S. KENTIGERN (or *Mungo*); erected into a Metropolitan See by Bull of Innocent VIII, 9th January, 1492; and was vacant for 275 years, since the death of JAMES BETOUN, 4th Archbishop, at Paris, on 25th April, 1603.

ARCHBISHOP OF GLASGOW.—Most Rev. CHARLES EYRE; born at Askam Bryan Hall, York, on 7th November, 1817; ord. 19th March, 1842; nom. Apostolic Delegate for Scotland, 2nd December, 1868, and Archbishop of Anazarba by Brief of 11th December following; cons. at Rome by Cardinal Reisach, 31st January, 1869; nom. Administrator Apostolic of Western District, 16th April following; transl. to Metropolitan See of Glasgow by Brief of 15th March, 1878, and received the Pallium 31st March following. Residence, 6 Bowmont Gardens, Glasgow.

The Clergy or others, having business to transact connected with the Archdiocese, are informed that all official communications should be addressed to 33 Rose Street, W.

*Vicar-General.*—Very Rev. James Cameron.

*Secretary.*—Rev. John A. Maguire.

*Diocesan Inspector of Schools.*—Rev. Donald A. Mackintosh.

*Registrar for Deceased Clergy.*—Rev. William Caven.

### DEANERIES.

1. ST. ANDREW.—St. Andrew's Pro-Cathedral, Glasgow; St. Alphonsus, Glasgow; Duntocher; Govan; Franciscan Convent, Glasgow; Partick; St. Patrick's, Glasgow.

*Dean*—Rev. A. Munro, D.D.

2. ST. MARY.—St. Mary's, Glasgow; Baillieston; Cambuslang; Dalbeth; Parkhead; Rutherglen; Sacred Heart, Glasgow; St. Vincent's, Glasgow; Shettleston; West Thorn.

*Dean*—Rev. D. Carmichael.

3. ST. JOHN.—St. John's, Glasgow; Barrhead; Busby; St. Francis', Glasgow; Neilston; Pollokshaws; Our Lady and St. Margaret's, Glasgow.

*Dean*—Rev. V. Chisholm.

4. ST. JOSEPH.—St. Joseph's, Glasgow; St. Aloysius', Glasgow; Cardowan; Kirkintilloch; Maryhill; Milngavie; St. Mungo's, Glasgow; Springburn.  
Dean—Rev. W. J. Amherst.
5. ST. PETER.—St. Mary's, Greenock; Alexandria; Dumbarton; Helensburgh; Largs; St. Lawrence's, Greenock; Port-Glasgow.  
Dean—Rev. W. Gordon.
6. ST. MARGARET.—Lanark; Airdrie; Blantyre; Carluke; Chapelhall; Cleland; Coatbridge; Hamilton; Larkhall; Mossend; Motherwell; Shotts; Strathaven; Whifflet; Wishaw.  
Dean—Rev. Michael Gleeson.
7. ST. MIRREN.—St. Mirren's, Paisley; Dalry; Houston; Johnstone; Kilbirnie; St. Mary's, Paisley; Renfrew; Saltcoats.  
Dean—Rev. M. Fox, D.D.

## LANARKSHIRE.

## GLASGOW.

## HIS GRACE THE ARCHBISHOP.

St. Andrew's	}	Rev. Alexander Munro, D.D.,	1849
Pro-Cathedral,		Rev. John B. Macluskey,	1876
Great Clyde Street,		Rev. Charles Duperier,	1876
1816. Sittings, 2500.		Rev. William Davidson,	1877

On Sunday, Mass at 8, 8½, 9½ (with Instruction for children), 11 (with Sermon); Vespers and Benediction at 7. On Holidays, Mass at 8, 9, 11; on Week-days at 8, 9. Rosary and Benediction on Thursday, and Stations on Friday, at 8½ P.M. Confessions on Friday from 6 to 10 P.M., on Saturday from 4 to 10. Confessions heard in French, Italian, and Spanish.

Pontifical High Mass on Easter and Pentecost Sundays, on Sunday within Octave of St. Andrew, and on Christmas Day, at 11.

SUNDAY SCHOOLS.—Boys' School, under Marist Brothers—average attendance, 400; Girls' School, under Franciscan Nuns—average attendance, 900.

DAY AND NIGHT SCHOOLS for boys, girls and infants. Boys' Schools, under Marist Brothers—average attendance, 401 (including infants) during the day, 160 at night; Girls' Day Schools, under Franciscan Nuns, 382 (including infants); Girls' Night School, under Franciscan Nuns, 200.

CONFRATERNITIES.—St. Joseph and St. Patrick, for men; St. Aloysius, for boys who have been confirmed; Mount Carmel, Living Rosary, Children of Mary, Our Lady of La Salette, St. Vincent de Paul, &c.

St. Alphonsus,	}	Rev. Michael Maginn,	1874
Great Hamilton Street,		Rev. Aloysius Godfrey,	1878
1846. Sittings, 1000.			

On Sunday, Mass at 8, 9½ (with Instruction for children), 11 (with Sermon); Vespers, Sermon, and Benediction at 7. *Missa cantata* at 11 on first Sunday of month, and High

Mass on Sunday within Octave of chief Festivals. On Holidays, Mass at 7, 9, 11; on Week-days at 9. Rosary and Benediction on Thursday, and Stations on Friday, at 8 P.M. Confessions on Friday from 6 to 10 P.M., on Saturday from 4 to 10, and on Eves of Festivals.

SUNDAY SCHOOLS.—Attendance of boys, under Marist Brothers, 350; of girls, under Franciscan Nuns, 400.

DAY AND NIGHT SCHOOLS.—Boys' School, under Marist Brothers—attendance, 235 during the day, 50 at night; Girls' and Infants' Schools, under Franciscan Nuns—attendance, 287.

CONFRATERNITIES.—Sacred Heart, St. Vincent de Paul, Living Rosary, Children of Mary, Mount Carmel, Christian Doctrine, Total Abstinence.

St. John's, { Rev. Valentine Chisholm, . . . 1842  
Portugal Street, 1846. { Rev. Joseph Van Hecke, . . . 1879  
Sittings, 1700. { Rev. Edmund Cantwell, . . . 1877

On Sunday, Mass at 7½, 8½, 9½ (for children), 11 (with Sermon); Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 8, 9, 11; on Week-days at 9. Instruction for children on Wednesday and Friday evenings. Benediction on Thursday, and Stations on Friday, at 8½ P.M. Confessions on Saturday from 4 to 10, and during time of Indulgences on Tuesday and Thursday from 6 to 10 P.M. Confessions heard in Spanish, French, and Irish and Scotch Gaelic.

SUNDAY SCHOOLS.—Two Schools, one for boys, the other for girls; attendance of boys, 200; of girls, 270.

DAY SCHOOLS.—Three Day Schools for boys, girls, and infants; attendance of boys, 227; of girls and infants, 379.

In connection with the Schools there is a flourishing Penny Savings Bank, open on Saturday from 5 to 7 p.m.

CONFRATERNITIES.—Christian Doctrine, Children of Mary, Mount Carmel, St. Vincent de Paul, Temperance Society. There is a Circulating Library.

St. Joseph's, { Rev. Joseph Jackson, S.J., 1863  
North Woodside Road, { Rev. Bernard Winckler, S.J., 1872  
1850. Sittings, 1200. { Rev. William Seaver, S.J., 1859  
{ Rev. William Edgcome, S.J., 1879  
{ Rev. John C. Moore, S.J., 1867

On Sunday, Mass at 8, 9, 10, 11; Vespers, Discourse, and Benediction at 7½. On Holidays, Mass at 7½, 8, 9, 10½; Benediction at 8 P.M. On Week-days, Mass at 7½, 8, 9. On Tuesday at 8 P.M., Devotions of Confraternity of Immaculate Heart of Mary for conversion of sinners; on Friday at 8 P.M., Benediction. Confessions daily at 7½ A.M.; on Friday and Saturday from 5½ P.M.; and on Eves of Feasts from 7 P.M.

SUNDAY SCHOOLS.—Instruction and Benediction at 4½—average attendance, 800.

DAY AND NIGHT SCHOOLS.—Three Day Schools: for boys, and mixed, under two certificated masters, assistant, and certificated mistress—average, 593; girls, under Sisters of Mercy, 173; three Infant Schools, under three certificated mistresses and assistant—average, 444. Boys' Night School—average, 100. Girls' Night Schools—average, 130.

CONFRATERNITIES.—*Bona Mors*, Sacred Heart, Guilds for men, young men, and boys; Guild of the Angels and St. Aloysius, Living Rosary, Mount Carmel, Temperance Society.

St. Aloysius, Garnet Hill, 1866. Sittings, 1000.	}	Very Rev. W. J. Amherst, S.J., 1859
		Rev. James Foley, S.J., . . .
		Rev. Richard Payne, S.J., . . . 1861
		Rev. Antony Foxwell, S.J., . . . 1865
		Rev. James Hayes, S.J., . . . 1873
		Rev. Peter M'Laughlin, S.J., 1879

On Sunday, Mass at 8, 9½, 11; Catechism and Benediction for children at 3; Sermon (but on first Sunday of month, *Bona Mors* Prayers), and Benediction at 7½. On Week-days, Mass at 7½, 8, 9. Confessions on Saturday from 6 P.M.

SCHOOLS.—Three Day Schools; boys, average, 145; girls, 130; infants, 93.

St. Mary's, Abercromby St., 1842. Sittings, 1700.	}	Rev. Donald Carmichael, . . . 1858
		Rev. Denis M'Carthy, . . . 1877
		Rev. John Linster, . . . 1877
		Rev. Michael Bengier, . . . 1878

On Sunday, Mass at 8, 9½ (for children), 11 (with Sermon); Instruction and Benediction for children at 5¼; Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 7½, 9, 10½; Benediction at 8 P.M. On Week-days, Mass at 7½, 8½. Stations on Friday.

SUNDAY SCHOOLS.—Boys' School, under Marist Brothers—average, 400; Girls' School, under Franciscan Nuns—average, 600.

DAY AND NIGHT SCHOOLS.—Boys' School, under Marist Brothers—average, 405 during the day, 52 at night; Girls' School, under Franciscan Nuns—average, 377 during the day, 64 at night; Infants' School—average, 150. These Schools are under Government Inspection, and have very favourable Reports.

In connection with the Schools there is a flourishing Penny Savings Bank, open on Saturday from 5 to 6.

CONFRATERNITIES.—Sacred Heart, Christian Doctrine, Children of Mary, Living Rosary, Guardian Angel, St. Vincent de Paul, St. Elizabeth Clothing Society, Total Abstinence, St. Aloysius' Society for boys.

#### INDUSTRIAL SCHOOLS FOR ALL SCOTLAND.

At 72 Abercromby Street, Glasgow.—Boys, 243; Girls, 209. Children are received from all parts of Scotland; and any child, from the age of five to fourteen, found *begging or destitute*, and *who has no proper guardian*, is a fit subject for an Industrial School.

At *Statefield*, Glasgow.—Boys, 130.

St. Mungo's, Parson Street, 1869. Sittings, 1500.	{	Very Rev. Arthur Devine, C.S.S.P., 1872
		Rev. Edmund M'Intyre, C.S.S.P., 1866
		Rev. Oswald Rothwell, C.S.S.P., 1866
		Rev. Robert Graham, C.S.S.P., 1873
		Rev. Stephen M'Gee, C.S.S.P., 1872
		Rev. Albert M'Killop, C.S.S.P., 1877
		Rev. Placid Wareing, C.S.S.P., 1871

On Sunday, Mass at 7, 8, 9, 10, 11 (with Sermon); Instruction and Benediction for children at 5; Vespers, Sermon, and Benediction at 7½. On Holidays, Mass at 5, 7, 9, 10½; Rosary and Benediction at 8 P.M. On Week-days, Mass at 7, 7½, 9. Rosary, Sermon, and Benediction on Wednesday, and Stations on Friday at 8 P.M. Confessions daily (Monday excepted), from 6½ till noon, and from 5 to 10 P.M.

SUNDAY SCHOOLS.—Average of boys, 200; of girls, 300. The Boys' Schools are under the Marist Brothers.

DAY AND NIGHT SCHOOLS.—Three Day Schools for boys, girls, and infants; average, 610. Night Schools for boys and girls.

Connected with the Schools, but having their entrance from St. Mungo's Street, are St. Mungo's Academy and the Marist Brothers' Dwelling-house. There is a separate play-ground for the pupils of the Academy. Attendance, 140.

CONFRATERNITIES.—Holy Cross and Passion (Members meet on Wednesday); Immaculate Heart of Mary; Children of Mary; Children of the Angels; Christian Doctrine; Living Rosary (Members meet on Tuesday); Guard of Honour of S. H. of Jesus; Apostleship of Prayer; St. Vincent de Paul.

*City Poorhouse, Royal Infirmary, and St. Joseph's Home, (Little Sisters of the Poor).*—Served by the Passionist Fathers. Mass in City Poorhouse on alternate Sundays at 9; Instruction in the afternoon. Mass at St. Joseph's Home every Sunday, and four times during week; Benediction on Sunday at 5.

St. Patrick's, Hill Street, 1850. Sittings, 800.	{	Rev. John Dwyer, . . . 1861
		Rev. James Conaghan, . . . 1876
		Rev. John Taylor, . . . 1879
		Rev. William Keating, . . . 1880

Mass on Sunday at 8, 9½, 11; on Holidays at 8, 9, 10; on Week-days at 8, 9. Confessions on Thursday at 6, on Saturday at 4. Benediction on Thursday at 8½, on Sunday at 7 P.M.

SUNDAY SCHOOLS.—Two Schools—one for boys, the other for girls—attended by upwards of 700.

DAY SCHOOLS.—Three Day Schools; boys, average, 213; girls, 151; infants, 149. Mass is said in the Boys' School on Sunday at 9½ and 11.

St. Vincent of Paul's, }  
 Duke Street, 1859. } Rev. Fr. Julius Evertz, . . . 1876  
 Sittings, 1000. } Rev. Thomas Dunne, . . . 1867

On Sunday, Mass at 8, 9½ (for children), 11 (with Sermon); Instruction and Benediction for children at 2½; Compline, Rosary, and Benediction at 7 in summer; Instruction, Rosary, and Benediction at 7 in winter. On Holidays, Mass at 8, 9, 10½ (for children); Benediction at 8 P.M. On Week-days, Mass at 8. Rosary and Benediction on Thursday, and Stations on Friday, at 8 P.M.: Confessions heard in German and Spanish.

SUNDAY SCHOOLS.—Attendance of boys, 200; of girls, 206.

DAY AND NIGHT SCHOOLS.—Day Schools for boys and girls; average, 328. Night Schools: boys, 50; girls, 50.

CONFRATERNITIES.—Children of Mary, Living Rosary. Mount Carmel, St. Vincent de Paul, St. Elizabeth Clothing Society, Total Abstinence.

St. Francis' }  
 Cumberland Street, } Very Rev. Cutht. Wood, O.S.F., 1868  
 South Side, } Rev. Innocent Buelens, O.S.F., 1864  
 1868. } Rev. Bertrand Schulté, O.S.F., 1862  
 } Rev. Antonine Scannell, O.S.F., 1869  
 } Rev. George Dowling, O.S.F., 1872

On Sunday, Mass at 7, 8, 9, 10, 11; Sermon and Benediction at 7. On Holidays, Mass at 5, 7, 9, 11. On Week-days, Mass at 6½, 7, 9; Rosary at 7½, after which Confessions daily except Monday. On Thursday, Rosary and Benediction at 7½ P.M.

SUNDAY SCHOOLS.—Attendance upwards of 900.

DAY SCHOOLS.—Three Day Schools; boys, average, 338; girls, 311; infants, 211.

The Franciscan Recollect Fathers have charge of the Mission, assist occasionally other Priests in the discharge of their duties, and give Missions and Retreats.

The Corner Stone of a new Church, from the designs of Messrs. Pugin and Pugin, of Westminster, was solemnly blessed on 25th May, 1880, by His Grace the Archbishop. The works are being rapidly pushed on, and the Fathers hope to have the portion commenced at present, viz., the nave and side aisles, ready for opening this year (1881). They take this opportunity of appealing for donations to assist them to carry on the building operations.

The Sacred Heart, }  
 54 Old Dalmarnock Road, } Rev. Edward Noonan, . . . 1859  
 Bridgeton, 1873. } Rev. Richard Edgcome, . . . 1877  
 } Rev. Edward Doody, . . . 1880

On Sunday, Mass at 8, 9½, 11 (with Sermon); Sunday School at 5; Rosary, Instruction and Benediction at 7. On Holidays, Mass at 5, 9, 11. On Holidays and Friday, Benediction at 8 P.M.

**SUNDAY SCHOOLS.**—Two for boys—attendance, 340 ; two for girls—attendance, 460.

**DAY AND NIGHT SCHOOLS.**—Boys' Schools, under Marist Brothers—average, 296 during the day, 110 at night ; Girls' and Infants' Schools, under Franciscan Nuns, average, 377 during the day, 130 at night.

**Our Lady and St. Margaret's,**  
 Stanley Street,  
 Kinning Park, 1874. } Rev. Don. A. Mackintosh, 1871  
 Sittings, 800. } Rev. James M'Carthy, . 1879  
 } Rev. Peter Link, . . . 1879

On Sunday, Mass at 7 $\frac{3}{4}$ , 9, 10 (with Instruction for children), 11 (with Sermon); Instruction and Benediction for children at 5 ; Rosary, Sermon, and Benediction at 7 $\frac{1}{2}$ . On Holidays, Mass at 8, 9, 10 ; on Week-days, at 9. During Lent and Advent Stations on Friday, at 8 $\frac{1}{2}$  P.M. Confessions on Saturday from 4 to 10, on Eves of Feasts from 6 to 10.

**SUNDAY SCHOOLS.**—Two Schools, one for boys, the other for girls—average attendance, 500.

**DAY AND NIGHT SCHOOLS.**—Three Day Schools : boys, average, 135 ; girls, 118 ; infants, 163. Two Night Schools, one for boys, the other for girls.

**CONFRATERNITIES.**—Living Rosary, Mount Carmel, Children of the S. Heart, Children of Mary, Christian Doctrine, St. Vincent de Paul, Holy Family (for men and boys), St. Margaret's Lady Altar and Clothing Society.

*September 3, 1879.*

The old building or shed, hitherto used as a temporary chapel in this Mission, has now become such a miserable ruin that it cannot serve its purpose any longer. The Rev. D. A. Mackintosh, with the view of erecting in its place a new church, has already commenced collecting. The members of his congregation are making generous efforts, but they have not within their power the means of doing all. It is utterly impossible for them to complete the work without assistance from others. We, therefore, cordially recommend to all this important undertaking, and trust that the zealous efforts of the Pastor of "Our Lady and St. Margaret's" may succeed in raising the amount he requires for a plain useful church. The building cannot be commenced till a large share of the money is in hand. Whilst we commend the zeal of the Pastor, we beg the blessing of God upon all the contributors and subscribers.

† CHARLES,

Archbishop of Glasgow.

Mass is offered up for all donors every Tuesday, Thursday, and Friday. Contributions may be sent to the Priest in charge, or to Rev. John A. Maguire, Secretary to His Grace the Archbishop.

St. Peter's, } Rev. Daniel Gallagher, . . . 1837  
 Partick, 1858. } Rev. Andrew Ryan, . . . 1861  
 Sittings, 650. } Rev. William Hallinan . . . 1852

On Sunday, Mass at 8 $\frac{1}{2}$ , 10, 11 ; Rosary, Discourse, and Benediction at 7 $\frac{1}{2}$ . On Holidays, Mass at 5, 8 $\frac{1}{2}$ , 9 $\frac{1}{2}$  ; on Week-days at 8 $\frac{1}{2}$ . Confessions on Saturday from 5 to 10 ; on eves of Feasts from 6 to 10 ; and during times of Indulgences on Thursday from 6 to 10.

**SCHOOLS.**—Two Sunday Schools, one for boys, the other for girls ; two Day and Night Schools, under certificated teachers—average at Day Schools, 322.

**St. Aloysius', Springburn,** } Rev. James P. Conway, 1866  
1856. Sittings, 350.

On Sunday, Mass at 9, 11; Catechism and Instruction at 2; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 9.

SCHOOLS.—Sunday School, average, 250; Day School (mixed), 182; Infants' School, 115.

Attached to this Mission are the Villages of Bishopbriggs and Old and New Auchencairn, and the Barony Poorhouse.

**St. Michael's, Parkhead,** } Rev. Thomas Kerr, . . . 1870  
1876. Sittings, 600. } Rev. Thos. J. Cunningham, 1879

On Sunday, Mass at 9, 11 (with Sermon); Sunday School at 5; Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 8, 10½; Benediction at 8. On Week-days, Mass at 8. Instruction for children on Monday and Thursday at 7. Benediction (with Stations in Advent and Lent, and Rosary rest of year), on Friday at 8. Confessions on Saturday from 4 to 10, on Friday and eves of Holidays from 6 to 10.

SUNDAY SCHOOLS.—Three Schools, for boys, girls, and infants—attendance, 400.

DAY AND NIGHT SCHOOLS.—Day School (mixed), average, 152; Infant School, 85—under certificated teachers. Two Night Schools for boys and girls.

CONFRATERNITIES.—Living Rosary, Mount Carmel, St. Vincent de Paul, Children of Mary, Holy Family, Christian Doctrine.

*West Thorn Reformatory.*—Served from St. Michael's.

*Convent of the Good Shepherd, Dalbeth.*—Rev. Hugh M'Donald, 1862.

*Convent of Franciscan Nuns of the Immaculate Conception,* 58 Charlotte Street.—Served from the Pro-Cathedral.

**AIRDRIE, St. Margaret's,** } Rev. James M'Intosh, . . . 1856  
1839. Sittings, 1010. } Rev. John Hughes, . . . 1877

Mass on Sunday at 9, 11½; on Holidays at 8½, 10; on Week-days at 9. Rosary, or Stations, and Benediction on Sunday.

SCHOOLS.—Two Sunday and two Day Schools for boys and girls, under certificated teachers. Sunday School also at Whiterigg.

CONFRATERNITIES.—Living Rosary, Children of Mary, the Truce, Holy Family, St. Vincent de Paul, Young Men's Society.

Reading-room and Library for young men.

Catholic burying-ground—the gift of the late Mr. Gerard, of Rochsoles.

*Longriggend*.—Served from Airdrie. Mass on Sunday at 11, on last Sunday of Month at 8, 11. Instructions and Benediction on Monday at 6 P.M.

DAY SCHOOL, under certificated teacher.

**BAILLIESTON, St. Bridget's, 1880.**—Rev. Peter H. Terken, 1876.

On Sunday, Mass at 9, 11½; Benediction at 6½. Mass on Holidays at 10.

SCHOOLS.—Sunday Schools at Baillieston, Drumpark, and Newlands. Day School under Government Inspection; average attendance, 155. Night School.

CONFRATERNITIES.—Living Rosary, Mount Carmel, St. Vincent de Paul, Holy Family.

A spacious new Chapel-School was opened on 23rd May, 1880.

**BLANTYRE, St. Joseph's, 1878.** Sittings, 620.—Rev. Peter Donnelly, 1876.

On Sunday, Mass at 9, 11; Sunday School at 3; Evening Service at 6½. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday at 5, on eves of Festivals at 6.

SCHOOLS.—Two Sunday Schools; attendance—boys, 180; girls, 200. Two Day Schools, one mixed, the other for infants; average, 274. Two Night Schools. At Auchentibber Day and Night Schools under Government Inspection; attendance at Day School, 41.

CONFRATERNITIES.—*Bona Mors*, Living Rosary, Temperance Society.

**CAMBUSLANG, St. Bride's, 1878.** Sittings, 500.—Rev. William Carmichael, 1867.

On Sunday, Mass at 9, 11¼; Sunday School at 3½; Evening Service at 6½. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday at 5, on eves of Festivals at 6.

DAY SCHOOL under Government Inspection; average, 117.

**CARDOWAN, St. Joseph's, 1875.** Sittings, 550.—Rev. Francis Jos. Hughes, 1870.

On Sunday, Mass at 9, 11½ (with Sermon); Sunday School (attendance 150) at 1½; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 9. In summer, Instruction for children on Wednesday at 8 P.M. Confessions on Saturday from 4 to 10, and on eves of Festivals.

SCHOOLS.—A Day School was opened on 2nd August, 1880, and is now under Government Inspection; attendance, over 100. Night School.

CONFRATERNITIES.—Living Rosary, Mount Carmel, Christian Doctrine.

This Mission is a very scattered and laborious one, comprising twelve villages with a Catholic population of about 960. Assistance is much needed towards clearing off debt contracted in building the Church and Presbytery.

**CARLUKE, St. Athanasius', 1867.** Sittings, 600.—Rev. Mortimer Cassin, 1856.

On Sunday, Mass at 12; Catechism after Mass; Rosary at 6; Benediction on first Sunday of month. Mass on Week-days at 8½. Rosary daily in Lent at 7½ P.M.

DAY SCHOOL under Government Inspection; average, 85.

CONFRATERNITIES.—Living Rosary, *Bona Mors*, Christian Doctrine.

Circulating Library, under care of Young Men's Society.

**CHAPEL HALL, St. Aloysius', 1859.**—Rev. Hubert Van Stiphout, 1874.

On Sunday, Mass at 9 (with Instruction), and 11½ (with Sermon); Sunday School at 4 in winter, 5 in summer, followed by Rosary, Instruction, and Benediction. On first Sunday of month and Friday in Lent, Stations and Benediction. Mass on Holidays at 9, 11; on Week-days at 8. Confessions before and after Mass on Week-days, before Mass on Sunday, and on Saturday and eves of Festivals from 5 to 9 P.M.

DAY SCHOOL under Government Inspection: average, 190.

**CLELAND, St. Mary's, 1877.** Sittings, 600.—Rev. Thomas Moran, 1873.

On Sunday, Mass at 10; Rosary and Benediction at 5½. Mass on Holidays at 10, on Week-days at 7½. Stations on last Friday of month, and on Friday in Lent and Advent, at 7 P.M. Confessions after Mass on Week-days, and on Saturday (except third of month) and eves of Festivals from 3½ to 10.

SCHOOLS.—Sunday School, attendance 160; Day School, under certificated master and two pupil teachers—attendance, 130; Night School.

**Carfin, St. Francis Xavier's, 1862.** Sittings, 500.—Served from Cleland. Mass on Sunday at 12, on Holidays at 8. Confessions before Mass on Sunday, and on third Saturday of month.

SCHOOLS.—Sunday School, attendance 184; Day School, under certificated master and two pupil teachers, attendance 143; Night School.

CONFRATERNITIES.—Living Rosary, Mount Carmel, Christian Doctrine, Total Abstinence.

A new Church is very much needed at Carfin. Subscriptions will be gratefully received by Archbishop Eyre or the Priest in charge.

COATBRIDGE,	} Rev. Michael O'Keeffe, .	1845	
St. Patrick's,		Rev. Thomas O'Reilly, .	1878
1848. Sittings, 800.		Rev. Michael O'Neill, .	1877

On Sunday, Mass at 9, 10 $\frac{1}{2}$ , 12; Sunday School at 2; Evening Service at 6 $\frac{1}{2}$ . On Holidays, Mass at 9, 11; on Week-days at 8 $\frac{1}{2}$ .

SCHOOLS.—Average attendance at Day Schools, 365; at Night School, 38.

*Glenboig, Our Lady and St. Joseph, 1880.*—Served from Coat-bridge. On Sunday, Mass at 11; Sunday School after Mass; Benediction on first Sunday of month. Mass on Holidays at 11.

A School is in course of erection.

For account of opening of new Chapel, see Appendix.

GOVAN, St. Antony's, 1878.	}	Rev. Walter Dixon, . . . . .	1849
		Rev. Michael Dempsey . . . . .	1878
		Rev. James Coghlan, . . . . .	1879

On Sunday, Mass at 8, 10, 11 $\frac{1}{2}$ ; Sunday School at 5; Evening Service at 7. Mass on Holidays at 7 $\frac{1}{2}$ , 10 $\frac{1}{2}$ ; on Week-days at 8.

*The Govan Poorhouse* is attended on Sunday at 11 A.M. and 6 P.M.

SCHOOLS.—Attendance at Sunday Schools, 180 boys, 190 girls; at Day Schools, 350; at Night School, 40 boys, 30 girls.

HAMILTON, St. Mary's, 1846. Sittings, 500.—Rev. James Danaher, 1845.

On Sunday, Mass at 9 $\frac{1}{2}$ , 11 $\frac{1}{2}$ ; Sunday School at 3; Rosary and Benediction at 6. Mass on Holidays and Week-days at 9.

SCHOOLS.—Sunday School, attendance 300; two Day Schools under certificated teachers, average, 290; Night School. Circulating Library, under care of Brotherhood of St. Vincent de Paul, attached to Schools.

CONFRATERNITIES.—Christian Doctrine, Rosary Society, St. Vincent de Paul.

*Bothwell.*—Franciscan Convent and Chapel, Elmwood, 1878. On Sunday, Holidays, and Week-days, Mass at 7 $\frac{1}{4}$ . Benediction at 4 P.M. on Sunday, at 9 A.M. on Friday and Holidays.

LANARK, St. Mary's, 1859.	/	Rev. Michael Gleeson, C.M., . . . . .	1852
		Rev. Lawrence Cahill, C.M., . . . . .	1865
		Rev. Cornelius M'Enroe, C.M., . . . . .	1870
		Rev. John Brady, C.M., . . . . .	1860

On Sunday, Mass at 8, 11 (with Sermon); Rosary, Sermon, and Benediction at 5 $\frac{1}{4}$ . Catechism for one hour after last Mass. On Holidays, Mass at 8, 11; Evening Devotions at 7 $\frac{1}{2}$ . On Week-days, Mass at 7. On Friday, Stations at 7 $\frac{1}{2}$  P.M. First Friday of month, Devotions to Sacred Heart and Benediction at 7 $\frac{1}{2}$  P.M.

The Priests of the Congregation of the Mission of St Vincent de Paul at Lanark give Missions and conduct Retreats. Those desirous of making private Retreats can be afforded, by giving a few days' notice, the necessary accommodation in the Community. A large staff of Missioners can be provided when necessary.

SCHOOLS.—The Sisters of Charity take charge of the Schools—one for boys, one for girls, and one (mixed) for infants; average about 200. They have also a Sunday School for two hours for girls employed during the week.

The Sisters visit the sick and destitute Poor in their houses, and minister to their temporal and spiritual wants.

