

THE
DIRECTORY
TO THE
SERVICE OF THE CATHOLIC CHURCH,
FOR THE
Clergy and Laity in Scotland.

1870.

BY AUTHORITY OF
THE RIGHT REV. THE VICARS APOSTOLIC.

*Communications for the "DIRECTORY" to be addressed to the
Rev. JOHN MACPHERSON, D.D., St Mary's,
Forebank Road, Dundee.*

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TABLES

FOR THE YEAR 1870.

Golden Number 9	Dominical Letter B.
Epact 28	Letter of Martyrology M.
Solar Cycle 3	Julian Period 6583
Roman Indiction 13	

EMBER DAYS.

Spring Mar. 9, 11, 12	Autumn Sept. 21, 23, 24
Summer June 8, 10, 11	Winter Dec. 14, 16, 17

MOVEABLE FEASTS.

Septuagesima Feb. 13	Pentecost June 5
Ash-Wednesday Mar. 2	Corpus Christi June 16
Good Friday Apr. 15	Sundays after Pentecost 24
EASTER SUNDAY Apr. 17	1st Sunday of Advent Nov. 27
Ascension Day May 26	

HOLIDAYS OF OBLIGATION,

On which the Faithful are strictly obliged to hear MASS, and to abstain from SERVILE WORKS.

Circumcision Jan. 1	Assumption Aug. 15
Epiphany Jan. 6	All Saints Nov. 1
Ascension May 26	St Andrew Nov. 30
Corpus Christi June 16	Christmas Dec. 25
SS. Peter and Paul June 29	

DE MISSIS DEFUNCTORUM.

1mo, Missæ privatae et de *Requiem* pro Defunctis, celebrari non possunt diebus Dominicis, nec in Festis duplicibus. *Ita Rubr. Gen. Miss.*

(In hujus Ordinis decursu notantur dies quibus Missæ Solemnæ pro Defunctis, etiam praesente cadavere, prohibentur.)

2do, Si Anniversarium anticipetur, aut postponatur per aliquot dies, an possit dici Missa ut in Anniversario? Respondit S. Rit. Congr: Affirmative. 5. *Julii* 1698.

3tio, Siquis die Festo sit sepeliendus, Missa propria pro Defunctis praesente corpore celebrari poterit, dum tamen Conventualis Missa, et Officia divina non impediuntur, magnaue diei celebritas non obstet. *Rit. Rom. de Exequiis.*

4to, In Anniversario occurrente in Festo duplici secundae classis, non potest cantari Missa de *Requiem*.—*S. R. C. in Collen. 5. Julii 1608, ad 6 dubium.*

5to, Infra Octavas privilegiatas (scilicet Nativitatis, Epiphaniae, Paschatis, Pentecostis, Corporis Christi et per Hebdomadam majorem) non potest cantari Missa Defunctorum in Anniversario. *S. B. C. in d. Collen, ad 9 dubium.*

6to, In Ecclesiis Parochialibus Ruralibus, in quibus per Annum plerumque unus tantum Sacerdos celebrat, et sine cantu, potest dici Missa de *Requiem*, quando Anniversaria, recurrente Obitus die incidunt in Festum Duplex majus: non autem in diebus tertio, septimo, vel trigesimo. *S. R. C. in Curien. ad 9 dubium.*

MONITA DILIGENTER ADVERTENDA.

1mo, Oratio ab Ordinario injuncta pro aliqua necessitate, omitti debet in Missis in quibus non fit commemoratio Festi Simplicis: in aliis autem Missis additur post Orationes pro die illa assignatas, et non potest dici loco tertiae Orationis, quae notatur ad libitum; *juxta Decret. S. R. C. 17. Aug. 1709.* Haec Oratio recitari debet tanquam ex praecepto 4to loco, non omissa 3tio loco, illa quae est ad libitum, seu pro devotione Sacerdotis eligenda.

2do, In Missa privata de Sancto semiduplici, vel simplici, seu votiva, vel de infra Octavam, sive de feria non privilegiata, potest in penultimo loco dici Collecta pro particulari Defuncto, puta; *Inclina; Deus qui nos Patrem, &c.*; et similia: sed ob id non est omittenda ulla ex collectis pro tempore assignatis, puta *A cunctis vel Ecclesiae, &c.* *Ita S. R. C. 2. Dec. 1684.*

Si facienda sit commem pro Defunctis, semper ponitur ultimo loco.

3tio, In Missa de semiduplici, simplici, vel votiva, Collectae non sunt necessario dicendae impares, sed post tertiam Orationem et imperatas, potest, non tamen tenetur Sacerdos superaddere plures. *Ita S. R. C. 2. Dec. 648.*

4to, Sacerdos celebraturus Missam, antequam ad Paramenta accedat, manus lavare debet, interim dicens Orationem convenientem. *Rubr. Gen. Miss.*

5to, Caveant diligenter omnes Sacerdotes, ne Paramenta sint scissa aut lacera, sed integra: neve Corporalia, aut Purificatoria, aut ampullae vitreae, aliave ad rem sacram pertinentia sint foeda aut sordida; sed munda et in loco decenti asservata. *Rubr. Gen.*

6to, *Gloria in Excelsis* dicitur omnibus Festis, Dominicis et toto tempore Paschali, nisi aliter notetur.—*Credo* dicitur omnibus Dominicis, et ubi notatur.

7mo, Dicitur *Ite Missa est* quoties dictum fuerit *Gloria in Excelsis*. Non dicto *Gloria in Excelsis*, tunc dicitur *Benedicamus Domino*. Cum vero dicendum sit *Benedicamus Domino*, Celebrans dicto *Dominus vobiscum*, revertitur ad medium Altaris, et stans versus ad illud, manibus ante pectus junctis, dicit *Benedicamus Domino*. *Rubr. Miss.*

8vo, Missae de Tempore et de Sanctis applicari possunt, non solum pro vivis, sed etiam pro mortuis. *Ita Alexand. VII. 3 Aug. 1662.*

9mo, Cum nominatur SS. nomen JESUS, Celebrans caput ver-

sus Crucem inclinat; quod etiam facit, cum nominatur in Epistola; in Evangelio vero, caput versus librum inclinat. Similiter, ubicumque nominatur nomen B. M. vel Sanctorum de quibus dicitur Missa, vel fit commemoratio, item in oratione pro Papa, quando nominatur, semper caput inclinat, non tamen versus crucem. *Ita Rubr. Gen. Miss.*

10mo, Missionariis omnibus praecipimus, ut non ultra tres hebdomadas, sacras species renovare omittant. Nemini autem omnino licet, sicuti nec ipsi per facultates nobis a S. Sede impertitas, cuiquam licentiam concedere possumus, alio quocumque modo Sanctissimum hoc Sacramentum (Eucharistiae) servare, nisi in loco decenti, et ubi nullum sit irreverentiae periculum. Nunquam igitur in cubiculis, quae omnibus pateant, neque ubi saecularia negotia tractantur, servetur: neque illud quisquam secum ferat, nisi quatenus ad praebendum moribundis Viaticum est necessarium; idque tunc quam potest maxima interiori atque exteriori reverentia. Clavem etiam tabernaculi in quo asservatur, Sacerdos ipse diligenter custodiat, nihilque praetermittat quod ad omne irreverentiae periculum arcendum pertineat. *Ita Statut Mission, Tit. IX. No. 1.*

11mo, Missae in Oratoriis privatis celebrari nequeunt in Nativitate et Epiphania Dni, Fer V. in Coena Dni, Dominicis Paschae et Pentecostes, Ascensione Dni, Assumptione B. M. V., in festis SS. Petri et Pauli et Omnium Sanctorum. *Ita S. R. C. 2 Nov. 1607.*

DECRETUM.

Post datum a SSmo D. N. Pio divina Providentia PP. IX. die 3 Maii anni 1858 epistolam encyclicam incipientem *Amantissimi Redemptoris*, dubitari coepit an per ea quae inibi habentur de obligatione Parochorum aliorumque curam animarum actu gerentium celebrandi et applicandi Missam pro populo omnibus Dominicis, festisque aliis diebus, haud exceptis iis qui ex Apostolicae Sedis indulgentia e dierum de praecepto festorum numero sublatis vel translatis sunt, derogatum fuerit prioribus aliis laudatae Sanctae Sedis declarationibus, quibus nuntiatum fuerat in Missionum locis, ubi neque Parochi neque Paroeciae rite adhuc institutae inveniuntur, Vicarios Apostolicos et Missionarios, licet animarum curam exercentes, supradictae obligationi implendae tantum modo titulo charitatis non vero ex justitia, obstringi. Porro quamvis annuente Sanctitate Sua, Sacra Congregatio de Propaganda Fide die 5 Augusti anni 1860 negative responderit, nonnulli tamen Vicarii et Missionarii Apostolici, rati non omnem prorsus ambigendi rationem hoc responso amotum fuisse, sequentes proposuerunt quaestiones:—

1. An Vicarii Apostolici ac Missionarii, qui quovis modo curam animarum in certo aliquo loco assumunt, omnes indistincte obligentur ex justitia ad applicandam Missam pro populo in diebus festivis?

2. An vero de illis, qui ex justitia non obligantur, dici debeat decere ex charitate aut teneri ex charitate ad applicandam Missam pro populo in diebus festivis?

Iam vero cum de his quaestionibus actum fuerit in generalibus comitiis ejusdem S. Congregationis habitis die 23 Martii anni 1863, Emi Patres respondendum censuerunt:

“ Ad 1. negative, dum modo non agatur de locis in quibus sedes episcopales ac parociae canonice erectae jam sint, atque ad eas Vicarii Apostolici et Missionarii missi sint, ut legitimorum Pastorum vices gerant.

“ Ad 2. Vitandam esse locutionem *teneri ex charitate*, dicendum vero esse *decere ex charitate*, idque ita ut nulla proprie dictae obligationis significatio appareat.”

Has autem Sacrae Congregationis resolutiones SSmus D. N. Pius PP. IX., referente infrascripto Secretario in audientia diei 29 Martii benigne in omnibus approbavit.

Datum Romae, ex aedibus praefatae S. Congregationis, die 18 Augusti anni 1866.

ALEXANDER CARD. BARNABÒ, PRAEFECTUS,
Hannibal Capalti, Secretarius.

DIES IN QUIBUS EX CHARITATE DECET PASTORES
ANIMARUM S. SACRIFICIUM OFFERRE
PRO POPULO.

1. Quaelibet dies Dominica per annum.
2. Resurrectio D. N. J. C. cum duabus feriis sequentibus.
3. Ascensio Domini.
4. Pentecostes, cum duabus feriis sequentibus.
5. Sanctissima Trinitas.
6. Solemnitas Corporis Christi.
7. Circumcisio Domini, Jan. 1.
8. Epiphania Domini, " 6.
9. Purificatio B. M. Virginis, Feb. 2.
10. S. Matthias, Ap., " 24.
11. S. Joseph, Sponsus B. M. V., Mar. 19.
12. Annuntiatio B. M. V., " 25.
13. SS. Philippus et Jacobus, App., Maii 1.
14. Inventio SS., Crucis, " 3.
15. Nativitas S. Joannis Baptistae, Jun. 24.
16. SS. Petrus et Paulus, App., " 29.
17. S. Jacobus, Ap., Jul. 25.
18. S. Anna, Mater B. M. V., " 26.
19. S. Laurentius, Martyr, Aug. 10.
20. Assumptio B. M. V., " 15.
21. Bartholomaeus, Ap., " 25.
22. Nativitas B. M. V., Sept. 8.
23. S. Matthaeus, Ap., " 21.
24. Dedicatio S. Michaelis, Archangeli, " 29.
25. SS. Simon et Judas, App., Oct. 28.
26. Solemnitas omnium Sanctorum, Nov. 1.
27. S. Andreas, Ap., " 30.
28. Immaculata Conceptio B. M. V., Dec. 8.
29. S. Thomas, Ap., " 21.
30. Nativitas D. N. I. C., " 25.
31. S. Stephanus, Protomartyr, " 26.
32. S. Joannes, Ap., " 27.
33. SS. Innocentes, MM., " 28.
34. S. Sylvester, Papa et Conf., " 31.
35. Patronus principalis Diocesis et Parochiae.
36. Quaelibet dies in qua, ex praecepto particulari, urget pro Fidelibus obligatio Missam audiendi.

COMMUNION WITH BLACK VESTMENTS.

The Congregation of Sacred Rites has recently given a final decision on the question discussed among modern liturgical writers as to the lawfulness of administering Holy Communion at Masses for the dead. By this general Decree of July 23, 1868, it is decided that the Blessed Sacrament may be taken out of the Tabernacle and administered to the Faithful at *Requiem* Masses, and also immediately before and after them, in black vestments. Violet vestments may not be used at Masses for the dead. The Congregation, in the present Decree, does not require a grave reason to exist in order to give Communion in black vestments before Mass, while it orders the usual benediction to be, in both cases, omitted.

ABBREVIATIONS EXPLAINED.

Ap. *signifies* Apostle; App. Apostles; Mart. Martyr; MM. Martyrs; P. Pope; B. Bishop; Conf. Confessor; Doct. Doctor; Abb. Abbot; Virg. Virgin; Wid. Widow.

Doub. *signifies* double; Sem. Semidouble; Simp. simple; Com. commemoration. *White, Red, &c.*, in Italics, denote the colour of the vestments of the day.

N. B.—*Festivals of obligation are marked in Capitals.*

Hæc nota † indicat mutandum tertium versum hymni *Iste Confessor*; hæc altera * Supplementum Breviarii esse consulendum.

Hæc nota ☩ indicat decere Missam applicare *pro Populo*.

THE
CATHOLIC DIRECTORY
 FOR THE
YEAR 1870.

Day of
Month.

JANUARY HAS XXXI DAYS.

- 1 **SATURDAY.** *White.* CIRCUMCISION OF OUR LORD: doub of 2d class. Epistle, Titus ii. 11-15; Gospel, Luke ii. 21.—In 2d Vespers, commemoration of Octave day of S. Stephen only, Prayer proper.

Off prop sine ulla com. In fine Hymnor die *Jesu, tibi sit gloria, Qui natus, &c.* et in R. br. ad Prim, *Qui natus, &c.* usq ad Epiph. Ad Miss Cred, Praef et *Communc* de Nativ Dni.—Vesp de eod festo; com seq tant ut in 1 Vesp, Or prop.

Cras promulg Epiph Dni pro fer v, et Solemn Nuptiar pro fer vi seq.

- 2 **SUNDAY.** *Red.* Octave day of S. Stephen: doub. Lesson, Acts vi. 8-10, vii. 54-59; Gosp., Matt. xxiii. 34-39.—2d Vesp of S. Stephen; from the little Chapter, of Octave day of S. John, *White*: commem of S. Stephen and of Holy Innocents.

(Haec Dom vacat.) Off ut in festo et Comm un Mart, except Lect et Or prop. Com Oct S. Joan et SS. Innoc in L et M ut in festo, Cred et Praef tant de Nativ.—Vesp de eod festo, ant e Laud, Pss ut in 2 Vesp un Mart; a cap de seq ut ibi; com praec et Oct SS. Innoc.

- 3 **Mond.** *White.* Octave day of S. John: doub.

Off ut in festo. Lect prop. Com Oct SS. Innoc in L et M, Cred et Praef App.—Vesp de eod festo, Pss ut in 2 Vesp App; rel prop: com diei Oct SS. Innoc ut in 1 Vesp festi.

- 4 Tuesd. *Red.* Octave day of Holy Innocents : doub.
 Off ut in festo. Lect prop ; pro 2 ant 3 Noct dic *Isti sunt*.
 In 8 R. add *Gloria Patri*, et ommisso 9 R., dic *Te Deum*. In
 M Glor, et loco Tract, dic *Allel* et V. *Laudate* sine Cred, Praef
 de Nativ.—Vesp de ead Oct, ant e Laud, Pss de 2 Vesp plur
 Mart ; com Vigil Epiph.
- 5 Wedn. *White.* Vigil of the Epiphany : sem.
 Off ut in die Circumcis et prop loco. Ad Prim non dic
 Preces. M prop, Glor, 2 Or *Deus qui salut*, 3 *Eccles*, vel pro
 Papa sine Cred, Praef tant de Nativ.—Vesp prop de seq.—
 Hym Compl et Horar per tot Oct termin cum *Jesu*, &c. *qui*
apparuiti, &c.
- 6 THURSDAY. *White.* EPIPHANY OF OUR LORD :
 doub of 1st class with Octave. Lesson, Isa. lx. 1-6 ;
 Gosp., Matt. ii. 1-13.—2d Vesp of the Feast.
 Dictis *Pater, Ave, Credo*, absolute incip Matut ab ant
Afferte Dno. Rel prop. Ad Prim in R. br. per tot Oct dic
Qui apparuiti hodie. In M Cred, Praef et *Communic* prop
 per tot Oct.—Vesp de eod festo.
 Hodie et per tot Oct prohib Missae vot et priv Defunctor,
 except vot solemn, et Defunct, praesente Cadav, quae tant
 hodie prohib.—²⁷
- 7 Frid. *White.* 2d day within Oct of Epiph : sem. Abst.
 Off inchoat more solito ut in festo notat. 1 R. *Tria sunt*.
 In 3 Noct ant *Homo* cum Ps *Fundamenta*. Ad *Benedict* et
Magnif ant prop quotid assign. M ut in festo, 2 Or *Deus qui*
salut, 3 *Eccles*, vel pro Papa, Cred, &c.—Vesp de ead Oct.
 N.B.—The solemnising of Marriage begins.
- 8 Sat. *White.* 3d day within Octave : sem.
 Off et M ut heri et prop loco.—In 2 Vesp a cap de Dom
 infr Oct ; com Oct per ant *Lux de luce*, V *Ocs de Saba*.
- 9 SUNDAY within Octave, 1 aft Epiph. *White.* Office
 and Mass of Sund : sem. Ep. Rom. xii. 1-5 : Gosp.,
 Luke ii. 42-52.—2d Vesp of Sund ; com of Oct.
 Off ut in festo et prop loco. Lect 1 Noct *Incip Epist I*
ad Corinth. 1 R. *Hodie*. Rel de Dom infr Oct. Com Oct in
 L et M prop sine 3 Or, Cred, &c. Ad Prim tres tant Pss.—
 Vesp de ead Dom ; com Oct, ant *Tribus miraculis*.

The Indulgence ends.

- 10 Mond. *White.* 4th day within Octave : sem.
 Off et M ut in prop et Sabb praec.—Vesp de Oct.
- 11 Tuesd. *White.* 5th day within Octave : sem.
 Off et M ut heri et prop loco.—Vesp de Oct.

12 Wedn. *White.* 6th day within Octave : sem.

Off et M ut supra.—Vesp de seq ut in 1 Vesp Festi, Or prop.

13 Thursd. *White.* Octave day of Epiphany : doub.

Off ut in Festo et prop loco. Matut inchoat more solito. M prop, &c. ut in festo.—In 2 Vesp com seq, ant *O Doctor* in utrisq Vesp, et S. Felicis, Presb. Mart.

14 Frid. *White.* S. Hilary, B. Conf and Doct : doub. Abst.

Off Conf Pont, et prop loco †. Lect 1 Noct de Script. Ad VI lect add ut in Suppl novo. 8 R. *In medio.* 9 lect et com S. Mart in L et M *In medio.* Cred, Praef comm, quae semp dic, nisi aliter notetur.—Vesp a cap de seq, †; com praec et S. Mauri, Abb. (ant et V. e Laud.), Or *Intercessio.*

15 Sat. *White.* S. Paul, first Hermit, Conf : doub.

Off Conf non Pont, et prop loco. 9 lect et com S. Mauri in L (ant et V. ex 1 Vesp) et M prop.—Vesp prop de seq; com praec et Dom seq per ant et V. e Psalt in Sabb.—Ad Compl et per Horas in fine Hymnor dic *Jesu*, &c. *Qui natus*, &c.

De S. Marcello fit translac in 21 Feb.

16 SUNDAY II aft Epiph. *White.* The Most Holy NAME of JESUS : doub of 2d cl. Less., Acts iv. 8-12; Gosp., Luke ii. 21. At end of Mass, Gosp., John ii. 1-11.—2d Vesp of the Feast; com of S. Antony and of Sund.

Off prop. 9 lect et com Dom in L et M, Cred, Praef de Nativ, et Ev Dom in fine. Ad Prim in R. br *Qui natus*, &c.—In 2 Vesp com seq et Dom praec.

17 Mond. *White.* S. Antony, Abb : doub.

Off C. non P. Lect 1 Noct e Dom praec.—Vesp prop de seq; com S. Pauli, et praec, ac S. Priscae, V. M.

18 Tues. *White.* S. Peter's Chair at Rome : great doub.

Off C. P. et prop loco. 9 lect S. Mart. Com S. Pauli et S. Mart in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli, et seq, ac SS. Marii et Soc. MM.

19 Wedn. *Red.* S. Canute, King, Mart : sem *ad libit.*

Off un Mart. 9 lect et com SS. Mart in L (Suffrag et ad Prim Preces) et M *In virtute*, 3 Or *Deus qui salut* pro cuj Secret dic *Tua, Dne* ex Miss Votiv.—Vesp de seq; com praec.

Ab hac die usq ad Vesp Sabb ante Dom Pass, in Semid, Simpl et Feriis fiunt Suffrag Sanctor, et in Feriis praemit com de Cruce.—In com B. M. V., dic V. *Post Partum*, Or *Deus qui salut* usq ad Purific.

- 20 Thursd. *Red.* SS. Fabian, P. and Sebastian, MM :
doub.
Off plur Mart. M *Intret.* Vesp a cap de seq, ant prop ;
com praec.
- 21 Frid. *Red.* S. Agnes, Virg. M : doub. Abst.
Off prop.—Vesp a cap de seq ; com praec, ant prop.
- 22 Sat. *Red.* SS. Vincent and Anastasius, MM : doub.
Off plur Mart. M *Intret.*, tres Orr prop.—Vesp prop de
seq ; com S. Joseph, et praec, ac Dom seq, necnon S. Emeren-
tiana, V. M.—In Hym, *Jesu*, &c.
- 23 SUNDAY III aft Epiph. *White.* Ep., Rom. xii. 16-21 ;
Gosp., Matt. viii. 1-13.
Espousals of B. V. Mary : great doub.—2d Vesp of
the Feast ; com of S. Joseph, S. Timothy and Sund.
Off prop et in festis B. M. 9 lect Dom. Com S. Joseph
et Dom ac S. Virg in L et M, Cred, Praef B. M. et *Te in Dcs-*
ponsat., et Ev Dom in fine. Ad Prim *Qui natus*, &c.—In 2
Vesp com S. Joseph, et seq, Or *Infirmitem*, ac Dom praec.
- 24 Mond. *Red.* S. Timothy, B. Mart : doub.
Off un Mart. Lect 1 Noct e Dom praec. M *Statuit.*—
Vesp prop de seq ; com S. Petri et praec.
- 25 Tuesd. *White.* Conversion of S. Paul, Ap : great doub.
Off de Com App et prop loco. Com S. Petri in L et M,
Cred et Praef App.—In 2 Vesp com S. Petri et seq.
- 26 Wedn. *Red.* S. Polycarp, B. M : doub.
Off un Mart. M prop.—Vesp a cap de seq *, Or *Da quac-*
sumus : com praec.
- 27 Thursd. *White.* S. Vitalian, P. Conf : doub.
Off C. P. M *Statuit.*—Vesp a cap de seq †, ant *O Doctor* ;
com praec et S. Agnetis *secundo*, ant prop.
- 28 Frid. *White.* S. John Chrysostom, B. Conf and
Doct : doub. Abst.
(In Brev heri) Off C. P. 9 lect et com S. Agnet per ant
prop in L et M, Cred.—Vesp a cap de seq † ; com praec.
- 29 Sat. *White.* S. Francis of Sales, B. Conf : doub.
Off C. P. M *Statuit.*—Vesp a cap de seq * †, Or *Exaudi* ;
com praec, et Dom seq.
Cras promulg Fest Purificat B. M. et benedictio Candelar
pro Fer IV seq.
- 30 SUNDAY IV aft Epiph. *White.* Ep., Rom. xiii.
8-10 ; Gosp., Matt. viii. 23-28.

S. Felix IV, P. Conf : doub.—2d Vesp of S. Felix ; from little Chapt, of S. Peter ; com of S. Felix and of Sund.

Off C. P. 9 lect et com Dom in L et M *Sacerdotes*, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq† ; com praec et Dom praec.

31 Mond. *White*. S. Peter Nolasco, Conf : doub.

Off C. non P. M *Justus*.—Vesp a cap de seq ; com praec.

In Distr Occid, 2 Or *Deus omn fidel* ob Anniv Consecr RR. DD. Caroli, Archiep. Anazarb.

FEBRUARY HAS XXVIII DAYS.

1 Tuesd. *Red*. S. Ignatius, B. Mart : doub.

Off un Mart. M prop.—Vesp prop de seq ; com praec.—In Hymn *Jesu*, &c.

2 Wedn. *White*. Purification of B. V. Mary : doub of 2d cl. Less., Mal. iii. 1-4 ; Gosp., Luke ii. 22-32. Day of devotion.—N.B.—On this day the people bring wax tapers to be blessed before Mass.

✠ Off prop et in festis B. M. Ad Prim *Qui natus*, &c. (ante Miss fit benedictio et distribut Candelar in parament viol). In M Cred et Praef de Nativ.—(Ad M Candelae tenentur accensae ad Evang et a Praef usq ad Comm).—In 2 Vesp com seq*, Or *Da quaesumus*, et S. Blasii, Ep. M.—Post Complet dic ant *Ave Regina*, usq ad fer V in Coena Dni.

3 Thursd. *White*. S. Dionysius, P. Conf : doub.

Off C. P. †. Lect 1 Noct e fer praec. 9 lect et com S. Mart in L et M *Statuit*.—Vesp a cap de seq† ; com praec.

4 Frid. *White*. S. Andrew Corsini, B. Conf : doub. Abst.

Off C. P. Lect 1 Noct e Sabb seq. M *Statuit*.—Vesp a cap de seq, ant prop ; com praec.

5 Sat. *Red*. S. Agatha, Virg. Mart : doub.

Off prop.—Vesp a cap de seq* ; com praec, ant prop, et Dom seq, ac S. Dorotheae, V. M, ant et V. e Laud.

6 SUNDAY V aft Epiph. *White*. Ep., Col. iii. 12-17 ; Gosp., Matt. xiii. 24-30.

S. Hyacintha of Mariscotti, Virg : doub.—2d Vesp of S. Hyacintha ; from little Chapt, of S. Romuald ; com of S. Hyacintha and of Sund.

Off de Comm Virg tant. 9 1- S. Doroth

in L (ant et V. e 1 Vesp) et M *Dilexisti*, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq, †; com praec et Dom praec.

- 7 Mond. *White*. S. Romuald, Abb: doub.

Off C. non P.—Vesp a cap de seq †; com praec.

- 8 Tuesd. *White*. S. John of Matha, Conf: doub.

Off C. non P. M *Os justi*.—Vesp a cap de seq *, †, Or *Da quaesumus*; com praec et S. Apolloniae, V. M.

- 9 Wedn. *White*. S. Zosimus, P. Conf: doub.

Off C. P. 9 lect et com S. Virg in L et M *Statuit*.—Vesp a cap de seq; com praec.

- 10 Thursd. *White*. S. Scholastica, Virg: doub.

Off de Comm Virg tant. M *Dilexisti*.—Vesp a cap de seq*, Or *Infirmi* *tatem*; com praec.

- 11 Frid. *Red*. S. Antherus, P. Mart: doub. Abst.

Off un Mart. M *Statuit*.—Vesp a cap de seq*, Or *Deus qui nos*; com praec.

- 12 Sat. *Red*. S. Telesphorus, P. Mart: doub.

Off un Mart. 9 lect et com Dom VI post Epiph in L et M *Sacerdotes*, et Ev ejusd Dom in fine.—In 2 Vesp com Dom seq.—Ad V. *Benedic Dno* dupl add *Allcl*, quod deinceps reticet usq ad Sabb Sanct; sed ej loco, in initio Horar, dic *Laus tibi, Dne, &c.*

De S. Gregorio fit translac in 1 Mart.

- 13 SEPTUAGESIMA SUNDAY of 2d cl. *Purple*. Office and Mass of Sund: sem. Ep., 1 Cor. ix. 24; x. 1-5: Gosp., Matt. xx. 1-16. 1st Vesp of S. Agatho. *White*: com of Sund and of S. Valentine, Priest, Mart.

Off ut in Psalt et prop de Temp. (In Off de Temp usq ad Dom Palmar inclus, omisso *Te Deum*, dic 9 R. Ad Prim loco Ps *Confitemini* dic *Dnus regnavit.*) Suffrag et ad Prim Preccs. In M sine Glor 2 Or *A cunctis*, 3 ad libit, Cred et Praef de Trinit.—Vesp de seq *, †, Or *Da quaesumus*; com Dom praec et S. Valentini, Presb. M.

- 14 Mond. *White*. S. Agatho, P. Conf: doub.

Off C. P. com S. Mart in L et M *Statuit*.—Vesp prop do seq*; com praec et SS. Faustini et Jovitae, MM.

De S. Martina fit translac in 3 Mart.

- 15 Tuesd. *Red*. Prayer of our Lord in the Garden: great
doub

SS. Mart in L et M prop, Cred
om seq*, Or prop.

Conf: doub.

- Off C. P. M *Statuit*.—Vesp a cap de seq *, Or *Infirmi-
tem*; com praec.
- 17 Thursd. *Red.* S. Hyginus, P, Mart: doub.
Off un Mart. M *Statuit*.—In 2 Vesp com seq, et S. Si-
meonis, Ep. Mart.
- 18 Frid. *White.* S. Raymund of Pennafort, Conf: sem.
Abst.
(In Brev 23 Jan.) Off C. non P. †. 9 lect et com S.
Mart in L (Suffrag et Preces) et M, 3 Or *A cunctis*.—Vesp de
seq **, †, Or prop; com praec.
- 19 Sat. *White.* S. Titus, B. Conf: doub.
Off C. P. Lect 3 Noct in Ev *Designavit*. M prop.—In
2 Vesp com Dom seq.
- 20 SEXAGESIMA SUNDAY. *Purple.* Office and Mass
of Sund: sem. Ep., 2 Cor. xi. 19–23; xii. 1–9;
Gosp., Luke viii. 4–15.—1st Vesp of S. Marcellus,
Red; com of Sund.
Off ut in Psalt et prop de Temp. Suffrag. Ad Prim
Preces. In M sine Glor 2 Or *A cunctis*, 3 ad libit, Cred et
Praef Trinit.—Vesp de seq; com Dom praec.
- 21 Mond. *Red.* S. Marcellus, P. Mart: doub (from 16th
Jan.)
Off un Mart. R. 8. *Dne, praeveneristi*.—Vesp prop de
seq *; com praec.—In Hym *Sit laus Patri*, &c.
De Cathed S. Petri fit translat in 28 Feb.
- 22 Tuesd. *Red.* Commemoration of the Passion of our
Lord: great doub.
Off prop. Ad Prim *Qui pro nob pati*, &c. In M Cred et
Praef Crucis.—In 2 Vesp com seq, ant *O Doctor*.
- 23 Wedn. *White.* S. Peter Damian, B. Conf and Doct:
doub.
Off C. P. 9 lect et com Vigil S. Matthiae in L (ant et V.
fer curr) et M *In medio*, Cred et Ev Vigil in fine.—Vesp de
seq; com praec.
- 24 Thursd. *Red.* S. Matthias, Ap: doub of 2d cl. Day
of devotion.
☒ Off de Comm App et in prop. Lect 1 Noct prop. In M
Cred et Praef App.—In 2 Vesp com seq *, Or *Da quaesumus*.
In Distr Septentr 2 Or *Deus omn fidel*, ob Anniv Consecr
RR. DD. Joannis, Ep. Nicop.
- 25 Frid. *White.* S. Felix III, P. Conf: doub. Abst
Off C. P. M. *Statuit*.—In 2 Vesp com seq *.
- 26 Sat. *White.* S. Margaret of Cortona, Penitent: sem.

Off nec V. nec M; ant ad *Benedict* prop. Suffrag et ad Prim Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp a cap de Dom seq; com praec, ant prop, Suffrag et ad Compl Preces.

- 27 QUINQUAGESIMA SUNDAY. *Purple*. Office and Mass of Sund: sem. Ep., 1 Cor. xiii. 1-13; Gosp., Luke xviii. 31-43.—1st Vesp of S. Peter's Chair, *White*: com of S. Paul and of Sund.

Off ut in Psalt et prop loco. Suffrag et ad Prim Preces. In M sine Glor 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—Vesp prop de seq; com S. Pauli et Dom praec.

- 28 Mond. *White*. S. Peter's Chair at Antioch: great doub.

Off C. P. et prop loco. Lect 1 Noct prop. Com S. Pauli in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq*, Or *Du quaesumus*.

MARCH HAS XXXI DAYS.

- 1 Tuesd. *White*. S. Gregory II, P. Conf: doub. (from 13th Feb.)

Off C. P. † M *Statuit*.—Vesp de eod festo.

N.B.—The solemnising of Marriage closes.

The Indulgence begins.

De S. Simplicio fit translatus in 14 Mart.

- 2 Ash-Wedn. *Purple*. Office and Mass of the Feria. Day of devotion.—Before Mass, Ashes are blessed and put on the heads of the people. Less., Joel ii. 12-19; Gosp., Matt. vi. 16-21. Abst.

On this day begins the solemn Fast of Lent, to be continued till Easter, on all days except Sundays. Abstinence is also to be observed on all days in Lent, even Sundays, unless a dispensation be granted.—See *Dispensation*, at end of Calendar.

De ea ut in Psalt et prop de Temp Quadrag. (In Off Ferial ad Laud, Horas, Vesp et Compl dicuntur Preces flexis genib. Ad *Benedict* et *Magnif* ant et Orr prop quotid assignatae, com de Cruce et Suffrag Sanctor.) In M prop sine Glor, 2 Or *A cunctis*, 3 *Omnipotens*, Tract, Praef Quadrag, quae dic quotid usq ad Dom Pass etiam in festis, nisi aliter notet.—Vesp de seq, hym prop; com fer.

Hodie prohib Missae votiv priv, et Defunctor, nisi praesente Cadav.

- 3 Thursd. *Red.* S. Martina, Virg Mart: doub (from 15th Feb.)
 (In Brev 30 Jan.) Off de com V. et M. Ad Matut et Laud hym prop. Lect 1 Noct *Confitebor.* 9 lect et com fer in L et M *Loquebar*, Ev fer in fine.—Vesp prop de seq *; com praec et fer.
 De S. Lucio fit translatus in 16 Mart.
- 4 Frid. *Red.* Feast of our Lord crowned with Thorns: great doub. Abst.
 Off prop. 9 lect et com fer in L et M, Cred, Praef Crucis et Ev fer in fine.—In 2 Vesp com seq, et fer.
- 5 Sat. *White.* S. Casimir, Conf: sem.
 (In Brev heri.) Off C. non P. t. Lect 1 Noct *Justus.* Suffrag et ad Prim Preces. 9 lect et com fer in L et M, 3 Or *A cunctis*, Ev fer in fine.—Vesp a cap de Dom seq, com praec. Suffrag et ad Compl Preces.
 N. B.—Hodie et deinceps usq ad Pasch, etiam in dieb festis, Vesp dic ante comestionem, Domin dieb tant exceptis.
 Cras promulg Quat Temp pro Fer IV. VI. et Sabb seq.
 N. B.—For the EASTER DUTIES and INDULGENCE, see *Notice* at end of Calendar.
- 6 SUNDAY I of Lent of 1st cl. *Purple.* Office and Mass of Sund: sem. Ep., 2 Cor. vi. 1-10; Gosp., Matt. iv. 1-11.—1st Vesp of S. Thomas, *White*; com of Sund and of SS. Perpetua, &c. Mart.
 Off ut in Psalt et prop de Temp Quadrag. Suffrag et ad Prim Preces. In M sine Glor Orr assign, Cred et Praef Quadrag.—Vesp de seq, ant *O Doctor*; com Dom praec et SS. Perpetuae et Soc. MM.
- 7 Mond. *White.* S. Thomas of Aquin, Conf and Doct: doub. Abst.
 Off C. non P. Lect 1 Noct *Sapientiam.* 9 lect et com fer et SS. Mart in L et M, Cred, Ev fer in fine.—Vesp a cap de seq; com praec et fer.
- 8 Tuesd. *White.* S. John of God, Conf: doub.
 Off C. non P. Lect 1 Noct *Beatus.* 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq; com praec et fer.
- 9 Wedn. Ember-day. *White.* S. Frances, Wid: doub. Abst.
 Off nec V. nec M. Lect 1 Noct *Mulierem.* 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com seq et fer.
- 10 Thursd. *Red.* The Forty Martyrs: sem.
 Off plur Mart. Lect 1 Noct *Fratres.* 9 lect et com fer in L (Suffrag et ad Prim Preces) et M, 3 Or *A cunctis*, Ev fer in fine.—Vesp prop de seq *; com praec et fer.—In Hym *Clavis forato*, &c.

- 11 Frid. Ember-day. *Red.* The Lance and Nails of our Lord : great doub. Abst.
 Off prop. 9 lect et com fer in L et M, Cred, Praef Crucis et Ev fer in fine.—Ad Prim *Qui vulneratus, &c.*—In 2 Vesp com seq, ant *O Doctor, et fer.*
- 12 Sat. Ember-day. *White.* S. Gregory the Great, P. Conf and Doct : doub. Abst.
 Off C. P. Lect 1 Noct *Sapientiam.* 9 lect et com fer in L et M, Cred et Ev fer in fine.—In 2 Vesp com Dom seq.
- 13 SUNDAY II of Lent. *Purple.* Office and Mass of Sund : sem. Ep., 1 Thess. iv. 1-7 ; Gosp., Matt. xvii. 1-9.—Vesp of S. Simplicius, *White* ; com of Sund.
 Off ut in Psalt et prop de Temp Quadrag. Suffrag et ad Prim Preces. In M sine Glor Orr assign, Cred.—Vesp de seq *, †, Or *Da quaesumus* ; com Dom praec.
- The Indulgence ends.**
- 14 Mond. *White.* S. Simplicius, P. Conf : doub (from 2d March). Abst.
 Off C. P. Lect 1 Noct *Fidelis.* 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq *, Or *Da quaesumus* ; com praec, Or *Exaudi*, et fer.
- 15 Tuesd. *White.* S. Zachary, P. Conf : doub.
 Off C. P. Lect 1 Noct *Fidelis.* 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq, Or *Deus qui nos* ; com praec et fer.
- 16 Wedn. *Red.* S. Lucius, P. Mart : doub. (from 4th March). Abst.
 Off un Mart. Lect 1 Noct *A Mileto.* 9 lect et com fer in L et M *Sacerdotes*, Ev fer in fine.—Vesp a cap de seq ; com praec et fer.
- 17 Thursd. *White.* S. Patrick, B. Conf, Patron of Ireland : doub.
 Off C. P. Lect 1 Noct *Fidelis.* 9 lect et com fer in L et M, Ev fer in fine.—Vesp prop de seq * ; com praec et fer.
 De S. Gabriele fit translat in 22 Mart.
- 18 Frid. *Red.* The Winding-Sheet of our Lord : great doub. Abst.
 Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—Vesp prop de seq ; com praec, ant prop, et fer.
- 19 Sat. *White.* S. Joseph, Conf : Spouse of B. V. Mary : doub of 2d cl. Day of devotion.
 ✠ Off prop. 9 lect et com fer in L et M sine Cred, Ev fer in fine.—In 2 Vesp com Dom seq.