*Carstairs*, 1851.—The Chapel of Carstairs House is served from Lanark. Mass and Sermon, to which the Faithful are admitted, on Sunday and Holidays at 9; Benediction at 3. Confessions on Friday at 11.

SCHOOL (mixed), in the Village of Carstairs; attendance above 40, including Board children.

LARKHALL,	)	Rev. Paul Pies,	.	.	.	.	1874
St. Mary's, 1872.	)	Rev. Thomas Kearney,	.	.	.	.	1880

On Sunday, Mass at 12 (but on first Sunday of month at 10); Sunday School at 3; Evening Service at 6. Mass on Holidays at 10, on Week-days at 7½, 8.

SCHOOLS.—Day School under Government Inspection; average, 98. Sunday Schools at Larkhall, Blackwood, Quarter, and Strathaven.

*Blackwood*.—Served from Larkhall. Mass on Sunday alternately at 10 and 12.

A Day School will be opened here in spring.

*Quarter*.—Served from Larkhall. Mass on Sunday at 10 (but on first Sunday of month at 12).

*Strathaven, St. Patrick's*, 1863. Sittings, 150.—Served from Larkhall. Mass on Sunday alternately at 10 and 12.

DAY SCHOOL under Government Inspection; average, 42.

MARYHILL,	}	Very Rev. James Cameron,	.	.	.	1856
The Immaculate Conception,		V.G.,	.	.	.	1877
1851. Sittings, 900.		Rev. Emile de Backer,	.	.	.	1879
		Rev. Patrick Browne,	.	.	.	

On Sunday, Mass at 8½, 10, 11; Sunday School at 3; Confraternity Meetings at 6¼; Evening Service at 7. On Holidays, Mass at 9, 10; on Week-days at 8, 9.

*Possil*.—Served from Maryhill. On Sunday, Confessions at 9; Mass and Instruction at 10.

SUNDAY SCHOOLS at Maryhill (at 3) and at Nethertown and Possil (at 2).

DAY SCHOOLS at Maryhill (average, 311), and Possil (average, 87), under Government Inspection.

**MOSSEND, The Holy Family, 1868.** Sittings, 800.—Rev. James Milne, 1855.

On Sunday, Mass at 10, 12; on Holidays, at 8, 10; on Week-days at 8. Rosary and Benediction (and in Advent and Lent, Stations) at 6.

SCHOOLS.—Sunday School; Day School, average, 203.

**MOTHERWELL,** }  
Our Lady of Good Aid, } Rev. James Glancy, D.D., . 1870  
1873. Sittings, 450. } Rev. Arthur Beyaert, . . 1879

On Sunday, Mass at 9, 10, 11½; Sunday School and Instruction at 2; Rosary, Sermon and Benediction, at 6½. Mass on Holidays at 10, on Week-days at 8. Benediction on Thursday at 8 P.M.

*Shieldmuir, St. Patrick's, 1879.* Sittings, 500.—Served from Motherwell. On Sunday, Mass at 11; Sunday School and Instruction at 1.

DAY SCHOOLS at Motherwell (average, 280), and Shieldmuir (average, 117).

**RUTHERGLEN, St. Columbkil's, 1853.** Sittings, 600.—Rev. John Shaw, 1846.

Mass on Sunday at 9, 11; on Week-days at 8.

SCHOOLS.—Sunday School, attendance 400; separate Day and Night Schools for boys and girls—average at Day Schools, 220.

**SHETTLESTON, St. Paul's, 1857.** Sittings, 450.—Rev. George M'Brearty, 1862.

On Sunday, Mass at 9, 11½; Sunday School at 2; Evening Service at 6½. Mass on Holidays at 10, on Week-days at 8.

SCHOOLS.—Day Schools at Shettleston (average, 118), and Tollcross (average, 106), under Government Inspection; Night School at Shettleston.

**SHOTTS, St. Patrick's, 1868.** Sittings, 300.—Rev. John Sutherland, 1876.

On Sunday, Mass at 12 (but on first Sunday of month at 9½); Rosary and Benediction at 5. Mass on Holidays at 10, on Week-days at 8½. Instruction for children on Tuesday and Thursday at 7 P.M. Confessions on Saturday at 6.

SCHOOLS.—Sunday School at 4; Day School, average, 111, under a certificated teacher. A Night School has been opened with excellent results.

This is an extensive but poor Mission, and is greatly in need of means to supply the out stations with vestments and altar furniture.

*Harthill.*—Served from Shotts (5 miles distant). Mass once a month at 10. Sunday Schools at Harthill and Benhar at 3.

*Wilsontown*.—Served from Shotts (8 miles distant). Mass on alternate Sundays at 9½ and 11½. Confessions on Friday Evenings in Lent, and before Mass. Sunday School after Mass.

WHIFFLET, St. Mary's, 1874.—Rev. Thomas Curran, 1875.

On Sunday, Mass at 10, 12; Sunday School (average, 200) at 2½; Devotions and Benediction at 6½. Mass on Holidays at 9, 11; on Week-days at 8½.

DAY SCHOOL (mixed) and Infant School, with certificated teachers, and under Government Inspection; average, 159.

WISHAW, St. Ignatius, 1865. Sittings, 700.—Rev. John M'Cay, 1855.

Mass on Sunday and Holidays at 9½ (except second Sunday of month) and 12; Evening Service at 6½. Mass on Week-days at 8. Confessions after Mass on Week-days, before Mass on Sunday, and on Saturday at 4.

*Newmains*, St. Bridget's, 1871. Sittings, 300.—Served from Wishaw. Mass on second Sunday of month at 10. Confessions on Friday before first Sunday of month.

*Overton*, St. Patrick's, 1873. Sittings, 200.—Served from Wishaw.

SUNDAY SCHOOLS at Wishaw, Newmains, and Overton.

DAY SCHOOLS at Wishaw (average, 241), Newmains (average, 134), and Overton (average 46), under Government Inspection. Night School at Wishaw.

### A Y R S H I R E (*Northern Part.*)

DALRY, St. Palladius', 1851. Sittings, 500.—Rev. John Crawford, 1872.

On Sunday, Communion given at 9; Mass at 12; Catechism at 6; Instruction, Rosary, and Benediction at 7. Mass on Holidays at 10, on Week-days at 9.

*Kilwinning*.—Served from Dalry. On Sunday, Mass at 10; Catechism after Mass. On Holidays, Mass at 8½; Instruction, Rosary, and Benediction at 7. Confessions and Devotions on Friday at 6 P.M.

At Boreston, one mile from Dalry, Sunday School at 2½.

The Clergyman is collecting funds to build a School at Dalry, which is very much needed—230 children being forced to attend non-Catholic Schools. As the Catholics here are of the poorest class, he earnestly hopes that persons elsewhere, more blessed with means, may assist him to carry out this important work.

CONFRATERNITIES.—Sacred Heart, Living Rosary, Mount Carmel.—Circulating Library.

**KILBIRNIE, St. Bridget's, 1862.** Sittings, 480.—Rev. Peter Forbes, 1868.

On Sunday, Mass at 9, 11½; Rosary, Instruction, and Benediction at 7 in winter. On Holidays and Week-days, Mass at 9.

Catechism Classes at Kilbirnie on Sunday, at Beith, the Den, and the Ironworks on a Week-day. The Clergyman is always in attendance during these classes. Owing to the poverty of the Congregation, this Mission is still unprovided with a Day School. Contributions for this purpose are earnestly solicited.

**LARGS, St. Mary, Star of the Sea, 1870.** Sittings, 140.—Rev. William Gallagher, 1870.

On Sunday, Mass at 9 and 11 alternately; Rosary or Stations, Lecture (in winter), and Benediction at 7. On Week-days, Mass at 9.

The Priest in charge of this very poor Mission earnestly solicits the alms of the faithful, to enable him to diminish as much as possible the heavy debt which burdens it.

**Inverkip, St. Patrick's, 1875.** Sittings, 130.—Served from Largs, 8½ miles distant. Mass every second Sunday at 11¼.

SUNDAY SCHOOLS at Largs, Inverkip, Millport, and Skelmorlie. Catechetical Instructions occasionally given by the Clergyman, during the week, in each of these places.

CONFRATERNITIES.—Holy Family, Mount Carmel.

**SALTCOATS, Our Lady, Star of the Sea, 1857.** Sittings, 450.—Rev. William Bergemann, 1876.

On Sunday, Mass at 9, 11½ (with Sermon); Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9, 11; on Week-days at 8. Rosary and Benediction every alternate Thursday.

SCHOOLS.—Sunday School, average, 150; Day School, average, 130.

CONFRATERNITIES.—Holy Family, Our Lady of Perpetual Succour, Living Rosary, Mount Carmel.

## DUMBARTONSHIRE.

**ALEXANDRIA, Our Lady and St. Mark, 1859.** Sittings, 352.—Rev. Robert Grant, 1867.

On Sunday, Mass at 9¼, 12; Sunday School at 3½; Rosary or Stations, and Benediction at 7. Mass on Holidays and Week-days at 9. Confessions on Saturday at 4.

DAY SCHOOL under Government Inspection; average, 139.

CONFRATERNITIES.—Mount Carmel, St. Vincent de Paul.

DUMBARTON, }  
 St. Patrick's, 1830. } Rev. Charles Brown, . . . 1873  
 Sittings, 500. } Rev. Herman Van Baer, . . . 1869

On Sunday, Mass at 9, 11 $\frac{1}{4}$ ; Sunday School at 2; Devotions and Benediction at 6. Mass on Holidays at 9, on Week-days at 8 $\frac{1}{2}$ . Confessions on Friday at 6, Saturday at 4.

DAY SCHOOLS (mixed, and for infants) under Government Inspection; average, 275.

CONFRATERNITIES.—Living Rosary, Mount Carmel, St. Vincent de Paul, Young Men's Society, Temperance Guild.

DUNTOCHER, St. Mary's, 1850. Sittings, 500.—Rev. Hugh M'Conville, 1874.

On Sunday, Mass at 9, 11 $\frac{1}{2}$ ; Devotions and Benediction at 6. Mass on Holidays at 9, on Week-days at 8 $\frac{1}{2}$ . Confessions on Saturday at 5.

SUNDAY SCHOOLS at Duntocher and Garscadden.

DAY SCHOOL under Government Inspection, average, 146; Night School.

CONFRATERNITIES.—Mount Carmel, Living Rosary, St. Vincent de Paul.

HELENSBURGH, St. Joseph's, 1880.—Rev. Louis J. C. M'Intyre, 1873.

On Sunday, Mass at 9 $\frac{1}{2}$ , 11; Devotions and Benediction at 6. Mass on Holidays at 9, on Week-days at 7 $\frac{1}{2}$ .

DAY SCHOOL under Government Inspection, average, 113; Night School in winter.

For account of opening of new Chapel-School, see Appendix.

KIRKINTILLOCH, The Holy Family, 1874.—Rev. James Bonnyman, 1857.

On Sunday, Mass at 9 $\frac{1}{2}$ , 11; Sunday School at 5; Lecture, Rosary, and Benediction at 6. Mass on Holidays at 9 $\frac{1}{2}$ , on Week-days at 8. Instruction, Rosary, and Benediction on Wednesday at 7 P.M. Confessions on Saturday and Sunday mornings; in Lent, on Friday and Saturday from 5 P.M.

DAY SCHOOL under Government Inspection, average, 81.

CONFRATERNITIES.—Living Rosary, Altar Society, Temperance Society, (pledge given on Sunday after Evening Service.)

The *Convalescent Home* and the *Asylum* at Lenzie served from Kirkintilloch. Friends of the inmates would do well to communicate with the Priest in case of necessity.

## RENFREWSHIRE.

**BARRHEAD, St. John's, 1841.** Sittings, 600.—Rev. Thomas Carlin, 1870.

On Sunday, Mass at 9, 11; Devotions and Benediction at 7. On Holidays and Week-days, Mass at 9.

DAY SCHOOLS in Barrhead (average, 156) and Nitshill (average, 78).

CONFRATERNITIES.—St. Vincent de Paul, Living Rosary, Christian Doctrine.

**BUSBY, St. Joseph's, 1880.** Sittings, 400.—Rev. John Müller, 1874.

On Sunday, Mass alternately at 9 and 11½; Sunday School at 3; Devotions and Benediction at 7. Mass on Holidays at 9, on Week-days at 8.

DAY SCHOOL under Government Inspection.

CONFRATERNITIES.—Immaculate Heart of Mary, St. Joseph's Total Abstinence (with circulating library).

Mass will be said occasionally at Newton-Mearns and East Kilbride for the sake of the aged.

For account of opening of new Chapel-School, see Appendix.

*Eglesham, St. Bridget's, 1858.* Sittings, 350.—Served from Busby. Mass on Sunday alternately at 9 and 11½.

## GREENOCK.

<b>St. Mary's,</b> Patrick Street, 1862. Sittings, 900.	}	Rev. William Gordon, . . . 1831
		Rev. Alexander Taylor, . . . 1867
		Rev. Humphrey O'Callaghan, . . 1880
		Rev. Patrick Gaule, . . . . . 1880

On Sunday, Mass at 8, 9, (for children), 10, 12; Evening Service at 7 from first Sunday of Advent till after Easter; during rest of year Devotions and Benediction at 6. On Holidays, Mass at 8, 9, 11; on Days of Devotion at 8, 9.

SCHOOLS.—Two large Sunday Schools at 4½, followed by Benediction for children; Day Schools for boys, girls, and infants, under Government Inspection—average, 620; Night School.

*Gourock, St. Ninian's, 1880.* Sittings, 450.—Served from St. Mary's, Greenock. Mass on Sunday and Holidays at 10; Sunday School at 5.

DAY SCHOOL under Government Inspection.

For account of opening of new Chapel-School, see Appendix.

<b>St. Lawrence's,</b> Cartdyke, 1855. Sittings, 624.	}	Rev. Michael Condon, . . . 1845
		Rev. Alexander Bisset, . . . 1869

On Sunday, Mass at 8½, 10, 12; Rosary and Benediction on first Sunday of month, Stations on second, Rosary on third, and Vespers on fourth, at 6. Mass on Holidays at 8½, 10; on Week days at 9.

SCHOOLS.—Two Sunday Schools from 5 to 6; two Day Schools, under Government Inspection. The Girls' Schools are taught by the Franciscan Nuns. Average at each Day School, 165.

CONFRATERNITIES.—Sacred Heart, Mount Carmel, Living Rosary, Children of Mary, St. Vincent de Paul, Young Men's Society (with Temperance and Benefit Branches, Circulating Library, and Flute Band), Catholic Association.

The Foundation Stone of new Schools, to accommodate 600 children, was laid by His Grace Archbishop Eyre on 10th August, 1880. The buildings, which are in Belville Street, are rapidly approaching completion. Messrs. Ingram are the Architects.

By a Census, taken in August, 1880, the Catholics were found to be 543 families, with 487 under 5 years of age, 535 between 5 and 13 years, and 1962 over 13 years; making a total of 2984—an increase of 526 since 1877.

*Convent of the Immaculate Conception, Bank House, Greenock, 1874.*—Served from St. Lawrence's. Mass daily at 7½.

Convent School for young ladies; attendance, over 70.

HOUSTON, St. Fillan's, 1841. Sittings, 300.—Rev. Angus MacFarlane. D.D., 1868.

On Sunday, Mass at 9, 12; Benediction at 6. Mass on Holidays at 10, on Week-days at 8½.

For account of reopening of Church, see Appendix.

*Inverkip.*—See page 95.

JOHNSTONE,	} Rev. Hugh Chisholm, . . . 1854
St. Margaret's, 1852.	
Sittings, 800.	} Rev. Donald M'Intosh, . . . 1868

On Sunday, Mass at 9½, 12; Evening Service at 6½ in winter, 8 in summer. On Holidays, Mass at 5, 10½; Benediction at 8 P.M. Mass on Days of Devotion at 7½, 9; on Week-days at 7½.

*Linwood.*—Served from Johnstone. Mass in Chapel-School on Sunday at 10.

SCHOOLS.—Sunday Schools at Johnstone and Linwood; attendance, about 500; Day Schools under Government Inspection at Johnstone (average, 210) and Linwood (average, 90).

CONFRATERNITIES.—Holy Family (meeting on Wednesday at 7½ P.M.), St. Vincent de Paul, Children of Mary.

NEILSTON, St. Thomas', 1861. Sittings, 350.—Rev. Bernard Tracy, 1859.

On Sunday, Mass at 9 $\frac{1}{4}$ , 11; Rosary and Benediction at 7 in winter, 7 $\frac{1}{2}$  in summer. Mass on Holidays at 10, on Week-days at 8.

SCHOOLS.—Sunday School, average, 140; Day School under Government Inspection, average, 145.

CONFRATERNITIES.—Living Rosary, Mount Carmel, Children of Mary, St. Vincent de Paul.

The Catholic population is 1350.

#### PAISLEY.

St. Mirren's, 1808. { Rev. Michael Fox, D.D., . 1863  
Sittings, 1000. { Rev. Nicholas Power, . 1879

On Sunday, Mass at 8 $\frac{1}{2}$ , 10, 12; Sunday School at 3; Benediction, with Rosary and Lecture, at 7. On Holidays, Mass at 8, 10; on Week-days at 8. Confessions on Saturday from 4 to 9: on eves of Festivals from 7 to 9.

SCHOOLS.—Three Day Schools, for boys, girls, and infants, in a high state of efficiency, and favourably reported upon by H.M. Inspector; two separate Night Schools, for young men and women.

St. Mary's,  
Queen Street, 1871. } Rev. John M'Donald, . 1875  
Sittings, 450.

On Sunday, Mass at 10, 12 (with Sermon); Sunday School at 4 $\frac{1}{2}$ ; Devotions and Benediction (with Instruction in winter) at 7. Mass on Holidays at 10, on Week-days at 8.

SCHOOLS.—Sunday School, attendance 230; Day School (mixed) under certificated mistress and assistants, average 201.

For notice of new Presbytery, see Appendix.

POLLOKSHAW, 1865. { Rev. James M'Namara, . 1862  
St. Mary Immaculate. { Rev. James Mackintosh, . 1877  
Sittings, 800.

On Sunday, Mass at 9, 11; Sunday School at 5; Devotions at 6 $\frac{1}{2}$ . On Holidays and Days of Devotion Mass at 8, 10; on other days at 8.

SCHOOLS.—Sunday Schools in Thornliebank and Cathcart; Day School (mixed) under certificated mistress, average, 294.

As the Church is still unfinished, having neither chancel nor completed tower, and as there is no Priest's House, whilst there is a debt of upwards of £3000; any offerings towards the liquidation of this debt, the completion of the Church, and the erection of a Priest's House, will be gratefully accepted by the Priest in charge.

*Thornliebank*.—Served occasionally from Pollokshaws.

PORT-GLASGOW, St. John's, 1854. Sittings, 600.—Rev. Daniel Conway, 1857.

On Sunday, Mass at 9, 11 $\frac{1}{4}$ ; Sunday School at 2; Evening Devotions at 7. On Holidays, Mass at 10; on Week-days at 8 in summer, 9 in winter.

SCHOOLS.—Day Schools, for boys (average, 166) and girls (average, 139) under Government Inspection; Night School in winter.

RENFREW, St. James', 1877. Sittings, 250.—Rev. Peter Evers, 1874.

On Sunday, Mass at 9, 11; Devotions at 7. Mass on Holidays at 10, on Week-days at 8 $\frac{1}{2}$ .

SCHOOLS.—Sunday Schools at Renfrew, Inchinnan, Yoker, and Blairdardie—attendance, 125; Day School (mixed) with certificated teacher, average, 95; Night School in winter.

CONFRATERNITIES.—Living Rosary, Mount Carmel, St. Vincent de Paul

### STIRLINGSHIRE (*Southern Part*).

MILNGAVIE, St. Joseph's, 1872. Sittings, 300.—Rev. James Bird, 1874.

Mass every Sunday at 12, on first Sunday of month at 9 $\frac{1}{2}$  and 12; Sunday School at 3; Rosary, Lecture, and Benediction at 6. On Holidays, Mass at 10; on Week-days at 8. Confessions on Friday and Saturday at 6 P.M.

DAY SCHOOL; average, 60.

*Balfron*, 1867.—Served from Milngavie (12 miles distant) every second Sunday. Mass and Catechism at 9. Confessions on the eve and morning before Mass.

*Strathblane*.—Served from Milngavie every second Sunday. Catechism at 9; Mass at 10. Confessions on the eve and morning before Mass.

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### ORDERS OR SOCIETIES.

#### MEN.

JESUITS.....	1859..	Glasgow.
VINCENTIANS.....	1859..	Lanark.
PASSIONISTS.....	1865..	Glasgow.
FRANCISCANS.....	1868..	Glasgow.
MARIST BROTHERS.....	1860..	Glasgow.

## WOMEN.

SISTERS OF MERCY.....	1849, Hill Street, Garnet Hill, Glasgow.
	1849, 58 Charlotte Street, Glasgow.
FRANCISCAN NUNS of the Immaculate Conception.....	1863, Abercromby Street, Glasgow.
	1874, Bank House, Greenock.
	1878, Elmwood, Bothwell.
SISTERS OF THE GOOD SHEPHERD.....	1851, Dalbeth House, Glasgow.
SISTERS OF CHARITY of St. Vincent de Paul.....	1860, Lanark.
	1860, Smyllum, Lanark.
LITTLE SISTERS OF THE POOR.....	1862, 180 Garngad Hill, Glasgow.

## EDUCATIONAL AND CHARITABLE INSTITUTIONS.

ST. PETER'S SEMINARY.....	Partick Hill, Glasgow.
ST. ALOYSIUS' COLLEGE.....	21 Dalhousie St., Garnet Hill, Glasgow.
ST. MUNGO'S ACADEMY.....	18 St. Mungo's Street, Glasgow.
CATHOLIC REFORMATORIES,	{ Boys'—West Thorn, Parkhead, Glasgow.
	{ Girls'—Dalbeth, Glasgow.
	Boys'—72 Abercromby St., Glasgow.
CATHOLIC INDUSTRIAL SCHOOLS.....	{ Girls'—74 do. do. do.
	Boys'—Slatefield, Glasgow.
MAGDALEN ASYLUM.....	Dalbeth, Glasgow.
ST. MARY'S ORPHANAGE.....	Smyllum, Lanark.
CATHOLIC HOSPITAL.....	Lanark.
DEAF AND DUMB INSTITUTION.....	Smyllum, Lanark.
ASYLUM FOR AGED POOR.....	180 Garngad Hill, Glasgow.
HOME FOR SERVANTS out of place....	House of Mercy, Garnet Hill, Glasgow.

## ECCLESIASTICAL STATISTICS.

	Seculars.....	107	
Priests,	Jesuits.....	11	} 134
	Vincentians.....	4	
	Passionists.....	7	
	Franciscans.....	5	
Missions.....		58	
Churches, Chapels, and Stations.....		80	
Institutions.....	{ Educational.....	10	
	{ Others.....	4	
Congregational Schools, {	Departments.....	119	
	Buildings.....	77	
Children presented at Religious Examination.....		21,306	

## Diocese of Aberdeen.

*Comprising Counties of Aberdeen, Banff, Caithness, Cromarty, Elgin or Moray, Inverness (north of a straight line drawn from the extreme north of Loch Luing to the junction of the Counties of Inverness, Aberdeen, and Banff), Kincardine, Nairn, Ross (except Island of Lewis), Sutherland, and the Orkney and Shetland Islands.*

The See of Aberdeen was founded at Mortlach in 1063; transferred to Aberdeen in 1125, under its fourth Bishop, Nectan; and was vacant for 301 years, since the death of Hon. WILLIAM GORDON at Aberdeen, on 6th August, 1577.

BISHOP OF ABERDEEN—Right Rev. JOHN MACDONALD: born in Strathglass on 2nd July, 1818; ord. at Preshome on 4th November, 1841; cons. by Bishop Chadwick at Aberdeen on 24th February, 1869, Bishop of Nicopolis and Vicar-Apostolic of Northern District; transf. to See of Aberdeen by Brief of 15th March, 1878. Residence, Bishop's House, Queen's Road, Aberdeen.

*Registrar for Deceased Clergy*—Rev. Donald Chisholm.

### A B E R D E E N S H I R E .

#### A B E R D E E N .

#### HIS LORDSHIP THE BISHOP.

Cathedral of	{	Rev. William Stopani, .	1854
St. Mary's of the Assumption,		Rev. Donald Chisholm, .	1871
1860. Sittings, 1200.		Rev. John M'Intosh, .	1879

On Sunday, Mass at 8, 11 (with Sermon); Discourse and Benediction at 6. On Holidays, Mass at 8, 11; Evening Service at 7½. On Week-days Mass at 7½, 8. On Wednesday and Friday in Lent and Advent, Instructions and Benediction at 7½ P.M. Stations and Benediction on Friday at 7½ P.M. Baptisms on Sunday and Wednesday at 2. Private Instructions on Wednesday from 4 to 9. Confessions on Friday, Saturday, and eves of Festivals from 4 to 9, and at other times if desired.

SCHOOLS.—Boys' School, under certificated teacher; Girls' School, taught by Franciscan Nuns. The Sisters have their Convent in Huntly Street, where they keep a Boarding School and a high-class Day School.

ORPHANAGES.—Two Orphanages in Constitution Street, one for boys, the other for girls, under charge of a matron.

There is a Catholic Association of men, the members of which number upwards of 130. Their primary object is to promote religious knowledge amongst the members and a more faithful discharge of religious duties. They hold their meetings at Chapel Court, where they have a reading room, library, and place of amusement.

**St. Peter's, Justice Street.**—Served from the Cathedral. On Sunday, Mass and Discourse, for children and others, at 9; Sunday School at 2½ and Instruction at 3. Mass on Holidays at 9.

*Convent of the Sisters of Nazareth, Nazareth House, Cuparstone, Aberdeen.*—Served from the Cathedral.

The Sisters here have a Home for the aged and infirm poor, and receive into their Institution old and infirm men and women, as well as diseased and abandoned children. They are wholly dependent upon the charity of the Faithful for the support of the numerous family under their charge. They have also a certificated Industrial School for girls.

**WOODSIDE, St. Joseph's, 1842.** Sittings, 200.—Rev. Alex. Gerry, 1878.

On Sunday, Mass and Sermon at 11; Sunday School at 3; Evening Service at 6. Mass on Holidays at 10, on other days at 8. Stations on Friday in Lent and Advent at 7½. Confessions on Saturday at 4, and at other times if desired.

For account of this new Mission, see Appendix.

**ABOYNE, St. Margaret's, 1874.** Sittings, 120.—Rev. James Paul, 1871.

On Sunday (except first of month), Mass at 11; Evening Service at 6. Mass on Holidays at 10, on Week-days at 8. Stations on Thursday in Lent and Advent at 7 P.M.

*Ballogie, St. Michael's, 1858.* Sittings, 70.—Served from Aboyne. Mass on first Sunday of Month at 11.

BRAEMAR, St. Andrew's, 1839. Sittings. 400.	} Rev. Donald Macrae, . . . 1857 Rev. James Stewart. . . . 1875
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Mass on Sunday and Holidays at 11.

SCHOOLS.—Two Day Schools—one held in the Old Chapel, the other at Inverey, four miles farther up the country. Both are also used as Sunday Schools.

*Clova, Our Lady and St. Moloch, 1880.*

For account of opening of new Church, see Appendix.

FETTERNEAR, *St. John the Evangelist*, 1859.—Rev. George Wilson, 1858.

Mass on Sunday at 10½, on Holidays at 9, on Week-days at 7 in Summer, 8 in Winter. Instruction on Sunday at 4.

There is a Catholic Cemetery here.

GLENGAIRN, *St. Mary Immaculate*, 1868. Sittings, 200.—Rev. Donald Kennedy, 1868.

On Sunday (except first of month), Mass at 11.

*Corgarff*, 1802. Sittings, 150.—Served from Glengairn on first Sunday of month.

HUNTLY, *St. Margaret's*, 1834. Sittings, 400.—Rev. John Sutherland, 1846.

On Sunday, Mass, Sermon, and Catechism at 11; Sunday School at 3; Discourse and Benediction, or Devotions, at 7. Mass on Holidays at 10, on other days at 8½.

DAY SCHOOL (mixed).

*Warehouse*.—A Private Chapel, served from Huntly.

INVERURIE, *The Immaculate Conception*, 1852. Sittings, 200.—Rev. James Glennie, 1837.

Mass on Sunday at 11, followed by Catechism and Sermon; on Holidays and Week-days at 9.

PETERHEAD, *St. Mary's*, 1851. Sittings, 200.—Rev. John Paul, 1875.

On Sunday, Mass at 11; Sunday School at 2½; Sermon and Benediction at 6. Mass on Holidays at 10, on Week-days at 8. On Fridays in Lent and Advent, Stations at 8 P.M. Confessions on Saturday from 4.

STRICHEN.—Rev. William Farquhar, 1872.

On Sunday (except when Turriff or Fraserburgh is served), Mass at 11.

*Ellon*.—Served from Strichen. Mass every alternate Saturday at 8.

*Fraserburgh*.—Served occasionally from Strichen.

*Turriff*.—Served from Strichen on last Sunday of month.

## BANFFSHIRE.

**BANFF**, Our Lady of Mount Carmel, 1870. Sittings, 250.—Rev. Æneas Chisholm, 1859.

On Sunday, Mass at 11; Rosary (and in Advent and Lent, Stations) at 6, as announced. On Holidays, Mass at 10.

**BUCKIE**, St. Peter's, 1857. Sittings, 600.—Rev. William Clapperton, 1844.

Mass on Sunday and Holidays at 11. Mass on Wednesday and Friday in Lent and Advent, and throughout the year on all days of Devotion, and on other days as announced each Sunday.

DAY SCHOOL (mixed), conducted by a certificated master, sewing-mistress, and 3 pupil-teachers.

**CHAPELTOWN**, Glenlivet, St. Mary's, 1829. Sittings, 360.—Rev. John M'Eachron, 1848.

On Sunday, Mass at 10; Rosary or Stations, Instruction, and Benediction at 4. Mass on Holidays at 10, on Week-days at 8½ in summer, 9 in winter. Confessions on Saturday, and daily in times of Indulgences.

DAY SCHOOL (mixed), conducted by a certificated teacher.

Adjoining the Church is a Catholic Cemetery.

For improvements in Church, &c., see Appendix:

**DUFFTOWN**, Our Lady of the Assumption, 1825. Sittings, 200.—Rev. William Fraser, 1874.

Mass on Sunday at 11, on Holidays at 10, on Week-days at 8. Religious Instruction in School after Mass on Sunday. Benediction on first Sunday of month and on chief Festivals.

DAY SCHOOL (mixed), conducted by a certificated teacher.