- 20 SUNDAY III of Lent. *Purple*. Office and Mass of Sund : sem. Ep., Ephes. v. 1-9 ; Gosp., Luke xi. 14-28.—1st Vesp of S. Benedict, *White* ; com of Sund.
Off ut in Psalt et prop de Temp. Suffrag et Preces.—In M sine Glor Orr assign, Cred.—Vesp de seq ; com Dom praec.
- 21 Mond. *White*. S. Benedict, Abb : doub. Abst.
Off C. non P. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M *Os justi*, Ev fer in fine.—Vesp prop de seq ; com praec et fer.
- 22 Tuesd. *White*. S. Gabriel, Archangel : great doub (from 18th March).
Off prop. 9 lect et com fer in L et M, Cred et Ev fer in fine.—In 2 Vesp com fer.
- 23 Wedn. *Purple*. Of the Feria. Abst.
Off fer ut in Psalt et prop loco. Ad Laud com Crucis, Suffrag et Preces flexis genib, ita et ad Horas. In M prop sine Glor Orr assign.—In 2 Vesp de fer, com Crucis, &c. ut supra, et ad Compl Preces.
- 24 Thurs. *Purple*. Of the Feria.
Off fer ut heri et prop loco. Rel ut heri.—Vesp prop de seq ; com fer. In Hym *Jesu*, &c.
- 25 Frid. *White*. Annunciation of B. V. Mary : doub of 2d cl. Day of devotion. Abst.
✠ Off prop et in festis B. M. Ult ant 3 Noct *Angelus Dni*. 9 lect et com fer in L et M, Cred, Praef, et *Te in Annuntiat* et Ev fer in fine. Ad Prim *Qui natus*, &c.—In 2 Vesp, com seq *, ant prop, et fer.
- 26 Sat. *Red*. The Five Wounds of our Lord : great doub (from yesterday).
Off prop. 9 lect et com fer in L et M, Cred, Praef Crucis et Ev fer in fine.—In 2 Vesp com Dom seq.
- 27 SUNDAY IV of Lent. *Purple*. Office and Mass of Sund : sem. Ep., Gal. iv. 22-31 ; Gosp., John vi. 1-15.—1st Vesp of S. Sixtus, *White* ; com of Sund.
Off ut in Psalt et prop de Temp. Suffrag et Preces. In M sine Glor Orr assign, Cred.—Vesp de seq *, Or *Da Quaesumus* ; com Dom praec.
- 28 Mond. *White*. S. Sixtus III, P. Conf : doub. Abst.
Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com fer.
- 29 Tuesd. *Purple*. Of the Feria.
Off fer ut supra et prop loco. In M prop sine Glor Orr assign.—In 2 Vesp de fer omn ut supra.

- 30 Wedn. *Purple.* Of the Feria. Abst.
Off fer ut heri et in prop.—Vesp ut heri et in prop.
- 31 Thursd. *Purple.* Of the Feria.
Off ut supr et in prop.—Vesp prop de seq* ; com praec.

APRIL HAS XXX DAYS.

- 1 Frid. *Red.* The Most Precious Blood of Our Lord :
great doub. Abst.
Off prop. 9 lect et com fer in L et M, Cred, Praef Crucis
et Ev fer in fine. Ad Prim *Qui tuo nos.*—In 2 Vesp com seq
et fer.
- 2 Sat. *White.* S. Francis of Paula, Conf : doub.
Off C non P. Lect 1 Noct *Beatus.* 9 lect et com fer in
L et M, Ev fer in fine.—In 2 Vesp com Dom seq.
Ante Vesp velantur Cruces et Imagines, et ab his Vesp
usq ad Dom SS. Trinit omitt Suffrag.—Ad Compl in Off de
Temp Pass in R. br. non dic *Gloria Patri*, sed repetit R. Sic
in aliis RR. Horar et Lect, et in fine Ps *Venite, exullemus.*
- 3 PASSION SUNDAY of 1st cl. *Purple.* Office and
Mass of Sund: sem. Ep., Heb. ix. 11–15; Gosp., John
viii. 46–59.—1st Vesp of S. Isidore, *White*: com of
Sund.
Off ut in Psalt et prop de Temp Pass. In M sine Glor 2
tant Or *Eccles*, vel pro Papa, Cred, Praef Crucis quae dic usq
ad Sabb Sanct, nisi aliter notet.—Vesp de seq, ant *O Doctor* ;
com Dom praec.
Ad Miss de Temp Pass usq ad Sabb Sanct (non vero in
festis Sanctor), non dic Ps *Judica me*, nec *Gloria Patri*, quod
et reticetur ad Introit, et in fine Ps *Lavabo.*
- 4 Mond. *White.* S. Isidore, B. Conf and Doct : doub.
Abst.
Off C. P. Lect 1 Noct *Sapientiam.* 9 lect et com fer in
L et M *In medio*, Cred et Ev fer in fine.—Vesp a cap de seq ;
com praec et fer.
- 5 Tuesd. *White.* S. Vincent Ferrier, Conf : doub.
Off C non P. Lect 1 Noct *Beatus.* 9 lect et com fer in
L et M *Os justi*, Ev fer in fine.—Vesp a cap de seq*, Or *In-*
firmi-tatem ; com praec et fer.
- 6 Wedn. *White.* S. Sixtus I, P. Mart : doub. Abst.
Off un Mart. Lect 1 Noct *A Mileto.* 9 lect et com fer in
L et M, Ev fer in fine.—Vesp a cap de seq*, Or *Da Quaesu-*
mus ; com praec et fer.

- 7 Thursd. *White*. S. Celestine, P. Conf : doub.
 Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp prop de seq *; com praec et fer.—In Hym *Jesu*, &c.
- 8 Frid. *Red*. The Seven Dolours of B. V. Mary : great doub. Abst.
 Off prop. 9 lect et com fer in L et M, *Sequentia*, *Cred*, *Praef et Te in Transfix*, et Ev fer in fine. Ad Prim *Qui passus*, &c.—In 2 Vesp com fer.
- 9 Sat. *Purple*. Of the Feria.
 Off Sabb ut in Psalt et prop de Temp. Preces flex genib. In M prop 2 tant Or *Eccles* vel pro Papa.—Vesp Sabb ; a cap de Dom seq : ad Compl Preces.
 Cras promulg Fer V. in Coena Dni, et Fer VI. in Parasceve, et abstinent ab esu carn in Fer V. et Sabb seq.
- 10 PALM SUNDAY of 1st cl. *Purple*. Office and Mass of Sund : sem.—Before Mass the Psalms are blessed and distributed to the people. At Mass, Ep., Philip. ii. 5-11 ; Passion, Matt. xxvi. and xxvii. At blessing of Palms, Gosp., Matt. xxi. 1-9. 2d Vesp of Sund.
 Off ut in Psalt et prop de Temp. Ad Prim Preces. Ad M sine Glor unic Or, et post Tract dic absolute *Passio* : anteq dicatur *Altera die*, dic *Munda cor* et *Jube Domne*, et in fine osculatur textus Evang ; et ita fiet in seq fer 3tia et 4ta ; *Cred*, *Praef Crucis*, et in fine *Missae privat legit Ev benedict Palmar*.—Vesp de ead Dom.
 Infra hanc et seq Hebdom prohib *Missae votiv*, nisi solemn pro re gravi, et *Defunctor*, nisi praesente *Cadav*, quae prohibent tant in triduo mortis Xti et die Solemn Paschae.
 De S. Leone fit translat in 6 Sept.
- 11 Mond in Holy Week. *Purple*. Of the Feria. Abst.
 Off fer prop loco. Ad Laud et per Horas ant prop. Preces flex genib. In M sine Glor 2 tant Or *Eccles*, vel pro Papa.—Vesp fer. Preces.
 De S. Julio fit translat in 7 Sept.
- 12 Tuesd. *Purple*. Of the Feria. Passion, Mark xiv. and xv.
 Off et M fer ut supra et prop loco.—Vesp fer ; com S. *Hermenegildis M*.
- 13 Wedn. *Purple*. Of the Feria. Passion, Luke xxii. and xxiii. In the evening, *Tenebrae*. Abst.
 Off et M fer ut in prop loco. Com S. *Mart* in L et M.—Vesp fer ; com S. *Mart*.
 In his dieb removenda est e vasis *Eccles Aqua benedicta*.
- 14 Maundy Thursd. *White* at Mass. Doub of 1st cl. Day of devotion. *Tenebrae*. Abst.

In Coena Dni oia prop. (Crux Altaris velatur colore alb temp Missae tant.) In M non dic Ps *Judica* nec *Gloria Patri* ad Introit et *Lavabo*. Dic tamen *Gloria in excel* ad cuj intonat pulsantur Organa et Campanae, quae deinde silent usq ad dict Hym in Sabb Sanct; unic Or, Cred, Praef de Cruce, *Communic*, *Hanc igit* et *Qui pridie* prop. Dic *Agnus Dei*, sed in Miss solemn non datur Pax et in fine dic *Ite Missa est*.— Post Miss fit Process ad Sacell in quo exponitur SS. Sacram, et Crux tecta velo viol defertur per alium Subdiac tunica alba indutum.—Vesp dupl et Compl ut ibi.—Nil de SS. Tiburtio, &c.

Hodie et duob sequent dieb prohib Missae privatae.

- 15 Good Frid. *Black*. Office of the day : doub of 1st cl. Passion, John xviii., xix. Mass of the Presanctified. Day of devotion. *Tenebrae*. Abst.

In Parasceve Off prop. Cantatur Passio, adorat Crux. Post Miss Praesantificator, Vesp dupl ut heri. Post adorat Crucis, transeuntes ante Crucem Altaris Major genuflect unico genu.

- 16 Holy Sat. *White*. Office of the day : doub of 1st cl. Abst.

Off prop. Post Non fit benedict novi Ignis et Granor Incensi per Celebrantem pluv viol indutum et Ministr sacr cum planetis plic absq manip; sed ad benedict Cerei Pasch Diaconus utit Dalmat alba, et Subdiac assumit manip. Ad Prophetias Celebr deponit pluv et assumit planet viol, et Diaconus deponit dalmat et resumit planet plic cum manip. Ad benedict Fontis (si adsit) Celebr accipit pluv viol. Dum cantantur Litaniae (quæ duplic) Celebr et Ministr, depositis pluv, planet et manip, procumbunt ante Altare, caeteri in Choro genuflect. Ad Miss solemn dic Ps *Judica me*, *Gloria Patri* et *Kyrie* sine Introitu : ad *Gloria in excels* pulsant Organa et Campan, ac deteguntur Imagin Altaris; unic Or sine Cred vel Offert; Praef prop in qua hodie tant dic *In hac potissimum nocte*, *Communic* et *Hanc igitur* prop; omitt *Agnus Dei* et Pax et Commun, sed ej loco cantant Vesp ut notat intra Miss, et *Ite Missa est* cum dupl *Allel* usq ad Sabb in Albis inclusive.—Vesp extra Chorum dic ut in Brev, et ad *Benedic Dno* dupl addit *Allel* usq ad fer 6 inclusive. Complet ut ibi, et in fine dic ant *Regina caeli* stando usq ad Vesp SS. Trinit. Item ad Salutation Angelic toto temp Pasch non flectuntur genua.

HERE THE PASCHAL TIME BEGINS.

De S. Aniceto fit translatus in 12 Sept.

- 17 EASTER SUNDAY. *White*. THE RESURRECTION OF OUR LORD: doub of 1st class, with Office and Mass of the Feast. Ep., 1 Cor. v. Mark xvi. 1-7.—2d Vesp of the Feast.

op. In M, Sequent, Cred, Praef, *Communic* et *Ha* ut ibi. prop ver Oct.—Vesp de eod Festo. Compl

- 18 Easter Mond. *White*. Office and Mass of the day :
doub of 1st cl. Day of devotion.
☒ Off et M prop ut heri et prop loco.—Vesp de eod die.
De S. Leone, fit translāt in 13 Sept.
- 19 Easter Tuesd. *White*. Doub of 1st cl. Day of de-
votion.
☒ Off et Miss prop ut heri.—Vesp de eod die.
- 20 Wedn. *White*. Of the Octave : sem.
Off ut heri, In M prop 2 tant Or *Eccles*, vel pro Papa.—
Vesp de eod die.
De S. Anselmo fit translāt in 11 Oct.
- 21 Thursd. *White*. Of the Octave : sem.
Off et M ut heri et in prop.—Vesp de Oct.
De SS. Sotere &c. fit translāt in 12 Oct.
- 22 Frid. *White*. Of the Octave : sem. Abst.
Off et M ut supra.—Vesp de Oct, com S. Georgii, M.
- 23 Sat. *White*. Of the Octave : sem.
Off ut supra. Com S. Mart in L et M. Ad Vesp Off fit
ritu dupl. Pss fer e Sabb dic sub una ant *Allel* ; A cap de
Dom in Albis ut prop loco : com S. Mart : dic *Benedic Dno*
sine *Allel*. Compl ut ibi. In Hym ejusd metri usq ad *Ascens*
Deo Patri, &c. *Et Filio qui a mortuis*, &c.
De S. Fideli a Sigm fit translāt in 21 Oct.
- 24 LOW SUNDAY, I aft East, of 1st cl. *White*. Office
and Mass of Sund : doub. Ep., 1 John v. 4-9 ; Gosp.,
John xx. 19-31.—1st Vesp of S. Mark ; com of Sund.
Off ut in Psalt temp Pasch et prop loco. Ad Prim dic
tres Pss ut in dupl, et Symbol *Quicumque*, et sic quoties fit
Off de Dom usq ad *Ascens* ; in R. br. dic *Qui surrexisti*, &c.
etiam in festis Sanctor, nisi alit notet. In M Praef Pasch et
in hoc potiss, sed *Communic* et *Hanc igit* commun usq ad
Ascens, nisi alit notet.—Vesp de seq ; com Dom praec.
Toto temp Pasch, Apost et Mart habent Off prop. In fes-
tis B. M. V., Conf Pont et non Pont, Virg et non Virg, ac
alior non habentium Off prop, fit ut in aliis temp. Sed ad
Invitat, Ant et RR. Lectionum, semp addit *Allel* ubi non
habet, et tres Pss in quolib Noct dic sub prima ant ipsius
Noct servato ritu dup et sem. In RR. br. Horar dupl addit
Allel et in VV. un tant. In Sem, loco Suffrag, fit Com de
Cruce tant in Laud et Vesp. In Miss tam festiv quam votiv,
observ quod notat in Missal ante Comm plur Mart : ad
Introit addit dup *Allel* : Gradual dic ubi notat ; ad Offertor
et Communion addit un tant *Allel* ubi non habet, et semp
dic Praef Pasch, nisi prop assignetur.
- 25 Mond. *Red*. S. Mark, Evang ; doub of 2d cl.—On
this day the Litany of the Saints is recited before
Mass. *Purple* at Litany.

Off de Comm App et Evang temp Pasch. Post Laud dic Litan cum Precib et Orr flex genib, quae prid de sero nequeunt anticipari. In M prop Cred et Praef App.—In 2 Vesp com seq.

N.B.—The solemnising of Marriage begins.

- 26 Tuesd. *Red.* SS. Cletus and Marcellinus, PP. MM: doub.

Off plur Mart temp Pasch. Lect 1 Noct e fer praec. M *Sancti tui.*—Vesp a cap de seq *, Or *Da quacsumus*; com praec.

- 27 Wedn. *White.* S. Anastasius, P. Conf: doub.

Off C. P. M *Statuit.*—Vesp a cap de seq **, †; com praec et S. Vitalis, M.

- 28 Thursd. *White.* S. Paul of the Cross, Conf: doub.

(Hac die perpetuo assignata ex Decreto S.R.C., 11 Jul. 1867.) Off C. non P. 9 lect et com S. Mart in L et M prop.—Vesp a cap de seq; com praec.

- 29 Frid. *Red.* S. Peter, Mart: doub. Abst.

Off un Mart temp Pasch.—Vesp a cap de seq; com praec.

- 30 Sat. *White.* S. Catherine of Sienna, Virg: doub.

Off un Virg tant. M *Dilexisti.*—Vesp prop de seq; com praec et Dom seq.

MAY HAS XXXI DAYS.

- 1 SUNDAY II aft. East. *Red.* Ep., 1 Pet. ii. 21–25; Gosp., John x. 11–16.

SS. Philip and James, App: doub of 2d cl.—2d Vesp of the App: com of S. Athanasius and of Sund.

✠ Off de Comm App temp Pasch. Lect 1 Noct e 1 Noct Dom IV post Pasch. 9 lect et com Dom in L et M prop, Cred, Praef App et Ev Dom in fine.—In 2 Vesp com seq ant *O Doctor*, Or *Exaudi*, et Dom praec.

- 2 Mond. *White.* S. Athanasius, B. Conf and Doct: doub.

Off C. P. In M Cred.—Vesp prop de seq; com praec tant.

- 3 Tuesd. *Red.* Finding of the Holy Cross: doub of 2d cl. Day of devotion.

✠ Off prop. Pro 9 lect divid 8 et incip *Intendat.* Com SS. Eventii et Soc MM in L et M prop, Cred et Praef Crucis.—In 2 Vesp com seq.

- 4 Wedn. *White.* S. Monica, Wid: doub.

Off de Comm nec V. nec M. M *Cognovi.*—Vesp a cap de seq †; com praec.

- 5 Thursd. *White.* S. Pius V., P. Conf: doub.
Off C. P. M *Statuit.*—Vesp de seq, ant ad *Magnif* prop in utrisq Vesp; com praec.
- 6 Frid. *Red.* S. John, Ap. before the Latin gate: great doub. Abst.
Off App temp Pasch. Lect 1 Noct e 1 Noct Dom infr Oct Ascens. In M Cred et Praef App.—In 2 Vesp com seq*, Or *Da quaesumus.*
- 7 Sat. *White.* S. Benedict II., P. Conf: doub.
Off C. P. M *Statuit.*—Vesp prop de seq; com praec et Dom seq.
De Appar S. Michaelis fit translac in 23 Maii.
- 8 SUNDAY III aft East. *White.* Ep., 1 Pet. ii. 11-18; Gosp., John xvi. 16-22.
Patronage of S. Joseph, Conf, Spouse of B. V. Mary: doub of 2d cl.—2d Vesp of the feast; com of S. Gregory and of Sund.
Off prop. 9 lect et com Dom in L et M, Cred, Praef Pasch et Ev Dom in fine.—In 2 Vesp com seq, ant *O Doctor*, et Dom praec.
- 9 Mond. *White.* S. Gregory Nazianzen B. Conf & Doct: doub.
Off C. P. Lect 1 Noct e Dom praec. In M *In medio* Ep *Justus*, Cred.—Vesp a cap de seq†; com praec et SS. Gordiani et Soc. MM.
- 10 Tuesd. *White.* S. Antoninus, B. Conf: doub.
Off C. P. 9 lect et com SS. Mart in L et M *Statuit.*—Vesp a cap de seq*, Or *Infirmiorem*; com praec.
- 11 Wedn. *Red.* S. Alexander, P. Mart: doub.
Off un Mart temp Pasch. M *Protexisti.*—In 2 Vesp com seq.
- 12 Thursd. *Red.* SS. Nereus and Companions, MM: sem.
Off plur Mart temp Pasch. In Laud com Crucis et ad Prim Preces. In M 2 Or *Concede*, 3 *Eccles*, vel pro Papa.—Vesp de seq, Or prop; com praec.
- 13 Frid. *Red.* S. Stanislaus, B. Mart: doub. Abst.
(In Brev 7 Maii.) Off un Mart temp Pasch. M *Protexisti.*—Vesp a cap de seq*, Or *Da quaesumus*; com praec et S. Bonifacii, Mart.
- 14 Sat. *White.* S. Paschal, P. Conf: doub.
Off C. P. 9 lect e duab et com S. Mart in L et M *Statuit.*—Vesp a cap de seq*; com praec et Dom seq.
- 15 SUNDAY IV aft East. *White.* Ep., James i. 17-21; Gosp., John xvi. 5-14. S. Isidore the Labourer, Conf:

doub.—2d Vesp of S. Isidore; com of Sund and of S. Ubald.

Off C. non P. 9 lect et com Dom in L et M *Justus*, Cred, Praef Pasch et Ev Dom in fine.—In 2 Vesp com Dom praec et seq, Or prop.

16 Mond. *White*. S. Ubald, B. Conf: sem.

Off C. P. Ad Laud com Crucis et ad Prim Preces. In M *Statuit* 2 Or *Concede*, 3 *Eccles*, vel pro Papa.—Vesp de seq, Or prop; com praec.