*Arndilly*.—A Domestic Chapel, served from Dufftown on Wednesday in summer.

**KEITH**, St. Thomas', 1831. Sittings, 450.—Rev. Charles Tochetti, 1848.

Mass on Sunday at 11¼, on Holidays at 10, on Week-days in summer at 8, in winter at 8½. On Sunday Catechetical Instruction in School at 3; Service in Church at 4. Benediction on first Sunday of month.

SCHOOLS.—The Sisters of Mercy have charge of the Day and Night Schools. They receive children, either as day scholars or as boarders, at their Convent in Back Street, Keith.

PORTSOY, *The Annunciation*, 1829. Sittings, 150.—Rev. Charles Devine, 1860.

Mass at 11 $\frac{1}{4}$  every Sunday, except first of month; on Holidays at 10; on Week-days at 9.

*Aberchirder*.—Served on first Sunday of month from Portsoy.

PRESHOME, *st. Gregory's*, 1789. Sittings, 450.—Rev. John J. Kyle, 1855.

Mass on Sunday and Holidays at 11, followed by Sermon, Catechising of children, and Instruction in Christian Doctrine. On Week-days Mass at 9. On Wednesday and Friday in Advent and Lent, Mass at 10. On chief Feasts, Vespers and Benediction at 3 $\frac{1}{2}$ .

TOMBAE, *The Incarnation*, 1829. Sittings, 300.—Rev. Charles Macdonald, 1852.

Mass on Sunday and Holidays at 11.

DAY SCHOOL. Attached to this Church is a Cemetery.

TOMINTOUL, *st. Michael's*, 1837. Sittings, 368.—Rev. William Smith, 1854.

On Sunday, Mass at 11; Rosary and Benediction at 4; Stations on Sunday afternoon in Advent and Lent. Mass on Holidays at 10, on Week-days at 8 $\frac{1}{2}$ . In May, Devotions at 5 P.M.

The Angelus Bell is rung daily at 8, 12, and 9.

DAY SCHOOL, conducted by Sisters of Mercy.

CONFRATERNITIES.—Living Rosary, All Souls, Sacred Heart, Scapular.

TYNETT, *st. Ninian's*, 1772. Sittings, 250.—Rev. William Loggie, 1846.

Mass on Sunday and Holidays at 11.

### INVERNESS-SHIRE (*Northern Part.*)

BEAULY, 1864. Sittings, 350.—Rev. Donald M'Kenzie, 1851.

On Sunday, Mass at 11; Sunday School at 3; Instruction and Benediction at 4. Mass on Holidays at 10 $\frac{1}{2}$ , on Week-days as announced every Sunday.

DAY SCHOOL, conducted by a certificated teacher, and attended by upwards of 50 children.

ESKADALE, St. Mary's, 1826. Sittings, 600.—Rev. Colin C. Grant, 1855.

Mass on Sunday and Holidays at 11.

DAY SCHOOL, conducted by a certificated mistress.

There is a Catholic Cemetery.

*Beaufort Castle*.—A Domestic Chapel, served from Eskadale on Monday and Friday.

*Fort-George*.—Served from Nairn weekly when there are troops in garrison, and occasionally at other times.

FORT-AUGUSTUS, St. Peter's, 1842. Sittings, 200.—Rev. Coll Macdonald, 1850.

On Sunday, Mass at 11½; Sunday School at 4. Mass on Holidays at 10, on Week-days at 9.

DAY SCHOOL.

*Glenmorrison*, 1841. Sittings, 100.—Served from Fort-Augustus. Mass every third Sunday; Catechism after Mass.

St. Benedict's Monastery and College, Fort-Augustus.—Very Revv. Jerome Vaughan (*Prior*), Bernard Murphy; Revv. Ignatius Dewhurst, Benedict Talbot, Elphege Cody, Alexius Eager, Egbert Turner, O.S.B.

On Sunday and Holidays, Mass at 7¼; High Mass at 10; Vespers, Sermon, and Benediction at 4; Compline at 8¼. Tierce, Mass and Sext on Week-days at 7¼. Benediction on Saturday at 6:40 P.M.

For account of Solemn Opening, see Appendix.

INVERNESS, St. Mary's, 1831. Sittings, 400.—Rev. William Dawson, 1845.

On Sunday, Mass at 11; Sunday School and Rosary at 2; Vespers, Lecture, and Benediction at 7. Mass on Holidays at 10, on Week-days at 8, during the short days in winter at 8½.

DAY SCHOOL, conducted by Franciscan Nuns.

MARYDALE, Our Lady and St. Bean's, 1868. Sittings, 400.—Rev. Allan Macrae, 1861.

Mass on Sunday and Holidays at 11, on Days of Devotion at 10.

DAY SCHOOL, conducted by a certificated teacher.

STRATHERRICK, *The Immaculate Conception*, 1859. Sittings, 130.—Rev. Alexander Bisset, 1864.

Mass on Sunday at 11, on Holidays at 10, on Week-days at 9. Stations and Benediction after Mass on first Sunday of month.

DAY SCHOOL, conducted by a certificated teacher.

### KINCARDINESHIRE.

BLAIRS, *St. Mary's College*, 1829. Sittings, 180.—The Superiors.

Public Service on Sunday at 11, on Holidays at 10; Vespers at 5, followed on Festivals by Benediction. Community Mass every morning at 7.

STONEHAVEN, *The Immaculate Conception*, 1877. Sittings, 80.—Rev. Archibald Chisholm, 1875.

On Sunday, Mass at 11; Instruction and Rosary at 6 P.M. On Holidays and Week-days, Mass at 9.

### MORAYSHIRE.

ELGIN, *St. Silvester's*, 1844. Sittings, 250.—Rev. John Thomson, 1846.

On Sunday, Mass at 11 $\frac{1}{4}$ ; Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL, under charge of Sisters of Mercy.

FOCHABERS, 1828. Sittings, 334.—Rev. Peter John Weir, 1857.

On Sunday, Mass at 11; Catechism (for children from the country) after Mass; Sunday School at 4, followed by Rosary or other Devotions. Mass on Holidays at 10, on Week-days at 9. Stations on Friday in Lent. Benediction on chief Festivals.

### NAIRNSHIRE.

NAIRN, *St. Mary's*, 1864. Sittings, 150.—Rev. John Chisholm, 1874.

On Sunday, Mass at 11; Sunday School at 3; Instruction and Rosary at 6. Mass on Holidays at 9, on Week-days at 8.

## ROSS-SHIRE.

DORNIE, in Kintail, St. Duthac's, 1861. Sittings, 170.—  
Rev. John Cameron, 1867.

On Sunday, Mass at 11½; Benediction on first Sunday of  
month; Sunday School and Rosary at 4. Mass on Holi-  
days at 9, on Week-days at 8.

SCHOOL.—The Sisters of Mercy have charge of the School here. The locality  
is eminently poor; and any help to enable them to conduct it successfully,  
or to provide for the frequently pressing wants of the poor population which  
surrounds them will be most gratefully accepted.

*Invergordon*.—Served from Beauly. Mass on first Monday  
of month at 10.

At *Dingwall*, *Invergordon*, *Tain*, and *Cromarty*, there are  
nearly 100 Catholics. There is no Chapel in any of these  
towns. Mass is said at *Invergordon*, and sometimes at  
*Cromarty*, in a private house.

## CAITHNESS-SHIRE.

WICK, St. Joachim's, 1837. Sittings, 250.—Rev. William  
Mann, 1844.

Mass on Sunday at 11¼, on Holidays at 10, on Week-  
days at 8½.

Confraternities of the Sacred Heart, and of Our Lady of Perpetual Succour,  
in Wick, Kirkwall, and Lerwick.

*Thurso*.—Served occasionally from Wick.

## ORKNEY AND SHETLAND.

*Kirkwall*, in the Orkneys, Our Lady and St. Joseph, 1877.  
Sittings, 100.—Served every two months from Wick.

*Lerwick*, Shetland Islands, St. Anne's. Sittings, 50.—  
Served from Wick thrice a year.

## COMMUNITIES.

## M E N.

BENEDICTINES.....1876..Fort-Augustus.

## W O M E N.

FRANCISCAN NUNS, ..... f 1856..Aberdeen.  
Branch-houses from Glasgow..... t 1854..Inverness.

SISTERS OF NAZARETH.....	1862.. Aberdeen.
	1870.. Dornie.
SISTERS OF MERCY .....	1871.. Elgin.
	1872.. Keith.
	1880.. Tomintoul.

### ECCLESIASTICAL STATISTICS.

Priests, { Seculars.....	42 }	49
{ Benedictines.....	7 }	
Missions.....		33
Churches, Chapels, and Stations.....		53
Colleges.....		2
Convents.....		7
Congregational Schools.....		20

Scottish Catholic Archives

## Diocese of Dunkeld.

*Comprising Counties of Clackmanman, Fife (northern part, to the left of the Eden), Forfar, Kinross, Perth, and the portions of Stirling surrounded by Perthshire and Clackmannanshire.*

The See of Dunkeld was founded before 1115; and was vacant for 293 years, since the death of ROBERT CREICHTOUN at Edinburgh on 27th February, 1585.

BISHOP OF DUNKELD—Right Rev. GEORGE RIGG: born at Crochmore, Irongray, Kirkcudbrightshire, on 19th July, 1814; ord. at Valladolid on 25th July, 1838; nom. to See of Dunkeld by Brief of 22nd March, 1878; cons. in Rome by Cardinal Howard on 26th May following. Residence, Bishop's House, Melville Street, Perth.

*Diocesan Inspector of Schools*—Rev. Augustine M'Dermott.

*Registrar for Deceased Clergy*—Rev. William Geddes.

### PERTHSHIRE.

#### PERTH.

#### HIS LORDSHIP THE BISHOP.

St. John's, Melville Street, 1832. Sittings, 500.—Rev. William Geddes, 1860.

On Sunday, Mass at 8, 9, 11; Sunday School at 2 $\frac{1}{4}$ ; Vespers, Instruction, and Benediction at 6 $\frac{1}{2}$ . Mass on Holidays and Days of Devotion at 7 $\frac{1}{2}$ , 9; on Week-days at 7 $\frac{1}{2}$  and (except Wednesday) 8. Weekly Mass for the Holy Souls, as announced on Sunday. On Thursday at 8 P.M. Stations and Benediction. Confessions daily before Mass, and on Saturday from 5 to 9 P.M.

SCHOOLS.—Two Day Schools taught by the Ursulines of Jesus, and under Government Inspection.

Circulating Library for the use of the Congregation.

CONFRATERNITIES.—Sacred Heart, Children of Mary, Holy Family, Living Rosary, St. Vincent de Paul.

Our Lady of Perpetual Succour, Kinnoull Hill, 1870.—Redemptorist Fathers: Very Rev. Hugh Macdonald (*Rector*);

Revv. John Gibson, Francis Hall, Henry Berghman, Charles Shea, James Hegarty, Aloysius Porrazzo, John Bennett, Walter Barry, C.S.S.R.

Mass on Sunday at 6, 7, 8; on Holidays at 6, 7, 7½, and High Mass at 10; on Week-days at 6, 7, 7½. Devotions, Sermon, and Benediction on Sunday, in winter at 4, from 1st May to end of September at 4½. Benediction on Holidays, on first Friday of month, and on every Wednesday and Saturday, in winter at 7, in summer at 7½. The Church is open daily from 6 till 12½, and from 3½ till dark. A Confessor may be called by ringing the Sacristan's bell.

The Fathers devote themselves to the work of giving Missions, Retreats, and other Spiritual Exercises, in the towns and villages where they may be invited by the Bishops and Parochial Clergy. They are also ready to receive at all times any of the Clergy or Laity who desire to make a Retreat in Private. During the Summer months Public Retreats for the Clergy will be given at the time to be appointed and announced by the Bishops. Public Retreats for the Laity will also be given every year. Applications for Missions and Public or Private Retreats should be addressed to the Very Rev. Father Rector.

The Confraternity in honour of Our Lady of Perpetual Succour and of St. Alphonsus Liguori has been canonically erected and affiliated to the Archconfraternity of the same title in Rome. The special object of united prayer proposed to the members is, to obtain the conversion of Scotland. Application for enrolment can be made to the Very Rev. Father Rector.

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ALYTH, 1879.—Rev. John Prendergast, 1849.

From August to December inclusively Mass once a month, during rest of year on three Sundays in succession, at 11½.

Woodhill, 1855.—Served from Alyth on alternate Sundays from August to December inclusively. Mass at 11.

BALLECHIN, Holy Cross, 1876.—Rev. John Shaw, 1858.

Mass on Sunday at 11, on Holidays and Week-days at 9. Benediction on Sunday at 5 in summer, 4½ in winter.

Aberfeldy.—Served from Ballechin on first Saturday of month. Mass at 10.

Bankfoot.—Served from Ballechin on first Wednesday of month. Mass at 11; Catechism after Mass.

It would be of great benefit to the poor people of the surrounding country to have Mass on Sunday, instead of a week-day; but the want of means to support a Priest makes this impossible for the present.

Tullymet, Our Lady of Good Aid, 1855.—Served from Ballechin on first and third Monday of month. Mass at 9.

BLAIRGOWRIE, St. Stephen's, 1856. Sittings, 400.—Rev. John Carmont, D.D., 1847.

On Sunday, Mass at 9, 11 $\frac{1}{4}$ ; Catechism at 5; Rosary, Instruction or Lecture, and Benediction, from first Sunday of October till end of June, at 6. Mass on Holidays at 9 $\frac{1}{4}$ ; during the week, on the days previously announced, at 8.

DAY SCHOOL under a certificated mistress, assisted by a pupil teacher and two monitors.

CRIEFF, St. Fillan's, 1871. Sittings, 200.—Rev. Andrew Barrett, 1874.

On Sunday, Mass alternately at 9 and 11; Sunday School at 5; Evening Service at 6. Mass on Holidays at 9, on Week-days at 8. On Friday in Lent, Stations at 8 P.M.

*Auchterarder*.—Served every fourth Sunday from Crieff. Mass at 11 $\frac{1}{2}$ ; Sunday School at 1.

*Methven*.—Served every fourth Sunday from Crieff. Mass at 11 $\frac{1}{2}$ ; Sunday School at 1.

DOUNE, St. Fillan and St. Alphonsus, 1875. Sittings, 300.—Rev. Paul Maclachlan, D.D., 1831.

On Sunday, Mass at 11 $\frac{1}{2}$ ; Catechism at 1; Instruction for adults and Rosary at 3. Mass on Week-days at 8 $\frac{1}{2}$ . Stations on Friday at 7 P.M.

CONFRATERNITIES.—Living Rosary, Temperance Society.

### CLACKMANNANSHIRE.

ALLOA, St. Mungo's, 1869. Sittings, 300.—Rev. James M'Ginnes, 1864.

On Sunday, Mass at 9, 11 $\frac{1}{4}$  (*Missa Cantata*, with Sermon); Sunday School at 3; Vespers, Discourse, and Benediction at 6 $\frac{1}{2}$ . On Holidays and Days of Devotion, Mass at 9; on Week-days at 8. Instruction and Benediction on Thursday at 8 $\frac{1}{2}$  P.M. Stations and Benediction on Friday at 8 P.M. Devotions every night in May at 8.

DAY SCHOOL under Government Inspection.

CONFRATERNITIES.—Living Rosary, Temperance Society, Sacred Heart, Children of Mary, Catholic Association (for young men.)

### FIFESHIRE (Northern Part).

CUPAR, 1864.—Rev. Bruce Geddes, 1876.

Mass on Sunday at 11 $\frac{1}{2}$  (but when Tayport is served, at 8.)

*Tayport*.—Served from Cupar (11 miles distant) on last Sunday of Month. Mass (in a private house) at 10.45.

### FORFARSHIRE.

ARBROATH. *St. Thomas of Canterbury*, 1848. Sittings, 200.—*Rev. Patrick Fay*, 1872.

On Sunday, Mass at 11½; Sunday School at 3; Rosary, Lecture, and Benediction at 6½. On Holidays, Mass at 9; Benediction at 8 P.M. On Week-days, Mass at 8. On Thursday, Evening Service and Benediction at 8.

DAY SCHOOL under Government Inspection.

CONFRATERNITIES.—Sacred Heart, Immaculate Conception and Holy Angels, Living Rosary, Temperance Crusade (with Savings Bank and Lending Library).

For account of improvements in Church, see Appendix.

*Brechin, Forfar*.—Served from Arbroath once every six weeks.

*Montrose*.—Served from Arbroath every alternate Sunday, and every Sunday from 1st May to end of July. Mass at 8½.

Ground has been bought, on which it is intended to build a Chapel as soon as the necessary funds are provided. Contributions for this object are earnestly solicited.

### DUNDEE.

St. Andrew's,	( <i>Rev. Robert Clapperton</i> ,	.	.	1856
1836.	< <i>Rev. Michael Phelan</i> ,	.	.	1877
Sittings, 1200.	( <i>Rev. Patrick Cremin</i> ,	.	.	1878

On Sunday, Mass at 8, 10 (Children's Mass with Instruction), 11½ (*Missa Cantata*, with Sermon); Complin, Instruction, and Benediction at 7. On Holidays, Mass at 8, 9, 10¼; Benediction at 8½ P.M. On Week-days, Mass at 8, 9. On Monday, meeting of Confraternity of S. Heart and Benediction at 8½ P.M. On Thursday, Instruction, Rosary, and Benediction at 8½ P.M. Every Evening the Church is opened, to enable the Faithful to make their daily visit to the B. Sacrament. In Lent and Advent, Stations on Monday at 8½ P.M.

SUNDAY SCHOOL.—Held in the Church, average attendance 1200. The Priests are assisted by the members of the Christian Doctrine Society.

DAY AND NIGHT SCHOOLS.—These are in connection with the Committee of Privy Council on Education. The boys are taught by Marist Brothers, the girls by Sisters of Mercy.

CONFRATERNITIES.—Sacred Heart, Children of Mary, Immaculate Conception and Holy Angels, Living Rosary, Christian Doctrine, Altar Society, St. Vincent de Paul, Guild of St. Aloysius for boys, Young Men's Society, League of St. Patrick for suppression of intemperance (meeting of male branch on Sunday at 5½ P.M., of female branch on Thursday at 8½ P.M.; general monthly meeting on last Thursday of month at 8 P.M.)

St. Mary's,	Rev. Augustine M'Dermott, . . .	1863
Our Lady of Victories, 1851.	Rev. Alphonsus van de Rydt, . . .	1875
	Rev. John Turner, . . . . .	1878
Sittings, 2,500.	Rev. Albert Linder, . . . . .	1878

On Sunday, Mass at 7, 8, 10 (Children's Mass), 11½ (*Missa Cantata*, with Sermon); Catechism at 3, Instruction at 4; Rosary, Lecture, and Benediction at 7 in winter; in summer, Devotions and Benediction at 5. On Holidays, Mass at 7, 8, 9, 10 (Children's Mass). On Week-days, Mass at 7, 7½, 8. On Monday and Tuesday, meeting of Holy Family at 8. Confessions on evenings of Friday and Saturday, and daily from 7 to 9 A.M.

SUNDAY SCHOOL.—Held in the Church, and attended by about 1200 boys and girls.

DAY AND NIGHT SCHOOLS.—Day School for girls and infants, under Government Inspection, and conducted by a mistress, assistant, and pupil teachers; average attendance about 200. Night School, attended by about 200 young women who are engaged in factories during the day. Boys' School, conducted by Marist Brothers, and under Government Inspection; attendance about 220 day scholars, and 150 at night.

CONFRATERNITIES.—Holy Family, Immaculate Heart of Mary, Altar Society, Christian Doctrine, St. Vincent de Paul (with Lending Library).

St. Joseph,	} Rev. Joseph Holder, . . . . .	1871	
Protector of the Church,		Rev. Thomas Crumly, . . . . .	1874
1874. Sittings, 1200.		Rev. Andrew F. Thomson, . . . . .	1879

On Sunday, Mass at 8, 10 (Children's Mass), 11½ (*Missa Cantata*, with Sermon); Catechism and Instruction at 3; Rosary, Lecture, and Benediction at 7 in winter; in summer Rosary, or other Devotions, and Benediction at 5. On Holidays, Mass at 8, 9, 10 (Children's Mass); Benediction at 8½ P.M. On Week-days, Mass at 8. On Thursday, meeting of St. Joseph's Confraternity at 8; Benediction at 8¾.

SCHOOLS.—Day and Night Schools, for boys and girls, taught by Marist Brothers and Sisters of Mercy respectively.

CONFRATERNITIES.—Children of Mary, Immaculate Conception, Holy Angels, Sacred Heart, Living Rosary, Christian Doctrine, Altar Society, St. Vincent de Paul, Guild of married women, St. Joseph's Catholic Union (for men), Guild of St. Aloysius (for boys), St. Joseph's Temperance Society (with Savings Bank).

The Angelus Bell is rung daily.

**LOCHEE, Our Lady of the Immaculate Conception, 1866.**

Sittings, 700. { Rev. Peter L. Butti, . . . . 1873  
 { Rev. James Harris, . . . . 1874

On Sunday, Mass at 8 $\frac{1}{2}$ , 10 (Children's Mass), 11 $\frac{1}{2}$  (*Missa Cantata*, with Sermon); Catechism and Instruction at 3; Rosary, Lecture, and Benediction at 7 in winter; in summer Rosary, or other Devotions, and Benediction at 5. On Holidays, Mass at 9; Devotions at 8 P.M. On Week-days, Mass at 8. On Thursday, Stations at 8 P.M.

Members of Altar Society meet in Church for devotions on Sunday at 4, except third Sunday of month, when members of Rosary Society meet in their stead.

SCHOOLS.—Day Schools for boys, girls, and infants; Night Schools for young men and women.

CONFRATERNITIES.—Altar Society (associated with Confraternity of Sacred Heart and Apostleship of Prayer), Rosary Society, St. Vincent de Paul (with Lending Library), St. John's Catholic Union for young men (with Savings Bank), Guild of St. Aloysius for boys, Guilds of Holy Angels and Children of Mary for girls, Total Abstinence Society (meets for business and entertainment on first Monday of month), Third Order of St. Francis (meets in School on Sunday to recite Office).

The Angelus Bell is rung daily.

The poverty of this Mission has obliged it to dispense with the services of a third Priest.

*Wellburn, St. Clement's, 1857.* House of Little Sisters of the Poor.—Served from Lochee. On Sunday, Mass and Sermon at 7 $\frac{1}{2}$ ; Benediction at 2. Mass on Holidays at 9, on Week-days at 7 $\frac{1}{2}$ .

Besides the aged inmates of the House, many members of the congregation of Lochee attend this Chapel.

*Monifieth.*—Served from St. Andrew's, Dundee, on third Sunday of month. Mass at 10; Catechism after Mass. Catechetical Instruction on Wednesday at 7 P.M.

Mass was said here for the first time on the Feast of the Assumption, 1880. The Catholics number about 120, and are very anxious to have a little Chapel which they might call their own. They are poor, and consequently possess no other means of getting their desire satisfied than to appeal, through their Pastor, to the charity of those who have at heart the propagation of the faith, and the spiritual welfare of the beloved portion of the flock of Christ—the poor.

*Newtyle.*—Served once a month from Alyth. Mass at 11 $\frac{1}{2}$ .

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**ORDERS OR SOCIETIES.**

**MEN.**

REDEMPТОRISTS,.....1870.. Kinnoull Hill, Perth  
 MARIST BROTHERS,.....1860.. Dundee

## W O M E N .

SISTERS OF MERCY,.....	1859.	St. Joseph's, Dundee
LITTLE SISTERS OF THE POOR,.....	1863.	Wellburn, Lochee
URSULINES OF JESUS,.....	1865.	St. Joseph's, Perth

## ECCLESIASTICAL STATISTICS.

Priests, {	Seculars,.....	22	}	31
	Redemptorists,.....	9		
Missions,.....				13
Churches, Chapels, and Stations,.....				27
Convents.....				3
Congregational Schools,	{	Departments.....		17
		Buildings.....		13

## Diocese of Galloway.

*Comprising Counties of Ayr (south of Lugton Water), Dumfries, Kirkcudbright, and Wigtown.*

The See of Whithorn (*Candida Casa*) or Galloway was founded in 397 by St. Ninian, Apostle of the Southern Picts; was extinct from about 803 to 1189; and was vacant for 320 years, since the death of ANDREW DURIE, O. Cist., at Edinburgh in September, 1558.

BISHOP OF GALLOWAY—Right Rev. JOHN M'LACHLAN: born in Glasgow on 7th September, 1826; ord. in Rome on 16th March, 1850; nom. to See of Galloway by Brief of 22nd March, 1878; cons. in Glasgow by Archbishop Eyre on 23rd May following. Residence, Bishop's House, Brooke Street, Dumfries.

*Diocesan Inspector of Schools*—Rev. William Downie.

*Registrar for Deceased Clergy*—Rev. David H. Power.

### DEANERIES.

1. ST. NINIAN.—St. Andrew's, Dumfries; Annan; Castle-Douglas; Dalbeattie; Marist Brothers, Dumfries; New Abbey; Newton-Stewart; Stranraer; Wigtown.

*Dean*—Rev. W. Turner.

2. ST. PATRICK.—Ayr; Dalmellington; Girvan; Irvine; Kilmarnock; Muirkirk; Old Cumnock.

*Dean*—Rev. P. M'Laughlin.

### DUMFRIES-SHIRE.

#### DUMFRIES.

#### HIS LORDSHIP THE BISHOP.

St. Andrew's Pro-Cathedral, 1813. Sittings, 800.	}	Rev. William Turner, . . .	1868
		Rev. Richard Mullins, . . .	1879

Mass on Sunday at 7½, 9, 11; on Holidays at 8, 10; on Week-days at 7½, 8. From 1st Sunday of Nov. to Trinity, Vespers, Lecture and Benediction at 6½; during rest of

year, Vespers and Benediction at same hour. Stations and Benediction on Friday at 8 P.M. Confessions on Friday and Saturday from 5 to 9 P.M.

SCHOOLS.—Three Day Schools—Boys' under Marist Brothers, Girls' and Infants, under certificated mistresses; average, 336. Night Schools for boys and girls in winter, average, 100.

There is still a considerable debt on the Boys' School which greatly cripples the mission. Sub-criptions to assist in clearing it off will be gratefully received.

CONFRATERNITIES.—Sacred Heart, Guard of Honour of Sacred Heart, St. Vincent de Paul, Children of Mary, Living Rosary, Holy Family (for women); Young Men's Society, numbering about 200 (with Reading Room, Lending Library, and Benefit Society); Total Abstinence Society, numbering upwards of 250.

The building of a Convent of the Perpetual Adoration, founded by the Dowager Lady Herries, will be commenced early in the present year in the district of Maxwelltown, Dumfries. A magnificent site on the summit of Corbally Hill has been gifted to the new foundation by Lord Herries. The Convent Church will be planned with a view to the accommodation of the numerous Catholics of Maxwelltown.

*St. Joseph's College and Novitiate of Marist Brothers.*—Rev. Philip O'Rourke, Chaplain, 1877.

*Thornhill.*—Served occasionally from St. Andrews, Dumfries.

ANNAN, St. Columba's, 1839. Sittings, 200.—Rev. David M'Carney, 1851.

On Sunday, Mass at 11 (but when Lockerbie is served, Mass at Annan at 9); Sunday School at 2½; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 9. Stations and Benediction on Friday at 8 P.M.

CONFRATERNITIES.—Living Rosary, Mount Carmel, Holy Family.

*Lockerbie.*—Served occasionally from Annan.

*Moffat.*—Served in summer and autumn by a resident Priest.

Through the liberality of a Catholic Lady, arrangements have been made to have Divine Service at this fashionable watering-place during the summer and autumn months. As yet there is no Chapel, and the Holy Sacrifice must be offered up in a rented hall.

### A Y R S H I R E (*Southern Part.*)

AYR, St. Margaret's, 1827. { Rev. Patrick M'Laughlin, 1852  
Sittings, 684. { Rev. Edward Morris, . 1877

On Sunday, Mass at 9, 11; Sunday School at 2; Instruction, Rosary, and Benediction at 7. On first Sunday of month instead of Instruction and Rosary, Stations; on

third, Devotions of *Bona Mors*. On Holidays, Mass at 10; Devotions at 8 P.M. On Week-days, Mass at 8, 8½. Confessions on Thursday and Saturday from 5 to 10 P.M., on eves and mornings of Holidays, and before Mass daily.

SCHOOLS.—Sunday Schools at Ayr, Troon, and Annbank. Day School at Ayr, under certificated mistress and two pupil teachers.

CONFRATERNITIES.—Sacred Heart, Mount Carmel, Living Rosary, Christian Doctrine, St. Vincent de Paul, *Bona Mors*.

*Annbank*.—Served once a fortnight from Ayr. Confessions on previous Friday.

*Troon*.—Served once a fortnight from Ayr. Confessions on previous Friday.

The Rev. P. M'Laughlin is collecting funds to build a plain, substantial Chapel here; and as the resident Catholics are few, and of the labouring class, he prays God to put it into the hearts of the more affluent, at a distance, to enable him to accomplish this necessary work.

BIRNIE KNOWE, St. Patrick's, 1867. Sittings, 400.—Rev. Patrick A. Wright, 1872.

On Sunday, Mass at 9, 11; Catechism after first Mass. Benediction on Sunday and Thursday at 4 in winter, 6 in summer. Mass on Week-days at 9.

DAY SCHOOL under Government Inspection, attendance about 180.

Through the liberality of the Marchioness of Bute, a branch house of the Sisters of Charity, of St. Paul, Selly Park, Birmingham, was established at Birnie Knowe towards the end of 1880. The Sisters, besides instructing the female portion of the congregation, take charge of the School, and their labours already give good promise of success.

*Cumnock (Old)*.—A handsome Church is being built here by the Marquis of Bute.

DALMELLINGTON, Our Lady of the Rosary, 1860. Sittings, 170.—Rev. Frederick Letters, 1877.

Mass on Sunday at 11; on Holidays at 10; on Week-days at 8½. Benediction once a month. Confessions on Saturday from 3 to 8.

SUNDAY SCHOOL at Waterside, attendance about 100.

GIRVAN, *The Sacred Hearts of Jesus and Mary*, { Rev. W. J. O'Shaughnessy, 1870  
1860. Sittings, 200. { Rev. Patrick Murphy, . 1880

On Sunday, Mass at 8, 11½; Sunday School at 10; Devotions, or Lecture, and Benediction at 6½. Mass on Holidays at 8, on Week-days at 7. Benediction on Holidays, Days of Devotion, and Thursday at 7½ P.M. All other evenings, Night Prayers at 8.