17 Tuesd. *Red*. S. John Nepomucen, Mart: doub.

Off un Mart temp Pasch. M *Protexisti*.—Vesp a cap de seq, hym prop; com praec.

18 Wedn. *Red*. S. Venantius, Mart: doub.

Off un Mart temp Pasch. Ad Matut et Laud Hym prop. M *Protexisti*.—Vesp a cap de seq, Or prop; com praec et S. Pudentianae, Virg.

19 Thursd. *White*. S. Peter Celestine, P. Conf: doub.

Off C. P. 9 lect et com S. Virg in L et M *Statuit*.—In 2 Vesp com seq.

20 Frid. *White*. S. Bernardin of Sienna, Conf: sem. Abst.

Off C. non P. Ad Laud com Crucis et ad Prim Preces. In M 2 Or *Concede*, 3 *Eccles*, vel pro Papa.—Vesp a cap de seq +; com praec et Crucis. Ad Compl Preces.

21 Sat. *White*. S. Felix of Cantalice, Conf: sem.

Off C. non P. Ad Laud com Crucis et ad Prim Preces. In M Orr ut heri.—Vesp de seq +; com Dom seq et praec.

Cras promulg trid Rogat pro Fer II, III, et IV, et Ascens Dni pro Fer V seq.

22 SUNDAY V aft East. *White*. Ep., James i. 22-27; Gosp., John xvi. 23-30.

S. Paschal Baylon, Conf: doub.—1st Vesp of S. Michael: com of S. Paschal and of Sund.

(In quibusd Brev. 17 Maii.) Off C. non P. 9 lect et com Dom in L et M, Cred, Praef Pasch et Ev Dom in fine.—Vesp prop de seq; com praec et Dom praec.

23 Mond of Rogations. *White*. Apparition of S. Michael, Archang: great doub (from 8th May).—On this day is recited the Litany of the Saints, with Versicles and Prayers. *Purple* at Litany.

Off prop. Lect 1 Noct prop. 9 lect et com fer 2 Rogat in L et M prop, Cred et Ev fer in fine. Hoc triduo post Laud die Litaniae majcum Precib et Orr, quae nequeunt pridie anticipari.—Vesp de seq *, hym et ant prop; com praec.—In Hym *Jesu*, &c.

- 24 Tuesd of Rogat. *White*. Feast of B. V. Mary, called *Help of Christians* : great doub.—Litany as yesterday.

Off prop et in festis B. M. Ad Matut et Laud hym prop. In fine 7 R. *dic tuum Sanct Auxil*. Ad Prim *Qui natus, &c*. In M prop 2 Or Rogat, de quib nil in Off, Cred, Praef et *Te in Festivit*.—In 2 Vesp com seq.

- 25 Wedn of Rogat. *White*. S. Gregory VII, P. Conf : doub.—Litany as above.

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com Vigil Ascens in L et M, 3 Or Rogat et Ev Vigil in fine.—Vesp prop de seq. In Hym usq ad Pent *Jesu, &c*. *Qui Victor, &c*.

De S. Philippo Neri fit translata in 17 Jun.

- 26 THURSDAY. *White*. ASCENSION OF OUR LORD : doub of 1st cl, with Octave. Less, Acts i. 1-11 ; Gosp, Mark xvi. 14-20.—2d Vesp of the Feast ; com of S. John.

Off prop. Ad Prim *Qui scandis* usq ad Pent. In M Cred, Praef et *Communic* prop per tot Oct.—In 2 Vesp com seq *, Or *Deus qui nos*.

Hac die prohib Missae Defunct etiam praesente Cadav.

- 27 Frid. *Red*. S. John I, P. Mart : doub. Abst.

Off un Mart temp Pasch. 8 R. *Dne, praevenisti*. Com Oct in L et M *Protexisti*, Cred, &c.—Vesp a cap de seq *, Or prop ; com praec et Oct.

- 28 Sat. *Red*. S. Urban, P. Mart : doub.

Off un Mart temp Pasch. Com Oct in L et M *Protexisti*, Cred, &c.—Vesp a cap de seq *, †, Or *Da quaesumus* ; com praec, et Dom seq, necnon Oct.

Cras promulg Jejun in Vigil Pent et Indulg.

- 29 SUNDAY within Octave of Ascens. *White* Ep., 1 Pet. iv. 7-12 ; Gosp., John xv. 26, xvi. 1-4.

S. Boniface IV, P. Conf : doub.—2d Vesp of S. Boniface ; from little Chapt of S. Felix, *Red* : com of S. Boniface, of Sund and of Oct.

Off C. P. 9 lect et com Dom et Oct in L et M *Statuit*, Cred, Praef Oct, &c., Ev Dom in fine.—Vesp a cap de seq *, Or *Infirmitem* ; com praec, et Dom praec, necnon Oct.

The Easter Duties and Indulgence end.

- 30 Mond. *Red*. S. Felix I, P. Mart : doub.

Off un Mart temp Pasch. Com Oct in L et M *Protexisti*, Cred, &c.—Vesp a cap de seq * ; com praec, et Oct, ac S. Petronillae, Virg (ant et V. e Laud).

- 31 Tuesd. *White*. S. Angela Merici, Virg : doub.

Off un Virg. Com Oct et S. Virg in L et M *Dilexisti*, Cred, &c.—Vesp a cap de seq *, Or *Infirmitem* ; com praec et Oct.

JUNE HAS XXX DAYS.

- 1 Wedn. *Red.* S. Eleutherius, P. Mart : doub.
 Off un Mart temp Pasch. Com Oct in L et M *Protexisti*,
 Cred, &c.—Vesp de seq ut in 1 Vesp festi ; com praec et SS.
 Marcellini et Soc. MM.
 De S. Eugenio fit translāt in 22 Oct.
- 2 Thursd. *White.* Octave day of Ascension : doub.
 Off ut in festo et prop loco. 9 lect e duab et com SS. Mart
 in L et M ut in festo.—In 2 Vesp com seq.
- 3 Frid. *White.* S. Mary Magdalen of Pazzi, Virg : doub.
 Abst.
 (In Brev 27 Marii.) Off un Virg. Com fer in L (ant, V. et
 Or e Dom praec) et M *Dilexisti*, Praef tant Ascens.—In 2
 Vesp ; com fer per ant, V. et Or Dom praec.
 De S. Francisco Caracc, fit translāt in 27 Oct.
- 4 Sat. *Red.* Vigil of Pentecost : sem. Fast and Abst.
 Off ut in Dom praec et prop loco. Ad Prim non dic Preces.
 In M privat Introit, Glor, unic Or sine Cred, Praef, *Com-*
munic et *Hanc igitur* prop.—Vesp de Dom Pent. In Hym
 dic *Deo Patri*, &c. *Et Filio qui a mortuis*, &c., usq ad Non
 Sabb seq.—Quoties in Choro dic Hym *Veni Creator*, Clerus
 genuflect per tot prim Stroph.

The Indulgence begins.

Cras promulg Quat Temp pro Fer iv, vi, et Sabb seq.]

- 5 PENTECOST SUNDAY. *Red.* THE DESCENT OF
 THE HOLY GHOST : doub of 1st cl, with Octave.
 Office and Mass of the Feast. Less., Acts ii. 1-11 ;
 Gosp, John xiv. 23-31.—2d Vesp of the Feast.
 In Off omn prop. Ad Prim dic tres Pss sine Symb : in
 R. br *Qui sedes*, &c., et sic deinceps. Ad Tert, Hym *Veni*
Creator, usq ad Sabb seq inclusive. In M, *Sequentia*, Praef,
Communic et *Hanc igitur* prop per tot Oct.—Vesp de ead
 Dom.—*Nil de S. Ferdinando.*
 Hodie et per tot Hebdom prohib Missae tam Votiv quam
 Defunctor, nisi praesente Cadav, quae tant hac die prohib.
 De S. Norberto fit translāt in 29 Oct.
- 6 Pent Mond. *Red.* doub of 1st cl. Office and Mass of
 the day. Day of devotion.
 ✕ Off ut heri et prop loco. In Miss prop omn ut heri.—
 Vesp de eod die.
- 7 Pent Tuesd. *Red.* doub of 1st cl. Day of devotion.
 ✕ Off et Miss ut heri et prop loco.—Vesp de eod die.

- 8 Wedn. Ember-day. *Red.* Of the Octave : sem.
Fast and Abst.
Off ut supra et prop loco. In M post *Kyrie* Prophet, 2
Or *Eccles*, vel pro Papa.—Vesp de eod festo : com SS. Primi,
&c., MM.
- 9 Thursd. *Red.* Of the Octave : sem.
Off ut supra. In M 2 Or SS. Mart.—Vesp de Oct.
De S. Margarita fit translāt in 18 Jun.
- 10 Frid. Ember-day. *Red.* Of the Octave : sem.
Fast and Abst.
Off prop ut heri. In M 2 Or *Eccles*, vel pro Papa.—Vesp
de Oct.
De S. Barnaba fit translāt in 5 Jul.
- 11 Sat. Ember-day. *Red.* Of the Octave : sem.
Fast and Abst.
Off ut supra. In M prop post *Kyrie* Prophet, Glor, 2 Or
ut heri : non dic *Allel* in fine *Sequentiae*. Post Nonam
termin temp Pasch.—Vesp prop de seq ; com tant Dom 1
post Pent.—Post Complet dic ant *Salve Regina* usq ad Advent
stando a Vesp Sabb usq ad finem Off in Dom, aliis vero dieb,
flex genib.

HERE ENDS THE PASCHAL TIME.

Cras promulg Fest SS. Corp Xti pro Fer v seq.

De S. Leone fit translāt in 2 Nov.

- 12 TRINITY SUNDAY, I aft Pent. *White.* Feast of the
MOST HOLY TRINITY : doub of 2d cl. Ep., Rom.
xi. 33-36 ; Gosp., Matt. xxviii. 18-30. Gosp at end
of Mass, Luke vi. 36-41.—2d Vesp of the Feast ; com
of S. Antony and of Sund.
Off prop. 9 lect et com Dom et SS. Basilidis et Soc in L
et M, Cred, Praef de Trinit et Ev Dom in fine. Ad Prim tres
tant Pss et Symb *Quicumque*.—In 2 Vesp com seq.
- 13 Mond. *White.* S. Antony of Padua, Conf : doub.
Off C. non P.—Vesp a cap de seq †, ant *O Doctor* ; com
praec.
- 14 Tuesd. *White.* S. Basil the Great, B. Conf and Doct :
doub.
Off C. P. In M Cred.—Vesp a cap de seq † ; com praec
et SS. Viti et Soc. MM.
- 15 Wedn. *White.* S. John of S. Fagondez, Conf : doub.
(In Brev. 12 huj.) Off C. non P. 9 lect e duab et com
SS. Mart in L et M *Os justi*.—Vesp prop de seq sine com.—
In Hym *Jesu*, &c.

- 16 THURSDAY. *White*. SOLEMNITY OF CORPUS CHRISTI : doub of 1st cl, with Octave. Ep., 1 Cor. xi. 23-29 ; Gosp., John vi. 56-59.—2d Vesp of the Feast : Com of S. Philip.

Off prop. Ad Prim per tot Oct *Qui natus*. In M de festo dic Sequentia, Cred et Praef de Nativ tant per tot Oct. — In 2 Vesp com seq.

Infr hanc Oct prohib Missae Vot, nisi pro re gravi, et Defunct, nisi Solem praesente Cadav, quae hodie tant prohib.

- 17 Frid. *White*. S. Philip Neri, Conf : doub of 2d cl. (from 26th May). Abst.

Off C. non P. †. Lect 1 Noct *Beatus*. Com Oct in L et M prop, 3 Or *Deus omn fidelium* ob Anniv Creation SS. D.N. PRI, Div. Provid. Papae ix., Cred et Praef de Nativ.—Vesp a cap de seq ; com praec et Oct, necnon SS. Marci et Soc. MM.

- 18 Sat. *White*. S. Margaret, Queen and Patroness of Scotland, Wid : doub of 2d cl (from 10th June). Day of devotion.

Off de comm nec V. nec M. Lect 1 Noct *Mulierem* de eod comm. Com Oct et SS. Mart in L et M *Cognovi*, Cred et Praef Nativ.—In 2 Vesp com seq, ac Dom seq, et Oct, necnon SS. Gervasii, &c. M.M.

- 19 SUNDAY within Octave, II aft Pent. *White*. Ep., 1 John iii. 13-18 ; Gosp., Luke xiv. 16-24.

S. Juliana of Falconieri, Virg : doub.—2d Vesp of S. Juliana, from Chapt of S. Silverius, *Red* ; com of S. Juliana, of Sund and of Oct.

Off un Virg. Ad Matut hym prop. 9 lect et com Dom et Oct ac SS. Mart in L et M, Cred, Praef Oct et Ev Dom in fine.—Vesp a cap de seq*, Or *Infirmi-tatem* ; com praec, et Dom praec, necnon Oct.

The Indulgence ends.

- Mond. *Red*. S. Silverius, P. Mart : doub.

Off un Mart. R. 8 *Dne praeveneristi*. Com Oct in L et M *Statuit*, Cred, &c.—Vesp a cap de seq ; com praec et Oct.

- 21 Tuesd. *White*. S. Aloysius of Gonzaga, Conf : doub.

Off C. non P. Com Oct in L et M prop, 3 Or pro Papa ob Anniv Coronat, Cred, &c.—In 2 Vesp com Oct et S. Paulini, Ep. C.

- 22 Wedn. *White*. Of the Octave : sem.

Off ut in festo et prop loco. Com sine lect S. Paulini in L et M, 3 Or *Concede*, Cred, &c.—Vesp de seq ut in 1 Vesp festi.

- 23 Thursd. *White*. Octave day of Corpus Christi : doub.
 Off ut in festo et prop loco. 9 lect de Hom et com Vigil
 S. Joan Bapt, in L (ant et V. e fer) et M, Cred, Ev Vigil in
 fine.—Vesp de seq prop : com praec.
 De SS. Corde Jesu fit translal in 3 Sept.
- 24 Frid. *White*. Nativity of S. John the Baptist : doub
 of 1st cl, with Octave. Day of devotion. Abst.
 ✕ Off prop. M prop sine Cred, Praef Comm.—In 2 Vesp
 com seq *.
- 25 Sat. *Red*. S. Gallicanus, Mart : doub.
 Off un Mart. Com Oct in L et M prop.—Vesp a cap de
 seq prop ; com praec, et Dom seq, necnon Oct.

The Indulgence begins.

Cras promulg Jejun pro Fer III, et Fest SS. Petri et
 Pauli pro Fer IV seq.

- 26 SUNDAY III aft Pent. *Red*. Ep., 1 Pet. v. 6-11 ;
 Gosp., Luke xv. 1-10.
 SS. John and Paul, MM : doub.—2d Vesp of SS.
 John, &c., from Chapt of S. William, *White* ; com of
 SS. John, &c., of Sund and of Oct.
 Off prop. Lect 1 Noct *Fratres*. 9 lect et com Dom et Oct
 in L et M prop, Cred, Praef de Trinit et Ev Dom in fine.—
 Vesp a cap de seq † ; com praec, ant prop, et Dom praec, nec-
 non Oct.
- 27 Mond. *White*. S. William, Abb : doub.
 (In Brev. 25 huj.) Off C. non P. Com Oct in L et M.—
 Vesp a cap de seq ; com praec et Oct.
- 28 Tuesd. *White*. S. Leo II, P. Conf : doub.—Vigil of
 SS. Peter and Paul. Fast and Abst.
 Off C. P. 9 lect de Vigil App. Com Oct et Vigil in L (ant
 et V. e fer curr) et M, Ev Vigil in fine.—Vesp prop de seq
 sine com.
- 29 WEDNESDAY. *Red*. SS. PETER AND PAUL :
 doub of 1st cl, with Octave Less, Acts xii. 1-11 ;
 Gosp., Matt. xvi. 13-19.—2d Vesp of the Feast.
 Off de Com App et prop loco. In M Cred et Praef App
 per Oct.—Vesp de eod Festo.—*Nil de S. Joanne*.
 Hodie prohib Missae Defunct etiam praesente Cadav.
- 30 Thursd. *Red*. Commem of S Paul, Ap : doub.
 Off de Comm App et prop loco. Com S. Petri et Oct S.
 Joannis in L et M, Cred et Praef App.—Vesp a cap de seq ut
 in 1 Vesp festi ; com SS. App ut ibi.

JULY HAS XXXI DAYS.

- 1 Frid. *White.* Octave day of S. John the Baptist :
doub. Abst.
- Off ut in festo et prop loco. Com Oct SS. App in L et
M ut in festo, Cred et Praef App.—Vesp prop de seq ; com
praec tant.—In Hym *Jesu*, &c.
- 2 Sat. *White.* Visitation of B. V. Mary : doub of 2d cl.
Day of devotion.
- Off prop et in festis B. M. 9 lect et com SS. Processi et
Soc. MM in L et M, Cred et Praef *et Te in Visitat.* Ad
Prim *Qui natus*, &c.—Vesp prop de seq *, ut in Fer VI post
Dom IV Quadrag ; com praec et Dom seq tant. Nil de Oct.
De S. Paulo fit translat in 3 Nov.
- 3 SUNDAY IV aft Pent. *Red.* Ep., Rom. viii. 18–23 ;
Gosp., Luke v. 1–11. The Most Precious Blood of
our Lord : doub of 2d cl. (Second Feast—See Frid
aft 4th Sund of Lent.) 2d Vesp of the Feast ; com
of S. Ireneus and of Sund.
- Off prop extra temp Quadrag. 9 lect et com Dom in L et
M prop, loco Tract dic *Allcl*, Cred, Praef Crucis et Ev Dom
in fine. Ad Prim *Qui tuo nos*, &c.—In 2 Vesp com seq **, et
Dom praec tant. Nil de Oct.
- 4 Mond. *Red.* S. Ireneus, B. Mart : doub.
- Off un Mart. Lect 1 Noct prop. Com Oct in L et M prop,
Cred et Praef App.—Vesp de seq ; com praec et Oct.
- 5 Tuesd. *Red.* S. Barnabas, Ap : great doub (from
11th June).
- Off de Comm App et prop loco. Lect 1 Noct prop. Com
Oct in L et M, Cred et Praef App. In 2 Vesp com seq ut in
1 Vesp de Comm App, ant et Or prop.
- 6 Wedn. *Red.* Octave day of SS. Peter and Paul, App :
doub.
- Off de Comm App et prop loco. In M prop Cred et Praef
App.—Vesp a cap de seq *, Or prop ; com praec.

The Indulgence ends.

- 7 Thursd. *White.* S. Benedict XI, P. Conf : doub.
- Off C. P. M *Statuit*.—In 2 Vesp com seq, ant et V. prop.
- 8 Frid. *White.* S. Elizabeth, Queen of Portugal, Wid :
sem. Abst.
- Off prop. Suffrag et ad Prim Preces. In M 2 Or *A cunc-*

tis, 3 ad libit.—Vesp de seq ut in festis B. M. ; com praec. In Hym *Jesu*, &c.

9 Sat. *White*. Prodigies of B. V. Mary : great doub.

Off ut in festis B. M. In fine 7 R dic *tuum sanct Patrocin*. Ad Prim *Qui natus*, &c. In M *Salve* de Votivis Cred et Praef *et Te in Festivitat*.—In 2 Vesp com seq ut in prop *, et Dom seq, et SS. Sept Fratrum, MM.

10 SUNDAY V aft Pent. *Red*. Ep., 1 Pet. iii. 8-15 ; Gosp., Matt. v. 20-24.

Commemoration of all the Holy Pontiffs : doub. —2d Vesp of the Pontiffs ; from little Chapt, of S. Pius ; com of the Pontiffs, of Sund, and of the Seven Brothers, MM.

Off prop et de Comm App. Lect 1 Noct *Laudemus*. 9 lect et com Dom et SS. Mart in L et M prop, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq * ; com praec, ac SS. Mart.

11 Mond. *Red*. S. Pius I, P. Mart : doub.

Off un Mart. Lect 1 Noct e Dom praec. M *Statuit*.—Vesp a cap de seq ; com praec et SS. Naboris et Soc. MM.