DAY SCHOOL, attendance 100.

The former Presbytery, and the new School and Dormitory built during 1878-79, were taken possession of by the Sisters of St. Joseph of Cluny on 8th Dec. 1879. An account of this community will be found among the notices of Convents, &c.

CONFRATERNITIES.—Holy Family, Children of Mary.

*Dailly*.—Served from Girvan (6 miles distant). Instruction and Devotions (in a private house) every Wednesday from 6½ to 8½ P.M.

*Kirkoswald*.—Served from Girvan. Instruction on alternate Tuesdays, and Mass at 5½ on alternate Wednesdays.

See Appendix.

*Maybole, Our Lady and St. Cuthbert's*; 1878.—Served from Girvan. On Sunday, Mass at 9½, 12: Sunday School at 1½; Devotions, or Lecture, and Benediction at 6½. On Holidays, Mass at 8; Devotions and Benediction at 7½. On Week-days, Mass at 8. Catechism and Instructions on Monday at 7¼. Meeting of Holy Family and Benediction on Friday at 8 P.M.

CONFRATERNITIES.—Holy Family, Altar Society.

IRVINE, St. Mary's, 1875. Sittings, 320.—Rev. Ambrose Graham, 1876.

On Sunday, Mass at 9½, 11½ (with Sermon); Sunday School at 6 in summer, 3 in winter; Devotions, or Lecture, and Benediction at 7. Mass on Holidays at 10, on Week-days at 9. Rosary, Sermon, and Benediction on Wednesday at 7½ P.M. Confessions on Saturday from 6 P.M., on eves of Holidays, and on Sunday before first Mass.

SUNDAY SCHOOLS at Annicklodge, Bartonholm, Dowra, Fergushill, Overton, and Perceton.

CONFRATERNITIES.—Altar Society, Holy Family, Christian Doctrine, Relief of Poor, Temperance Association.

A Library is attached to the Church.

This Mission stands greatly in need of a Day School, about 100 children being obliged to attend non-Catholic Schools. The Clergyman earnestly appeals to all, who wish to protect Catholic children from proselytising influences, to assist him in providing for this want.

<p>KILMARNOCK, St. Joseph's, 1847. Sittings, 600.</p>	}	<p>Rev. David H. Power, . . . 1872 Rev. John Woods, . . . . 1879</p>
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On Sunday, Mass at 9, 11 (with Sermon); Benediction (with Rosary or Stations every second Sunday) at 7. Mass on Holidays at 10, on Week-days at 8½. Devotions on Holidays at 8 P.M. Confessions every morning, and on Saturday from 5 to 10 P.M.

SCHOOLS.—Two Sunday Schools for boys and girls, average over 300. Day School (mixed), under certificated mistress, assistant, and pupil teacher, Infant School, under certificated mistress and two pupil teachers; average in both, over 300. Circulating Library, in connection with Young Men's Society, attached to the Schools.

CONFRATERNITIES.—St. Vincent de Paul, Young Men's Society, Living Rosary, Mount Carmel, Christian Doctrine.

*Galston*, 1876.—Served from Kilmarnock (5 miles distant.) Mass on Sunday at 11, on Holidays at 9. Catechism on Sunday at 1, on Wednesday at 7 P.M.

MUIRKIRK, St. Thomas', 1856. Sittings, 120.—Rev. John Hennessy, 1873.

On Sunday, Mass at 9, 11 (with Sermon); Sunday School at 3; Devotions at 6. On Holidays and Days of Devotion, Mass at 9. Confessions on Saturday evening, and before Mass on Sunday and Holidays.

An Altar Society has been established.

#### KIRKCUDBRIGHT (Stewartry of).

CASTLE-DOUGLAS, St. John the Evangelist, 1867. Sittings, 500.—Rev. Daniel O'Brien, 1880.

Mass at 11<sup>1</sup>/<sub>2</sub> on alternate Sundays; Sunday School at 3. Mass on Holidays at 11<sup>1</sup>/<sub>2</sub>, on Week-days at 9.

DAY SCHOOL under Government Inspection.

*Gatehouse of Fleet*.—Served once a month from Castle-Douglas.

*Kirkcudbright*, 1845. Sittings, 160.—Served from Castle-Douglas. Mass at 11 on alternate Sundays; Sunday School in the afternoon.

DAY SCHOOL under Government Inspection.

*Creetown*.—See under Newton-Stewart.

DALBEATTIE, St. Peter's, 1814. Sittings, 300.—Rev. Patrick Agnew, 1874.

On Sunday, Mass at 9, 11; Baptisms at 2; Sunday School at 3; Rosary (but from October till June, Lecture) and Benediction at 6. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL under Government Inspection.

NEW ABBEY, St. Mary's, 1824. Sittings, 150.—Rev. William Downie, 1851.

On Sunday (except first of month), Catechism and Instruction for children at 10½; Mass and Sermon at 11; Lecture and Benediction at 5½ from April till August inclusively. Devotions of Month of Mary after Mass on Week-days, and on Sunday evening in May. On Holidays, Mass at 8 and 10 alternately.

*Kinharvie.*—A domestic Chapel, served as occasion requires from New Abbey.

*Kirkconnell.*—Served on first Sunday of month from New Abbey. On Sunday, Public Service at 10½ as above. On Holidays, Mass at 8 or 10, alternately with New Abbey. Mass once or twice every week.

*Terregles.*—Served every Sunday and Holiday from Dumfries.

#### WIGTOWNSHIRE.

WIGTOWN, The Sacred Heart, 1879. Sittings, 250.—Rev. Alexander Macdonell, 1873.

On Sunday, Mass at 9 and 12 on alternate Sundays; Catechism at 4; Compline, Sermon, and Benediction at 6. On Holidays, Mass at 9; Benediction at 8 P.M. Mass on Week-days at 8. Benediction on Friday, and Devotions on Saturday, at 8 P.M. Confessions before Mass daily, and on Saturday and eves of Feasts from 7 to 10 P.M.

Young Men's Society and Library. A Day School is urgently needed.

*Port-William.*—Served periodically from Wigtown (10 miles distant).

*Whithorn.*—Served from Wigtown (11 miles distant) once a fortnight. Mass at 12, followed by Catechism.

NEWTON-STEWART, Our Lady and St. Ninian, 1876. Sittings, 400. Rev. John A. O'Neill, 1876.

On Sunday, Mass at 12; Sunday School at 4; Instruction, or Rosary, or Stations, and Benediction at 6. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL under Government Inspection.

Young Men's Society and Temperance Society.

*Creetown, St. Joseph's,* 1876.—Served every third Sunday from Newton-Stewart (6 miles distant).

STRANRAER, St. Joseph's, 1853. Sittings, 400.—Rev. Hugh Gallagher, 1855.

On Sunday, Mass at 12 (but on second Sunday of month at 9); Christian Doctrine at 3; Benediction at 7. Mass on Week-days at 8.

DAY SCHOOL, under a certificated mistress, through the liberality of D. Hunter Blair, Esq., of Dunskey (Brother Oswald, O.S.B.).

*Glenluce*.—Served from Stranraer. Mass on second Sunday of month at 12.

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## COMMUNITIES.

### MEN.

MARIST BROTHERS ..... 1874.. Dumfries.

### WOMEN.

SISTERS OF ST. JOSEPH..... 1879.. Girvan.

SISTERS OF CHARITY, OF ST. PAUL..... 1880.. Cumnock.

## ECCLESIASTICAL STATISTICS.

Priests .....	21
Community of Men (Marist Brothers).....	1
College (St. Joseph's).....	1
Convents.....	2
Missions.....	15
Churches, Chapels, and Stations.....	33
} Departments .....	14
Congregational Schools, } Buildings .....	12

## Diocese of Argyll and the Isles.

*Comprising Counties of Argyll and Inverness (South of a line drawn from the northern extremity of Loch Luing to the junction of the Counties of Inverness, Aberdeen, and Banff); the Islands of Bute and Arran, and the Hebrides.*

The See of Argyll was founded about 1200, being disjoined from the Diocese of Dunkeld; and was vacant for more than three centuries. JAMES HAMILTON was appointed to the See on 14th July, 1553, but was probably never consecrated.

The See of the Isles (*Insularum*, or *Sodorensis*) is said to have been founded about 447 by ST. PATRICK, who consecrated GERMANUS, its first Bishop; was united to *Man* till the end of the 14th century; and was vacant for 325 years, since the death of RODERICK MACLEAN in 1553.

BISHOP OF ARGYLL AND THE ISLES—Right Rev. ANGUS MACDONALD: born at Borrodale, Inverness-shire, on 18th September, 1844; ord. at Ushaw on 7th July, 1872; nom. to See of Argyll and the Isles by Brief of 22nd March, 1878; cons. at Glasgow by Archbishop Eyre on 23rd May following. Residence, Bishop's House, Oban.

*Registrar for Deceased Clergy.*—Rev. George J. Smith.

### ARGYLESHIRE.

OBAN.

HIS LORDSHIP THE BISHOP.

St. Columba's, 1879. Sittings, 300.—Rev. Michael Sheehan, 1879.

On Sunday, Mass at 11½; Sunday School at 5½; Rosary or Stations, Benediction, and in winter Sermon, at 6½. On Holidays, Mass at 11½; Devotions at 8 P.M. Mass on Week-days at 8 in summer, 8½ in winter.

The Church is a temporary wooden structure, erected to meet the wants of the congregation until more suitable accommodation can be provided.

Confraternity of Living Rosary.

*Bunawe*.—Served occasionally from Oban (12 miles distant).

CAMPBELTOWN, *St. Kieran's*, 1850. Sittings, 432.—Rev. Archibald J. J. M'Donell, 1873.

On Sunday, Mass at 10 (except every fifth Sunday), 11½ (with Sermon); Sunday School at 3; Rosary, Sermon and Benediction at 7. On Holidays, Mass at 9; Rosary and Benediction at 8½ P.M. Mass on Week-days at 8 in summer, 9 in winter. On Fridays in Lent and Advent, Stations and Benediction at 8½ P.M.

A Presbytery and School have been lately erected and are now (Nov., 1880) all but completed. It is hoped that the School will be opened by Christmas, and be placed under Government Inspection. Contributions towards paying the cost of building will be gratefully received.

*Southend*.—Served from Campbeltown (10 miles distant) every fifth Sunday. Mass at 8½.

*Carradale* (15 miles distant) and *Islay* served occasionally from Campbeltown on Week-days.

DRIMNIN, in Morvern, *St. Columba's*, 1838. Sittings, 80.—Rev. Donald M'Kay, 1833.

On Sunday and Holidays, Mass at 11, with Catechism and Instruction; Rosary at 3½. On Wednesday and Friday, Mass at 8½ in summer, 9 in winter; on other days as announced.

*Kingairloch* and *Tiree*.—Served from Drimnin.

DUNOON, *St. Mun's*, 1863. Sittings, 250.—Rev. John Black, 1848.

On Sunday, Mass at 11½; Rosary and Instruction at 3. Mass on Holidays at 10, on Week-days at 9.

*Glencoe*, *St. Mun's*, 1836. Sittings, 100.—Served from Fort-William every fourth week.

TOBERMORY, 1880.—Rev. Anselm Robertson, 1851.

Mass on Sunday at 11, on Holidays at 9.

There is no Chapel here. Mass is said in a room of the Priest's house.

## BUTESHIRE.

ROTHESAY, *St. Andrew's*, 1866.—Rev. George J. Smith, 1864.

On Sunday, Mass at 9, 12; Sunday School at 2½; Devotions at 7 P.M. Mass on Holidays at 9, 12; on Week-days at 9. Instruction and Benediction on Thursday evening.

DAY SCHOOL under certificated teacher.

*Balmory House.*—Private Chapel served from Rothesay. Mass generally on Sunday and Holidays at 10, on Days of Devotion at 9.

### INVERNESS - SHIRE (Southern Part.)

ARISAIG, St. Mary's, 1849. Sittings, 600.—Rev. Donald Mackay, 1870.

Mass on Sunday and Holidays at 11, followed by Catechism and Instruction in English. Instruction in Gaelic at 4½ in summer. Benediction once a fortnight at 6.

DAY SCHOOL under Government Inspection.

*Bracs of Arisaig.*—Served from Arisaig (9 miles distant) every six weeks. Mass at 11.

BRACARA, North Morar, 1837. Sittings, 250.—Rev. Donald Walker, 1870.

Mass on Sunday and Holidays at 11, followed by Sermon, Christian Doctrine, and Instruction. Benediction once a month, and on chief Festivals.

*Knoydart, St. Anthony's,* 1850. Sittings, 300.—Served from Bracara. Mass on first Sunday of month at 11.

*Turbert,* on Lochnevis.—Served every fifth Sunday from Bracara.

BUNROY, Lochaber, 1826. Sittings, 350.—Rev. Donald M'Dougall, 1870.

Mass on Sunday and Holidays at 11 in summer, 11½ in winter; on Week-days at 9. Sunday School at 4 in summer, followed by Rosary and Benediction. Stations on Sunday evening in Lent.

Confraternity of the Living Rosary,

For account of improvements in Church, see Appendix.

*Unachan,* 1872.—Served from Bunroy (5 miles distant) every two months. When service is given at Unachan, the first Mass is said there at 9, the second at Bunroy at 12.

FORT-WILLIAM, The Immaculate Conception, 1868.—Rev. John M'Donald, 1858.

Mass on Sunday at 11 $\frac{1}{4}$ , on Holidays at 10, on Week-days at 8 $\frac{1}{2}$  in summer, 9 in winter. Sunday School at 5, followed by explanation of Christian Doctrine, and Rosary or Stations. Benediction once a month.

DAY SCHOOL under Government Inspection.

GLENFINNAN, St. Mary and St. Finnan, 1873.—Rev. Donald M'Donald, 1844.

On Sunday and Holidays, Mass at 11; also Stations, Benediction, and Instruction in Christian Doctrine. On Week-days, Mass at 8 $\frac{1}{2}$ .

LAGGAN, Badenoch, St. Michael's, 1846. Sittings, 272.—Rev. John Macdonald, 1875.

Mass on Sunday at 11 $\frac{1}{2}$ , on Holidays at 10, on Week-days at 8. On Sunday, Catechism and Instruction at 5 in summer, after Mass in winter.

*Kingussie*.—Served every fourth Sunday from Laggan (12 miles distant).

MINGARRY, in Moidart, Our Lady of the Angels, 1862. Sittings, 450.—Rev. Charles Macdonald, 1859.

Mass on Sunday (except when Glenuig is served) at 11 $\frac{1}{2}$  in winter, 11 in summer; Catechism in the afternoon; Benediction on Sunday when Mass is said, and on chief Festivals.

*Glenuig*, in Moidart, St. Agnes', 1861. Sittings, 300.—Served from Mingarry. Mass once a month at 12.

#### WESTERN ISLANDS.

ARDKENNETH, South Uist, 1829. Sittings, 400.—Rev. Donald M'Coll, 1859.

On Sunday and Holidays, Mass at 11 $\frac{1}{2}$ ; Catechism and Instruction after Mass.

BARRA, St. Barr, 1858. Sittings, 500.—Rev. John Macdonald, 1847.

Mass on Sunday and Holidays at 11 $\frac{1}{2}$ ; Rosary and Instruction in the evening in summer. Mass on Wednesday and Friday, and daily at certain times.

The Easter communicants in 1880 were 1015.

**BENBECULA**, 1790. Sittings, 300.—Rev. Donald Macintosh, 1860.

Mass on Sunday and Holidays at 11½; Catechism and Instruction in the evening.

This Mission, made a separate Charge in 1877, is still without a decent Church, and is moreover burdened both by its share of the debt on the former Mission of Ardkeneth and Benbecula, and by a large part of the expenses incurred in erecting the new Presbytery. Donations to help to pay off the debt, and to build a plain slated Chapel, will be gratefully received by the Bishop or the Priest in charge.

*Harris*.—Served occasionally from Benbecula.

**BORNISH**, South Uist, *St. Mary's*, 1837. Sittings, 400.—Rev. Alex. Campbell, 1847.

Mass on Sunday and Holidays at 11.

*Howbeg*.—Served once a month from Bornish.

**DALIBORG**, South Uist, *St. Peter's*, 1868. Sittings, 500.—Rev. Alexander Mackintosh, 1877.

On Sunday, Mass at 11½, followed by Catechism; Rosary and Instruction at certain seasons in the evening. Mass on Holidays at 11, on Week-days at 9 in winter, 8½ in summer.

*Eriska*, *St. Michael's*, 1852. Sittings, 300.—Served from Daliborg every fourth Sunday in winter, every second in summer. Mass at 11½, followed by Catechism.

In this island there are 450 Catholics, all in a state of poverty. Mass is said in a wretched thatched hovel—one of the few thatched Chapels still in use in Scotland. Donations towards building a plain slated Chapel, and supplying some sort of accommodation for the Priest, during his visits to the Island, will be gratefully acknowledged by the Bishop or the Priest in charge.

**EIGG**, 1844.—Vacant at present.

*Canna*.—Served from Eigg.

*Portree* in Skye, and *Stornoway* in Lewis, served occasionally as circumstances permit.

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OF THE  
CATHOLIC CLERGY IN SCOTLAND,  
WITH THEIR ADDRESSES.

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ARCHBISHOPS AND BISHOPS.

- EYRE, Most Rev. CHARLES, Archbishop of Glasgow; 6  
Bowmont Gardens, Glasgow.
- MACDONALD, Right Rev. ANGUS, Bishop of Argyll and the  
Isles; Bishop's House, Oban.
- MACDONALD, Right Rev. JOHN, Bishop of Aberdeen;  
Bishop's House, Queen's Road, Aberdeen.
- M'LACHLAN, Right Rev. JOHN, Bishop of Galloway;  
Bishop's House, Brooke Street, Dumfries.
- RIGG, Right Rev. GEORGE, Bishop of Dunkeld; Bishop's  
House, Melville Street, Perth.
- STRAIN, Most Rev. JOHN, Archbishop of St Andrews and  
Edinburgh; St Mary's, Broughton Street, Edinburgh.

PRIESTS.

- AGNEW, Patrick; Dalbeattie.
- Amherst, Wm. J.; Dalhousie Street, Garnet Hill, Glasgow.
- Angland, John.
- BARRETT, Andrew; Crieff.
- Barry, Walter; St. Mary's, Kinnoull, Perth.
- Benger, Michael; 68 Abercromby Street, Glasgow.
- Bennett, John; St. Mary's, Kinnoull, Perth.
- Bergemann, William; Saltcoats.
- Berghman, Henry; St. Mary's, Kinnoull, Perth.
- Beurms, Francis.
- Beyaert, Arthur; Motherwell.
- Bird, Edward; 17 Lauriston Street, Edinburgh.

- Bird, James ; Milngavie.  
Bisset, Alexander ; Gortlick, by Inverness.  
Bisset, Alexander ; Wood Cottage, Greenock.  
Bisset, Alexander ; Blairs College, Aberdeen.  
Black, John ; Dunoon.  
Bonnyman, James ; Kirkintilloch.  
Bradshaw, Edward J. ; 116 Constitution Street, Leith.  
Brady, John ; Lanark.  
Brady, Matthew ; Blairs College, Aberdeen.  
Brown, Charles ; Dunbarton.  
Browne, Patrick ; Maryhill, by Glasgow.  
Buckley, Jer. Jos.  
Buelens, Innocent ; 405 Cumberland Street, Glasgow, S.  
Butti, Peter L. ; Lochee.
- CAHILL, Lawrence ; Lanark.  
Cameron, James, V. G. ; Maryhill, by Glasgow.  
Cameron, John ; Dornie, by Lochalsh.  
Campbell, Alexander ; Bornish, by Lochmaddy.  
Campbell, James A., D.D. ; Rector of Scots College, Rome.  
Cantwell, Edmund ; 36 Portugal Street, Glasgow.  
Carlin, Thomas ; Barrhead.  
Carmichael, Donald ; 68 Abercromby Street, Glasgow.  
Carmichael, John ; Broxburn.  
Carmichael, William ; Cambuslang, by Glasgow.  
Carmont, John, D.D. ; Blairgowrie.  
Cassin, Mortimer ; Carluke.  
Caven, William ; Rector of St. Peter's Seminary, Partick Hill, Glasgow.  
Chisholm, Æneas ; Banff.  
Chisholm, Archibald ; Stonehaven.  
Chisholm, Donald ; Huntly Street, Aberdeen.  
Chisholm, Hugh ; Johnstone.  
Chisholm, John ; Nairn.  
Chisholm, Valentine ; 36 Portugal Street, Glasgow.  
Clapperton, James ; Peebles.  
Clapperton, Robert ; Nethergate, Dundee.  
Clapperton, William ; Buckie.  
Cody, Elphege ; Fort-Augustus.  
Coghlan, James ; Govan, by Glasgow.  
Conaghan, James ; 11 Oak Street, Anderston, Glasgow.  
Condon, Michael ; Wood Cottage, Greenock.  
Conway, Daniel ; Port-Glasgow.  
Conway, James P. ; Springburn, Glasgow.  
Crawford, John ; Dalry.

Cremin, Patrick ; Nethergate, Dundee.  
Crumly, Thomas ; Blackness Road, Dundee.  
Cunningham, Thomas J. ; Nisbet Street, Parkhead, Glasgow.  
Curran, Thomas ; Whifflet, Coatbridge.

DANAHER, James ; Hamilton.  
Davidson, William ; 52 Great Clyde Street, Glasgow.  
Dawson, William ; Inverness.  
Dawson, William.  
De Backer, Emile ; Maryhill, by Glasgow.  
Dempsey, Michael ; Govan, by Glasgow.  
Devine, Arthur ; 36 Parson Street, Glasgow.  
Devine, Charles ; Portsoy.  
Dewhurst, Ignatius ; Fort-Augustus.  
Dixon, Walter ; Govan, by Glasgow.  
Donlevy, James ; Broughton Street, Edinburgh.  
Donnelly, Daniel ; Ratho.  
Donnelly, Peter ; Blantyre.  
Doody, Edward ; 50 Old Dalmarnock Road, Glasgow.  
Dowling, George ; 405 Cumberland Street, Glasgow, S.  
Downie, William ; New Abbey, by Dumfries.  
Dunne, Thomas ; 40 Duke Street, Glasgow.  
Duperier, Charles ; 52 Great Clyde Street, Glasgow.  
Dwyer, John ; 11 Oak Street, Anderston, Glasgow.  
Dyer, John J. ; St. Peter's Seminary, Partick Hill, Glasgow.

EAGER, Alexius ; Fort-Augustus.  
Edgcome, Richard ; 50 Old Dalmarnock Road, Glasgow.  
Edgcome, William ; 40 North Woodside Road, Glasgow.  
Evers, Peter ; Renfrew.  
Evertz, Fred. J. ; 40 Duke Street, Glasgow.

FARQUHAR, William ; Strichen.  
Fay, Patrick ; Arbroath.  
Fleming, Andrew ; Blairs College, Aberdeen.  
Foley, James ; Dalhousie Street, Garnet Hill, Glasgow.  
Forbes, Peter ; Kilbirnie.  
Fox, Michael, D.D. ; Paisley.  
Foxwell, Antony ; Dalhousie Street, Garnet Hill, Glasgow.  
Fraser, William ; Dufftown.  
Frawley, Thomas.

GALLAGHER, Hugh ; Stranraer.  
Gallagher, William ; Largs.

- Gallaugher, Daniel ; Bridge Street, Partick, Glasgow.  
Gaule, Patrick ; Patrick Street, Greenock.  
Geddes, Bruce ; Cupar-Fife.  
Geddes, William ; Perth.  
Gerry, Alexander ; Woodside, by Aberdeen.  
Gibney, James ; 116 Constitution Street, Leith.  
Gibson, John ; St. Mary's, Kinnoull, Perth.  
Glancy, James, D.D. ; Motherwell.  
Glasheen, Michael ; Haddington.  
Gleeson, Michael ; Lanark.  
Glennie, James ; Inverurie.  
Godfrey, Aloysius ; 17 Great Hamilton Street, Glasgow.  
Goldie, Antony ; West Calder.  
Goldie, Francis ; Galashiels.  
Gordon, Alexander.  
Gordon, William ; Patrick Street, Greenock.  
Grady, William ; Haddington.  
Graham, Ambrose ; Irvine.  
Graham, Robert ; 36 Parson Street, Glasgow.  
Grant, Colin C. ; Eskadale, by Beauly.  
Grant, P. Joseph ; Rector of Blairs College, Aberdeen.  
Grant, Robert ; Alexandria.  
Gray, John ; 17 Lauriston Street, Edinburgh.  
Griffin, Patrick ; South Gray's Close, Edinburgh.  
Grogan, John ; Fauldhouse.
- HALL, Francis ; St. Mary's, Kinnoull, Perth.  
Hallinan, William ; Bridge Street, Partick, Glasgow.  
Hannan, Edward J. ; South Gray's Close, Edinburgh.  
Hannan, Joseph ; South Gray's Close, Edinburgh.  
Hare, Joseph Bernard ; Dunfermline.  
Harris, James ; Lochee.  
Hayes, James ; Dalhousie Street, Garnet Hill, Glasgow.  
Head, Joseph ; Dalkeith.  
Hegarty, James ; St Mary's, Kinnoull, Perth.  
Hennessy, John ; Muirkirk.  
Hog, Archibald ; Innerleithen.  
Holder, Joseph ; Blackness Road, Dundee.  
Hughes, Fran. Jos. ; Cardowan, Stepps Road, by Glasgow.  
Hughes, John ; Airdrie.
- JACKSON, Joseph ; 40 North Woodside Road, Glasgow.
- KEARNEY, John.  
Kearney, Thomas ; Larkhall.

Keating, William ; 11 Oak Street, Anderston, Glasgow.  
 Kemp, John ; Dufftown.  
 Kennedy, Donald ; Cean-na-Craig, by Ballater.  
 Kerr, Thomas ; Nisbet Street, Parkhead, Glasgow.  
 Kyle, John J. ; Preshome, Enzie, by Fochabers.

LEE, John ; Linlithgow.  
 Letters, Frederick ; Dalmellington.  
 Lightbound, Joseph ; Selkirk.  
 Linder, Albert ; 22 Powrie Place, Dundee.  
 Link, Peter ; 7 Stanley Place, Paisley Road, Glasgow.  
 Linster, John ; 68 Abercromby Street, Glasgow.  
 Loggie, William ; Tynett, by Fochabers.  
 Lynch, Francis Jos. ; Inzievar, Oakley, by Dunfermline.

M'BREARTY, George ; Shettleston, by Glasgow.  
 M'Carthy, Denis ; 68 Abercromby Street, Glasgow.  
 M'Carthy, James ; 7 Stanley Place, Paisley Road, Glasgow.  
 M'Cartney, David ; Annan.  
 M'Cartney, James ; Kelso.  
 M'Cay, John ; Loyola Place, Wishaw.  
 M'Coll, Donald ; Ardkenneth, by Lochmaddy.  
 M'Conville, Hugh ; Duntocher.  
 M'Dermott, Augustine ; 22 Powrie Place, Dundee.  
 Macdonald, Charles ; Tombae, by Ballindalloch.  
 Macdonald, Charles ; Mingarry, Lochshiel, by Salen—Loch  
 Suinart.  
 Macdonald, Coll ; Fort-Augustus.  
 Macdonald, David ; Rector of Scots College, Valladolid,  
 Spain.  
 Macdonald, Donald ; Glenfinnan, by Fort-William.  
 Macdonald, Hugh ; Dalbeth, Glasgow.  
 Macdonald, Hugh ; St. Mary's, Kinnoull, Perth.  
 Macdonald, James ; Scots College, Valladolid, Spain.  
 Macdonald, John ; Barra, by Lochmaddy.  
 Macdonald, John ; Fort-William.  
 Macdonald, John ; Laggan, by Kingussie.  
 Macdonald, John ; George Street, Paisley.  
 Macdonell, Alexander ; Wigtown.  
 M'Donell, Archibald J. J. ; Campbeltown.  
 M'Dougall, Donald ; Bunroy, Roy Bridge, by Kingussie.  
 Maceachen, Donald ; 552 St. Vincent Street, Glasgow.  
 M'Fachron, John ; Chapelton, by Ballindalloch.  
 M'Enroe, Cornelius ; Lanark.  
 MacFarlane, Angus, D.D. ; Houston.

- M'Gee, Stephen ; 36 Parson Street, Glasgow.  
 M'Ginnes, James ; Alloa.  
 Macintosh, Donald ; Benbecula, by Lochmaddy.  
 M'Intosh, Donald ; Johnstone.  
 M'Intosh, James ; Airdrie.  
 M'Intosh, John ; Huntly Street, Aberdeen.  
 M'Intyre, Edmund ; 36 Parson Street, Glasgow.  
 M'Intyre, L. J. C. ; Helensburgh.  
 Mackay, Donald ; Driumnin, by Fort-William and Corran.  
 Mackay, Donald ; Arisaig, by Fort-William.  
 Mackenzie, Donald ; Beauly.  
 M'Kerrell, Francis ; Stirling.  
 M'Killop, Albert ; 36 Parson Street, Glasgow.  
 Mackintosh, Alex. ; Daliborg, S. Uist, by Lochmaddy.  
 Mackintosh, Donald A. ; 7 Stanley Place, Paisley Road,  
 Glasgow.  
 Mackintosh, James ; Pollokshaws, by Glasgow.  
 Maclachlan, Paul, D.D. ; Doune.  
 Maclaughlin, Patrick ; Ayr.  
 M'Laughlin, Peter ; Dalhousie Street, Garnet Hill, Glas-  
 gow.  
 Macluskey, John B. ; 52 Great Clyde Street, Glasgow.  
 Macmanus, Patrick ; Jedburgh.  
 Macnamara, James ; Pollokshaws, by Glasgow.  
 Macrae, Allan ; Marydale, by Beauly.  
 Macrae, Donald ; Braemar, by Ballater.  
 Magini, John H. ; Lennoxton, by Glasgow.  
 Maginn, Michael ; 17 Great Hamilton Street, Glasgow.  
 Maguire, John A. ; 33 Rose Street, Garnet Hill, Glasgow.  
 Mann, William ; Wick.  
 Matthews, C. ; 116 Constitution Street, Leith.  
 Meagher, Martin ; South Gray's Close, Edinburgh.  
 Milne, James ; Mossend, by Bellshill.  
 Moore, John C. ; 40 North Woodside Road, Glasgow.  
 Moran, Thomas ; Cleland, by Motherwell.  
 Morris, Edward ; Ayr.  
 Morris, Patrick ; Kirkcaldy.  
 Müller, John ; Busby, by Glasgow.  
 Mullins, Richard ; Dumfries.  
 Munro, Alexander, D.D. ; 52 Great Clyde Street, Glasgow.  
 Murphy, Bernard ; Fort-Augustus.  
 Murphy, John ; Kilsyth.  
 Murphy, J. ; Kilsyth.  
 Murphy, Patrick ; Girvan.