12 Tuesd. *White*. S. John Gualbert, Abb : doub.

Off C non P. Com SS. Mart in L et M.—Vesp a cap de seq *, Or *Deus qui nos* ; com praec.

13 Wedn. *Red*. S. Anacleto, P. Mart : doub.

Off un Mart. M *Sacerdotes*, Ev ex M *Statuit*.—Vesp a cap de seq, ant *O Doctor* ; com praec.

N.B.—Hac die, vel circiter, Miss ab oib Missionariis pro Roberto Jacobo huj Missionis Benefactore est celebranda.

14 Thursd. *White*. S. Bonaventure, B. Conf and Doct : doub.

Off C. P. Lect 1 Noct *Sapientiam*. In M *In medio* Cred. —In 2 Vesp com seq.

15 Frid. *White*. S. Henry, Emperor, Conf : sem. Abst.

Off C non P. †. Suffrag et ad Prim Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq ; com praec.—In Hym *Jesu*, &c.

16 Sat. *White*. Our Lady of Mount Carmel : great doub.

Off prop et in festis B. M. Ad Prim *Qui natus*, &c. In M Cred et Praef *et Te in Commem*.—In 2 Vesp com seq *, Or *Da quaesumus*, et Dom seq.

17 SUNDAY VI aft Pent. *White*. Ep., Rom. vi. 3-11 ; Gosp., Mark viii. 1-9.

S. Leo IV ; P. Conf : doub.—2d Vesp of S. Leo ;

from little Chapt, of S. Camillus : com of S. Leo, of Sund, and of SS. Symphorosa, &c. MM.

Off C. P. 9 lect et com Dom in L et M *Statuit*, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq † ; com praec et Dom praec ac SS. Symphorosae et Filior, MM.

18 Mond. *White*. S. Camillus of Lelli, Conf : doub.

Off C. non P. 9 lect et Com SS Mart in L et M prop.—Vesp a cap de seq *, Or *Da quaesumus* ; com praec.

19 Tuesd. *White*. S. Symmachus, P. Conf : doub.

Off C. P. M *Statuit*.—Vesp a cap de seq † ; com praec et S. Margaritae, V. M.

20 Wedn. *White*. S. Jerome Æmilianus, Conf : doub.

Off C non P. Com S. Virg in L et M.—Vesp a cap de seq *, † ; com praec et S. Praxedis, Virg.

21 Thursd. *White*. S. Alexius, Conf : doub.

Off C non P. 9 lect et com S. Virg in L et M *Egredere*.—Vesp a cap de seq, Hym et ant prop ; com praec.

22 Frid. *White*. S. Mary Magdalen, Penit : doub. Abst.

Off nec V. nec M. Ad Matut et Laud Hym prop ita et lect 1 Noct. In M Cred.—Vesp a cap de seq ; com praec, ant prop, et S. Liborii, Ep. C.

23 Sat. *Red*. S. Apollinaris, B. Mart : doub.

Off un Mart. 9 lect et com Vigil S. Jacobi per ant et V. fer curr, et S. Liborii in L et M, Ev Vigil in fine.—Vesp a cap de seq † ; com praec, et Dom seq, ac S. Christinae, V. M.

24 SUNDAY VII aft Pent. *White*. Ep., 1 Cor. xv. 1-10 ; Gosp., Mark vii. 31-37.

S. Vincent of Paul, Conf : doub.—1st Vesp of S. James, *Red* ; com of S. Vincent only.

(In Brev 19 huj.) Off C. non P. Lect 3 Noct in Ev *Designavit* de Comm Evang. 9 lect et com Dom et S. Mart in L et M *Justus*, Ev *Designavit*, Cred, Praef Trinit et Ev Dom in fine.—Vesp de seq ; com praec tant.

25 Mond. *Red*. S. James, Ap : doub of 2d cl. Day of devotion.

✠ Off de Comm App et prop loco. Lect 1 Noct prop. Com S. Christophori M in L et M, Cred et Praef App.—In 2 Vesp com seq.

26 Tuesd. *White*. S. Anne, Mother of B. V. Mary : great doub.

✠ Off nec V. nec M. Lect 1 Noct *Mulierem*. M prop.—In 2 Vesp com seq **, et S. Pantaleonis, Mart.

- 27 Wedn. *White*. S. Veronica *de Julianis*, Virg: doub.
Off de Com Virg. 9 lect et com S. Mart in L et M *Dilexisti*.—Vesp a cap de seq* (in Orr leguntur prius nomina SS. Victoris et Innocentii); com praec.
- 28 Thursd. *Red*. SS. Victor, P. Mart, Innocent, P. Conf, Nazarius and Celsus, MM. : doub.
Off plur Mart. M prop.—Vesp a cap de seq*, Or *Infirmi-tatem*; com praec, et SS. Simplicii et Soc. MM.
- 29 Frid. *Red*. S. Felix II, P. Mart: doub. Abst.
Off un Mart. Com SS. Mart in L et M *Statuit*.—In 2 Vesp com seq et SS. Abdon et Sennen, MM.
- 30 Sat. *White*. S. Martha, Virg: sem.
(In Brev heri.) Off de Comm Virg. 9 lect et com SS. Mart in L (Suffrag) et M, 3 Or *A cunctis*. Ad Prim Preces.—Vesp de seq; com Dom 1 Aug, ant *Sapientia*, et praec.
- 31 SUNDAY VIII aft Pent. (1st of Aug.) *White*. Ep., Rom. viii. 12-17; Gosp., Luke xvi. 1-9.
S. Ignatius of Loyola, Conf: doub.—1st Vesp of S. Peter's Chains, *Red*; com of S. Paul, of S. Ignatius, of Sund, and of the Machabees, MM.
Off C non P. Lect 1 Noct *Incip Paralip*. 9 lect et com Dom in L et M prop, Cred, Praef Trinit, et Ev Dom in fine.—Vesp prop de seq; com S. Pauli, et praec, ac Dom praec, et SS. Machabaeor, MM.

AUGUST HAS XXXI DAYS.

- 1 Mond. *Red*. S. Peter's Chains: great doub.
Off prop et de Comm App. 9 lect SS. Mart. Com S. Pauli et SS. Mart in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq*, Or *Deus qui nos*.
- 2 Tuesd. *Red*. S. Stephen, P. Mart: doub.
Off un Mart. M. *Sacerdotes*.—In 2 Vesp com seq, ant prop.
- 3 Wedn. *Red*. Finding of the Body of S. Stephen, first Mart: sem.
Off prop. Suffrag et ad Prim Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq+; com praec, ant prop.
- 4 Thursd. *White*. S. Dominic, Conf: doub.
Off C non P. M prop.—Vesp de seq; com praec. In Hym *Jesu*, &c., usq ad Non dieci seq.

- 5 Frid. *White.* Our B. Lady *ad Nives* ; great doub. Abst.
 Off prop et in festis B. M. Ad Prim *Qui natus*, &c. In M Cred et Praef. *et Te in Festiv.*—Vesp de seq sine com *. In Hym per Oct *Jesu*, &c. *Qui Te revelas*, &c.
- 6 Sat. *White.* Transfiguration of our Lord : doub of 1st cl, with Octave. Day of devotion.
 Off prop. Pro 9 lect divid 8 et incip *Tu vero*, &c. Ad Prim *Qui apparuisti*, et in M Cred et Praef Nativ per tot Oct.—In 2 Vesp com seq, ant prop in utrisq Vesp, et Dom tant.
 Cras promulg Jejun in Vigil Assumpt pro Sabb seq.
- 7 SUNDAY IX aft Pent. (2d of Aug.) *White.* Ep., 1 Cor. x. 6–13 ; Gosp., Luke xix. 41–47.
 S. Cajetan, Conf : doub.—2d Vesp of S. Cajetan : com of Sund, of SS. Cyriacus, &c., and of Octave.
 Off C non P. 9 lect Dom. Ad *Benedict* ant prop, Com Dom et Oct ac S. Donati, Ep. M, in L et M, Cred, Praef Oct, et Ev Dom in fine.—In 2 Vesp com Dom praec, et seq, ne non Oct.
- 8 Mond. *Red.* SS. Cyriacus and Companions, MM : sem.
 Off plur Mart. Com Oct in L et M, 3 Or *Concede*, Cred, et Praef Oct.—Vesp prop de seq * ; com praec, et Oct, ac S. Romani, M.
- 9 Tuesd. *Red.* S. Emygdus, B. Mart : doub.
 Off prop. 9 lect Vigil S. Laurentii. Com Oct et Vigil (ant et V. fer curr) ac S. Mart in L et M, Cred, Praef Oct et Ev Vigil in fine.—Vesp prop de seq ; com praec tant, ant et V. prop.
- 10 Wedn. *Red.* S. Lawrence, Mart : doub of 2d cl, with Octave. Day of devotion.
 ☒ Off prop. In M Cred et Praef Nativ.—In 2 Vesp com seq †, Or *Infirmi* *tatem*, et SS. Tiburtii et Soc. MM. Nil de Oct Transfig.
- 11 Thursd. *Red.* S. Sixtus II, P. Mart : doub.
 Off un Mart. 9 lect SS. Mart. Com duar Oct et SS. Mart in L et M *Statuit*, Cred et Praef Nativ.—Vesp a cap de seq ; com praec et duar Oct.
- 12 Frid. *White.* S. Clare, Virg : doub. Abst.
 Off de Comm Virg. Com duar Oct in L et M, Cred et Praef Nativ.—Vesp de seq ut in 1 Vesp festi ; com praec, et Oct S. Laurent, ac SS. Hyppoliti, &c. MM.
- 13 Sat. *White.* Octave day of Transfiguration : doub. Vigil of Assumption. Fast and Abst.

Off ut in festo et in prop *. 9 lect Vigil Assumpt. Com Oct S. Laurent et Vigil (ant et V. fer curr) ac SS. Mart in L et M, Cred, Praef Nativ et Ev Vigil in fine.—In 2 Vesp com seq *, Or *Da quæsumus*, ac Dom seq, et Oct S. Laurent, necnon S. Eusebii, C. (V. e Laud.)

The Indulgence begins.

Cras promulg Fest Assumpt B. M. pro Fer II seq.

- 14 SUNDAY X aft Pent. (3d of Aug.) *White*. Ep., 1 Cor. xii. 2-11; Gosp., Luke xviii. 9-14.

S. Hormisdas, P. Conf: doub.—1st Vesp of the Assumption, without commem.

Off C. P. †. 9 lect et com Dom et Oct ac S. Eusebii in L et M *Statuit*, Cred, Praef Trinit et Ev Dom in fine.—Vesp prop de seq sine ulla com. In Hym per Oct *Jesu*, &c.—Quoties in choro dic Hym *Ave maris stella*, clerus genuflect per tot prim Stroph.

- 15 MONDAY. *White*. ASSUMPTION OF BLESSED VIRGIN MARY: doub of 1st cl, with Octave. Less., Ecclus. xxiv. 11-21; Gosp., Luke x. 38-42.—2d Vesp of the Feast; com of S. Roch.

Off prop. Ad Prim *Qui natus*, &c. per tot Oct. In M Cred et Praef *et Te in Assumpt* per tot Oct.—In 2 Vesp com seq tant *, Or prop. Nil de S. Laurentio.

- 16 Tuesd. *White*. S. Roch, Conf: doub.

Off C non P. Com Octavar Assumpt et S. Laurentii in L et M *Justus*, Cred et Praef Oct.—Vesp a cap de die Oct S. Laurentii ut in 1 Vesp festi, Or prop; com praec et Oct Assumpt.

- 17 Wedn. *Red*. Octave day of S. Lawrence, Mart: doub.

Off ut in festo et prop loco. Com Oct Assumpt in L et M prop. Cred et Praef Oct.—Vesp a cap de seq †; com praec et Oct Assumpt, ac S. Agapiti, M.

- 18 Thursd. *White*. S. Hyacinth, Conf: doub.

(In Brev 16 huj.) Off C non P. 9 lect S. Mart. Com Oct et S. Mart in L et M *Os justi*, Cred et Praef Oct.—Vesp a cap de seq **, Or *Deus qui inter cætera*; com praec et Oct.

- 19 Frid. *Red*. S. Philumena, Virg. Mart: doub. Abst.

Off un Virg et M. Lect 4ta prop; lect 5ta et 6ta *Quanium hodie* de Comm Virg. Com Oct in L et M *Loquebar*, Cred et Praef Oct.—Vesp a cap de seq *, ant *O Doctor*; com praec et Oct.

- 20 Sat. *White*. S. Bernard, Conf and Doct: doub.

Off C non P. Lect 2 Noct prop *; lect 3 Noct in Ev *Vos*

estis sal. Com Oct in L et M *In medio*, Ep *Justus* 2 loco, Cred et Praef Oct.—Vesp de seq †, V. et ant ad *Magnif* prop; com praec, et Dom seq, necnon Oct.

De S. Francisca de Chantal fit translatus in 5 Nov.

- 21 SUNDAY XI aft Pent. (4th of Aug.) *White.* Ep., 1 Cor. xv. 1-10; Gosp., Mark vii. 31-37.

S. Joachim, Conf., Father of B. M. Mary: great doub.—2d Vesp of the Feast; com of Octave day of Assumption, of Sund, and of SS. Timothy, &c. MM.

Off C non P. et prop loco. Lect 1 Noct *Beatus*. 9 lect et com Dom et Oct in L et M, Cred, Praef Oct et Ev Dom in fine.—In 2 Vesp com seq ut in 1 Vesp festi, et Dom praec, ac SS. Timothei et Soc. MM.

- 22 Mond. *White.* Octave day of Assumption: doub.

Off ut in festo et prop loco. 9 lect et com SS. Mart in L et M ut in festo.—In 2 Vesp com seq.

The Indulgence ends.

- 23 Tuesd. *White.* S. Philip Benitius, Conf: doub.

Off C. non P. Lect 1 Noct e Dom praec. M *Justus*.—Vesp a cap de seq * †; com praec.

- 24 Wedn. *White.* S. Alphonsus Liguori, B. Conf: doub.

(In quibusd Brev 2 huj.) Off C. P. 9 lect et com Vigil S. Bartholom in L (ant et V. e fer curr) et M prop, Ev Vigil in fine.—Vesp de seq; com praec.

- 25 Thursd. *Red.* S. Bartholomew, Ap: doub of 2d cl. Day of devotion.

☒ Off de Comm App et prop loco. In M Cred et Praef App.—In 2 Vesp com seq*.

- 26 Frid. *Red.* S. Zephyrinus, P. Mart: doub. Abst.

Off un Mart. M *Sacerdotes*.—Vesp a cap de seq †; com praec.

- 27 Sat. *White.* S. Joseph Calasanctius, Conf: doub.

Off C. non P. M prop.—Vesp a cap de seq, ant *O Doctor*; com praec, et Dom seq, ac S. Hermetis, M.

- 28 SUNDAY XII aft Pent. (5th of Aug.) *White.* Ep., 2 Cor. iii. 4-9; Gosp., Luke x. 23-37.

S. Augustine, B. Conf and Doct: doub.—1st Vesp of Decollation, *Red*: com of S. Augustine, of Sund, and of S. Sabina, Mart.

Off C. P. Lect 1 Noct *Sapientiam*. 9 lect et com Dom et S. Mart in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp prop de seq; com praec, et Dom praec, ac S. Sabinac, M.

- 29 Mond. *Red.* Decollation of S. John the Baptist : great doub.

Off un Mart et prop loco. Lect 1 Noct prop. 9 lect et com S. Mart in L et M sine Cred.—In 2 Vesp com seq et SS. Felicis, &c. M M.

- 30 Tuesd. *White.* S. Rose of Lima, Virg : doub.

Off un Virg. 9 lect et com SS. Mart in L et M *Dilexisti*. Vesp a cap de seq † ; com praec.

- 31 Wedn. *White.* S. Raymund Nonnatus, Conf : doub.

Off C. non P. M *Os justi*.—In 2 Vesp com seq, et S Ægidii, Abb (ant e Laud, V. *Os justi*), ac SS. XII. Fratrum, MM.

SEPTEMBER HAS XXX DAYS.

- 1 Thursd. *White.* S. Lewis, King, Conf : sem.

(In Brev 25 Aug.) Off C non P. † 9 lect et com S. Ægidii (ant et V. e 1 Vesp) et SS. Mart in L (Suffrag et Preces) et M prop.—Vesp a cap de seq † ; com praec. Suffrag et ad Compl Preces.

- 2 Frid. *White.* S. Stephen, King, Conf : sem. Abst.

Off C non P. Suffrag et ad Prim Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp prop de seq, ant e Laud ; com praec.—In Hym *Jesu, &c.*

- 3 Sat. *White.* The Sacred Heart of Jesus : great doub (from Frid aft Oct of Corpus Christi).

Off prop. Invitat *Christum pro nob passum*. In M *Miseretur* Cred et Praef de Cruce. In 2 Vesp com seq *, et Dom seq.

- 4 SUNDAY XIII aft Pent. (1st of Sept.) *White.* Ep., Gal. iii. 16-22 ; Gosp., Luke xvii. 11-19.

S. Rose of Viterbo, Virg : doub.—2d Vesp of S. Rose ; com of Sund and of S. Lawrence.

Off un Virg. 9 lect et com Dom in L et M *Dilexisti*, Cred, Praef Trinit et Ev Dom in fine.—In 2 Vesp com Dom praec et seq.

- 5 Mond. *White.* S. Lawrence Justinian, B. Conf : sem.

Off C. P. †. Suffrag et ad Prim Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq *, †, ant *O Doctor* ; com praec.

- 6 Tuesd. *White.* S. Leo the Great, P. Conf and Doct : doub (from 11th April).

Off C. P. Lect 1 Noct prop. In M *In medio* Cred. —Vesp a cap de seq *, † ; com praec,

- 7 Wedn. *White.* S. Julius, P. Conf : doub. (from 12th April).
Off C. P. M *Statuit.*—Vesp prop de seq ; com praec. In Hym *Jesu*, &c.
- 8 Thurs. *White.* Nativity of B. V. Mary : doub of 2d cl, with Octave. Day of devotion.
✠ Off prop et in festis B. M. 9 lect et com S. Adriani M in L et M, Cred, Praef *et Te in Nativ.*, et ad Prim *Qui natus*, &c. per tot Oct.—In 2 Vesp com seq *, Or *Da quaesumus*, et S. Gorgonii, M.
- 9 Frid. *White.* S. Sergius, P. Conf : doub. Abst.
Off C. P. 9 lect S. Mart. Com Oct et S. Mart in L et M *Statuit*, Cred et Praef Oct.—Vesp a cap de seq *, Or *Exaudi*; com praec et Oct.
- 10 Sat. *White.* S. Hilarus, P. Conf : doub.
Off C. P. Com Oct in L et M *Sacerdotes*, Cred et Praef Oct.—Vesp de seq ; com praec, et Dom seq, ac SS. Proti et Soc. M M. tant.
De S. Nicolao de Tolent fit translatus in 7 Nov.
- 11 SUNDAY XIV aft Pent. (2d of Sept.) *White.* Ep., Gal. v. 17-25 ; Gosp., Matt. vi. 24-33.
The Holy Name of Mary : great doub.—2d Vesp of the Feast ; com of S. Anicetus, and of Sund only.
Off prop et in festis B. M. 9 lect et com Dom in L et M, Cred, Praef *et Te in Festiv.*, Ev Dom in fine.—In 2 Vesp com seq, Or *Deus qui nos*, ac Dom praec tant.
- 12 Mond. *Red.* S. Anicetus, P. M. Mart : doub. (from 17th April).
Off un Mart extra temp Pasch. Lect 3 Noct in Ev. *Si quis vult* 2 loco. Com Oct in L et M *Sacerdotes*, Cred et Praef Oct.—Vesp a cap de seq †, *, Or *Da quaesumus* ; com praec et Oct.
- 13 Tuesd. *White.* S. Leo IX, P. Conf : doub (from 19th April).
Off C. P. Com Oct in L et M *Statuit*, Cred et Praef Oct.—Vesp prop de seq ; com praec et Oct.
- 14 Wedn. *Red.* Exaltation of the Holy Cross : great doub.
Off prop. Com Oct in L et M, Cred et Praef Crucis.—In 2 Vesp com seq ut in 1 Vesp festi, et S. Nicomedis, M.
- 15 Thursd. *White.* Octave day of Nativity of B. V. Mary : doub.
Off ut in festo et prop loco. 9 lect et com S. Mart in L et M ut in festo.—In 2 Vesp com seq, et SS. Euphemiae et Soc. MM.

- 16 Frid. *Red.* SS. Cornelius, P. and Cyprian, B. MM :
doub. Abst.

Off plur Mart. 9 lect et com SS. Mart in L et M *Intret.*
—Vesp a cap de seq, in Hym dic *meruit beata Vulnra Xti.* V.
et R. prop ; com praec.

- 17 Sat. *White.* The Stigmas of S. Francis, Conf : doub.

Off C. non P. Hym ut in 1 Vesp. Lect 1 Noct prop, 8
R. prop. In Hym Laud in 3tia strophe dic *in corpore, Xti*
recepit stigmata. M prop.—Vesp prop de seq * ; com praec,
ac Dom seq. In Hym *Jesu, &c. Qui passus, &c.*

De S. Joseph a Cupert fit translac in 17 Dec.

Cras promulg Quat Temp pro Fer IV. VI. et Sabb seq.

- 18 SUNDAY XV aft Pent. (3d of Sept.) *White.* Ep.,
Gal. v. 25, 26 ; vi. 1-10 ; Gosp., Luke vii. 11-16.

The Seven Dolours of B. V. Mary : great doub.
—2d Vesp of the Feast ; com of SS. Januarius, &c.
MM., and of Sund.

Off prop. 9 lect et con Dom in L et M, Sequent, Cred,
Praef et *Te in Transfix,* Ev Dom in fine.—Ad Prim *Qui*
passus, &c.—In 2 Vesp com seq, et Dom praec.

- 19 Mond. *Red.* SS. Januarius and Companions, MM :
doub.

Off plur Mart. Lect 1 Noct e Dom praec. M *Salus.*—
Vesp a cap de seq *, Or *Da quaesumus ;* com praec.

- 20 Tuesd. *White.* S. Agapitus, P. Conf : doub.

Off C. P. 9 lect et com Vigil S. Matthaei in L (ant et
V. e fer curr) et M *Statuit,* Ev Vigil in fine.—Vesp de seq ;
com praec.

- 21 Wedn. Ember-day. *Red.* S. Matthew, Ap and Evang :
doub of 2d cl. Day of devotion. Fast and Abst.

☒ Off de Comm App et in prop. Lect 1 Noct prop. 9 lect
et com fer in L et M, Cred, Praef App et Ev fer in fine.—In 2
Vesp com seq, ant prop in utrisq Vesp, et SS. Mauritii et
Soc. MM.

- 22 Thursd. *White.* S. Thomas of Villanova, B. Conf :
doub.

Off C. P †. 9 lect SS. Mart. Ad *Benedict* ant prop.
Com SS. Mart in L et M *Statuit.*—Vesp a cap de seq ; com
praec et S. Theclae, V. M.

- 23 Frid. Ember-day. *Red.* S. Linus, P. Mart : doub.
Fast and Abst.

Off un Mart. Lect 1 Noct *A Mileto.* 9 lect et com fer
et S. Theclae in L et M *Statuit,* Ev fer in fine.—Vesp de seq ;
com praec. In Hym *Jesu, &c.*

- 24 Sat. Ember-day. *White.* Our Lady of Mercy : great
doub. Fast and Abst.
Off prop et in festis B. M. 9 lect et com fer in L et M,
Cred, Praef et *Te in Festivitate*, et Ev fer in fine. Ad Prim
Qui natus, &c.—In 2 Vesp com seq et Dom seq.
- 25 SUNDAY XVI aft Pent. (4th of Sept.) *Red.* Ep.,
Eph. iii. 13–21 ; Gosp., Luke xiv. 1–11.
SS. Eustachius and Companions, MM : doub.—
2d Vesp of SS. Eustachius, &c. : from little Chapt of
S. Eusebius, *White* : com of SS. Eustachius, &c., of
Sund., and of SS. Cyprian, &c. MM.
(In Brev 20 huj.) Off plur Mart. 9 lect et com Dom in
L et M *Sapientiam*, Cred, Praef Trinit et Ev Dom in fine.—
Vesp a cap de seq *, Or *Da quaesumus* ; com praec, et Dom
praec, ac SS. Cypriani et Soc. MM.
In Distr Orient, ad M 3 Or *Deus omn fidel* ob Anniv
Consecr RR. DD. Joannis, Ep. Abilen.
- 26 Mond. *White.* S. Eusebius, P. Conf : doub.
Off C. P. 9 lect e duab et com SS. Mart in L et M
Statuit.—In 2 Vesp com seq.
- 27 Tuesd. *Red.* SS. Cosmas and Damian, MM : sem.
Off plur Mart. 8 R *Haec est vera fratern.* Suffrag et ad
Prim Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp a cap de
seq ; com praec. Suffrag et ad Compl Preces.
- 28 Wedn. *Red.* S. Wincellaus, Mart : sem.
Off un Mart. Suffrag et ad Prim Preces. In M Orr ut
heri.—Vesp prop de seq sine com.
- 29 Thursd. *White.* S. Michael, Archangel : doub of 2d
cl. Day of devotion.
✠ Off prop. 8 Bened *Quor festum.* In M Cred.—In 2 Vesp
com seq, ant *O Doctor.*
- 30 Frid. *White.* S. Jerome, Priest, Conf and Doct :
doub. Abst.
Off C non P. Lect 1 Noct *Sapientiam.* In M *In medio*
Cred.—Vesp a cap de seq ** ; com praec et S. Remigii, Ep. C.

OCTOBER HAS XXXI DAYS.

- 1 Sat. *Red.* S. Gregory of Armenia, B. Mart : doub.
Off un Mart. Lect 1 Noct e Dom 5 Sept. R. 8 *Dne prae-*
venisti. 9 lect et com S. Remigii in L et M *Statuit.*—Vesp
prop de seq ; com praec et Dom seq, ant *Adaperiat.*—In Hym
Jesu, &c.

- 2 SUNDAY XVII aft Pent. (1st of Oct.) *White.* Ep., Eph. iv. 1-6; Gosp., Matt. xxii. 35-46.

Solemnity of the Holy Rosary of B. V. Mary: great doub.—2d Vesp of the Feast; com of the Guardian Angels and of Sund.

Off prop et in festis B. M. 9 lect et com Dom in L et M, Cred, Praef *et Te in Solemnit*, et Ev Dom in fine.—In 2 Vesp com seq, ant prop, et Dom praec.

- 3 Mond. *White.* The Guardian Angels: doub. (from yesterday).

Off prop. In M Cred.—In 2 Vesp com seq.

- 4 Tuesd. *White.* S. Francis of Assisium, Conf: doub.

Off C non P. Lect 1 Noct *Justus.* M prop.—Vesp a cap de seq*; com praec et SS. Placidi et Soc. MM.

- 5 Wedn. *White.* S. Galla, Wid: doub.

Off de Comm nec V. nec M. Lect 1 Noct e Dom praec, 9 lect et com SS. Mart in L et M *Cognovi*, Epist *Carissime*, 2 loco.—Vesp a cap de seq.; com praec.

- 6 Thursd. *White.* S. Bruno, Conf: doub.

Off C non P. M *Os justi*—Vesp a cap de seq*; com praec. et SS. Sergii et Soc. M M.

- 7 Frid. *White.* S. Mark, P. Conf: doub. Abst.

Off C. P. Com SS. Mart in L et M.—Vesp a cap de seq; com praec.

- 8 Sat. *White.* S. Bridget, Wid: doub.

Off nec V. nec M. M prop.—Vesp prop de seq*; com praec, et Dom seq, ac SS. Dionysii et Soc. M M. In Hym *Jesu*, &c.

- 9 SUNDAY XVIII aft Pent. (2d of Oct.) *White.* Ep., 1 Cor. i. 4-8; Gosp., Matt. ix. 1-8.

Maternity of B. V. Mary: great doub.—2d Vesp of the Feast; com of Sund, of S. Francis, and of SS. Denis, &c. MM.

Off prop. 9 lect et com Dom et SS. Mart in L et M prop, Cred, Praef *et Te in Festivit*, Ev Dom in fine.—In 2 Vesp com Dom praec, et seq, ac SS. Mart.

- 10 Mond. *White.* S. Francis Borgia, Conf: sem.

Off C non P†. Suffrag et ad Prim Preces. In M 2 Or *A cunctus*, 3 ad libit.—Vesp de seq*, ant *O Doctor*; com praec.

- 11 Tuesd. *White.* S. Anselm, B. Conf and Doct: doub (from 21st April.)

- Off C. P. Lect 1 Noct *Sapientiam*. M *In medio*.—Vesp a cap de seq ; com praec.
 Anniv D. Joannis Menzies, pro cuj anima una e quatuor Missis, ut notatur infr Oct Omn Sanctoꝝ, est celebranda.
- 12 Wedn. *Red.* SS. Soter and Caius, PP. MM : doub.
 (from 22d April.)
 Off plur Mart extra temp Pasch. M *Intret*.—In 2 Vesp com seq.
- 13 Thursd. *White.* S. Edward, King, Conf : sem.
 Off C non P †. Suffrag et ad Prim Preces. In M solit Orr.—Vesp de seq * ; com praec.
- 14 Frid. *Red.* S. Calixtus, P. Mart : doub. Abst.
 Off un Mart. M *Sacerdotes*.—Vesp a cap de seq, hym prop ; com praec.
- 15 Sat. *White.* S. Teresa, Virg : doub.
 Off un Virg. Ad Matut et Laud hym prop. M *Dilexisti*.—Vesp prop de seq * ; com praec et Dom seq. In Hym *Jesu*, &c.
- 16 SUNDAY XIX aft Pent. (3d of Oct.) *White.* Ep. Eph. iv. 23-28 ; Gosp, Matt. xxii. 1-14.
 Purity of B. V. Mary : great doub.—2d Vesp of the Feast ; com. of Sund., and of S. Hedwige.
 Off prop. 9 lect et com Dom in L et M prop, Cred, Praef et *Te in Festivis*, Ev Dom in fine,—In 2 Vesp com Dom praec, et seq.
- 17 Mond. *White.* S. Hedwige, Queen, Wid : sem.
 Off nec V. nec M. Suffrag et ad Prim Preces. In M Orr consuet.—Vesp de seq sine com.
- 18 Tuesd. *Red.* S. Luke, Evang : doub of 2d cl.
 Off de Comm Evang. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com seq.
- 19 Wedn. *White.* S. Peter of Alcantara, Conf : doub.
 Off C non P †. M prop.—Vesp a cap de seq, hym prop ; com praec.
- 20 Thursd. *White.* S. John Cantius, Conf : doub.
 Off C non P. Ad Matut et Laud hym prop. M prop.—Vesp a cap de seq ; com praec, et S. Hilarionis, Abb, ac SS. Ursulae et Soc. Virg. M M.
- 21 Frid. *Red.* S. Fidelis of Sigmaringa, Mart : doub.
 (from 24th April.) Abst.
 Off un Mart extra temp Pasch. 9 lect e duab et com S. Hilarion et SS. Mart in L et M *In virtute*.—Vest a cap de seq †, *, Or *Da quaesumus* ; com praec.

- 22 Sat. *White.* S. Eugenius, P. Conf : doub. (from 2d June.)
 Off C. P. M *Statuit.*—Vesp prop de seq * ; com praec et Dom seq. In Hym *Jesu*, &c.
 Cras promulg Indulgentia pro Dom seq.
- 23 SUNDAY XX aft Pent. (4th of Oct.) Ep., Eph. v. 15–21 ; Gosp., John iv. 46–53.
 Feast of our Blessed Redeemer : great doub.—
 2d Vesp. of the Feast ; com of S. Raphael and of Sund.
 Off prop. 9 lect et com Dom in L et M, Cred, Praef Crucis et Ev Dom in fine. Ad Prim *Qui redemisti*, &c.—In 2 Vesp com seq ut in prop, et Dom praec.
- 24 Mond. *White.* S. Raphael, Archangel : great doub.
 Off prop. In M Cred.—In 2 Vesp com seq *, Or *Da quae-sumus*, et SS. Chrysanthi, &c. M M.
- 25 Tuesd. *White.* S. Boniface I, P. Conf. : doub.
 Off C. P. †. Lect 1 Noct e Dom praec. 9 lect e duab et com SS. Mart in L et M *Statuit.*—Vesp a cap de seq *, Or *Infirmi-tatem* ; com praec.
- 26 Wedn. *Red.* S. Evaristus, P. Mart : doub.
 Off un Mart. M *Statuit.*—Vesp a cap de seq *† ; com praec.
- 27 Thursd. *White.* S. Francis Caracciolo, Conf. : doub. (from 4th June.)
 Off C non P. Lect 1 Noct e Dom 5 Oct. 9 lect et com Vigil SS. Simonis, &c. in L (ant et V. fer curr) et M prop, Ev Vigil in fine.—Vesp de seq ; com praec.
- 28 Frid. *Red.* SS. Simon and Jude, App : doub of 2d cl. Day of devotion. Abst.
 ✕ Off de Comm App et prop loco. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com seq, Or prop.
- 29 Sat. *White.* S. Norbert, B. Conf : doub. (from 6th June.)
 Off C. P. , Lect 1 Noct e fer 2 post Dom 5 Oct. M *Statuit.* In 2 Vesp com Dom seq, ant *Vidi Dnum.*

The Indulgence begins.

Cras promulg Jejun pro Fer II, Fest Omn Sanctor pro Fer III, et Commem omn Defunctor pro Fer IV seq.

- 30 SUNDAY XXI aft Pent. (1st of Nov.) *Green.* Office and Mass of Sund : sem. Ep., Eph vi. 10–17 ; Gosp., Matt. xviii. 23–35. 1st Vesp of S. Syricius. *White* ; com of Sund.

Off ut in Psalt et prop loco. Ad Matut hym *Primo die*, et ad Laud *Eterne rerum*. In M 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—Vesp de seq *, †; com Dom praec.

- 31 Mond. *White*. S. Syricius, P. Conf: doub. Vigil of All Saints. Fast and Abst.

Off C. P. 9 lect et com Vigil in L (ant et V. fer curr) et M *Sacerdotes*, Ev Vigil in fine.—Vesp prop de seq sine com.

NOVEMBER HAS XXX DAYS.

- 1 TUESDAY. *White*. FEAST OF ALL THE SAINTS; doub of 1st cl, with Octave. Less., Apoc. vii. 2–12: Gosp., Matt. v. 1–12.—2d Vesp of the Feast; com of S. Leo.—Vesp of the Dead. *Black*.

Off prop. In M Cred et Praef Comm per tot Oct.—In 2 Vesp com seq *, Or *Da quaesumus*. Dicto *Benedic Dno*, Vesp Defunctor dic ritu dupl de praeepto.

Hodie prohib Missae Defunctor etiam praesente Cadav.

N.B.—Infra hanc Oct, vel circiter, quatuor Missae pro Missionis Scotiae Benefactorib ab oib Missionariis sunt celebrandae.—Insuper de Mandato RR. DD. Vicarior Aplicor, singuli Missionarii unam Miss pro oib Societati *Propagationis Fidei* pecuniam erogantib, die 3 Nov, vel circiter, celebrare tenentur.

- 2 Wedn. *Black*. Commemoration of All Souls: doub. Day of devotion.

S. Leonis III, P. Conf: dupl. (fuit 12 Jun.) *Alb*. Off C. P. †. Com Oct in Laud, post quas, dicto *Benedic Dno*, dic Matut Defunctor cum trib Noct, et Laud ritu dupl. In M pro Defunctis unic Or et Sequentia.—Vesp a cap de seq †, *, Or *Da quaesumus*; com praec et Oct.

- 3 Thursd. *White*. S. Paul, P. Conf: doub (from 3d July.)

Off C. P. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq; com praec, et Oct, ac SS. Vitalis et Soc. MM.

- 4 Frid. *White*. S. Charles Borromeus, B. Conf: doub. Abst.

Off C. P. 9 lect SS. Mart. Com Oct et SS. Mart in L et M, Cred.—Vesp a cap de seq; com praec et Oct.

- 5 Sat. *White*. S. Jane Frances of Chantal, Wid: (from 21st Aug.)

Off nec V. nec M. Com Oct in L et M *Cognovi*, Cred.—In 2 Vesp com Dom seq et Oct.

Dom 2 Nov, cum sua Hebdom, hoc anno omittitur.

- 6 SUNDAY XXII aft Pent. (3d of Nov.) *White*. Office and Mass of Sund : sen. Ep., Phil. i. 6-11 ; Gosp., Matt. xxii. 15-21.—1st Vesp of S. Nicholas ; com of Sund and of Oct.

Off de Dom ut in Psalt et prop loco. Ad Matut et Laud hym ut in Dom praec. Cum Oct in L et M sine 3 Or, Cred et Praef Trinit. Ad Prim die Ps *Confitemini* et Symb *Quicumque* sine Precib.—Vesp de seq † ; com Dom praec et Oct.

- 7 Mond. *White*. S. Nicholas of Tolentinum, Conf : doub. (from 11th Sept.)

(In Brev 10 Sept.) Off C. non P. Com Oct in L et M *Justus*, Cred.—Vesp a cap de seq ut in 1 Vesp festi ; com praec et SS. Quat Coronator, MM.

- 8 Tuesd. *White*. Octave day of All Saints : doub.

Off ut in festo et prop loco. 9 lect et com SS. Mart in L et M de festo, Cred.—Vesp prop de seq sine ulla com.

The Indulgence ends.

- 9 Wedn. *White*. Dedication of the Church of S. John Lateran : doub of 1st cl, with Octave.

Off de Comm Dedicat et prop loco. In M Cred et Praef Comm per Oct, in Secret omitt parenth.—In 2 Vesp com seq tant.

- 10 Thursd. *White*. S. Andrew Avellino, Conf : doub.

Off C. non P. 9 lect SS. Triphonis et Soc. MM. Com Oct et SS. Mart in L et M *Os justi*, Cred.—Vesp a cap de seq, ant prop ; com praec et Oct ac S. Mennae, M.

- 11 Frid. *White*. S. Martin, B. Conf : doub. Abst.

Off prop. 9 lect S. Mart. Com Oct et S. Mart in L et M prop, Cred.—Vesp a cap de seq ; com praec, ant prop, et Oct.

- 12 Sat. *Red*. S. Martin, P. Mart : doub.

Off un Mart. 8 R. *Dne praevenisti*. Com Oct in L et M prop, Cred.—Vesp de seq ; com praec, ac Dom seq, necnon Oct. In hym *Jesu*, &c.

De S. Stanislae fit translac in 20 Dec.

- 13 SUNDAY XXIII aft Pent. (4th of Nov.) *White*. Ep., Phil. iii. 17-21 ; Gosp., Matt. ii. 18-26.

Patronage of B. V. Mary : great doub.—2d Vesp of the Feast ; com of S. Deusdedit, of Sund and of Oct.

Off ut in festis B. M. In fine 7 R. dic *tuum sanct Patrocin*. 9 lect Dom. Com Dom et Oct in L et M, Cred, Praef et *Te in Festivit*, Ev Dom in fine.—In 2 Vesp com seq *, Or *Du quacsumus*, et Dom praec, necnon Oct.