NOONAN, Edward; 50 Old Dalmarnock Road, Glasgow.

O'BRIEN, Daniel W.; Castle-Douglas.  
 O'Callaghan, Humphrey; Patrick Street, Greenock.  
 O'Carroll, Thomas A.; Bathgate.  
 O'Donnell, Alexander; Falkirk.  
 O'Gorman, Patrick T.  
 O'Kane, Edmund; Stirling.  
 O'Keeffe, Michael; Coatbridge.  
 O'Neill, John A.; Newton-Stewart.  
 O'Neill, Michael; Coatbridge.  
 O'Neill, William; Denny.  
 O'Reilly, Thomas; Coatbridge.  
 O'Rourke, Philip; Dumfries.  
 O'Shaughnessy, William J.; Girvan.

PAUL, James; Aboyne.  
 Paul, John; Peterhead.  
 Payne, Richard; Dalhousie Street, Garnet Hill, Glasgow.  
 Phelan, Michael; Nethergate, Dundee.  
 Pies, Paul; Larkhall.  
 Pittar, John; 17 Lauriston Street, Edinburgh.  
 Porrazzo, Aloysius; St. Mary's, Kinnoull, Perth.  
 Power, David H.; Kilmarnock.  
 Power, Nicholas; Paisley.  
 Prendergast, John; Alyth.

REID, Charles; Rothesay.  
 Robertson, Anselm; Tobermory, by Oban.  
 Rothwell, Oswald; 36 Parson Street, Glasgow.  
 Ryan, Andrew; Bridge Street, Partick, Glasgow.

SCANNELL, Antonine; 405 Cumberland Street, Glasgow, S.  
 Schulté, Bertrand; 405 Cumberland Street, Glasgow, S.  
 Seaver, William; 40 North Woodside Road, Glasgow.  
 Selby, Thomas; 17 Lauriston Street, Edinburgh.  
 Shaw, John; Rutherglen, by Glasgow.  
 Shaw, John; Bridge House, Tullipourie, by Ballinluig.  
 Shea, Charles; St. Mary's, Kinnoull, Perth.  
 Sheedy, John; Fermoy, Co. Cork, Ireland.  
 Sheehan, Michael; Oban.  
 Sherlock, Peter; Galashiels.  
 Smith, George J.; Rothesay.  
 Smith, James A.; Blairs College, Aberdeen.  
 Smith, John; Portobello.

Smith, Wm. D.D., V.G. ; Broughton Street, Edinburgh.  
Smith, William ; Tomintoul, by Ballindalloch.  
Sottaz, Victor.  
Stewart, James ; Braemar, by Ballater.  
Stopani, William ; Huntly Street, Aberdeen.  
Sutherland, John ; Huntly.  
Sutherland, John ; Shotts.

TAGGART, Patrick ; Hawick.  
Talbot, Benedict ; Fort-Augustus.  
Taylor, Alexander ; Patrick Street, Greenock.  
Taylor, John ; 11 Oak Street, Anderston, Glasgow.  
Terken, Peter H. ; Baillieston, by Glasgow.  
Thomson, Andrew F. ; Blackness Road, Dundee.  
Thomson, John ; Elgin.  
Thomson, William ; Dalkeith.  
Tochetti, Charles ; Keith.  
Tracy, Bernard ; Neilston.  
Turner, Egbert ; Fort-Augustus.  
Turner, John ; 22 Powrie Place, Dundee.  
Turner, Michael Jos. ; Broughton Street, Edinburgh.  
Turner, William ; Dumfries.

VAN BAER, Herman ; Dumbarton.  
Van de Rydt, Alphonsus ; 22 Powrie Place, Dundee.  
Van Hecke, Joseph ; 36 Portugal Street, Glasgow.  
Van Stiphout, Hubert ; Chapel Hall, by Airdrie.  
Vaughan, Jerome ; Fort-Augustus.

WALKER, Donald ; Bracara, Arisaig, by Fort-William.  
Wareing, Placid ; 36 Parson Street, Glasgow.  
Weir, Peter John ; Fochabers.  
Whyte, Edward ; 17 Lauriston Street, Edinburgh.  
Wilson, George ; Fetternear, by Inverurie.  
Winckler, Bernard ; 40 North Woodside Road, Glasgow.  
Wood, Cuthbert ; 405 Cumberland Street, Glasgow, S.  
Woods, John ; Kilmarnock.  
Wright, Patrick A. ; Cumnock.

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Leith	71	Port-Glasgow	100	Wellburn	116
Lennoxtown	79	Portobello	71	West-Calder	73
Lerwick	109	Portree	129	Whifflet	94
Leslie	74	Portsoy	106	Whithorn	123
Leven	74	Port-William	123	Wick	109
Linlithgow	76	Possil	92	Wigtown	123
Linwood	98	Preshome	106	Wilsontown	94
Loanhead	72	Quarter	92	Wishaw	94
Lochee	116	Queensferry	76	Woodhill	112
Lochgelly	74	Ratho	73	Woodside	103

# STATISTICS FOR 1879.

## ST. ANDREWS AND EDINBURGH.

	Baptisms. 1879	Confirma- tions. 1879.	Mar- riages. 1879.
Balfron .....	—	49	—
Bathgate .....	69	—	7
Broxburn .....	67	240	6
Dalkeith .....	119	—	21
Denny .....	49	—	9
Dunfermline .....	29	—	4
<i>Edinburgh—</i>			
St. Mary's .....	226	42	38
St. Patrick's .....	395	186	75
Sacred Heart .....	217	175	26
Falkirk .....	87	—	10
Fauldhouse .....	31	—	2
Galashiels .....	36	144	8
Haddington .....	74	74	20
Hawick .....	23	—	6
Innerleithen .....	5	—	1
Jedburgh .....	7	33	4
Kelso .....	8	64	1
Kilsyth .....	72	192	8
Kirkcaldy .....	36	—	2
Leith .....	198	393	24
Lennoxtown .....	48	—	7
Linlithgow .....	28	138	6
Oakley .....	5	32	1
Peebles .....	10	—	—
Portobello .....	85	78	12
Ratho .....	24	94	5
Selkirk .....	15	51	2
Stirling .....	80	—	9
West Calder .....	49	—	5
Institutions .....	—	11	—
	<hr/> 2092	<hr/> 1996	<hr/> 319

### GLASGOW.

St. Andrew's, Glasgow .....	319	—	49
St. Mary's,       " .....	595	—	77
St. Francis',     " .....	554	539	69
St. Joseph's,    " .....	529	—	59

	Baptisms. 1879.	Confirma- tions. 1879.	Mar- riages. 1879.
St. Patrick's, Glasgow.....	487	450	81
St. John's, „ .....	450	—	51
St. Mungo's, „ .....	434	—	67
St. Mary's, Greenock .....	367	142	73
Sacred Heart, Glasgow.....	280	—	62
Govan.....	269	—	47
St. Vincent's, Glasgow.....	246	—	43
Coatbridge.....	240	—	38
St. Alphonsus', Glasgow.....	231	—	37
St. Lawrence's, Greenock... ..	230	203	31
St. Mirren's, Paisley.....	224	—	25
O. Lady and St. Margaret's, Glasgow	215	—	27
Airdrie.....	210	—	28
St. Aloysius', Glasgow.....	193	—	45
St. Peter's, Partick.....	185	—	24
Johnstone.....	172	—	32
Port-Glasgow.....	159	—	27
Dumbarton.....	157	—	22
Maryhill.....	146	—	26
St. Michael's, Glasgow.....	119	—	27
Pollokshaws.....	107	—	18
Rutherglen.....	102	187	26
Blantyre.....	97	—	25
Whifflet.....	93	—	12
Wishaw.....	91	—	11
St. Mary's, Paisley.....	88	—	23
Alexandria.....	87	100	28
Mossend.....	86	—	12
Hamilton.....	85	—	18
Barrhead.....	83	—	15
St. Aloysius', Springburn, Glasgow...	82	—	14
Motherwell.....	78	235	7
Duntocher.....	68	—	4
Saltcoats.....	68	257	5
Shettleston.....	65	193	14
Cleland.....	64	—	4
Chapel Hall.....	57	—	12
Lanark.....	57	—	8
Baillieston.....	56	—	8
Cambuslang.....	56	109	4
Shotts.....	50	—	2
Renfrew.....	46	—	—
Helensburgh.....	45	—	7
Dalry.....	44	—	9
Eaglesham.....	41	—	7
Cardowan.....	40	—	11
Neilston.....	40	—	8

	Baptisms. 1879.	Confirma- tions. 1879.	Mar- riages. 1879.
Kilbirnie.....	37	—	—
Carluke.....	35	—	3
Kirkintilloch.....	35	—	4
Larkhall.....	34	—	1
Milngavie.....	33	—	5
Largs.....	25	—	2
Houston.....	24	—	7
Strathaven.....	20	—	1
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	9130	2415	1402

## DUNKELD.

Alloa.....	36	—	5
Alyth.....	5	—	—
Arbroath.....	24	—	2
Ballechin.....	12	—	—
Blairstown.....	14	—	2
Crieff.....	25	—	2
Cupar.....	2	—	2
Donne.....	19	—	5
<i>Dundee</i> —			
St. Andrew's.....	227	224	30
St. Mary's.....	364	205	41
St. Joseph's.....	212	297	32
Lochee.....	123	—	27
Perth.....	66	—	15
	<hr/>	<hr/>	<hr/>
	1129	726	163

## GALLOWAY.

Annan (for 8 months).....	14	91	7
Ayr.....	100	—	12
Castle-Douglas.....	29	166	5
Cumnock.....	91	—	15
Dalbeattie (no Returns of Marriages). .....	21	128	—
Dalmellington.....	37	—	—
Dumfries.....	132	—	14
Girvan.....	27	57	5
Irvine.....	39	—	6
Kilmarnock.....	166	—	13
Muirkirk.....	7	—	3
New Abbey.....	1	—	1
Newton-Stewart.....	33	87	7
Stranraer.....	30	175	5
Wigtown.....	24	92	4
	<hr/>	<hr/>	<hr/>
	751	796	97

## ARGYLL AND THE ISLES.

	Baptisms.	Confirma- tions.	Mar- riages.
	1879.	1879.	1879.
Ardkenneth .....	33	144	6
Arisaig .....	13	108	6
Barra .....	67	—	17
Benbecula .....	21	109	1
Bornish .....	11	51	2
Bracara .....	20	—	3
Bunroy .....	14	69	4
Campbeltown .....	37	50	5
Daliborg (no Returns of Baptisms)....		187	7
Drimnin .....		20	—
Dunoon .....	16	—	3
Eigg (no Returns).....			
Fort-William .....	13	—	1
Glenfinnan .....	2	—	—
Laggan .....	5	—	2
Mingarry .....	19	54	—
Oban.....	13	25	3
Rothesay.....	54	—	7
	338	817	67
Total for all Scotland except Dio- cese of Aberdeen.....	13440	6750	2048

*Colleges.*

## ST. MARY'S COLLEGE, BLAIRS.

*Founded 2nd June, 1829.*

		ORDAINED.
<i>President</i> .....	Very Rev. Peter Jos. Grant.....	1848
	{ Rev. James A. Smith.....	1866
<i>Professors</i> .....	{ Rev. Matthew Brady .....	1873
	{ Rev. Alexander Bisset.....	1876
<i>Procurator</i> .....	Rev. Andrew Fleming.....	1850
	Number of Students, 60.	

*For course of Studies, Terms of Admission, &c., see Advertisement at end of Directory.*

ST. PETER'S SEMINARY,  
PARTICKHILL, GLASGOW.

<i>Rector</i> .....	Very Rev. William Caven.....	1848
<i>Professor</i> .....	Rev. John J. Dyer.....	1875

This College was opened on 5th October, 1874, to serve as the Ecclesiastical Seminary for the study of Philosophy and Theology

in the West of Scotland. The students read Moral and Dogmatic Theology, Scripture, Hebrew, &c., under the charge of two Professors.

Donations and Subscriptions for the purpose of establishing Burses, or towards the maintenance of the Alumni, will be received by the Archbishop, or the District Treasurer, Rev. John A. Maguire, or the Rector of the Seminary.

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SCOTCH COLLEGES ON THE CONTINENT.

ROME, 1600.—Very Rev. James A. Campbell, D.D., Rector, 1865.  
Number of Students, 17.

There are also some Students for the Scotch Mission in the College of Propaganda.

SPAIN.—College founded at Madrid in 1627, translated to Valladolid 31st May, 1771.

*Rector*.....Very Rev. David Macdonald.....1856  
*Vice-Rector*...Rev. James Macdonald.....1864  
Number of Students, 11.

FRANCE.—The Scots College in Paris is not occupied by the Scotch Students. They are educated in French ecclesiastical establishments, and at the English Benedictine College of Douay. Number of Students, 14.

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ST. BENEDICT'S COLLEGE,  
FORT-AUGUSTUS.

Conducted by the Benedictine Fathers.

*Prior*.—Very Rev. Dom Jerome Vaughan, O.S.B.

\*.\* *See Advertisement.*

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ST. ALOYSIUS' COLLEGIATE SCHOOL,  
GARNET HILL, GLASGOW.

Conducted by the Jesuit Fathers.

*Superior*.—Very Rev. Wm. J. Amherst, S.J.

\*.\* *See Advertisement.*

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ST. JOSEPH'S NOVITIATE,  
DUMFRIES, 1874.

A Training School and Boarding School are attached to this Novitiate of the Marist Brothers.

\*.\* *See Advertisement.*

ST. MUNGO'S ACADEMY,  
ST. MUNGO STREET, TOWNHEAD, GLASGOW.  
Conducted by the Marist Brothers.

•• See Advertisement.

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### Convents and Conventual Schools.

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#### ST. MARGARET'S CONVENT.

EDINBURGH.

The Ursulines of Jesus give a first class education to young ladies whom they receive as boarders, and also conduct a day School for young ladies at No. 10 Castle Terrace.

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#### ST. JOSEPH'S CONVENT,

STORMONT STREET, PERTH.

(Branch of St. Margaret's Convent, Edinburgh.)

The Religious have charge of the Schools in Perth. They also attend daily at the General Prison, to instruct the female convicts.

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#### ST. MARY'S CONVENT,

LEITH.

The Sisters of the Immaculate Conception have charge of the Schools in Leith. They have a Middle School at the Convent.

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#### ST. CATHERINE'S CONVENT,

LAURISTON GARDENS, EDINBURGH.

The Sisters of Mercy have charge of several congregational Schools. They also give religious instruction to those in need of it, and visit the sick in their own houses, the Royal Infirmary, Children's Hospital, &c.

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#### ST. JOSEPH'S CONVENT,

BLACKNESS ROAD, DUNDEE.

The Sisters of Mercy have charge of the Girl's Schools in the west end of the Town.

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#### CONVENT OF MERCY.

GARNET HILL, GLASGOW.

The Sisters of Mercy have charge of St. Joseph's and St. Aloysius' Day and Sunday Schools, teach a private School at the Convent, give

religious instruction to adults, and visit the sick. The House of Mercy, for the protection of girls of *good character* out of employment, is under their care, in aid of which donations in money or clothing, or orders for needle-work, will be gratefully received. Altar Breads supplied at the convent.

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CONVENTS OF OUR LADY OF MERCY,

DORNIE, ELGIN, KEITH, TOMINTOUL.

The Sisters have charge of the congregational Schools in the above Missions.

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CONVENT OF THE IMMACULATE CONCEPTION,

58 CHARLOTTE STREET, GLASGOW.

The Franciscan Nuns conduct a Day School, and Classes for higher class pupils. The average number at the Day School is 100. They have also charge of nine Parochial Schools, with the corresponding Sunday Schools. The average number of children in attendance is over 3000. They have classes for religious instruction, and visit the sick.

A Branch from this community is established at St. Mary's Abercromby Street, in charge of an Industrial School for girls, whose number in June, 1880, was 209.

\* \* See Advertisement.

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CONVENT OF THE IMMACULATE CONCEPTION,

BANK HOUSE, GREENOCK.

The Religious have charge of the Girls' Schools of St. Lawrence's Mission, and have also a Convent School for young ladies.

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CONVENT OF THE IMMACULATE CONCEPTION,

ELMWOOD, BOTHWELL.

The Boarding School for young ladies, formerly conducted at 58 Charlotte Street, Glasgow, has been transferred to this more suitable locality.

\* \* See Advertisement.

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CONVENT OF THE IMMACULATE CONCEPTION,

INVERNESS.

The Religious have greatly enlarged their accommodation for pupil boarders. They also take charge of the Day School, instruct the young, and visit the sick.

\* \* See Advertisement.

## CONVENT OF THE IMMACULATE CONCEPTION.

HUNTLY STREET, ABERDEEN.

The Religious have charge of the Girls' Day and Night Schools. They teach St. Joseph's Middle and Infant Schools, in Constitution Street, which are under Government Inspection, and have always obtained good Reports. They have also a School for boarders and first-class day scholars at the Convent in Huntly Street.

\* \* See Advertisement.

## ST. URSULA'S CONVENT,

ALBANY STREET, EDINBURGH.

The Franciscan Nuns (from Glasgow) have charge of St. John's Schools, York Lane, and of a middle class School at the Convent.

## CONVENT OF THE GOOD SHEPHERD,

DALBETH, GLASGOW.

The Religious have charge of a Reformatory for girls. Catholics, who may stand in need of servants for the kitchen or laundry, or for ordinary house work, are confidently asked to apply to the Sisters. A new Magdalene Asylum has been erected. The number of Penitents exceeds 120. Orders for needlework, and all kinds of Altar Linens, are carefully executed. The Religious fervently hope that the kind friends, who have hitherto assisted them, will not only persevere in their work of Charity, but also induce others to follow their example. Subscriptions will be received and forwarded to the Religious by any of the Clergy in Scotland.

## CONVENTS, AND HOMES FOR THE AGED, OF THE LITTLE SISTERS OF THE POOR.

I.—GLASGOW.....	180 Garngad Hill.
II.—EDINBURGH.....	43 Gilmore Place.
III.—LOCHEE.....	Wellburn.

The Religious receive into their houses, and nurse with the most motherly care, the aged poor and infirm. For this merciful purpose they collect the alms of the benevolent, whether in money, food, or clothing.

## CONVENT OF THE SISTERS OF NAZARETH,

NAZARETH HOUSE, CUPARSTONE, ABERDEEN.

The Sisters of Nazareth devote their unremitting labours to the spiritual and corporal welfare of the aged poor and diseased of both sexes. They also receive abandoned and destitute illegitimate children into their Home. This latter work of charity has met with the express approbation of the Holy See. They have likewise in charge a certificated Industrial School for Girls.

HOUSES OF THE SISTERS OF CHARITY,  
LANARK.

The Sisters instruct and educate the poor, and tend the sick. They have an Orphanage, an Hospital, Day and Night Schools, an Asylum, and a Boarding School.

ST. VINCENT'S BOARDING SCHOOL, LANARK.

A Middle School for Young Ladies, conducted by the Sisters of Charity.

\* \* See Advertisement.

LANARK HOSPITAL.

This Hospital is intended for the sick poor, not possessing in their own houses fit accommodation. It contains 30 beds, and is open to all deserving cases, but those recommended by Subscribers have the first claim. All cases of accident are admitted on application at any hour, day or night. Rooms have been fitted up where Private Patients can be accommodated. The Hospital depends entirely on the charity of the public for support. Contributions will be gratefully received and acknowledged by Sister Mary Blundell, Sisters of Charity, Lanark.

ORPHANAGE, SMYLLUM, NEAR LANARK.

The Orphanage has been founded exclusively for destitute orphan children of Catholics in Scotland, and may be considered a National Institution. It is divided into two sections, entirely separate, one for boys and the other for girls, both managed by the Sisters. There are at present 303 orphans in the Establishment. The utmost care is taken both to bring them up in habits of virtue and the knowledge and practice of religion, and to form them to become useful members of society. For teaching trades to boys there is a shoemaker, a tailor, a joiner, and a gardener; for the girls, a sewing mistress and a dressmaker. The girls are also taught cooking, washing, and all other branches of household work. The health of the children is excellent, and is the subject of admiration to all who visit the Orphanage.—The Terms for orphans and otherwise destitute children, including Board, Clothing, and Education, are *Ten Pounds per year*, to be paid quarterly and in advance. Children sent by Poor-law Boards are admitted on the terms usually given by such Boards to families and schools. At present twenty-three Boards have children in the Orphanage. The Sisters will co-operate with Poor-law Guardians, and the Clergy, and others sending children to the Orphanage, to procure suitable places for the more advanced orphans.

ASYLUM.—A home is soon to be commenced at Smyllum for the Deaf and Dumb and Blind of both sexes. Contributions in aid of this most necessary work will be gratefully acknowledged by Sister Teresa Farrell, Smyllum, Lanark.

## SISTERS OF ST. JOSEPH,

## GIRVAN.

This Congregation, founded in 1806 by Mother Anne Mary Javouhey, has for its first object the sanctification of its Members by means of the Religious and Community life, and afterwards the exercise of works of zeal and charity, as much for the care of the sick and the poor as for the instruction of youth. The Institute is composed of Choir and Lay Sisters, who make equally the three simple vows of Religion—first for a time, and afterwards perpetual. It is favoured with the approbation of the Holy See, and has a Cardinal Protector who watches over its interests. It has already spread itself over all parts of the world, and possesses 273 Establishments in Europe, 40 in America, 18 in Africa, 3 in Asia, and 2 in Oceanica. The number of Sisters amounts to about 3,000.

The qualifications for admission are, besides sufficient marks of a vocation, an irreproachable character, sound judgment, good health, and to be sufficiently qualified for the different works of the Institute. None are received who labour under any infirmity, remarkable deformity, or who have exceeded their 30th year. The time of probation consists of two years and a-half. The Sisters of the Congregation, late of Paris, have now established a House in Girvan, Ayrshire. Their objects in coming to Scotland are, to attend to the educational wants of the Mission of Girvan, and to afford every facility for entering the Religious state to young ladies who, possessing the requisite dispositions, desire to devote themselves to the service of God and the salvation of souls. A spirit of obedience, humility, and detachment, and a good education, are preferable to fortune. The outfit required, and the further requisites for admission, can be learned from the Superioress, St. Joseph's French Convent, Girvan.

## SISTERS OF CHARITY, OF ST. PAUL,

## CUMNOCK.

The Religious take charge of the congregational School.

## ORDINATIONS.



The Rev. PETER LINK was born at Liershahn, Nassau, Germany, on the 24th December, 1853 ; studied classics at the Gymnasium of Montabaur ; and in 1876 entered the University of Bonn for philosophy and theology. In August, 1878, he entered St Peter's Seminary, Partickhill ; was ordained Priest by Bishop M'Lachlan in the Chapel of the Seminary on the 21st September, 1879 ; and was stationed at Our Lady and St Margaret's, Glasgow.

The Rev. JOHN MURPHY was born at Emly, Co. Tipperary, on the 16th December, 1855 ; studied classics at St. Munchin's Seminary, Limerick ; and passed to St. Patrick's Diocesan College, Thurles, in February, 1873. He received the Tonsure and Minor Orders from Archbishop Croke on the 26th June, 1878 ; and was ordained Sub-Deacon and Deacon on the two following days, and Priest on the 21st March, 1880, by the same Prelate. He came to Scotland shortly after, and was appointed junior Priest at Stirling and afterwards at Kilsyth.

The Rev. MICHAEL GLASHEEN was born at Cappamore, Co. Limerick, on the 16th February, 1856 ; entered St. Munchin's Seminary in February, 1871, and St. Patrick's College, Thurles, in September, 1872. He received Minor Orders on the 29th June, 1877 ; and was ordained Sub-Deacon on the 6th, and Deacon on the 13th July, 1879, and Priest on the 21st March, 1880. He came to Scotland in April, and was appointed junior Priest at Haddington.

The Rev. EDMUND O'KANE was born at Bottomstown, Co. Limerick, on the 27th May, 1856 ; and after studying for some time at the Seminary of Mount Melleray, entered the College of Thurles on the 2nd September, 1872. He was ordained Sub-Deacon on the 27th June, 1880, Deacon on the 29th June, and Priest on the 4th July, by Archbishop Croke in the College Chapel. He came to Scotland shortly after, and was stationed as junior Priest at Stirling.

The Rev. EDWARD DOODY was born at Grannagh on the 16th November, 1854, and was educated at St. John's College, Waterford. He received the Tonsure and Minor Orders on the 22nd May, 1880 ; and was ordained Sub-Deacon on the following day, Deacon on the 27th May, and Priest on the 13th June, by the Bishop of

Waterford and Lismore. Having given his services to the Archdiocese of Glasgow, he was appointed on the 10th September one of the assistants at the Church of the Sacred Heart, Glasgow.

The Rev. HUMPHREY O'CALLAGHAN was born in Co. Cork on the 6th January, 1856; and studied classics at St. Vincent's College, Cork, and philosophy and theology at Thurles. He received the Tonsure and Minor Orders on the 4th January, 1880; and was ordained Sub-Deacon on the 6th, Deacon on the 11th, and Priest on the 18th of the same month, by the Bishop of Cork. Having given his services to the Archdiocese of Glasgow, he was appointed on the 9th March one of the assistants at St. Mary's, Greenock.

The Rev. PATRICK GAULE was born in Co. Kilkenny on the 19th January, 1857; and studied classics, philosophy, and theology at Waterford. He received the Tonsure and Minor Orders on the 22nd May, 1880; and was ordained Sub-Deacon on the 23rd and Deacon on the 27th May, and Priest on the 13th June, by the Bishop of Waterford. Having given his services to the Archdiocese of Glasgow, he was appointed on the 7th August one of the assistants at St. Mary's, Greenock.

## OBITUARY FOR 1880.

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*Blessed are the dead who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labours; for their works follow them.*—APOC. xiv. 13.

*It is a holy and wholesome thought to pray for the dead, that they may be loosed from their sins.*—2 MACHAB. xii. 46.

Pray for the soul of the Rev. MATTHEW B. O'BRIEN, who died at St. Andrew's, Dundee, on the 29th February, 1880, in the 26th year of his age, and the 2nd of his priesthood.

This young Priest was born in St. Mary's Parish, Clonmel, Co. Tipperary, on the 15th March, 1853, and was educated at St. John's College, Waterford, and at the Irish College, Paris. After completing the usual course of study, he was requested to assist for some time on the Mission in Scotland, and he promptly offered his services to the Bishop of Dunkeld. He was ordained Priest on the 21st of December, 1878, came to Scotland in January, 1879, and was stationed at St. Andrew's, Dundee. Father O'Brien had not been long at St. Andrew's before the members of the congregation felt that God had sent amongst them a most zealous Priest, of whom great things might be expected and foretold. He was gifted with very striking talents, and with a capacity for missionary work which attracted the attention of many brother clergymen of far more experience in the ministry. Deeply impressed with the spirit of his vocation, he was ever to be found employing his talents for the instruction and spiritual interests of the souls committed to his care. Like his divine model, it can be said of him that he sought with delight opportunities of doing good. His missionary career was very short, but the fruit of his twelvemonth's labour remains, and is abundant. Generous, warm-hearted, and charitable, he gained most completely the confidence and affection of the people. But it pleased God to call him to his reward while he was still in the bloom of youth and strength. In the discharge of his duties he was seized with typhus fever, which, after seven days, terminated a most exemplary life on Sunday, 29th February, 1880. The news of his death, so unexpected, was a severe shock to the parishioners of St. Andrew's, and indeed to the entire Catholic population of Dundee. His name was pronounced in every Catholic household with love and veneration, and everywhere he was spoken of as the kind, charitable, promising young Priest. They beheld in him an

ornament to the priesthood, and an honour to his native land. Their grief for his loss was all the more intense, because they knew that he had been lately labouring energetically to raise funds for the relief of the famine-stricken in Ireland; and many believed—as they do still—that it was in this noble work that he caught his fatal illness. The funeral service took place in St Andrew's Church, and was attended by Bishop Rigg and a large number of the Clergy, and by a crowded and deeply-affected congregation. His Lordship delivered the funeral oration, and referred in very feeling terms to the deceased. After Mass the funeral procession, in which upwards of 4000 persons took part, set out for St. Joseph's; and the remains of the lamented young Priest were deposited in the vaults of that Church, amidst the tears of the poor and the heartfelt sorrow of all that had known him.—*Communicated.*

Pray for the soul of the Rev. EDMUND SHEEDY, who died at Glasgow on the 20th May, 1880, in the 50th year of his age, and the 21st of his priesthood.

Mr. Sheedy was born on the 1st May, 1831, in the Parish of Fermoy, Co. Cork. He entered the Missionary College of All Hallows on the 1st September, 1853, and was promoted to the priesthood on the 26th June, 1859, by Bishop Moriarty, of Kerry. He arrived in Glasgow on the 2nd July following, and was appointed by Bishop Smith one of the clergymen of St. Mary's in that city. From January to the end of November, 1862, he took charge of the Mission of Dalmellington, whence he was transferred to Strathaven, Lanarkshire. This Mission, disjoined from Hamilton in the autumn of 1859, had tested the strength and impaired the health of more than one of its pastors. Chapelton, Glassford, and Stonehouse; Quarter, Millheugh, Larkhall, Woodside, and Boghead; and Bankhead, comprising Lesmahagow, Kirkmanhill, Dralfan, and Douglas, were all within its range. Mr. Sheedy discharged his manifold duties with activity and zeal. His long walks, rides, and drives, and the biting winds and chilling rains of those upland moors, after a few years brought on an acute rheumatism, which in 1865 necessitated the amputation of his right arm. Still, with the aid of an assistant, he discharged what duties he could up to March, 1867, when he retired to Glasgow. He continued to reside there for the most part, but tried from time to time other health-resorts—Rothesay, Wishaw, Eaglesham, &c. Mr. Sheedy was well-informed, and had made good studies. Like his elder brother, Rev. John Sheedy, the invalided Missionary of Barrhead, he was ardent for the glory of God and the salvation of souls. After seeking for health at Wishaw, and finding himself becoming worse, he returned to Glasgow to a friendly home at 7 Peel Street, where he died on 20th May, 1880. After a Requiem Mass at St. Mary's on the 22nd, his remains, accompanied by many clergymen and a large number of the laity, were conveyed to the cemetery at Dalbeth.—*Communicated.*

Pray for the soul of the Rev. ALEXANDER GILLIS, who died at Cliadale, Eigg, on the 23rd June, 1880, in the 74th year of his age, and the 41st of his priesthood.