- 14 Mond. *White.* S. Deusededit, P. Conf: doub.
Off C. P. †. Lect 1 Noct e Dom praec. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq; com praec et Oct.
- 15 Tuesd. *White.* S. Gertrude, Virg: doub.
Off un Virg. Com Oct in L et M *Dilexisti*, Cred.—Vesp a cap de seq ut in 1 Vesp festi; com praec.
- 16 Wedn. *White.* Octave day of dedication of S. John Lateran: doub.
In Off omn de festo Dedicat. Lect 2 Noct de die Oct. Lect 3 Noct de 2 die infr Oct. In M ut in festo Cred.—Vesp a cap de seq; com praec.
- 17 Thursd. *White.* S. Gregory Thaumaturgus, B. Conf: doub.
Off C. P. M prop.—Vesp de seq; com praec.
- 18 Frid. *White.* Dedication of St. Peter's Church at Rome: great doub. Abst.
Off de Comm Dedic et prop loco. Lect 1 Noct prop. Lect 2 Noct * *. In M Cred, in Secret omitt parenth.—In 2 Vesp com seq *, Or *Infirmiorem*.
- 19 Sat. *Red.* S. Pontian, P. Mart: doub.
Off un Mart. Ima lect 1 Noct e fer 6 praec, 2da et 3tia e fer curr 8 R. *Dne praevcnisti*. M prop.—Vesp a cap de seq †; com praec et Dom seq.
Cras promulg termin Solemn Nuptiar pro Sabb seq.
- 20 SUNDAY XXIV and last aft Pent. (5th of Nov.) *White.*
Ep., Col. i. 9-14; Gosp., Matt. xxiv. 15-35.
S. Felix of Valois, Conf: doub.—1st Vesp of the Presentation; com of S. Felix and of Sund.
Off C con P. 9 lect et com Dom in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp de seq; com praec et Dom praec. In Hym *Jesu*, &c.
- 21 Mond. *White.* Presentation of B. V. Mary: great doub.
Off prop et in festis B. M. Ad Prim *Qui natus*, &c. In M Cred et Praef *et Te in Praesentat.*—In 2 Vesp com seq, ant prop.
- 22 Tuesd. *Red.* S. Cecily, Virg. Mart: doub.
Off prop. Lect 1 Noct *De Virginib*—Vesp a cap de seq prop; com praec, ant prop, et S. Felicitatis, M.
- 23 Wedn. *Red.* S. Clement, P. Mart: doub.
Off prop. Let 1 Noct *A Mileto*. 9 lect et com S. Mart in L et M.—Vesp a cap de seq †; com praec, ant prop, et S. Chrysogoni, M.

- 24 Thursd. *White*. S. John of the Cross, Conf: doub.
 Off C non P. 1ma lect 1 Noct e fer 2, 2da e fer 3, 2tia e fer 4 praec. 9 lec et com S. Mart in L et M *Os justi*.—Vesp a cap de seq; com praec.
- 25 Frid. *Red*. S. Catherine, Virg. Mart: doub. Abst.
 Off V. et M. 1ma lect 1 Noct e fer 5 praec, 2da et 3tia e fer curr. M *Loquebar*.—Vesp a cap de seq * *. Or *Intercessio*; com praec et S. Petri, Ep. M.
- 26 Sat. *White*. S. Sylvester, Abbot: doub.
 Off C non P. 9 lect et com S. Mart in L et M *Os justi*.—In 2 Vesp com Dom seq. Ab his Vesp usq ad finem anni omitt Suffrag Sancto, et usq ad Nativ Dni, in fine Off dicant *Alma cum V. Angelus* et Or *Gratiam*.
 De S. Elizabeth fit translat in 22 Dec.
 N.B.—The solemnising of Marriage closes.
 Cras promulg Jejun in Vigil pro Fer III, Fest S. Andreae pro fer IV seq, et Jejun pro fer quaq IV et VI per Advent.
- 27 SUNDAY I of Advent of 1st cl. *Purple*. Office and Mass of Sund: sem. Ep., Rom. xiii. 11-14; Gosp., Luke xxi. 25-33.—1st Vesp of S. Gregory, *White*; com of Sund.
 Off ut in Psalt et prop de Temp Advent. Loco *Te Deum* dic 9 R. Ad Prim *Qui venturus*, &c. etiam in festis, nisi aliter notet; dic Preces. In M sine Glor Orr ut ibi, Cred et Praef Trinit.—Vesp de seq *, Or *Da quaesumus*; com praec.
 N.B.—During Advent, Fast and Abstinence every Wednesday and Friday.
- 28 Mond. *White*. S. Gregory III, P. Conf: doub.
 Off C P. Con fer in L (ant prop ad Laud et Vesp quotid assign) et M *Statuit*.—Vesp a cap de seq *, †, Or *Da quaesumus*; com praec, Or *Exaudi*, et fer, ac S. Saturnini, M.
- 29 Tuesd. *White*. S. Gelasius, P. Conf: doub.
 Fast Abst
 Off C. P. Com fer et S. Mart in Laud, In M *Statuit* 2 Or Vigil S. Andreae de qua nil in Off, 3 fer, 4 S. Mart, et Ev Vigil in fine.—Vesp prop de seq; com fer tant.

The Indulgence begins.

- 30 WEDNESDAY. *Red*. S. ANDREW, APOSTLE, PATRON OF SCOTLAND: doub of 1st cl, with Octave. Ep., Rom. x. 10-18; Gosp., Matt. iv. 18-22.—2d Vesp of the Feast; com of S. Didacus and of the Feria. Fast and Abst
 Off de Comm App et prop loco. Com fer in L et M, Cred et Praef App per tot Oct.—In 2 Vesp com seq et fer.

DECEMBER HAS XXXI DAYS.

1 Thursd. *White*. S. Didacus, Conf: sem.

(In Brev 13 Nov.) Off C. non P †. Com Oct et fer in L et M *Justus*, Cred et Praef App. Prim sine Precib.—Vesp a cap de seq; com praec, et Oct, ac fer.

2 Frid. *Red*. S. Bibiana, Virg. Mart: sem.

Fast and Abst.

Off V. et M. Com Oct et fer in L et M *Me expect*, Cred et Praef Oct.—Vesp de seq; com praec, et Oct, ac fer.

3 Sat. *White*. S. Francis Xavier, Conf: doub.

Off C non P. Com Oct et fer in L et M prop, Cred et Praef App.—In 2 Vesp com Dom seq, et Oct ac S. Barbarae, V. M.

De S. Petro Chrysolog fit translac in 23 Dec.

4 SUNDAY II of Advent. *Purple*. Office and Mass of Sund: sem. Ep., 1 Rom. xv. 4–13; Gosp., Matt. xi. 2–10.—1st Vesp of S. Nicholas; com of Sund, of Octave, and of St Sabas, Abb.

Off ut in Psalt temp Advent. Com Oct ac S. Mart in L et M sine Glor, Cred et Praef App. Ad Prim non dic Preces.—Vesp de seq *, †, Or *Da quaesumus*; com Dom praec, et Oct, ac S. Sabae, Abb.

5 Mond. *White*. S. Nicholas I, P. Conf: doub.

(In Brev 13 Nov.) Off C. P. Com Oct et fer et S. Sabae in L et M *Statuit*, Cred et Praef App.—Vesp a cap de seq; com praec, et Oct, ac fer.

6 Tuesd. *White*. S. Nicholas, B. Conf: doub.

Off C. P. Com Oct et fer in L et M, Cred et Praef App.—Vesp a cap de seq ut in 1 Vesp festi; com praec et fer.

7 Wedn. Octave day of St Andrew, Ap: doub.

Fast and Abst.

Off ut in festo et Comm App. Lect 1 Noct de Script curr; lect 2 et 3 Noct prop **. Com fer in L et M de festo, Cred et Praef App.—Vesp prop de seq **; com praec et fer.—In Hym *Jesu*, &c.

The Indulgence ends.

8 Thursd. *White*. Immaculate Conception of B. V. Mary: doub of 2d cl, with Octave. Day of devotion.

Off prop et in festis B. M. Com fer in L et M *Gaudens*, Cred, Praef et *Te in Concept Immac* per tot Oct, et ad Prim *Qui natus*. &c.—In 2 Vesp com seq, ant *O Doctor*, et fer.

- 9 Frid. *White*. S. Ambrose, B. Conf and Doct : doub.
Fast and Abst.
(In Brev 7 huj). Off C. P.+ Lect 1 Noct *Fidelis*. Com
Oct et fer in L et M, Cred et Praef Oct.—Vesp prop de seq ;
com praec et fer tant.
- 10 Sat. *White*. Translation of the Holy House of Lo-
retto ; great doub.
Off prop. Com fer tant in L et M, Cred et Praef *et Te in*
Festivit.—In 2 Vesp com S. Damasi P. Conf, et Dom seq tant.
Cras promulg Quat Temp pro Fer IV. VI. et Sabb seq.
- 11 SUNDAY III of Advent. *Purple*. Office and Mass
of Sund : sem. Ep., Phil. iv. 4-7 ; Gosp., John i.
19-28.—1st Vesp of S. Melchiades ; *Red* ; com of S.
Damasus, P. Conf., of Sund, and of Octave.
Off de Psalt temp Advent. Invitat *Prope est*. Com S.
Damasus et Oct in L et M sine Glor, Cred et Praef Oct. Ad
Prim non dic Preces.—Vesp de seq *, Or *Infirmi-tatem* ; com
S. Damasi, et Dom praec, necnon Oct.
- 12 Mond. *Red*. S. Melchiades, P. Mart : doub.
Off un Mart. Com Oct et fer in L et M *Statuit*, Cred et
Praef Oct.—Vesp a cap de seq prop ; com praec, et Oct, ac fer.
- 13 Tuesd. *Red*. S. Lucy, Virg. Mart : doub.
Off prop. Com Oct et fer in L et M, Cred et Praef Oct.
—Vesp a cap de seq *, Or *Deus qui nos* ; com praec, ant prop,
et Oct, ac fer.
- 14 Wedn. Ember-day. *Red*. S. Eutychian. P. Mart :
doub. Fast and Abst.
(In Brev 9 huj.) Off un Mart. Lect 1 Noct *A Mileto*.
9 lect fer : com Oct et fer in L et M *Sacerdotes*, Cred, &c, Ev
fer in fine.—Vesp de seq ut in 1 Vesp festi ** ; com praec
et fer.
- 15 Thursd. *White*. Octave day of Immaculate Concep-
tion : doub.
Off ut in festo et prop loco. Lect 1 Noct de Script curr.
Com fer in L et M de festo, Cred et Praef Oct.—In 2 Vesp com
seq et fer.
- 16 Frid. Ember-day. *Red*. S. Eusebius, B. Mart : sem.
Fast and Abst.
Off un Mart. Lect 1 Noct *A Mileto*. 8 R. *Dne prae-*
venisti. 9 lect et com fer in L et M, 3 Or *Deus qui de B. M.*,
Ev fer in fine.—Vesp de seq †, ant prop ; com praec et fer.
- 17 Sat. Ember-day. *White*. S. Joseph of Cupertino,
Conf : doub. (from 18th Sept.) Fast and Abst.
Off C. non P. Lect 1 Noct prop. 9 lect et com fer in L

et M prop, Ev fer in fine.—In 2 Vesp com Dom seq, ant *O Sapientia*.

Cras promulg Indulgent pro Fer IV et Jejun in Vigil Nativ Dni pro Sabb seq.

- 18 SUNDAY IV of Advent. *Purple*. Office and Mass of Sund: sem. Ep., 1 Cor. iv 1-5; Gosp., Luke iii. 1-6.—1st Vesp of the Expectation, *White*; com of Sund.

Off de Psalt et prop de Temp. Ad Prim Preces. In M sine Glor Orr assign, Cred et Praef Trinit.—Vesp prop de seq; com Dom praec, ant *O Adonai*. Hym conclud ut in Brev notat.

- 19 Mond. *White*. Expectation of B. V. Mary: great doub. (from yesterday.)

Off prop. Com fer in L et M prop, Cred et Praef**, et *Te in Expectat.*—In 2 Vesp com seq et fer ant *O Radix*.

- 20 Tuesd. *White*. S. Stanislaus Kotska Conf: doub. (from 13th Nov.)

Off C. non P.t. Com fer in Laud. In M. prop, 2 Or Vigil S. Thomae (de qua nil in Off), 3 fer et Ev Vigil in fine.—Vesp de seq, ant ad *Magnif* prop in utrisq Vesp; com praec, et fer, ant *O Clavis*.

The Indulgence begins.

- 21 Wedn. *Red*. S. Thomas, Ap: doub of 2d cl. Day of devotion. Fast and Abst.

☒ Off de Comm App et prop loco. Lect 1 Noct prop. Ad *Benedict* ant prop. Com fer in L per ant *Nolite timere* et M, Cred et Praef App.—In 2 Vesp com seq., et fer, ant *O Oriens*.

- 22 Thursd. *White*. S. Elizabeth, Queen, Wid: doub. (from 27th Nov.)

(In Brev 19 Nov.) Off nec V. nec M, Com fer in L et M *Cognovi*.—Vesp a cap de seq t, ant *O Doctor*; com praec, et fer, ant *O Rex*.

- 23 Frid. *White*. S. Peter Chrysologus, B. Conf and Doct: doub. (from 4th Dec.) Fast and Abst.

Off C. P. Lect 1 Noct *Fidelis*. Com fer in L per ant *Ecce completa* et M, Cred.—In 2 Vesp com fer, ant *O Emmanuel*.

- 24 Sat. *Purple*. Eve of Christmas. Fast and Abst.

Off fer ut in Psalt et prop loco. Ad Laud et Hor fit ritu dupl. M prop sine Glor, unic Or; omitt *Allel* et V. seq.—Vesp prop de seq.—In Hym *Jesu*, &c.—Post Off dic ant *Alma*, V. Post Partum et Or *Deus qui salut usq ad Purificat*.

- 25 SUNDAY. *White.* THE NATIVITY OF OUR LORD, or CHRISTMAS DAY: doub of 1st class, with Octave. At 3d Mass, Ep., Heb. 1-12; Gosp., John i. 1-14.—2d Vesp of the Feast; com of S. Stephen.

(Dom vacat.) Off prop. Tres Miss dic cum Cred, Praef *Communic* prop per tot Oct. In 1 M ad *Communic die Noctem Sacratiss.* In 2 M com S. Anastasiae. In fine 3 M leg Ev ex Epiph.—In 1 et 2 M non sumit purificatio nec ablutio. non Absterg Calix. Fit ablut digitor in aliq vase mundo; dic solit Orr manib ante pectus junctis, et hae ablut sumuntur cum ablut 3 Missae. Ad 2 et 3 M Calix ponitur super Pallam, vel non removet a Corporali, dum infund vinum et aqua ad Offert.—Qui unam tant M voluerit celebrare, si ante Auror celebret, primam, si post, tertiam legat.—In 2 Vesp com seq.

In Miss solemu, dum hodie cantat in choro V. *Et incarnatus*, omnes genuflect, Celebrans cum Ministris in infimo gradu Altaris, si sedent, in supremo, si stant.

Hodie et infr Oct prohib Missae Votiv et Defunctor, nisi Solemn et praesente Cadav, quae tant hac die prohib.

- 26 Mond. *Red.* S. Stephen, 1st Mart: doub of 2d cl, with Octave. Day of Devotion.

✠ Off un Mart et prop loco. Com Oct Nativ in L et M prop, Cred, Praef Nativ, &c.—Vesp dupl de Nativ; a cap de S. Stephano; com seq et Oct Nativ.

- 27 Tuesd. *White.* S. John, Ap and Evang: doub of 2d cl, with Octave. Day of devotion.

✠ Off de Comm App et prop loco. Com Oct Nativ et S. Stephani in L et M, Cred et Praef Nativ, &c.—Vesp dupl de Nativ; a cap de S. Joanne; com seq et duar Oct.

- 28 Wedn. *Purple.* The Holy Innocents, MM: doub of 2d cl, with Octave. Day of devotion.

✠ Off plur Mart. 2 ant 3 Noct *Isti sunt*, et omisso *Te Deum* dic 9 R. Com trium Oct in L et M in qua (omiss Glor. *Allel* et V. seq) dic Tract, Cred, Praef Nativ, et in fine M *Benedic Dno.*—Vesp dupl de Nativ; a cap de SS. Innoc: com seq et trium Oct.

- 29 Thursd. *Red.* S. Thomas of Canterbury, B. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto.* Com 4 Oct in L et M prop, Cred et Praef Nativ.—Vesp dupl de Nativ, a cap de S. Thoma; com Dom infr Oct et 4 Oct.

- 30 Frid. *White.* Office and Mass of Sund within Octave of Christmas. Abst.

Off ut in die Nativ et prop loco. Com 4 Oct in L et M.

prop, Cred et Praef Nativ. Ad Prim tres tant Pss sine Precib.—Vesp dupl de Nativ; a cap de seq, Or *Da quaesumus*; com Dom et 4 Oct.

31 Sat. *White*. S. Sylvester, P. Conf: doub.

☒ Off C. P. et prop loco. Com 4 Oct in L et M prop, Cred et Praef Nativ.—Vesp prop de seq sine ulla com.

The following year 1871 Dominical Letter, A; Epact, IX;
Easter Sunday, 9th April.

Scottish Catholic Archive

ORDO SERVANDUS IN CELEBRANDIS MISSIS VOTIVIS.

<i>Missa Votiva.</i>	<i>Color.</i>	<i>Miss.</i>	<i>Gloria.</i>	<i>Orationes.</i>	<i>Credo.</i>	<i>Præfa- tio.</i>	<i>Benedic. Domino.</i>
De SS. Trinit.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De Spir Sancto.	Rube- us.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De SS. Sacram.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Nativ	Benedic. Domino.
De Passione.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De S. Cruce.	Rube- us.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De B. M. V.	Albus.	Prop.	Omitt. nisi in Sabb.	2 diei curr. 3 de Spir. S.	Omitt.	Prop.	Benedic. In Sabb. Ite Missa.
De Angelis.	Albus.	Prop.	Semp. dicitur.	2 et 3 diei currentis.	Omitt.	Com- mun.	Ite Missa est.
De Apost.	Rube- us.	Prop.	Omitt.	(*)	Omitt.	De Apost.	Benedic. Domino.
Pro quac. necess.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Com- mun.	Benedic. Domino.
Votiva Sanctor.	ut in eor Festo.	Prop. aut Comm.	Omitt.	2 et 3 diei current.	Omitt.	Prop vel Comm.	Benedic. Domino.
Pro Sponsis.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Com- mun.	Benedic. Domino.
Pro Defunct.	Niger.	Prop.	Omitt.	Unic. vel plur. ut in Missal	Omitt.	Com- mun.	Requiesc. in pace.

In fine semper dicitur Evangelium S. Joannis.—Ex. Decr. S. R. C. 29 Jun. 1736.

(*) In Missa Votiva de SS. App. Petro et Paulo, 2 et 3 oratio diei currentis; sed quo tempore dicitur Or *A currentis* ejus loco dicitur Or *Concede*.

FESTA HOC ANNO 1870 TRANSLATA.

A 16 Jan.	S. Marcelli, P.M.	dup.	in 21 Feb.
13 Feb.	S. Gregorii II., P.C.	dup.	1 Mart.
15 —	S. Martinæ, V.M.	dup.	3 —
22 —	Cathedra S. Petri, Ap. <i>Antioch.</i>	dup. maj.	28 Feb.
2 Mart.	S. Simplicii, P.C.	dup.	14 Mart.
4 —	S. Lucii, P.M.	dup.	16 —
18 —	S. Gabrielis, Archang.	dup. maj.	22 —
25 —	Sac. Quinque Vulnerum Dni.	dup. maj.	26 —
11 Apr.	S. Leonis I., P.C., Doct.	dup.	6 Sept.
12 —	S. Julii, P.C.	dup.	7 —
13 —	S. Hermenegildi, M.	sem.	fit simpl.
17 —	S. Aniceti, P.M.	dup.	12 Sept.
19 —	S. Leonis IX., P.C.	dup.	13 —
21 —	S. Anselmi, Ep. C. Doct.	dup.	11 Oct.
22 —	SS. Soteris et Caii, PP., MM.	dup.	12 —
23 —	S. Georgii, M.	sem.	fit simpl.
24 —	S. Fidelis a Sigmaringa, M.	dup.	21 Oct.
8 Maii.	Apparitio S. Michaelis, Archan.	dup. maj.	23 Maii.
26 —	S. Philippi Neri, C.	dup. 2 cl.	17 Jun.
2 Jun.	S. Eugenii, P.C.	dup.	22 Oct.
4 —	S. Francisci Caracciolo, C.	dup.	27 Oct.
5 —	S. Ferdinandi, C.	sem.	fit simpl.
6 —	S. Norberti, Ep. C.	dup.	29 Oct.
10 —	S. Margaritæ Scotor Reg. Vid.	dup. 2 cl.	18 Jun.
11 —	S. Barnabæ, Ap.	dup. maj.	5 Jul.
12 —	S. Leonis III., P.C.	dup.	2 Nov.
24 —	SS. Cordis Jesu,	dup. maj.	3 Sept.
3 Jul.	S. Pauli, P.C.	dup.	3 Nov.
10 —	SS. Septem Fratrum, MM.	sem.	fit simpl.
21 Aug.	Joannæ Fr. de Chantal, Vid.	dup.	5 Nov.
11 Sept.	S. Nicolai de Tolent, C.	dup.	7 —
18 —	S. Josephi a Cupertino, C.	dup.	17 Dec.
2 Oct.	SS. Angelor Custod.	dup.	3 Oct.
9 —	SS. Dionysii et Soc., MM.	sem.	fit simpl.
13 Nov.	S. Stanislai Kotska, C.	dup.	20 Dec.
27 —	S. Elizabeth, Vid	dup.	22 —
4 Dec.	S. Petri Chrysologi, Ep. C. Doct.	dup.	23 —
11 —	S. Damasi, P.C.	dup.	fit simpl.
18 —	Expect Partus B. M. V.	dup. maj.	19 Dec.