Mr. Gillis was born in Snainart, Argyleshire, in 1806. He received the rudiments of his education at Lismore, the Seminary for the Highland District, which he entered in 1825, and whence he was sent to the Scots College, Rome, in 1826. On the death of the Rector in January, 1833, he was transferred along with the other students to the College of Propaganda, and returned with them to the Scots College in April, 1835. Having completed the usual course of studies, he returned to Scotland in August, 1839, and shortly after was ordained Priest in Glasgow by Bishop Murdoch. Immediately after his ordination he was appointed to the Mission of Fort-Augustus, including Glengarry, where he laboured for three years with great zeal and success. He had just completed the erection of a Church and Presbytery when he was removed in August, 1842, to the ancient and interesting Mission of Small Isles, which usually goes under the name of Eigg. It embraces the islands of Eigg, Rùm, Canna, and Muck. The Catholic population at present is probably about 250 souls, but at that time it was much more considerable. The emigration of some of the best of his flock had a very depressing effect upon their pastor. From that date things, in a pecuniary point of view, went from bad to worse with him, till at last his house—especially the roof—became quite dilapidated. His robust constitution, instead of being injured by this dreadful exposure, seemed to rejoice in it. Most probably any three ordinary Priests, under the same circumstances, would have broken down during the period of 37 years, during which he manfully stood his ground. In winter his isolation was almost complete. Let us give an idea of this. Some 20 years ago, Arisaig was the post-town of Eigg. One winter, twelve consecutive "*Tablets*"—a weekly paper of course—lay at the Arisaig post-office for him, because a boat could not venture to cross the Sound during all that time. Things are now changed. Steam communication is frequent, and the Chapel and house have been put into a state of repair. Eigg itself is a lovely spot, a truly picturesque island, and amazingly rich in a geological point of view. Mr. Gillis was always greatly attached to it. Bishop M'Kinnon, of Arichat, N. America, offered him a good parish if he would go there, but he declined the generous offer. On another occasion Bishop Gray desired him to accept the Mission of Iochdar, S. Uist, but he still clung to his island home. About three years ago, the proposal to relieve him of his charge, in consideration of his advanced age, caused him the deepest affliction. He evidently wished to die in harness, and his desire was gratified. In May last he was seized with illness, which carried him off after six weeks' suffering on the 23rd June. He died in a very edifying manner, and fortified by all the rites of the Church. His remains were interred in St. Donnan's burying-ground, Eigg. It is perhaps worthy of remark that, although the

sea was the highway to the half of Mr. Gillis' sick calls, he never had any hair-breadth escapes during his long residence in that stormy quarter. His life in this respect, as in all others, was singularly eventless. But in estimating the character of this good Priest we find much to admire—a modest nature, simple manners, solid piety, a real ecclesiastical spirit, and an extraordinary patience under the most trying circumstances.—*Communicated.*

Pray for the soul of the Rev. JOHN S. M'CORRY, D.D., who died at Rome on the 26th May, 1880, in the 69th year of his age, and the 44th of his priesthood.

Though Dr. M'Corry's connection with the Scotch Mission was severed, at his own request, a good many years before his death, yet he was so prominent a figure in the Catholic body for upwards of thirty years, that a brief notice of his life may be naturally expected. He was born in Glasgow on the 26th January, 1812; entered Aquiborties, the Seminary of the Lowland District, in 1826; and along with the other students passed to the newly-opened College at Blairs in June, 1829. In 1832 he was sent to the Scots College, Rome. He spent two years in the College of Propaganda, under the circumstances alluded to in the preceding memoir, and then returned to the National College, where he completed the course of theology. He was ordained Priest by Mgr. Vespinianni on the 18th February, 1837, and in June following came back to Scotland. After serving for some months at Preshome, he was appointed assistant to the Rev. Charles Gordon in Aberdeen, where his zeal and amiability soon won for him the respect and affection of all. In 1842 he was sent to take charge of the Mission of Braemar, to the deep regret of those among whom he had hitherto laboured. After the lapse of nearly forty years, his memory is still cherished there by many. It was in Braemar, on occasion of a controversy with a Presbyterian clergyman, that Dr. M'Corry began the publication of that long and well-known series of pamphlets, which came from his pen at brief intervals during more than thirty years. They were written on a great variety of subjects, but were chiefly of a controversial nature. Sometimes they merely reproduced the sermons, lectures, or addresses, which he had had occasion to deliver—for he was in great request as a preacher and lecturer on special occasions; at other times they were suggested by some engrossing topic of the day, or some question affecting Catholic interests. In 1844 he was removed to Inverness, where he spent two years, and was then permitted by Bishop Kyle to transfer his services to the Eastern District. During the next ten years he was stationed in Perth, the Church of which Mission he enlarged very considerably, increasing its length from 68 to 103 feet. In the form in which he left it, the Church was for some time, and in some respects, a rather unsightly object; but it ought to be remembered that he had not the opportunity of carrying into effect more than a part of the additions, or improvements, which he had projected, and that it

was intended to bring the new and old portions of the building into keeping with one another as soon as the necessary funds could be obtained. Immediately after the Church had been re-opened, Dr. M'Corry went to Ireland to collect money to defray the expenses of the enlargement, and he was still engaged in this when Bishop Gillis appointed him in November, 1856, to the important Mission of Leith. Subsequently he had charge of the congregations at Dalkeith (where he built a Presbytery), Bathgate, and Arbroath; and he also acted for more than three years as chaplain to Sir William Stewart, of Grandtully. The degree of Doctor of Divinity was conferred upon him in 1864. Some years after this he had a slight stroke of apoplexy, and from that time his health became gradually more and more impaired. In 1870, after serving for some time at Dalbeth and at St. Vincent's, Glasgow, he retired from the Scotch Mission and settled in London. During his residence there he employed himself chiefly in writing and preaching, often occupying in particular the pulpit of the Italian Church, Hatton Garden. The last few years of his life were spent in Rome, and there too, as long as his strength enabled him, he continued to give courses of sermons to the English visitors. For a considerable time before his death his constitution, once sound and vigorous, was completely shattered, and his last months especially were full of suffering. But though the brightness and geniality of earlier days had long passed away, the fervent piety and the charitableness in word and deed, which had ever distinguished him, remained with him to the end. His body rests in the Cemetery of San Lorenzo.

Pray for the soul of FRANCIS FRASER, student in theology at the College of Propaganda, Rome, who died at Bellevue, Co. Wexford, on the 1st October, 1880, aged 22.

Of your charity pray for the soul of JOHN LEWIS, Count EYRE, father of His Grace the Archbishop of Glasgow, who died on the 11th November, 1880, at 25 Manchester Square, London, in his 92nd year.

Pray for the soul of ARCHIBALD GERARD, Esq., of Rochsoles, who died on the 27th October, 1880, aged 68.

Of your charity pray for the soul of THOMAS BIRD, who died at Perth on the 13th April, 1880, in the 73rd year of his age, fortified by the Rites of the Church; and for his wife, ELLEN RYAN, who died on the 15th June, 1878—the parents of the Rev. James Bird.

Pray for the soul of JAMES KILLEN, who died at 12 St. Mary Street, Edinburgh, on the 9th May, 1880, fortified by the Rites of the Church.

Of your charity pray for the soul of JOHN M'FADYEN, who died at 82 Roxburgh Street, Greenock, on the 20th May, 1880, aged 71, fortified by the Rites of the Church.

Pray for the soul of CATHERINE DUNCAN, wife of Mr. William Bennett, who died at Patons, Maryculter, on the 12th June, 1880, fortified by the Rites of the Church.

Pray for the soul of PETER RAFFERTY, who died at 10 College Street, Edinburgh, on the 14th June, 1880, in the 61st year of his age, fortified by the Rites of the Church.

Pray for the soul of DONALD C. MACPIERSON, a native of Glenroy, Lochaber, who died suddenly at Edinburgh on the 23rd June, 1880.

Of your charity pray for the soul of JOHN STUART, farmer, who died at Mainis of Inverey, Braemar, on the 5th July, 1880, in the 46th year of his age, fortified by the Rites of the Church.

Pray for the soul of JAMES M'IVER, who died at Edinburgh on the 11th July, 1880, fortified by the Rites of the Church.

Pray for the soul of Mrs. MARY FORD, who died at Edinburgh on the 16th October, 1880: On whose soul, sweet Jesus, have mercy.

Pray for the soul of Mrs. MARY DOHERTY, who died at Edinburgh, on the 12th November, 1880, aged 46.

Pray for the soul of MICHAEL MACDONNELL, a native of Limerick, who died at 7 Sir Michael Street, Greenock, on the 13th November, 1880, aged 42, fortified by the Rites of the Church.

Of your charity pray for the soul of LOUISA GORDON FRASER (of Aberdeen), who died of Heart disease at Dublin, on the 15th November, 1880.

May they rest in Peace.

# THE CATHOLIC HIERARCHY.

## HIS HOLINESS POPE LEO XIII.

VINCENT JOACHIM PECCI was born at Carpineto, 2nd March, 1810; cons. Archbishop of Damietta 19th Feb., 1843; transl. to See of Perugia, 19th Jan., 1846; procl. Cardinal, 19th Dec., 1853; elected Pope 20th Feb., and crowned 3rd March, 1878; and is the 257th successor of St. Peter.

His Holiness retains the Prefectures of the Holy Roman and Universal Inquisition, or *Holy Office*, of the *Consistorial Congregation*, and of the Congregation of *Apostolic Visitation*.

During the present Pontificate (up to 1st May, 1880), 16 additions have been made to the Hierarchy:—

Metropolitan Sees.....	2
Episcopal Sees.....	7
Apostolic Vicariates.....	4
Apostolic Prefectures.....	3
	<hr/>
	16

## THE SACRED COLLEGE OF CARDINALS.

The College of Cardinals is the most important body in the Church, as they are the Advisers of the Pope and his supreme Council, and at his death the right of electing his successor belongs to them. There are three orders of Cardinals—Bishops, Priests, and Deacons: but these must not be confounded with the orders of the Hierarchy; for it often happens that Bishops have, in the Cardinalate, only the title of Cardinal-Priests. There are 6 Cardinal-Bishops, 50 Cardinal-Priests, and 14 Cardinal-Deacons—in all, 70; but this number is seldom complete. The Senior Cardinal is Dean of the Sacred College, and representative of that body; he has also the right of consecrating the supreme Pontiff. The Cardinal *Cameralengo* represents the temporal power of the Holy See, and presides over the Apostolic Chamber.

The 'creation' of a Cardinal sometimes precedes, even by several years, the 'publication' or proclamation. The Cardinal is then said to be 'reserved *in petto*;' and, when proclaimed, he takes precedence according to date of creation.

13 Cardinals have died since the accession of his Holiness. The present state of the Sacred College is as follows:—

Cardinals created by Gregory XVI.....	1
"    "    "    Pius IX.....	50
"    "    "    Leo XIII.....	13
Vacant Hats .....	6
	<hr/>
Full number of Sacred College.....	70

## CARDINAL BISHOPS.

- Camillus di Pietro : born 1806 ; creat. 1853. Bp. of Ostia and Velletri, Dean of Sacred College, *Camerlengo* of Holy Roman Church.
- Charles Sacconi : born 1808 ; creat. 1861. Bp. of Porto and Santa Rufina.
- Louis Bilio : born 1826 ; creat. 1866. Bp. of Sabina, Grand Penitentiary.
- Antonine de Luca : born 1805 ; creat. 1863. Bp. of Palestrina, Vice-Chancellor of Holy Roman Church.
- John Baptist Pitra (O.S.B.) : born 1812 ; creat. 1863. Bp. of Frascati.
- Gustavus Adolphus von Hohenlohe : born 1823 ; creat. 1866. Bp. of Albano.

## CARDINAL PRIESTS.

- Frederic John Joseph Celestine von Schwarzenberg : born 1809 ; creat. 1842. Abp. of Prague.
- Francis Augustus Ferdinand Donnet : born 1795 ; creat. 1852. Abp. of Bordeaux.
- Antony Mary Panebianco (O.S.F.) : born 1808 ; creat. 1861.
- Henry Mary Gaston de Bonnechose : born 1800 ; creat. 1863. Abp. of Rouen.
- Lucian Bonaparte : born 1828 ; creat. 1868.
- Innocent Ferrieri : born 1810 ; creat. 1868.
- John Ignatius Moreno : born 1817 ; creat. 1868. Abp. of Toledo.
- Edward Borromeo : born 1822 ; creat. 1868.
- Raphael Monaco La Valletta : born 1827 ; creat. 1868. Vicar-General of His Holiness.
- Ignatius de Moraes Cardoso : born 1811 ; creat. 1873. Patriarch of Lisbon.
- René Francis Regnier : born 1794 ; creat. 1873. Abp. of Cambrai.
- Flavius Chigi : born 1810 ; creat. 1873.
- Joseph Hippolytus Guibert (O.M.I.) : born 1802 ; creat. 1873. Abp. of Paris.
- Louis Oreglia di Santo Stefano : born 1828 ; creat. 1873.
- John Simor : born 1813 ; creat. 1873. Abp. of Strigonia.
- Thomas Mary Martinelli (O.S.A.) : born 1827 ; creat. 1873.
- Roger Louis Emidius Antici-Mattei : born 1811 ; creat. 1875.
- Peter Giannelli : born 1807 ; creat. 1875.
- Micislas Ledochowski : born 1822 ; creat. 1875. Abp. of Gnesen and Posen.

- John McCloskey : born 1810 ; creat. 1875. Abp. of New York.  
 Henry Edward Manning : born 1808 ; creat. 1875. Abp. of Westminster.  
 Victor Augustus Isidore Dechamps (C.S.S.R.) : born 1810 ; creat. 1875. Abp. of Mechlin.  
 John Simeoni : born 1816 ; creat. 1875. Prefect of the *Propaganda*.  
 Dominic Bartolini : born 1813 ; creat. 1875.  
 Bartholomew d'Avanzo : born 1811 ; creat. 1876. Bp. of Calvi and Teano.  
 John Baptist Franzelin (S.J.) : born 1816 ; creat. 1876.  
 Francis of Paula Benavides y Navarrete : born 1810 ; creat. 1877. Patriarch of West Indies.  
 Emmanuel Garcia Gil (O.P.) : born 1802 : creat. 1877. Abp. of Saragossa.  
 Edward Howard : born 1829 ; creat. 1877.  
 Michael Paya y Rico : born 1811 ; creat. 1877. Abp. of Compostella.  
 Louis Mary Joseph Eusebius Caverot : born 1806 ; creat. 1877. Abp. of Lyons.  
 Louis di Canossa : born 1809 ; creat. 1877. Bp. of Verona.  
 Louis Serafini : born 1808 ; creat. 1877. Bp. of Viterbo and Toscanella.  
 Joseph Mihalovitz : born 1814 ; creat. 1877. Abp. of Agram.  
 John Baptist Kutschker : born 1810 ; creat. 1877. Abp. of Vienna.  
 Lucido Mary Parocchi : born 1833 ; creat. 1877. Abp. of Bologna.  
 Vincent Moretti : born 1815 ; creat. 1877.  
 Laurence Nina : born 1812 ; creat. 1877.  
 Frederick von Fürstenberg : born 1812 ; creat. 1879. Abp. of Olmutz.  
 Julian Florian Felix Desprez : born 1807 ; creat. 1879. Abp. of Toulouse.  
 Louis Haynald : born 1816 ; creat. 1879. Abp. of Kalocza and Bacs.  
 Americo Ferreira dos Santos Silvas : born 1829 ; creat. 1879. Bp. of Oporto.  
 Cajetan Alinonda : born 1818 ; creat. 1879.  
 Peter Francis Meglia : born 1810 ; creat. 1879.  
 James Cattani : born 1823 ; creat. 1879. Abp. of Ravenna.  
 Louis Jacobini : born 1830 ; creat. 1879. Secretary of State.  
 Dominic Sauguigni : born 1809 ; creat. 1879.

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#### CARDINAL DEACONS.

- Prosper Caterini : born 1795 ; creat. 1853.  
 Theodolphus Mertel : born 1806 ; creat. 1858.  
 Dominic Consolini : born 1806 ; creat. 1866.  
 Laurence Hilarion Randi : born 1818 ; creat. 1875.  
 Æneas Sbarretti : born 1808 ; creat. 1877.  
 Frederic de Falloux du Coudray : born 1805 ; creat. 1877..

Antony Pellegrini : born 1812 ; creat. 1877.  
 Joseph Pecci : born 1812 ; creat. 1879.  
 John Henry Newman : born 1801 ; creat. 1879.  
 Joseph Hergenroether : born 1824 ; creat. 1879.  
 Thomas Zigliara (O.P.) : born 1833 ; creat. 1879.

## ARCHIEPISCOPAL AND EPISCOPAL SEES.

(From the "Gerarchia Cattolica," Rome, 1880.

## ARCHIEPISCOPAL SEES.

*Latin Rite.*

Immediately subject to the Holy See . . . . .	12	}	
With Ecclesiastical Provinces . . . . .	134		

*Oriental Rite.*

With Ecclesiastical Provinces :		}	173
Armenian . . . . .	1		
Greco-Roumaic . . . . .	1		
Greco-Ruthenian . . . . .	1	}	
Subject to the Patriarchates :			
Armenian . . . . .	5		
Greco-Melchite . . . . .	4		
Syriac . . . . .	4		
Syro-Chaldaic . . . . .	5		
Syro-Maronite . . . . .	6		

## EPISCOPAL SEES.

*Latin Rite.*

Suburban Sees (of the Cardinal Bishops) . . . . .	6	}	
Immediately subject to the Holy See . . . . .	87		
Suffragan, in Ecclesiastical Provinces . . . . .	570		

*Oriental Rite.*

Immediately subject to the Holy See :		}	
Greco-Ruthenian . . . . .	2		
Suffragan Sees in Ecclesiastical Provinces :		}	710
Greco-Roumaic . . . . .	3		
Greco-Ruthenian . . . . .	5		
Subject to the Patriarchates :		}	
Armenian . . . . .	12		
Greco-Melchite . . . . .	8		
Syriac . . . . .	8		
Syro-Chaldaic . . . . .	6		
Syro-Maronite . . . . .	3		

In May, 1880, the number of Patriarchs, Primate, Archbishops, and Bishops, (including those who were *retired* and those having sees '*in partibus infidelium*'), was 1146.\*

# HIERARCHY OF IRELAND.

## PROVINCE OF ULSTER.

- ARMAGH. DANIEL M'GETTIGAN, Abp., Primate of All Ireland ;  
cons. May 18, 1856. Residence, *Armagh*.
- Ardagh. Bartholomew Woodlock, Bp. ; cons. June 1, 1879.  
*Newtownforbes*.
- Clogher. James Donnelly, Bp. ; cons. Feb. 26, 1865. *Monaghan*.
- Derry. Francis Kelly, Bp. ; cons. Oct. 21, 1849. *Derry*.
- Down and Connor. Patrick Dorrian, Bp. ; cons. Aug. 19, 1860.  
*Belfast*.
- Dromore. John P. Leahy, O.P., Bp. ; cons. Oct. 1, 1854. *Newry*.
- Kilmore. Nicholas Conaty, Bp. ; cons. May 24, 1863. *Cavan*.
- Meath. Thomas Nulty, Bp. ; cons. Oct. 23, 1864. *Mullingar*.
- Raphoe. Michael Logue, Bp. ; cons. July 20, 1879. *Letterkenny*.

## PROVINCE OF LEINSTER.

- DUBLIN. EDWARD M'CABE, Abp., Primate of Ireland ; cons. July  
25, 1877. *Dublin*.
- Ferns. Michael Warren, Bp. ; cons. May 7, 1876. *Enniscorthy*.
- Kildare and Leighlin. James Walshe, Bp. ; cons. March 31, 1856.  
James Lynch, Coadj. ; cons. Nov. 4, 1866. *Carlow*.
- Ossory. Patrick Francis Moran, Bp. ; cons. March 5, 1872. *Kil-  
kenny*.

## PROVINCE OF MUNSTER.

- CASHEL & EMLY. THOMAS W. CROKE, Abp. ; cons. July 10, 1870.  
*Thurles*.
- Cloyne. John M'Carthy, Bp. ; cons. Oct. 28, 1874. *Queenstown*.
- Cork. William Delany, Bp. ; cons. Aug. 15, 1847. *Cork*.
- Kerry & Aghadoe. Daniel M'Carthy, Bp. ; cons. Aug. 25, 1878.  
*Killarney*.
- Killaloe. Michael Flannery, Bp. ; cons. Sept. 5, 1858. James  
Ryan, Coadj. ; cons. Feb. 4, 1872. *Killaloe*.
- Limerick. George Butler, Bp. ; cons. July 25, 1861. *Limerick*.
- Ross. William Fitzgerald, Bp. ; cons. Nov. 11, 1877. *Skibbereen*.
- Waterford & Lismore. John Power, Bp. ; cons. July 20, 1873.  
*Waterford*.

## PROVINCE OF CONNAUGHT.

- TUAM. JOHN M'HALE, Abp. ; cons. June 5, 1825. John M'Evilly,  
Bp. of Galway, Coadj. *Tuam*.

- Achonry. Francis M'Cormack, Bp. ; cons. Feb. 4, 1872. *Bul-laghaderreen*.
- Clonfert. Patrick Duggan, Bp. ; cons. Jan. 14, 1872. *Loughrea*.
- Elphin. Laurence Gillooly, Bp. ; cons. Sept. 7, 1856. *Sligo*.
- Galway. John M'Evilly, Bp. ; cons. March 22, 1857.
- Killala. Hugh Conway, Bp. ; cons. Feb. 4, 1872. *Ballina*.
- Kilmacduagh & Kilsenora. Administered by Bishop of Galway.

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## HIERARCHY OF ENGLAND AND WALES.

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- WESTMINSTER. HENRY EDWARD CARD. MANNING, Abp. and Me-tropolitan ; cons. June 8, 1865. Archbishop's House, *West-minster*. William Weathers, Auxil. ; cons. Oct. 28, 1872. St. Thomas' Seminary, Hammersmith, *London*.
- Birmingham. William B. Ullathorne, O.S.B., Bp. ; cons. June 21, 1846. Edward Ilsley, Auxil. ; cons. Dec. 4, 1879. *Birming-ham*.
- Clifton. Hon. William Clifford, Bp. ; cons. Feb. 15, 1857. *Clifton*.
- Hexham & Newcastle. James Chadwick, Bp. ; cons. Oct. 28, 1866. *Newcastle*.
- Leeds. Robert Cornthwaite, Bp. ; cons. Nov. 10, 1861. *Leeds*.
- Liverpool. Bernard O'Reilly, Bp. ; cons. Mar. 19, 1873. *Liverpool*.
- Middlesbrough. Richard Lacy, Bp. ; cons. Dec. 18, 1879. *Mid-dlesbrough*.
- Newport & Menevia. Outhbert Hedley, O.S.B., Vicar Capitular ; cons. Sept. 29, 1873. *Hereford*.
- Northampton. Arthur Riddell, Bp. ; cons. June 9, 1880. *North-ampton*.
- Nottingham. Edward G. Bagshawe, Bp. ; cons. Nov. 12, 1874. *Nottingham*.
- Plymouth. William Vaughan, Bp. ; cons. Sept. 16, 1855. *Ply-mouth*.
- Salford. Herbert Vaughan, Bp. ; cons. Oct. 23, 1872. *Salford*.
- Shrewsbury. James Brown, Bp. ; cons. July 27, 1851. Edmund Knight, Auxil. ; cons. July 27, 1879. *Shrewsbury*.
- Southwark. James Danell, Bp. ; cons. March 25, 1871. Southwark, *London*.

# BISHOPS AND VICARS APOSTOLIC IN THE BRITISH COLONIES AND DEPENDENCIES.

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## I. EUROPE.

- Malta and Rhodes, Carmel Scicluna, Bp. of Malta and Abp. of Rhodes ; cons. April 4, 1875.  
Gozo. Peter Pace, Bp. ; cons. April 8, 1877.  
Gibraltar. Vacant.

## II. NORTH AMERICA.

### PROVINCE OF QUEBEC.

- QUEBEC. E. ALEX. TASCHEREAU, Abp. ; cons. Mar. 19, 1871.  
Chicoutimi. Dominic Racine, Bp. ; cons. Aug. 4, 1878.  
Montreal. E. C. Fabre, Bp. ; cons. May 1, 1873.  
Ottawa. Joseph T. Duhamel, Bp. ; cons. Oct. 28, 1874.  
Rimouski. John Langevin, Bp. ; cons. May 1, 1867.  
St. Hyacinth. Louis Z. Moreau, Bp. ; cons. Jan. 16, 1876.  
Sherbrooke. Ant. Racine, Bp. ; cons. Oct. 18, 1874.  
Three Rivers. Louis La Flèche, Bp. ; cons. Feb. 25, 1867.

### PROVINCE OF HALIFAX.

- HALIFAX. MICHAEL HANNAN, Abp. ; cons. May 20, 1877.  
Arichat. John Cameron, Bp. ; cons. May 22, 1870.  
Charlotte Town. Peter M'Intyre, Bp. ; cons. Aug. 15, 1860.  
Chatham, N.B. James Rogers, Bp. ; cons. Aug. 15, 1860.  
St. John's, New Brunswick. John Sweeny, Bp. ; cons. April 15, 1860.

### PROVINCE OF TORONTO.

- TORONTO. JOHN J. LYNCH, C.M., Abp. ; cons. Nov. 20, 1859.  
Timothy O'Mahony, Auxil. ; cons. Nov. 30, 1869.  
Hamilton. Peter F. Crinnon, Bp. ; cons. April 19, 1874.  
Kingston. James V. Cleary, Bp. ; cons. Nov. 21, 1880.  
London. John Walsh, Bp. ; cons. Nov. 10, 1867.  
Northern Canada. John Francis Jamot, V.A. ; cons. March 25, 1874.

### PROVINCE OF ST. BONIFACE.

- ST. BONIFACE. ALEX. TACHÉ, O.M.I. ; cons. Nov. 23, 1851.  
British Columbia. Louis J. D'Herbomez, O.M.I., V.A. ; cons. Oct. 9, 1864.  
Paul Durieu, O.M.I., Coadj. ; cons. Oct. 24, 1875.

- Mackenzie's River. Henry Faraud, O.M.I., V.A. ; cons. Nov. 30, 1863. Isidore Clut, O.M.I., Coadj. ; cons. Aug. 15, 1867.  
 St. Albert. Vitalis Grandin, O.M.I., Bp. ; cons. Nov. 30, 1859.  
 IMMEDIATELY SUBJECT TO THE HOLY SEE.  
 St. John's, N.F. Thomas Power, Bp. ; cons. June 12, 1870.  
 Harbour Grace, N.F. Vacant.

## III. WEST INDIES.

- PORT OF SPAIN, Trinidad. J. L. GONIN, O.P., Abp. ; cons. Dec. 27, 1863.  
 Roseau, Dominica. Michael Naughten, Bp. ; cons. Jan. 4 1880.  
 Demerara, Br. Guiana. Antony Butler, S.J., V.A. ; cons. Aug. 25, 1878.  
 Jamaica. Thomas Porter, S.J., V.A. ; nom. 1878.

## IV. AFRICA AND THE MAURITIUS.

- Cape Town. John Leonard, V.A. ; cons. Dec. 15, 1872.  
 Graham's Town. J. D. Ricards, V.A. ; cons. June 18, 1871.  
 Natal. Charles Jolivet, O.M.I., V.A. ; cons. Nov. 30, 1874.  
 Port Louis. W. B. Scarisbrick, O.S.B. ; cons. Feb. 11, 1872.  
 Sierra Leone. Superior of Cong. of the Holy Ghost, Pro-V.A.  
 Seychelles. Ignatius Galfione, V.A. ; cons. Sept. 10, 1880.

## V. ASIA.

## BRITISH INDIA, BURMAH, MALAYSIA, &amp;C.

- AGRA. M. A. JACOPI, O.S.F.C., V.A. ; cons. June 28, 1868.  
 Bengal (Western). Paul Goethals, S.J., Abp., V.A. ; cons. Feb. 24, 1878.  
 Bengal (Eastern). Jordan Ballsieper, O.S.B., V.A. ; nom. Feb. 4, 1878.  
 Bengal (Central). Francis Pozzi, Pref. Apost. ; nom. April, 1879.  
 Bombay (Northern). John G. L. Meuriu, S.J., V.A. ; cons. Feb. 2, 1868.  
 Bombay (Southern). Administered by V.A. of N. Bombay.  
 Burmah (Southern). Paul Ambrose Bigandet, V.A. ; cons. March 30, 1856.  
 Burmah (Northern). William Bourdon, V.A. ; cons. Jan. 5. 1873.  
 Burmah (Eastern). Eugene Biffi, V.A. ; nom. Nov. 10, 1867.  
 Canara or Mangalore. Administered by V.A. of Verapoly.  
 Coimbatore. Joseph L. A. S. Bardou, V.A. ; cons. Aug. 23, 1874.  
 Colombo (S. Ceylon). Clement Pagnani, O.S.B. (Sylv.), V.A. ; cons. Dec. 25, 1879.  
 Hyderabad. John M. D. Barbero, V.A. ; cons. April 3, 1870.  
 Jaffna (N. Ceylon). Christopher Bonjean, O.M.I., V.A. ; cons. Aug. 24, 1868. T. A. Melezan, O.M.I., Coadj. ; nom. Sept. 21, 1879.  
 Labuan. Vacant.  
 Madras. Vacant.  
 Madura. Alexis Canoz, S.J., V.A. ; cons. June 29, 1847.

- Malaysia. Edward Gasnier, V.A. ; cons. June 2, 1878.  
 Mysore. Vacant.  
 Patna. Peter Paul, O.S.F.C., V.A. ; nom. Sept., 1880.  
 Punjab. Paul Tosi, O.S.F.C., V.A. ; cons. June 28, 1868.  
 Quilon. Ildephonsus J. B. Borgna, O. Carm., V.A. ; cons. Aug. 20, 1871.  
 Verapoly. Leonard Mellano, O. Carm., Abp., V.A. ; cons. Nov. 15, 1868. Marcellinus Berardi, O. Carm., Coadj. ; cons. Oct. 21, 1877.  
 Vizagapatam. John M. Tissot, V.A. ; cons. April 3, 1864.

- Aden. Louis de Vergerance, O.F.S.C., Pref. Apost. ; nom 1869.  
 Cyprus. Joseph Giagia (of Maronite Rite) ; cons. Dec. 26, 1843.  
 Hong Kong. John T. Raimondi, V.A. ; cons. Nov. 22, 1874.

## VI. AUSTRALIA.

### I. PROVINCE OF SYDNEY.

- SYDNEY. ROGER BEDE VAUGHAN, O.S.B., Abp. ; cons. March 19, 1873.  
 Armidale. Elzear Torregiani, O.S.F.C., Bp. ; cons. March 25, 1879.  
 Bathurst. Matthew Quinn, Bp. ; cons. Nov. 14, 1865.  
 Brisbane. James Quinn, Bp. ; cons. June 29, 1859.  
 Goulbourn. Wm. Lanigan, Bp. ; cons. June 9, 1867.  
 Maitland. James Murray, Bp. ; cons. Nov. 14, 1865.

### II. PROVINCE OF MELBOURNE.

- MELBOURNE. J. A. GOULD, O.S.A., Abp. ; cons. Aug. 6, 1848.  
 Adelaide. C. A. Reynolds, Bp. ; cons. Nov. 1, 1873.  
 Ballarat. Michael O'Connor, Bp. ; cons. May 17, 1874.  
 Hobart Town. Dan. Murphy, Bp. ; cons. Oct. 11, 1846.  
 Perth. Martin Griver, Bp. ; cons. June 12, 1870.  
 Port Victoria. Rudesind Salvado, O.S.B., Bp. ; cons. 1850.  
 Sandhurst. Martin Crane, O.S.A., Bp. ; cons. Sept. 21, 1874.  
 Queensland. John Cani, Pro-V.A. ; nom. May 23, 1879.

## VII. NEW ZEALAND.

- Auckland. Walter Steins, S.J. ; cons. June 29, 1861.  
 Dunedin. Patrick Moran, Bp. ; cons. March 31, 1856.  
 Wellington. Francis M. Redwood, Bp. ; cons. March 17, 1874.

## HIERARCHY IN THE UNITED STATES.

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### I. PROVINCE OF BALTIMORE.

BALTIMORE. JAMES GIBBONS, Abp. ; cons. Aug. 16, 1868.  
Charleston, *S. Carolina*. P. N. Lynch, Bp. ; cons. Mar. 14, 1858.  
Richmond, *Virginia*. John Jos. Keane, Bp. ; cons. Aug. 25, 1878.  
Savannah, *Georgia*. W. H. Gross, Bp. ; cons. April 27, 1873.  
St. Augustine, *Florida*. John Moore, Bp. ; cons. May 13, 1877.  
Wheeling, *Virginia*. J. J. Kain, Bp. ; cons. May 23, 1875.  
Wilmington, *Delaware*. Thomas A. Becker, Bp. ; cons. Aug. 16,  
1868.

### II. PROVINCE OF PHILADELPHIA.

PHILADELPHIA. JAMES FR. WOOD, Abp. ; cons. Apr. 26, 1857.  
Allegheny, *Pen.* Administered by Bp. of Pittsburg.  
Erie, *Pen.* Tobias Mullen, Bp. ; cons. Aug. 12, 1868.  
Harrisburg, *Pen.* Jer. F. Shanahan, Bp. ; cons. July 12, 1868.  
Pittsburg, *Pen.* John Tuigg, Bp. ; cons. Mar. 19, 1876.  
Scranton, *Pen.* W. O'Hara, Bp. ; cons. July 12, 1868.

### III. PROVINCE OF NEW ORLEANS.

NEW ORLEANS. N. J. PERCHÉ, Abp. ; cons. May 1, 1870. Francis  
Xav. Leray, Coadj. ; cons. April 2, 1877.  
Brounsville, *Texas*. Dominic Manucy, V.A. ; cons. Dec. 8, 1874.  
Galveston, *Texas*. Vacant.  
Little Rock, *Arkansas*. Ed. Fitzgerald, Bp. ; cons. Feb. 3, 1867.  
Mobile, *Alabama*. John Quinlan, Bp. ; cons. Dec. 4, 1859.  
Natchez, *Mississippi*. Vacant.  
Natchitoches, *Louisiana*. Administered by Coadj. of N. Orleans.  
St. Antony, *Texas*. Vacant.

### IV. PROVINCE OF NEW YORK.

NEW YORK. His Em. JOHN CARD. M'CLOSKEY, Abp. ; cons.  
March 10, 1844.  
Albany, *New York*. Francis M'Neirny, Bp. ; cons. April 21,  
1872.  
Brooklyn, *Long Island*. John Loughlin, Bp. : cons. Oct. 30, 1853.  
Buffalo, *New York*. Stephen V. Ryan, C.M., Bp. ; cons. Nov. 8,  
1868.  
Newark, *New Jersey*. Mich. Corrigan, Bp. ; cons. May 4, 1873.

Ogdensburg, *New York*. Edgar P. Wadhams, Bp. ; cons. May 5, 1872.

Rochester, *New York*. Bern. J. M'Quaid, Bp. ; cons. July 12, 1868.

#### V. PROVINCE OF BOSTON.

BOSTON, *Mass.* J. Jos. WILLIAMS, Abp. ; cons. March 11, 1866.

Burlington, *Vermont*. L. de Goesbriand, Bp. ; cons. Oct. 30, 1853.

Hartford, *Conn.* Laurence M'Mahon, Bp. ; cons. Aug. 10, 1879.

Portland, *Maine*. James A. Healy, Bp. ; cons. June 2, 1875.

Providence, *Rhode Island*. T. F. Hendriecken, Bp. ; cons. Apr. 28, 1872.

Springfield, *Mass.* Patrick O'Reilly, Bp. ; cons. Sept. 25, 1870.

#### VI. PROVINCE OF CINCINNATI.

CINCINNATI. JOHN B. PURCELL, Abp. ; cons. Oct. 13, 1833. W. H. Elder, Coadj. ; cons. May 3, 1857.

Cleveland, *Ohio*. Richard Gilmour, Bp. ; cons. April 14, 1872.

Columbus, *Ohio*. John A. Watterson, Bp. ; nom. March, 1880.

Covington, *Kentucky*. Aug. Töebbe, Bp. ; cons. Jan. 9, 1870.

Detroit, *Michigan*. C. H. Borgess, Bp. ; cons. April 24, 1870.

Fort Wayne, *Indiana*. Joseph Dwenger, Bp. ; cons. Apr. 14, 1872.

Louisville, *Kentucky*. Wm. M'Closkey, Bp. ; cons. May 24, 1868.

Vincennes, *Indiana*. Francis Silas Chatard, Bp. ; cons. May 12, 1878.

#### VII. PROVINCE OF OREGON.

OREGON. FR. N. BLANCHET, Abp. ; cons. July 25, 1845. C. J. Seghers, Coadj. ; cons. June 29, 1873.

Nesqually. Aegidius Jungers, Bp. ; cons. 1880.

Vancouver, *N. Georgia*. J. B. Brondel, Bp. ; cons. Dec. 14, 1879.

Idaho, *W. Rocky Mountains*. Administered by Abp. of Oregon.

#### VIII. PROVINCE OF ST. LOUIS.

ST. LOUIS, *Missouri*. P. R. KENRICK, Abp. ; cons. Nov. 30, 1841.

P. J. Ryan, Coadj. ; cons. April 14, 1872.

Dubuque, *Iowa*. J. Hennessy, Bp. ; cons. Sept. 30, 1866.

Nashville, *Tennessee*. Vacant.

St. Joseph, *Missouri*. Administered by Bp. of Kansas City.

Kansas City. J. Jos. Hogan, Bp. ; cons. Sept. 13, 1868.

Leavenworth, *Kansas*. Louis Mary Fink, O.S.B., Bp. ; cons. June 11, 1871.

Nebraska. James O'Connor, V.A. ; cons. Aug. 20, 1876.

#### IX. PROVINCE OF CHICAGO.

CHICAGO, *Illinois*. P. A. FEEHAN, Abp. ; cons. Nov. 1, 1865.

Alton, *Illinois*. P. J. Baltus, Bp. ; cons. Jan. 23, 1870.

Peoria, *Illinois*. John L. Spalding, Bp. ; cons. May 1, 1877.

## X. PROVINCE OF MILWAUKEE.

- MILWAUKEE, *Wisconsin*. J. M. HENNJ, Abp. ; cons. March 19, 1844. Michael Heiss, Abp., Coadj. ; cons. Sept. 6, 1868  
 Green Bay, *Wisconsin*. F. X. Krautbauer, Bp. ; cons. June 29, 1875.  
 La Crosse, *Wisconsin*. Vacant.  
 St. Paul, *Minnesota*. Th. L. Grace, Bp. ; cons. July 24, 1859.  
 John Ireland, Coadj. ; cons. Dec. 21, 1875.  
 Marquette & Sault S. Marie, *Michigan*. John Vertin, Bp. ; cons. Sept. 14, 1879.  
 N. Minnesota. Rupert Seidenbush, V.A. ; cons. May 30, 1875.  
 Dakota. Martin Marty, O.S.B., V.A. ; cons. Feb. 1, 1880.

## XI. PROVINCE OF SANTA FE.

- SANTA FE, *N. Mexico*. J. B. LAMY, Abp. ; cons. Nov. 24, 1850.  
 Arizona. J. Salpointe, V.A. ; cons. June 20, 1869.  
 Colorado and Utah. J. Pr. Machebœuf, V.A. ; cons. Aug. 16, 1868.

## XII. PROVINCE OF SAN FRANCISCO.

- SAN FRANCISCO. JOS. ALEMANY, O.S.D., Abp. ; cons. June 30, 1850.  
 Monterey, *California*. Francis Mora, Bp. ; cons. Aug. 3, 1873.  
 Grass Valley, *California*. Eugene O'Connell, Bp. ; cons. Feb. 3, 1861. Patrick Manogue, Coadj. ; nom. 1880.

# CIVIL ALMANAC.

## ECLIPSES IN 1881.

1. *May 27, 28*, partial Eclipse of Sun, invisible at Edinburgh.
2. *June 12*, total Eclipse of Moon, invisible at Edinburgh.
3. *Nov. 21*, annular Eclipse of Sun, invisible at Edinburgh.
4. *Dec. 5*, partial Eclipse of Moon, partly visible at Edinburgh :  
begins 3·28 P.M., ends 6·49 P.M.

### MOON'S CHANGES.

### SUN'S RISING AND SETTING.

#### January.

	H.	M.		H.	M.	H.	M.
First Quar.	7th, ...	8 9	morn	1st, ...	8 51	3 52	
Full Moon,	15th, ...	11 34	morn	8th, ...	8 47	4 2	
Last Quar.	23rd, ...	8 47	morn	15th, ...	8 41	4 14	
N. Moon,	30th, ...	0 48	morn	22nd, ...	8 32	4 26	

#### February.

First Quar.	6th, ...	0 54	morn	1st, ...	8 14	4 49	
Full Moon,	14th, ...	6 24	morn	8th, ...	8 0	5 3	
Last Quar.	21st, ...	7 30	aft	15th, ...	7 44	5 19	
N. Moon,	28th, ...	11 32	morn	22nd, ...	7 28	5 34	

#### March.

First Quar.	7th, ...	8 2	aft	1st, ...	7 11	5 49	
Full Moon,	15th, ...	10 37	aft	8th, ...	6 54	6 4	
Last Quar.	23rd, ...	3 29	morn	15th, ...	6 35	6 19	
N. Moon,	29th, ...	10 32	aft	22nd, ...	6 16	6 33	

#### April.

First Quar.	6th, ...	3 54	aft	1st, ...	5 50	6 53	
Full Moon,	14th, ...	11 50	morn	8th, ...	5 32	7 7	
Last Quar.	21st, ...	9 38	morn	15th, ...	5 14	7 21	
N. Moon,	28th, ...	10 24	morn	22nd, ...	4 57	7 34	

#### May.

First Quar.	6th, ...	10 44	morn	1st, ...	4 36	7 53	
Full Moon,	13th, ...	10 24	aft	8th, ...	4 21	8 7	
Last Quar.	20th, ...	3 7	aft	15th, ...	4 7	8 20	
N. Moon,	27th, ...	11 36	aft	22nd, ...	3 56	8 33	

#### June.

First Quar.	5th, ...	3 19	morn	1st, ...	3 43	8 47	
Full Moon,	12th, ...	6 56	morn	8th, ...	3 37	8 55	
Last Quar.	18th, ...	9 18	aft	15th, ...	3 33	9 0	
N. Moon,	26th, ...	2 4	aft	22nd, ...	3 33	9 3	

*July.*

First Quar.	4th,...	5	16 aft	1st,.....	3	39.....	9	2
Full Moon,	11th,...	2	13 aft	8th,.....	3	46.....	8	57
Last Quar.	18th,...	5	33 morn	15th,.....	3	55.....	8	48
N. Moon,	26th,...	5	19 morn	22nd,.....	4	5.....	8	40

*August.*

First Quar.	3rd... 4	42 morn	1st,.....	4	23.....	8	22
Full Moon,	9th... 9	7 aft	8th,.....	4	36.....	8	7
Last Quar.	16th,...	4	57 aft	15th,.....	4	50.....	7
N. Moon,	24th,...	8	45 aft	22nd,.....	5	4.....	7

*September.*

First Quar.	1st,...	2	2 aft	1st,.....	5	23.....	7	10
Full Moon,	8th,...	4	39 morn	8th,.....	5	38.....	6	50
Last Quar.	15th,...	8	1 morn	15th,.....	5	51.....	6	33
N. Moon,	23rd,...	11	55 morn	22nd,.....	6	4.....	6	14
First Quar.	30th,...	9	48 aft					

*October.*

Full Moon,	7th,...	1	59 aft	1st,.....	6	21.....	5	51
Last Quar.	15th,...	2	26 morn	8th,.....	6	35.....	5	32
N. Moon,	23rd,...	2	31 morn	15th,.....	6	50.....	5	13
First Quar.	30th...	4	47 morn	22nd,.....	7	5.....	4	56

*November.*

Full Moon,	6th,...	2	3 morn	1st, .....	7	26.....	4	35
Last Quar.	13th,...	11	1 aft	8th,.....	7	41.....	4	20
N. Moon,	21st,...	4	21 aft	15th,.....	7	55.....	4	8
First Quar.	28th,...	0	1 aft	22nd,.....	8	10.....	3	55

*December.*

Full Moon,	5th,...	5	14 aft	1st,.....	8	26.....	3	46
Last Quar.	13th,...	8	5 aft	8th,.....	8	37.....	3	42
N. Moon,	21st,...	5	7 morn	15th,.....	8	44.....	3	40
First Quar.	27th,...	8	42 aft	22nd,.....	8	50.....	3	41

## THE SEASONS.

Spring begins .....	March 20	Autumn begins .....	Sept. 22
Summer ,, .....	June 21	Winter ,, .....	Dec. 21

## QUARTERLY TERMS.

*In Scotland.**In England.*

Candlemas.....	Feb. 2	Lady-day.....	Mar. 25
Whitsunday.....	May 15	Midsummer.....	June 24
Lammas.....	Aug. 1	Michaelmas .....	Sept. 29
Martinmas.....	Nov. 11	Christmas .....	Dec. 25

## BANK HOLIDAYS IN SCOTLAND.

New Year's Day, January 1; Good Friday, April 15; May 2; August 1; for Christmas, December 26; and any day which may be appointed by Royal Proclamation.

## POSTAL INFORMATION.

## INLAND RATES.

1. *For a Letter*—

Not exceeding 1 oz.,	.	.	.	.	1d.
Exceeding 1 oz. but not exceeding 2 oz.,	.	.	.	.	1½d.
„ 2 oz.	„	4 oz.,	.	.	2d.
„ 4 oz.	„	6 oz.,	.	.	2½d.
„ 6 oz.	„	8 oz.,	.	.	3d.
„ 8 oz.	„	10 oz.,	.	.	3½d.
„ 10 oz.	„	12 oz.,	.	.	4d.

A letter exceeding the weight of 12 oz. is charged 1d. for every ounce, or fraction of an ounce, beginning with the first. A letter not prepaid is charged double postage; if insufficiently prepaid, it is charged double the deficiency. Re-directed letters are charged anew, but they need not be prepaid. No letter may exceed 18 inches in length, 9 inches in width, and 6 inches in depth.

2. *Newspapers*.—For each registered newspaper, with or without supplement, whether posted singly or in a packet, ½d. (but no such packet is liable to a higher rate than if sent by book-post). Covers must be open at both ends, and must admit of easy removal for examination. There must be no enclosure but the supplement belonging to the newspaper.

3. *Book Post*.—For books, maps, prints, music, photographs (not on glass or in frames containing glass or any like substance), circulars (wholly or in great part printed, engraved, or lithographed), manuscripts (not of the nature of a letter), &c. For every 2 oz. or fraction thereof, ½d.

4. *Money Orders*.—For sums under 10s., 2d.; of 10s. and under £2, 3d.; and 1d. more for every additional pound up to £10, the highest amount for which a single order is issued.

5. *Telegrams*.—1s. for first 20 words, and 3d. for each additional 5 words. Names and addresses of sender and receiver not charged for.

## POSTAL UNION RATES.

To all Europe, to British North America, the United States, and some other countries, *Letters* are sent for 2½d. every ½ oz.; *Newspapers* and *Books*, for ½d. every 2 oz.

## POST-OFFICE SAVINGS BANKS.

Deposits received of *One Shilling* and upwards, but not more than a total of £30 in one year. When the savings amount to £150

(exclusive of interest), no further deposit is received. When principal and interest together amount to £200, all interest will cease so long as they remain at that sum. The interest is at the rate of sixpence per pound annually, or one halfpenny per month ( $2\frac{1}{2}$  per cent.). A married woman, children, and infants may have accounts opened.

### BILL AND PROMISSORY NOTE STAMPS.

			S.	D.
Not above £5,	.	.	0	1
Above £5 and not above £10,	.	.	0	2
"    10	"	25,	0	3
"    25	"	50,	0	6
"    50	"	75,	0	9
"    75	"	100,	1	0
"   100	"	200,	2	0

And 1s. more for every additional £100 or part thereof.

### DUTIES ON LEGACIES AND ANNUITIES.

(The husband or wife of the deceased is not chargeable with duty.)

	Duty per £100.
Children or their descendants, or lineal ancestors,	£1 0 0
Brother, sister, or their descendants,	3 0 0
Uncle, aunt, or their descendants,	5 0 0
Grand-uncle, aunt, or their descendants,	6 0 0
All other relations or strangers,	10 0 0

The duty is payable on the clear residue, after deducting debts and funeral charges. No duty is chargeable on legacies or residues under £20; but if a legatee take two or more legacies which together amount to £20, each legacy is chargeable with duty. If the legatee's husband or wife is a nearer relation to the testator than the legatee, the duty is paid according to such near relationship.

HERITABLE PROPERTY is charged duty on the annual value, after deducting necessary payments.

### THE CENSUS OF 1871.

The decennial Census, taken on April 3, 1871, gave the following results:—

England,	21,487,688	Wales,	1,216,420
Scotland,	3,358,613	Ireland,	5,402,759
Isle of Man,	53,867	Channel Islands,	90,563
Army, Navy, and Merchant Seamen abroad,			207,198
Total population of the United Kingdom,			31,817,108
Males,	15,549,271	Females,	16,267,837
Increase since 1861,			2,524,637

## BRITISH EMPIRE.

	Sq. Miles.	Population.
Great Britain and Ireland, . . . . .	121,115	31,817,108
Indian Possessions, . . . . .	1,558,254	202,111,127
Other Eastern Possessions, . . . . .	25,268	3,120,297
Australasia, . . . . .	2,582,070	2,102,055
North America, . . . . .	3,169,375	4,311,044
Africa, . . . . .	319,438	2,605,532
West Indies, . . . . .	12,683	1,010,000
European Possessions, . . . . .	120	155,063
Various Settlements, . . . . .	96,171	185,542
<b>Totals, . . . . .</b>	<b>7,884,494</b>	<b>247,417,768</b>

## SOVEREIGNS OF EUROPE.

States.	Sovereigns.	Birth.	Access.
Austria, . . . . .	Francis Joseph, Emperor, . . . . .	1830	1848
Baden, . . . . .	Frederick, Grand Duke, . . . . .	1826	1856
Bavaria, . . . . .	Louis II., King, . . . . .	1845	1864
Belgium, . . . . .	Leopold II., King, . . . . .	1835	1865
Denmark, . . . . .	Christian IX., King, . . . . .	1818	1863
France, . . . . .	Jules Grévy, President, . . . . .	1813	1879
Germany, . . . . .	William I., Emperor, . . . . .	1797	1871
Gt. Britain & Ireland, . . . . .	Victoria, Queen, . . . . .	1819	1837
Greece, . . . . .	George I., King, . . . . .	1845	1863
Italy, . . . . .	Humbert, King, . . . . .	1844	1878
Netherlands, . . . . .	William III., King, . . . . .	1817	1849
Papal States, . . . . .	Leo XIII., Pope, . . . . .	1810	1878
Portugal, . . . . .	Louis I., King, . . . . .	1838	1861
Russia, . . . . .	Alexander II., Emperor, . . . . .	1818	1855
Saxony, . . . . .	Albert, King, . . . . .	1828	1873
Spain, . . . . .	Alphonso XII., King, . . . . .	1857	1874
Sweden, . . . . .	Oscar II., King, . . . . .	1829	1872
Turkey, . . . . .	Abdul Hamid II., Sultan, . . . . .	1842	1876
Wurtemberg, . . . . .	Charles I., King, . . . . .	1823	1864

## ROYAL FAMILY.

QUEEN VICTORIA, born May 24, 1819, succeeded June 20, 1837 ; married Feb. 10, 1840, Prince Albert, born Aug. 26, 1819, died Dec. 14, 1861. Issue—

Princess Royal, b. Nov. 21, 1840	Louise C. Alberta, b. Mr. 18, 1848
Prince of Wales, Nov. 9, 1841	Arthur W. Patrick, May 1, 1850
Alice Maud Mary, April 25, 1843	Leopold G. Duncan, Apr. 7, 1853
d. Dec. 14, 1878	Beatrice M. V. Feodore, Apr. 14, 1857
Alfred Ernest Albert, Aug 6, 1844	
Helena A. Victoria, May 25, 1846	

Duch. of Cambridge, July 25, 1797	Augusta Caroline, Duchess of
Duke of Cumberland, son of Ex-	Mecklenburg-Strelitz, July 19,
King of Hanover, Sept. 21, 1845	1822
Duke of Cambridge, Mar. 26, 1819	Mary, D. of Teck, Nov. 27, 1833

## CHIEF OFFICERS OF STATE.

First Lord of the Treasury, and } Chancellor of the Exchequer .....	Right Hon. W. E. Gladstone
Lord High Chancellor .....	Lord Selborne
Lord President of Privy Council...	Earl Spencer
Lord Privy Seal .....	Duke of Argyll
Secretaries of State {	Home Dep'tm't Rt. Hon. Sir W. V. Harcourt
	Foreign Affairs... Earl Granville
	Colonies ..... Earl of Kimberley
	War ..... Rt. Hon. Hugh C. E. Childers
India .....	Marquis of Hartington
First Lord of the Admiralty .....	Earl of Northbrook
Chancellor of Duchy of Lancaster	Right Hon. John Bright
Chief Secretary for Ireland.....	Right Hon. W. E. Forster
Pres. of Local Government Board	Right Hon. John G. Dodson
President of Board of Trade.....	Right Hon. Joseph Chamberlain

The above form THE CABINET.

V.-Pres. Comit. of Counc. on Educ.	Right Hon. A. J. Mundella
Lord Chamberlain.....	Earl of Kenmare
Postmaster-General .....	Right Hon. Henry Fawcett
Chief Commissioner of Works....	J. G. Shaw-Lefevre
Attorney-General .....	Sir Henry James
Solicitor-General .....	Sir Farrer Herschell
Field-Mars. Commander-in-Chief	H. R. H. Duke of Cambridge

## SCOTLAND.

Lord-Advocate ... ..	Right. Hon. John M'Laren
Solicitor-General .....	J. B. Balfour

## IRELAND.

Lord Lieutenant .....	Earl Cowper
Lord Chancellor.....	Lord O'Hagan
Attorney-General .....	Right Hon. Hugh Law
Solicitor-General .....	William Moore Johnson
Commander of the Forces .....	Gen. Sir Montagu Steele

## INDIA.

Governor-General and Viceroy....	Marquis of Ripon
Commander-in-Chief .....	Gen. Sir Fred. Paul Haines

## CATHOLIC PEERS.

*I.—Members of House of Lords.*

## DUKE.

Cre- tion.	Title.	Birth.	Name.	Acces- sion.
1483	NORFOLK.....	1847	Henry Fitzalan Howard.....	1860

## MARQUESES.

1796	BUTE .....	1847	John Patrick Crichton-Stuart.....	1848
1871	RIPON.....	1827	George Frederick Samuel Robinson	1871

## EARLS.

1622	DENBIGH .....	1823	Rudolph William Basil Feilding..	1865
1730	ASHBURNHAM .....	1840	Bertram Ashburnham.....	1878
1806	ORFORD .....	1813	Horatio William Walpole.....	1858
1841	GAINSBOROUGH..	1818	Charles George Noel.....	1866

## BARONS.

1283	MOWBRAY .....	1829	Alfred Joseph Stourton .....	1872
1309	BEAUMONT.....	1848	Henry Stapleton.....	1854
1383	CAMOYS .....	1797	Thomas Stonor.....	1839
1523	VAUX .....	1804	George Mostyn.....	1838
1529	BRAYE .....	1849	Alfred T. T. Verney-Cave.....	1879
1603	PETRE .....	1817	William Bernard Petre.....	1850
1605	ARUNDELL .....	1831	John Francis Arundell.....	1862
1615	DORMER .....	1830	John Baptist Joseph Dormer.....	1871
1640	STAFFORD .....	1802	Henry V. Stafford-Jerningham....	1851
1672	CLIFFORD .....	1851	Lewis Henry Hugh Clifford.....	1880
1696	ASHFORD .....	1832	Wm. Coutts Keppel ( <i>Visct. Bury</i> )	1876
1806	GRANARD .....	1833	George A. H. Forbes (Irish Earl)..	1837
1831	FINGALL....	1819	Arthur Jas. Plunkett (Irish Earl)..	1868
1837	LOVAT .....	1828	Simon Fraser .....	1875
1851	DE FREYNE .....	1854	Arthur French .....	1868
1856	KENMARE.....	1825	Valentine A. Browne (Irish Earl)..	1871
1868	GORMANSTON....	1837	Jenico W. J. Preston (Irish Visct.)	1876
1869	HOWARD OF GLOSSOP.....	1818	Edward George Fitzalan Howard..	1869
1869	ACTON .....	1834	John Dalberg Acton.....	1869
1870	O'HAGAN.....	1812	Thomas O'Hagan.....	1870
1874	EMLY .....	1812	William Monsell .....	1874
1876	GERARD .....	1808	Robert Tolver Gerard.....	1876

*II.—Not Members of House of Lords.*

1660	NEWBURGH .....	1818	Sig. Giustiniani-Bandini (Earl)....	1877
1621	WESTMEATH.....	1832	William Nugent (Earl) .....	1879
1622	NETTERVILLE...1800	Arthur James Netterville (Visct.)	1867	
1628	TAAFFE .....	1833	Edward F. J. Taaffe (Visct.) .....	1873
1776	SOUTHWELL .....	1872	Arthur R. P. Southwell (Visct.)....	1878
1491	HERRIES .....	1837	M. F. Constable-Maxwell (Baron).1876	
1541	LOUTH .....	1832	Randal P. O. Plunkett (Baron)....	1849
1798	FFRENCH .....	1810	Thomas Ffrench (Baron).....	1860
1848	BELLEW .....	1830	Edward Joseph Bellew (Baron)....	1866

## CATHOLIC BARONETS.

Baker, Sir George D. Sherston	Gordon, Sir Robert Glendonwyn
Barnewall, Sir Reginald	Grace, Sir William
Barron, Sir Henry	Haggerston, Sir John
Barrow, Sir John Croker	Lawson, Sir John
Bedingfeld, Sir Henry Paston	Macdonald, Sir Archibald
Bellew-Grattan, Sir Henry	Molesworth, Sir Paul
Blennerhasset, Sir Rowland	Mostyn, Sir Pyers
Blount, Sir Edward	Nugent, Sir Charles
Bowyer, Sir George	Nugent, Sir Walter
Bradstreet, Sir John	O'Brien, Sir Patrick
Burke, Sir Henry George	O'Connell, Sir Maurice
Burke, Sir John Lionel	O'Loughlen, Sir Bryan
Campbell, Sir Gilbert	Pollen, Sir Richard
Codrington, Sir William	Power, Sir John
Constable, Sir Fred. Clifford	Radeliffe, Sir Jos. Percival
Corrigan, Sir John	St. George, Sir John
De Trafford, Sir Humphrey	Smythe, Sir Charles
De Vere, Sir Stephen Edward	Swale, Rev. Sir John
Domvile, Sir Charles	Tempest, Sir Charles
Ennis, Sir John James	Throckmorton, Sir Nicholas
Errington, Sir John Stanley	Tichborne, Sir Henry Doughty
Esmonde, Sir T. H. Grattan	Vavasour, Sir Edward
Fitzgerald, Sir G. R. Dalton	Wolseley, Sir Charles
Goold, Sir Henry	

## CATHOLIC MEMBERS OF THE PRIVY COUNCIL.

Marquis of Ripon	Viscount Bury
Earl of Kenmare	Lord Emly
Lord Howard of Glossop	Lord Robert Montagu, M. P.

## CATHOLIC MEMBERS OF THE HOUSE OF COMMONS.

Barry, John, Wexford Co.	Cummins, Andrew, LL.D., Roscommon Co.
Bellingham, Henry, Louth	Daly, John, Cork City
Biggar, Joseph Gillis, Cavan	Dawson, Charles, Carlow Borough
Blake, John Aloysius, Waterford Co.	Dillon, John, Tipperary
Blennerhasset, Sir Rowland, Bart., Kerry.	Ennis, Sir John James, Bart., Athlone
Byrne, Garret Michael, Wexford Co.	Errington, George, Longford
Callan, Philip, Louth	Fay, Charles Joseph, Cavan
Collins, Eugene, Kinsale	Finigan, James Lysaght, Ennis
Colthurst, Colonel David Latouche, Cork Co.	Foley, Joseph William, New Ross
Corbett, William J., Wicklow	Gill, Henry Joseph, Westmeath
	Gray, Edmund Dwyer, Carlow Co.

Lalor, Richard, Queen's Co.	O'Connor, Denis Maurice, Sligo
Leahy, James, Kildare	O'Donnell, Frank Hugh, Dun- garvan
Leamy, Edmund, Waterford City	O'Donoghue, The (Daniel), Tra- lee
Lyons, Robert Dyer, M.D., Dub- lin City	O'Gorman Mahon, The (James Patrick), Clare
McCarthy, Justin, Longford	O'Kelly, James, Roscommon
Macfarlane, Donald Hone, Car- low Co.	O'Shea, Captain William Henry, Clare
McKenna, Sir Joseph Neale, Youghal	O'Shaughnessy, Richard, Lime- rick City
Martin, Patrick, Q.C., Kilkenny Co.	O'Sullivan, William Henry, Limerick Co.
Marum, Edward Purcell Mul- hallen, Kilkenny Co.	Power, John O'Connor, Mayo
Meldon, Charles Henry, Q.C., Kildare	Power, Richard, Waterford City
Molloy, Bernard Charles, King's Co.	Russell, Charles, Q.C., Dundalk
Moore, Arthur, Clonmel	Sexton, Thomas, Sligo
Nolan, Major John Philip, Gal- way Co.	Smithwick, John Francis, Kil- kenny City
O'Beirne, Major Francis, Leitrim	Smyth, Patrick James, Tipperary
O'Brien, Sir Patrick, Bart., King's Co.	Sullivan, Alexander Martin, Meath
O'Connor, Arthur, Queen's Co.	Sullivan, Timothy Daniel, West- meath
O'Connor, Thomas Power, Gal- way Borough	Synan, Edward John, Limerick Co.

SCOTTISH REPRESENTATIVE PEERS.

ELECTED EVERY PARLIAMENT.

Crea- tion.	Title.	Birth.	Crea- tion.	Title.	Birth.
1458...	Earl of Morton .....	1818	1686...	Visc. Strathallan .....	1810
1565...	Earl of Mar & Kellie.	1839	1442...	Baron Forbes.....	1829
1606...	Earl of Strathmore...	1824	1445...	Baron Saltoun.....	1820
1619...	Earl of Haddington.	1827	1455...	Baron Borthwick.....	1813
1639...	Earl of Airlie.....	1826	1509...	Baron Elphinstone ..	1828
1641...	Earl of Leven.....	1817	1604...	Baron Colville.....	1818
1646...	Earl of Selkirk.....	1809	1606...	Baron Blantyre.....	1818
1669...	Earl of Dundonald ...	1814	1607...	Baron Balfour .....	1849

SCOTTISH MEMBERS IN THE HOUSE OF COMMONS.

COUNTY MEMBERS. 32.

Places.	Constit.	Names.
Aberdeen } East, . . . . .	4788	Lieut.-Gen. Sir Alex. Gordon
} West, . . . . .	4155	Dr. Robert Farquharson
Argyle, . . . . .	3299	Lord Colin Campbell
Ayr } North, . . . . .	3642	R. W. Cochran-Patrick
} South, . . . . .	3865	Claud Alexander

Places.	Constit.	Names.
Banff, . . . . .	2649	R. W. Duff
Berwick, . . . . .	1830	Edward Marjoribanks
Bute, . . . . .	1311	C. Dalrymple
Caithness, . . . . .	1263	Sir J. G. T. Tollemache-Sinclair
Clackmannan and Kinross,	2084	John Blair Balfour
Dumbarton, . . . . .	2976	A. Orr-Ewing
Dumfries, . . . . .	3379	Robert Jardine
Edinburgh, . . . . .	3260	Rt. Hon. W. E. Gladstone
Elgin and Nairn, . . . .	1891	Sir George Macpherson-Grant
Fife, . . . . .	4767	Hon. Robert Preston Bruce
Forfar, . . . . .	3634	J. W. Barclay
Haddington, . . . . .	1040	Lord Elcho
Inverness, . . . . .	1851	Donald Cameron
Kincardine, . . . . .	1838	Sir George Balfour
Kirkcudbright, . . . . .	2204	Capt. J. Heron Maxwell
Lanark { North, . . . . .	10,394	Sir T. E. Colebrooke
{ South, . . . . .	3,666	Major J. G. C. Hamilton
Linlithgow, . . . . .	1232	P. M'Lagan
Orkney and Shetland, . .	1704	Samuel Laing
Peebles and Selkirk, . .	1136	Charles Tennant
Perth, . . . . .	5918	Donald Currie
Renfrew, . . . . .	6038	Alexander Crum
Ross and Cromarty, . . .	1664	Alexander Matheson
Roxburgh, . . . . .	1978	Hon. A. Douglas Elliot
Stirling, . . . . .	3328	Joseph C. Bolton
Sutherland, . . . . .	325	Marquis of Stafford
Wigtown, . . . . .	1656	Sir Herbert E. Maxwell

## MEMBERS FOR BOROUGHES AND UNIVERSITIES. 28.

Aberdeen, . . . . .	14,184	John Webster, LL.D.
Ayr District, . . . . .	4297	R. F. F. Campbell
Dumfries District, . . . .	2931	Ernest Noel
Dundee, . . . . .	14,566	George Armitstead
" . . . . .		Frank Henderson
Edinburgh, . . . . .	28,524	Duncan M'Laren
" . . . . .		James Cowan
Elgin District, . . . . .	3806	Rt. Hon. M. E. Grant Duff
Falkirk District, . . . . .	5333	John Ramsay
Glasgow, . . . . .	57,920	George Anderson
" . . . . .		Dr. Charles Cameron
" . . . . .		Robert T. Middleton
Greenock, . . . . .	7203	James Stewart
Haddington District, . . . .	1896	Sir David Wedderburn
Hawick District, . . . . .	4920	G. O. Trevelyan
Inverness District, . . . .	2990	C. Fraser-Mackintosh
Kilmarnock District, . . . .	7700	John Dick Peddie
Kirkcaldy District, . . . .	4465	Sir George Campbell
Leith District, . . . . .	10,333	Andrew Grant

Montrose District, . . . . .	8343	Rt. Hon. W. E. Baxter
Paisley, . . . . .	4979	William Holms
Perth, . . . . .	4000	Charles S. Parker
St. Andrew's District, . . . . .	2542	Stephen Williamson
Stirling District, . . . . .	4806	Henry Campbell-Bannerman
Wick District, . . . . .	1754	John Pender
Wigtown District, . . . . .	1391	Sir John D. Hay
Edin. and St-Andrew's Univ. . . . .	5967	Rt. Hon. Lyon Playfair
Glasgow and Aberdeen Univ. . . . .	5969	James A. Campbell

## HOUSE OF LORDS.

British Peers, . . . . .	430	Scottish Representative Peers, . . . . .	16
Prelates, . . . . .	26	Irish Representative Peers, . . . . .	28
		<hr/>	
Entitled to vote, . . . . .			500
Minois, . . . . .			12
		<hr/>	
		512	

## HOUSE OF COMMONS.

*Elected April, 1880.*

England and Wales.....	For Counties,	187	} 489
„ „	„ Boroughs,	297	
„ „	„ Universities,	5	
Scotland.....	For Counties,	32	} 60
„ „	„ Boroughs,	26	
„ „	„ Universities,	2	
Ireland .....	For Counties,	64	} 103
„ „	„ Boroughs,	37	
„ „	„ Universities,	2	
			<hr/>
			652

## A P P E N D I X.

### NEW CHURCHES, &c.

**ARBROATH.**—In the course of last year considerable improvements were effected in the Church of this Mission. The wheel-window above the chancel arch is now filled with stained glass in each of its seven divisions, with cross and monogram in the centre; and in the three chancel windows there are stained glass figures of St. Andrew, St. Thomas of Canterbury, and St. Patrick. On either side of the sanctuary there is a small altar, with fine statues of the Sacred Heart and St. Thomas. The high altar has light-coloured panels, relieved with gold, each having an appropriate device or monogram; and the sanctuary is painted in excellent taste. The Church now presents a bright and pleasing appearance. The re-opening took place on the 30th May, and was attended by a large number of Catholics from Dundee, in addition to the local congregation. High Mass was celebrated by the Rev. Joseph Holder, and sermons were preached by the Rev. James M'Ginnes in the forenoon, and Mr. Holder at the evening service.

**BUNROY.**—The Priest in charge of this Mission has been enabled at last to carry into effect some much-needed improvements in the Church. A handsome porch has been built at the west gable. The vestry has been altered and a confessional erected in it. The sanctuary, which was formerly very contracted, has been extended to the whole width of the Church, and has been beautified by painting and simple ornamentation. The rough stone floor is now replaced by a wooden one; the side walls are lined with pitch pine to the height of 4 feet; and the seats have been altered and made more comfortable. Though all this has been done, still the incumbent feels sadly the need of something more to complete the work. For instance, a carpet for the sanctuary, which is at present partly bare, and a few articles for the altar of Our Lady, such as candlesticks, &c., would be a great boon; and he hopes that

some one, who may read these lines, will supply him with these requisites.

BUSBY.—The handsome new Chapel-School, erected at a cost of about £1200, is in the Gothic style, and consists of a nave 67ft. by 26ft., with entrance porch, sanctuary, and vestry. The main gable has a three-light window, and is surmounted by an ornamental cross. The side walls are pierced by a number of two-light windows, filled in with Cathedral-tinted glass, with coloured borders. The sanctuary has a wheel-window with stained glass, and a fine altar. A commodious house for the Priest has been built adjoining the Chapel. The opening took place on the 1st January, 1880. High Mass was celebrated by the Rev. Dr. Munro, and a sermon was preached by the Rev. J. A. Maguire, the diocesan secretary. The Rev. M. Maginn preached in the evening. There was a large congregation at each of the services, in spite of the boisterous nature of the weather.—*Glasgow Herald*.

CHAPELTOWN, GLENLIVAT.—The Church, Presbytery, and Cemetery of this Mission have been completely renovated within the last few years, at a very considerable expense, and with excellent results. The improvements in the Church are still in progress. Amongst other things, there is in course of erection an object which cannot fail to have a special interest for the Catholics in Scotland—the altar at which Bishop Hay said his last Mass. It has been wonderfully preserved in the old Chapel at Aquhorties, and now, done up in blue and gold diaper work, under the tasteful directions and most anxious care of Charles Stephen Leslie, Esq. of Balquhain, has been presented by him to the Church. Mr. Leslie has also had the tabernacle renewed in flat and burnished gold work. It is a piece of Venetian work of rare and exquisite beauty, the style of which is quite in harmony with the richly and beautifully embossed golden chalice, presented to this poor Church in 1828 by the then reigning Pontiff, Leo XII. When the whole work is completed, a more particular description of it may be given. Meanwhile it may be noted that it would seem as if it were by a special providence that so appropriate a memorial of Bishop Hay has, after the lapse of so many years, quietly come to be set up in renewed beauty near the old College of Scalán, in the uplands of Glenlivat, where this saintly prelate lived so long in holy retirement—directing the young students in all their studies, and even condescending to superintend the small farm rented by the Seminary, and acting also as pastor

to the surrounding inhabitants who, amidst all the changes around them, have ever remained steadfastly attached to their faith. Here too, while discharging all these duties, the Bishop had an ever vigilant eye to the state of religion throughout his wide Vicariate; and it was here, in this lonely glen, surrounded by bare, bleak, and dreary-looking hills, without any of the amenities, and with but barely the necessaries of life, that he pondered over and composed those most solid and instructive works, which teach all who read them what to believe, how to live, and how to die. Very appropriately then is the altar, at which he ministered, set up again near his old Highland home, and in the midst of a people who still warmly cherish his memory.

CLOVA.—On the 7th and 8th September, the solemn blessing of a Church in honour of Our Lady and St. Moloch, consecration of the altar, and opening services, took place at Clova, near Lumsden, Aberdeenshire. The Church was built by Hugh Lumsden, Esq., of Clova and Auchindoir, for his own convenience and that of the Catholics of the district, who were hitherto at a distance of upwards of fourteen miles from the nearest place of worship. It is situated about a quarter of a mile from the mansion-house, and lies among a cluster of trees at the foot of the Clova hills. It was designed by Mr. Lumsden himself after the model of the ancient English Churches. The altar, which is entirely of white marble, also designed by Mr. Lumsden, was consecrated by his Lordship, the Bishop of the diocese. The services began at an early hour in the forenoon. The clergy assembled in the hall of Clova House, and thence went in procession along the avenue and the public road till they reached the Church. Immediately behind the Bishop walked Mr. Lumsden and family; Charles P. Gordon, Esq., of Wardhouse, and family; Captain and Mrs. Chisholm, of Glassburn, Strathglass; representatives of many of the county families, and the general laity. During the procession the Litany of the Blessed Virgin was chanted, and altogether the scene was most solemn and impressive. At the opening services Pontifical Mass was sung by the Bishop, and a sermon was preached by Prior Vaughan. The Church looked beautiful from the richness of the altar ornaments, and the exquisite taste displayed in the internal arrangements. The gallery was occupied by the choir of St. Mary's Cathedral, Aberdeen, and the music was rendered with great ability. The devotion of the people was manifested from the fact that many of them had travelled over the mountains during the night that they might be present at the celebration of the

Holy Sacrifice, for the first time since the Reformation, in a place formerly remarkable for its Churches and Monasteries.—*Catholic Times.*

EDINBURGH.—The girls' school in Niddry Street, connected with St. Patrick's, had been frequently condemned by the Government Inspectors, as in many important respects failing to come up to the present ideas of school requirements. A new school has therefore been put up at a cost approaching £3000, by the Rev. E. J. Hannan, on behalf of the Trustees of the old school, which was the gift of the late Mr. Campbell, of Skerrington, and which has been sold to meet part of the cost of its more suitable successor. Besides being architecturally a considerable local improvement, the new building has been designed by Mr. R. Morham in such a way as admirably to serve the purposes which it is meant to meet. Ample accommodation is secured for the comfortable teaching of 600 pupils—300 in the infants' and 300 in the girls' department. It extends to about 93 feet from South Gray's Close, towards Blackfriars Street. Externally it presents towards the Cowgate a frontage showing at each end a high-peaked gable, carried out to the line of the foot pavement, the intermediate part being recessed to the extent of three feet. The windows are mullioned, those on the lower storey having transoms, and the centre and end windows in the after storey pointed arches over them. It is of two storeys, each consisting of a large schoolroom 63 feet long by  $28\frac{1}{2}$  wide, with two classrooms entering off each at one end, and apartments for the teachers and other accommodation at the other. The infants' school is in the lower storey, and is provided with a large gallery. The girls' school is in the upper storey, and is reached by a spacious staircase adjoining the main entrance. The building embraces the requisite cloak-room, lavatory, &c. ; and care has been taken to have the ceilings of ample height, as well as to provide thorough ventilation. The playground, which is at the back of the school, is laid with asphalt.—*Weekly Register.*

FORT-AUGUSTUS.—The completion of the Monastic and Collegiate buildings was celebrated by a three days' festival, intended as an offering in honour of the 14th centenary of the birth of St. Benedict, and as an act of reparation for the sacrileges committed at the spoliation of the Monasteries during the Reformation. His Holiness the Pope had shown his approval of these intentions by granting a plenary indulgence to all who should visit the Monastic Chapel, and approach the Sacraments on the last of the three days. As an account of the foundation and details of the work appeared in previous

issues of the DIRECTORY (1877-1879), it will now be sufficient to supplement them by a brief notice. The old Fort consisted of four buildings in the form of a square, connected by angular bastions. Two of these bastions and the building between them on the south side were removed. The building on the east side has been converted into a Monastery large enough for 40 monks ; that on the north into the College ; and that on the west into the guest-house. These are connected by cloisters, which enclose a quadrangle 100 feet square. The Church is not yet commenced ; its purpose is served by a temporary wooden structure. The Monastery faces the lake. Its principal external feature is the great tower, 140 feet high, containing the "Mary" bell, over a ton in weight. Internally it has three galleries, with cells in each side, and the ground floor is occupied by lecture halls, library, and refectory. The latter contains 15 windows filled with stained glass, representing the armorial bearings of benefactors. Another tower rises on the north side of the College, facing the Caledonian Canal. It is in the Scotch Baronial style, 110 feet high, and contains a clock with four five-foot dials and nine bells. In the basement of the College are lavatory, bathrooms, &c. ; the study-hall, classroom, playroom, and music-room take up the first floor ; and then come the private rooms for upper students, with their library and billiard-room. A corridor connects this portion with the infirmary—a suite of rooms overlooking the lake. The dormitory takes up, in one large room, the whole top floor, and is divided into separate cubicles 9 feet by 6—furnished with wardrobe, carpet, bath, washing basin supplied with cold water tap, and warmed with hot-air pipes. The guest-house is intended for the reception of visitors and friends of students, and for the convenience of clergy and others who wish to make retreats. The basement storey, with its stone-arched roof, guardrooms, and entrance, remains as it was in the days of the military occupation ; a large entrance hall and staircase have been erected before the old entrance and on the bridge which spans the moat. The building contains about 30 bedrooms. The renovation of this structure, together with the cloisters and newly-erected portion of the Monastery, are from the designs of P. P. Pugin, and reflect honour even upon that honoured name. The adaptation of the other portions was carried out under Mr. Joseph Hansom, and few strangers would believe that this part is not entirely new. Altogether the pile of buildings which now occupy the site of the once dull-looking Fort, with its pleasing variety of tower and pinnacle, belfry, and spirette,

gable and crested roof, with its arches and mullioned windows peeping between the verdure of thick-clad trees, and the whole reposing so calmly between a foreground of water and a background of heathery hills and purple mountain peaks, while it cannot fail to arrest the eye of the traveller, and delight the sense of the lover of the artistic and picturesque, will also fill the heart of the Catholic visitor with higher and better feelings.

The triduo was celebrated with the utmost solemnity on the 24th, 25th, and 26th August. About one hundred clergy took part in it, both seculars and regulars of various orders, among whom were the Archbishop of St. Andrews and Edinburgh, the Bishops of Aberdeen and Adelaide, and Bishop Hedley, O.S.B.; the Abbots of Glastonbury, Mount St. Bernard, and Aitchison (U.S.A.); Very Rev. Dr. Smith, V.G., Edinburgh; Mgrs. Gadd and Wrennall; and four Benedictine Priors. There was a large number of distinguished laity, including Lord and Lady Lovat, the Earl and Countess of Denbigh, Hon. Lady Sausse, Hon. Mrs. Alistair Fraser, Hon. Colonel and Mrs. Talbot, General Macdonald, &c. Every day matins, lauds, and prime were said at 5 or 6 A.M.; in the forenoon Pontifical High Mass was celebrated in turn by Bishop Macdonald, Bishop Reynolds, and Archbishop Strain; Vespers were recited in the evening; and at night there was compline and Benediction. Sermons were to have been delivered by Bishops Hedley and Ullathorne, and Cardinal Manning, but as the two latter were prevented from attending by the state of their health, Prior Vaughan preached on the first day of the triduo, and Bishop Hedley on the last. There were two most impressive special functions—the procession of the Relics, and the blessing of the statues, on the second and third day respectively. In the former, Relics of St. Andrew, St. Benedict, St. Columba, and St. Margaret, and the bodies of SS. Mauritius and Marcellus, were borne round the ambulatory and cloisters amidst lights and banners, about 100 clergy and 300 laymen taking part in the ceremony. In the latter, the statues, 8 in number, beautifully carved in caen stone, and placed in niches at the angles of the quadrangular cloister, were blessed by different members of the clergy. Each day the intervals between the services were agreeably filled up by inspecting the buildings and grounds, boating and other amusements, and excursions to the numerous places of interest within reach.

GLENBOIG.—On the 7th November, a pretty Gothic Chapel, dedicated to our Lady and St. Joseph, was opened at Glenboig, a village about 3 miles from Coatbridge. *Missa Cantata* was celebrated by the Rev. James M'Intosh, Airdrie, and the dedi-

cation sermon was preached by the Rev. James Danaher, Hamilton. The Coatbridge choir, presided over by Miss Campbell, sang in their usual efficient style. A neat and commodious schoolhouse is in course of erection, and is expected to be opened early in spring. The cost of Chapel and school is estimated at £2000, which will be totally defrayed by the Rev. Michael O'Keeffe, Coatbridge.

**GOUROCK.**—A handsome Chapel-school was opened here on the 15th July with High Mass and a sermon by Dr. Munro. It is a great boon to the Catholics of the district, who were before compelled to walk to Greenock to hear Mass. It was erected from the designs of Messrs. W. & R. Ingram, of Glasgow, and cost £1200. The style is early Gothic, and the building is in two flats, the upper being the Chapel, which is 73 by 27 feet, and the under the school-room, which is a well-finished apartment, and fully equipped for educational purposes. There is a capital playground adjoining, with covered sheds, and the land about the building is neatly laid out with shrubs and flowers. The Chapel is suitably furnished and has an altar constructed by a Dublin firm. The place is lighted by 10 windows, the two fronting Royal Street being neatly ornamented.—*Catholic Times*.

**HELENSBURGH.**—The congregation here had formerly only a small, ill-lighted, ill-ventilated structure, and as their numbers were gradually increasing, it was found to be absolutely necessary to get a more suitable place of worship. A good site was secured in Grant Street, and a Chapel-school and other buildings were erected in 1879. The size of the buildings is about 85 ft. by 32. They comprise a school, a hall, and a house of six apartments. The school, which is in the upper storey, can accommodate 200 children, and on Sunday is also used as a Chapel, the altar recess being arranged so as to be cut off entirely during the week. The hall, which is below the school, measures about 30 ft. by 27. It will be used for meetings in connection with the Mission, and for societies to be formed by the congregation. The house for the clergyman is at the south end of the building. The buildings are of Dumbarton stone, white and red, and the style is the later Gothic. The aim of the design was apparently to make an effective building rather than an ornamental one. The white parts of the rock were used as dressings, and the red parts for filling in the walls, which produces a very nice effect. The architects were Messrs. Bruce, Sturrock, and Co., Glasgow. On the opening day, 15th January, High Mass was celebrated by the Rev. A. Taylor,

Greenock, and sermons were preached by the Rev. J. A. Maguire, diocesan secretary, and the Rev. M. Condon, Greenock. The music was rendered by the choir of St. Mary's, Greenock.—*Glasgow Herald*.

HOUSTON.—This Church has lately undergone extensive repairs and decorations. The altar, which is in the Roman style, is flanked with Corinthian pillars and pilasters, surmounted by a rich entablature and cornice. It has also been provided with a tabernacle and Benediction canopy, and the whole has been richly decorated in white and gold. The principal feature is, however, the altar-piece, a fine old copy of Domenichino's "Communion of St. Jerome," the generous gift of the Rev. W. Downie, New Abbey. The walls of the sanctuary and Church have been painted in a warm but chaste tint, and the seats and wood work painted in oak and varnished. As the transept of the Church is used on week-days for the school, this portion of the building has been cut off by means of a folding partition, which allows of the whole Church being made available for the congregation on Sunday. At the opening ceremony on the 7th November, High Mass was celebrated by the Rev. D. A. Mackintosh, Kinning Park, and a sermon preached by the Rev. J. A. Maguire.—*Ulster Examiner*.

KIRKOSWALD.—The erection of a Chapel in honour of St. Oswald, King and Martyr, was begun here early last year, on a site granted by the Marquis of Ailsa. Unfortunately, when the building was nearly completed, it was ascertained that the grant or use of the site for Church purposes was illegal, owing to certain special provisions of the entail. The grant accordingly was revoked, and the building taken down—his Lordship, however, making full compensation for all outlay and expenses.

MUSSELBURGH.—About the beginning of 1880, a valuable and most suitable property was purchased here for the Mission. It consists of upwards of an acre of freehold land, on which had been erected about 1843 a Protestant Mission Hall, and a cottage which is let to a tenant, who also rents the ground as a market garden. It is situated on the road called Newbigging, which connects Musselburgh with the village and parish church of Inveresk; and besides the above buildings has a large free frontage to the street. Immediately after getting possession, the changes necessary to convert the Mission Hall into a Chapel were made; and Mass was celebrated for the first time on the first Sunday of May. The Chapel is dedicated

to Our Lady of Loretto. Previous to the Reformation there existed in Musselburgh a Chapel under this title, which was a famous resort of pilgrims from all parts of the country. A tradition exists that the stones of this edifice were the first, after the Reformation, to be converted to secular purposes in Scotland. The name of the old Chapel is still perpetuated in Loretto Academy, which occupies the site of the former building, opposite the entrance to Pinkie House, the residence of Sir Archibald Hope, Bart. The lately purchased property will form the nucleus of a new Mission which, it is hoped, will become independent in the course of a few years. This, however, is impossible till the debt necessarily contracted—amounting to £800—is wiped away or greatly reduced; and the Priest in charge takes the present opportunity to make the wants of the place known to the public, in the hope of obtaining assistance.

PAISLEY, *St. Mary's*.—During the course of last year, a handsome presbytery, in the villa style, was built in George Street on ground belonging to the Mission. It contains ample accommodation for the prospective needs of the congregation in the way of an increase of clergy. It has been built with the view of a Church being erected alongside, for which sufficient ground remains. The congregation, being largely composed of women employed in thread-works and bleachfields, will, unless aided from without, be unable for a long time to undertake the building of a Church. The need is extreme, the present Chapel-school being most inconveniently and uncomfortably crowded at both Masses on Sunday. The least offering towards the building fund will be most gratefully received by the Priest in charge.

PEEBLES.—Through the individual efforts of the Rev. J. Clapperton, the revered and venerable pastor, the Church here has undergone considerable extension and improvement; a very pretty little Lady Chapel has been added between two buttresses on the north side of the Church; and a beautiful organ has been erected, of fine tune and rich quality, with pitch-pine case, and show-pipes decorated in gold and colour. The organ was built by Messrs. J. Conacher & Sons, Huddersfield. To inaugurate it special services were held on the 25th July. Archbishop Strain officiated at Mass and at Vespers, and sermons were delivered by the Very Rev. Dr. Smith, V.G., and the Rev. M. Meagher, Edinburgh. Dr. Smith congratulated the congregation on the re-opening of their graceful little Church, which their esteemed pastor had enlarged and

embellished entirely at his own expense. Large congregations were present at both services and greatly appreciated them. The organ was played by Miss Clara Torre, Edinburgh, and a choir from Edinburgh rendered the music.—*Catholic Times*.

WOODSIDE.—The Mission of Woodside, for many years attended from St. Mary's Cathedral, Aberdeen, has now been detached and erected into a separate charge with a resident Priest. A neat and comfortable presbytery has been built adjoining the Chapel. The exterior of the Chapel, which formerly presented a simple and unassuming appearance, has been ornamented by a beautiful and costly cross carved in granite. The interior has also been renovated; neat and comfortable seats have been fitted in; and there is accommodation for upwards of 200 worshippers. The Chapel was opened on the 31st October by Bishop Macdonald, who also preached on the occasion.

## ADVERTISEMENTS.

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# ST. MARY'S COLLEGE, BLAIRS.

POST TOWN—ABERDEEN.

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*President*—Very Rev. PETER JOSEPH GRANT.

*Professors*—Rev. JAMES A. SMITH, Rev. MATTHEW BRADY,  
and Rev. ALEXANDER Bisset.

*Procurator*—Rev. ANDREW FLEMING.

\* \* *Parcels for the College are to be addressed to the care of Mr. JOHN MATHESON, Hosier, 5 & 6 Justice Street, Aberdeen.*

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THE main object of this College is to Educate and Train for the Priesthood those who may feel themselves called to dedicate themselves to God and the salvation of souls as Clergymen on the Scottish Mission. To this object all its funds are applied.

Students on Burses pay Board for the first year only. The terms for that year are *Twenty Pounds*, payable, in all cases, half-yearly in advance.

Young Gentlemen not intended for the Church are also received for their Education; and the strictest attention is paid to their intellectual improvement, their religious instruction, and their moral training.

The College is beautifully situated on the south bank of the River Dee, at a distance of six miles from Aberdeen; the accommodation is ample, and the playgrounds are extensive.

The course of Education comprises all that is usually taught in Catholic Colleges, as Arithmetic, Geography, with the use of the Globes; the English, Latin, Greek, and French languages (the Italian and Spanish if required); Poetry, Rhetoric, Mathematics, Philosophy in all its branches, and Divinity.

The terms for Board and Education, for Boarders, are *Thirty Pounds* per Annum, paid half-yearly in advance. Clothes, &c., are extra charges.

Pupils are admitted from Twelve to Seventeen years of age. They ought to have acquired, previous to their entrance, a competent know-

ledge of English and Latin Grammar, and of Arithmetic. The time of entry is fixed for the last fortnight of July, and parents and others interested in them are requested to send them at that period only. The greatest care is taken of their health, strict attention is paid to their comfort, and they are attended by a Medical Gentleman as often as occasion may require.

Further particulars concerning the plan of Education, &c., may be learned by making application to any of the Superiors of the College.

### OUTFIT FOR COLLEGE.

The Students for the Church must, on entering College, be provided by their parents with a sufficient stock of Wearing Apparel to last during the first year of their residence, being the year of their probation; and any article of clothing, &c., in which they are found deficient must be supplied by their parents.

The following are the requisite articles of outfit:—

1. A new suit of Black Clothes, consisting of Surtout Coat, Waistcoat, and Trousers, for Sundays.
2. A new suit of strong dark-coloured Clothes for Daily wear; to be repaired, or replaced if found necessary, at the expense of the parents.
3. Two Caps of Black Cloth.
4. Three pairs of Stout Shoes, either new or in good condition.
5. Six new Shirts of strong Linen or Cotton.
6. Six pairs of new Knitted Worsted Stockings.
7. Six Coloured Pocket Handkerchiefs.
8. Four Black Neckties.
9. Three Night Shirts.
10. Three changes of Flannels (White Flannels only are allowed).
11. Hair and Cloth Brushes, Combs, and Tooth-brush.
12. A Greatcoat or Cloak.
13. A moderately-sized Trunk.
14. At the expiry of the first year, the Students remaining at College must be supplied by their parents with a Choir Habit, consisting of Cassock, Surplice, made in the shape used in the College, and Berretta, or pay One Pound Sterling, on which terms they will have the use of the Choir Habits supplied by the College, exclusive of Berretta.
15. Finally, the Students, during their residence at College, will have to provide their own School Books and Stationery, which will amount to only a very moderate sum annually

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## CONVENT OF THE IMMACULATE CONCEPTION, INVERNESS.

*Comfortable Accommodation for Pupil Boarders,  
and Lady Boarders.*

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For terms, apply to the Rev. Mother, or to the Rev. WILLIAM DAWSON, Catholic Clergyman, Inverness.