MODUS QUO CLERUS SE SE GERFRE DEBET IN CHORO.

Dum cantatur Missa, omnes *genueflectunt* ab initio Missæ usque ad Confessionem finitam,—postquam dictus est “Sanctus” usque ad finem Elevationis,—postquam Celebrans dixerit “Indulgentiæ” in communicando Clero usque ad finem Communionis, = in Missis pro Defunctis, dum cantantur Orationes, postquam dictus est “Sanctus” usque ad “Pax Domini” inclusive, et dum cantantur Orationes post Communionem.

Omnes *stant* a fine Confessionis usque ad “Kyrie” jam dictum a Celebrante,—dum Celebrans cantat “Gloria in excelsis” donec sederit cum ministris,—dum cantat Orationes,—dum Diaconus cantat Evangelium usque dum, dicto “Credo” Celebrans sederit cum ministris,—dum cantantur “Dominus vobiscum” et “Ore-

mus" ad Offertorium,—dum incensatur Clerus,—dum cantatur Praefatio, donec "Sanctus" dictus fuerit a Celebrante,—ab Elevatione finita usque ad sumptionem Sanguinis,—et dum cantantur Orationes usque ad finem Missae.

Toto tempore quo nec genuflectunt nec stant, sedent capite cooperto.

CELEBRATIONS FOR DECEASED CLERGYMEN.

ST MARY'S COLLEGE, BLAIRS, 28th August 1847.

It has been a rule immemorially observed in the Mission of Scotland, that every Missionary belonging to it offer up three Masses for the soul of each Bishop or Priest who dies attached to the Mission. In consequence of the number of Clergymen, this rule now lays a much heavier burden on the Scottish Missionaries than was contemplated when it was first established. We, therefore, considering this, and the other burdensome obligations which our Clergy have to discharge, judge it proper that this rule should be altered and modified; and, by the authority given to us by the Holy See, do hereby modify and alter it, in so far that, while we leave upon every Missionary the obligation of celebrating thrice for the souls of those who have served in his own District, no one henceforward is to be under the obligation of celebrating more than *once* for the soul of a Clergyman who belonged to any other district.

✠ ANDREW CARRUTHERS, V.A.

✠ JAMES KYLE, V.A.

✠ JOHN MURDOCH, V.A.

ANNIVERSARIES OF CLERGYMEN DECEASED.

CHIEFLY FROM 1801 TO 1868.

	<i>January.</i>	<i>Date.</i>	<i>Age</i>
3. Angus Macdonald, Rector of Scots College, Rome,		1833	73
5. Anthony Macdonald, (W.D.) Isle of Eigg,	...	1843	
8. John Geddes, (E.D.) Perth,	1832	24
11. Robert Cameron, (E.D.) Falkirk,	1848	26
13. John Bremner, (W.D.) Paisley,	1847	49
14. Hon. ALEXANDER MACDONELL, Bp. of Kingston, Upper Canada, Dumfries,	1840	79
— George Mathison, Achinhalrig.	1828	72
— Norman Macdonald, (W.D.) Moidart,	1837	

	<i>Date.</i>	<i>Age.</i>
14. William Paterson, (W.D.) Johnstone,	1853	28
20. Joseph Bruschini, (W.D.) Glasgow,	1865	28
22. Angus Mackenzie, (N.D.) Dingwall,	1856	46
— James Gordon, (N.D.) Dingwall,	1856	29
— William Caven, (N.D.) Achinhalrig,	1859	72
26. Daniel L. Hourigan, O.S.F., (W.D.) Glasgow, ...	1838	42
27. John Macdonald, (E.D.) Edinburgh,	1866	52
28. William Innes, (N.D.) Carlogie,	1836	
— Alexander Grant, (N.D.) Portsoy,	1833	29
31. Charles Gordon, (N.D.) Courtraï,	1864	50

February.

2. Donald Stuart, Elgin,	1820	
— William Rattray, Dundee,	1827	
6. William Grant, (E.D.) Stirling,	1849	27
7. ALEXANDER CAMERON, Br. of Maximianople, V. A. of Lowland District, Edinburgh,	1828	81
11. JOHN GEDDES, Bp. of Morocco, Coadj. to Bp. Hay, Aberdeen,	1799	63
11. Bernard Black, (W.D.) Glasgow,	1854	23
14. James Carruthers, (E.D.) New Abbey,	1832	76
— Ranald Rankine, (W.D.) Australia,	1863	64
15. James Macgregor, (W.D.) Ardkenneth, S. Uist, ...	1867	76
17. William M'Cabe, (W.D.) Old Cumnock,	1852	34
23. JAMES KYLE, Bp. of Germanicia, V. A. of Nor- thern District, Preshome,	1869	80
— Roderick Chisholm, (W.D.) Glasgow,	1862	37
24. JAMES GILLIS, Bp. of Limyra, V. A. of Eastern District, Edinburgh,	1864	61
28. Stephen Keenan, D.D., (E.D.) Dundee,	1862	58

March.

1. JAMES GORDON, Bp. of Nicopolis, V.A. of Scot- land,	1746	82
2. Michael Hennessy, (W.D.) Co. Limerick,	1865	29
5. Charles Maxwell, S. J., Edinburgh,	1811	
9. Lachlan Mackintosh, (N.D.) Glengairn,	1846	93
12. HUGH MACDONALD, Bp. of Diana, 1st V.A. of Highland District, Glengarry,	1773	72
— Charles Fraser, (N.D.) Aberdeen,	1835	47
18. William Reid, (E.D.) Dumfries,	1845	80
20. Cardinal Charles Erskine, of Cambo, Paris, ...	1811	
23. Daniel Kenny, (W.D.) Houston,	1847	36
24. John Pepper, S.J., Terregles,	1810	71
25. Alexander Bennet, (E.D.) Perth,	1865	25
26. James Bennet, (N.D.) Parkhead, Glasgow, ...	1866	34
27. Austin Macdonald, Aigas,	1812	42

April.

2. John Malcolm, (E.D.) Arbroath,	1852	39
— John Noble, O.M.J., Leith,	1867	43
9. Thomas Wallace (W.D.) Old Cumnock,	1863	53
10. James Brown, (E.D.) Dumfries,	1856	30

	<i>Date.</i>	<i>Age.</i>
12. Neil Macdonald, (W.D.) Drimnin,	1862	66
14. James Sharp, (N.D.) Blairs College,	1837	69
— James Macgillivray, Traquair,	1811	
15. Thomas Robertson, (W.D.) Port-Glasgow,	1865	34
16. Andrew Boland, (E.D.) Bathgate,	1869	38
18. John Reid, (N.D.) Aberdeen,	1854	35
19. Charles Grant, (W.D.) Glasgow,	1837	31
21. Andrew Black, (W.D.) Rothesay,	1867	41
23. Marinus Dericks, (W.D.) Glasgow,	1869	
25. William Reid, Kempcairn,	1825	70
29. Joseph Small, (W.D.) Greenock,	1864	26

May.

1. James Macdonald, Vice-Rector of Scots College, Rome,	1822	
8. Thomas Cody, (W.D.) Glasgow,	1856	41
9. JOHN MACDONALD, Bp. of Tiberiopolis, V. A. of Highland District,	1779	52
10. George Gorhon, (N.D.) Dufftown,	1856	80
24. ANDREW CARRUTHERS, Bp. of Ceramis, V. A. of Eastern District, Edinburgh,	1852	82
27. Thomas Bagnall, New Abbey,	1826	
28. Alexander Hamilton, O.S.B.,	1828	
30. William Chisholm, Braes of Lochaber,	1826	50

June.

1. Cosmo Hamilton, O.S.B., Erfurth,	1835	
2. William Thomson, (W.D.) Ayr,	1859	74
4. William Stuart, (N.D.) Glenlivet,	1845	35
— Angus Macdonald, (N.D.) Strathglass,	1850	28
6. William Allan, (W.D.) Edinburgh,	1853	27
11. Colin Macpherson, (W.D.) Bornish, South Uist,	1863	41
15. ALEXANDER SMITH, Bp. of Parium, Coadj. of Western District, Glasgow,	1861	48
17. George Gordon Forbes, (N.D.) Alloa,	1869	38
18. James M'Hattie, O.S.B., Ratisbon,	1835	36
20. William Lellis, (W.D.) Glasgow	1850	33
21. John Fraser, (N.D.) Preshome,	1837	
— John M'Cartney, (E.D.) Edinburgh,	1840	24
24. Thomas P. Lee, (W.D.) Kilbirnie,	1864	33
25. James Gordon, (N.D.) Tombae,	1842	55
26. James Monaghan, (E.D.) Edinburgh,	1852	37
27. Henry Thomson, S.J., Glasgow,	1866	41
28. John Xavier Biden, S.J., Stonyhurst,	1862	

July.

6. George Davidson, (E.D.) Rothesay	1865	35
7. John Macdonald, (W.D.) Arisaig,	1834	82
7. William Welsh, (W.D.) Coatbridge,	1847	28
8. JOHN CHISHOLM, Bp. of Oria, V. A. of Highland District, Lismore,	1814	62
9. William Robertson, (N.D.) Fochabers,	1857	28
11. JOHN WALLACE, Bp. of Cyrtha, Coadj. to Bp. Gordon, Edinburgh,	1733	83

	<i>Date.</i>	<i>Age.</i>
16. Henry Small, (E.D.) Dumfries,	1857	44
18. Thomas D. Stewart of Grandtully, Ancona, ...	1846	44
22. James Maclachlan, Ayr,	1811	37
— John Chisholm, (W.D.) Bornish, S. Uist, ...	1867	77
23. George A. Griffin, (E.D.) London,	1860	50
26. John Paterson, (E.D.) Edinburgh,	1834	24
28. F. Hubert, (J. de Neve,) Passionist, Glasgow,	1866	29
31. ÆNEAS CHISHOLM, Bp. of Diocesarea, V.A. of Highland District, Lismore,	1818	59
— Alexander Macdonald, (E.D.) Crieff,	1837	82

August.

6. James Russell, (W.D.) Glasgow,	1856	42
8. Peter Keenan, M.D (W.D.) Greenock,	1843	33
10. Thomas Finegan, (W.D.) Houston,	1863	
18. Charles Blackett, S.J., Glasgow,	1861	38
19. Richard Sinnott, M.D., (W.D.) Greenock, ...	1847	53
21. ALEXANDER SMITH, Bp. of Misinopolis, V.A. of Lowland District, Edinburgh,	1766	83
22. Peter Grant, (E.D.) Dundee	1869	49
31. Joseph Mantica, (E.D.) Portobello,	1852	29

September.

1. F. Michael, (W. Drysdale,) Passionist, Glasgow,	1866	27
3. John Forbes, (N.D.) Elgin	1855	63
5. John Sharp, (N.D.) Rector of Blairs College, Blairs,	1860	88
9. ALEXANDER MACDONALD, Bp. of Polemo, V.A. of Highland District, Samalaman,	1791	
— Evan M'Eachan, (N.D.) Tombae,	1849	79
11. James Maclachlan, (N.D.) Preshome,	1846	75
14. Alex. Innes, Principal of Scots College, Paris,	1803	
15. Charles Ralston, (N.D.) Preshome,	1833	25
18. Donald Carmichael, (N.D.) Peterhead,	1854	72
20. RONALD MACDONALD, Bp. of Aeryndela, 1st V.A. of Western District, Fort William, ...	1832	76
27. Christopher Macrae. (N.D.) Kintail,	1842	78
29. Roderick Macdonald, South Uist,	1828	65

October.

4. WILLIAM FRASER, Bp. of Arichat, Nova Scotia, Antigonish,	1851	72
5. Edward de Watteville, S.J., Glasgow,	1869	48
8. Charles Macdonald, (W.D.) Borrodale,	1848	75
9. Alexander Badenoch, (E.D.) Edinburgh, ...	1836	60
13. Joseph Galletti, (W.D.) Pollockshaws,	1859	36
15. GEORGE HAY, Bp. of Daulis, V.A. of Lowland District, Aquhorties,	1811	82
17. Philip Macrae, (N.D.) Fasnakyle,	1842	62
— Hon. Joseph C. Maxwell, S.J., Dalkeith ...	1869	
23. THOMAS NICHOLSON, Bp. of Peristachium, 1st V.A. of Scotland, Preshome,	1718	76
24. William Wallace, (E.D.) Traquair,	1854	86

	<i>Date.</i>	<i>Age.</i>
27. Donald Wallace, (W.D.) Glengarry,	1838	
28. John Gordon, (W.D.) Edinburgh,	1833	54
— Duncan Mackenzie, (N.D.) Eskadale,	1828	48
30. ALEXANDER PATTERSON, Bp. of Cybistra, 1st V.A. of Eastern District, Dundee,	1831	65
— Angus Macintosh, (N.D.) Marino, near Rome, ...	1854	24

November.

5. George Maxwell of Kirkconnell, S.J., Edinburgh,	1802	
— Adam Geddes, (W.D.) Pollokshaws,	1856	26
11. Henry Innes, (N.D.) Ballogie,	1833	86
17. William Pepper, O.S.B., Berwick,	1824	82
20. Alexander Cameron, Rector of Scots College, Valladolid,	1833	66
21. Charles Stuart, Paisley,	1817	26
— John A. Chisholm, (W.D.) Strathglass,	1855	29
— Benedict Deasson, O.S.B., last Prior of Ratisbon,	1855	81
22. James Duffy, (E.D.) Alloa,	1865	48
24. Paul Macpherson, Rector of Scots College, Rome,	1846	90
— Charles Gordon, (N.D.) Aberdeen,	1855	83

December.

3. JAMES GRANT, Bp. of Sinita, V.A. of Lowland District, Aberdeen,	1778	69
— James Cattenach, (W.D.) Campbelton,	1836	85
4. ANDREW SCOTT, Bp. of Eretria, V.A. of Western District, Greenock,	1856	74
7. Robert Stuart, (N.D.) Tombae,	1860	62
8. John Gordon, Aberdeen,	1823	
9. William Dundas, (N.D.) Chapelton,	1838	29
— Constantine M'Cue, (W.D.) Paisley,	1866	29
— James O'Reilly, (E.D.) Dundee,	1865	34
15. JOHN MURDOCH, Bp. of Castabala, V.A. of Western District, Glasgow,	1865	69
17. William Corbett, (E.D.) Edinburgh	1868	35
24. William Cumming, (W.D.) Rothesay,	1860	29
25. Charles Green, (E.D.) Edinburgh,	1845	40
28. Charles Leslie, of Balquhain, S.J., Oxford, ...	1806	

CLERGYMEN THE DAY OF WHOSE DEATH IS UNKNOWN.

John Gordon, Rector of Scots College, Valladolid,	1809	
Alexander Farquharson, London,	1811	
Angus Macdonald	1812	
Allan Macdonald,	1812	
Andrew Oliver, Bruges,		
Angus Gillies, Braes of Lochaber,	1813	78
John Davidson, Greenock,	1814	
John Reid, Aberdeen,	1816	
John Farquharson, Principal of Scots College, Douay, Paris, April,	1817	
John Lamont, Glengarry, January,	1819	
Reginald Macdonald, (W.D.) Morar,	1841	

CONDUCT IN THE HOUSE OF GOD.

“Reverence my sanctuary.”—LEVIT. xxvi. 2.

“Lord! I have loved the beauty of thy house, and the place where thy glory dwelleth.”—PSALM xxv. 8.

Catholics, who believe the real presence of JESUS CHRIST in the Holy Eucharist, cannot show too much respect to the Temple of God. A few practical hints on this subject may be better than a laboured dissertation.

1st, Persons while in the Church should, as much as possible, avoid coughing, spitting, and all manner of noise; as nothing that is offensive to the eyes should be seen, and nothing that tends to distract and disturb the attention should be heard, in the House of God.

2d, They should be clean in their persons, and modest in their dress and deportment. It is very disrespectful to present themselves in the House of God unshaved, or with unwashed face or hands; and their apparel, however humble and poor, should be decent and becoming.

3d, They should never show any mark of levity or irreverence, by looking about them, but keep their eyes on the Altar, or on the Priest, or on their Prayer-Book, and recollect that it is to speak to God, and not to man, that they are assembled in His temple.

4th, Whilst they appear in a respectful posture, they should avoid all ridiculous gestures, forms, or attitudes, and be careful to kneel or stand at the proper times.

5th, All ought to use their Prayer-Books, or if they cannot read, keep themselves in the presence of God, meditate upon the passion of Christ, and unite themselves with the Priest, while he is celebrating the adorable mysteries.

6th, Mothers should take care not to bring children under age, who might be apt to disturb the congregation.

7th, Catholics should take care not to turn their backs to the Altar at any time, and especially when the Blessed Sacrament is exposed, but kneel in a respectful posture.

8th, Communicants should approach to, and proceed from, the Altar in the most recollected manner; they should take care to hold the communion cloth in a proper way, and on no account to run out of the Church in haste after having received the Holy Communion.

9th, It is a scandalous practice to look about or talk before the service is commenced, or after it is ended. All should retire without noise or bustle, and in an orderly and edifying manner.

SICK CALLS.

All sick calls should be given in at the clergyman's house at a timely hour in the morning. If this reasonable rule were adhered to, it would save the Clergy much unnecessary labour, and the people many disappointments, which they may justly ascribe to their own want of system.

On Saturdays, the Eves of Holidays, and other days which are generally devoted to the Confessional, the Clergyman should not, if possible, be called away from this important duty. Unless in cases of absolute necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy, on these and other matters connected with religion, in their respective congregations. All things should be done in order, according to the advice of St Paul.

When the Clergyman is called to attend a sick person, everything that he requires for the administration of the Sacraments should be furnished as decently as possible in the room or place where the sick person lies—viz., a small covered table with a towel or a clean linen cloth, on which should be laid a candle, a vessel of holy water, with an Asperges, a small vessel of common water for the purification of the Priest's fingers, after the administration of the Holy Viaticum, and a napkin for the sick person at the time of communion. As the priest generally brings the Blessed Sacrament on these occasions, everything should be so becomingly prepared according to their means, as to show the great respect of the inmates for Jesus Christ, and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

While the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those Sacraments with the necessary dispositions.

EASTER DUTIES.

Extension of the time for approaching to the Paschal Communion and gaining the Indulgence.

EASTERN DISTRICT.

By a rescript received from the Holy See by the Right Rev. Dr Strain, Vicar Apostolic of the Eastern District, and dated 14th October 1866, the Faithful of that District are authorised to comply with the obligation of approaching to the Paschal Communion, and to gain the Plenary Indulgence on any day, from the first Sunday of Lent to the Sunday within the Octave of the Ascension of our Lord, both days inclusive; the Plenary Indulgence is likewise extended during the same period. This extension has been granted for five years, as follows:—

BEATISSIME PATER.

“ R. P. D, Vicarius Apostolicus Districtus Orientalis Scotiae, animadvertens quam primum cessatum in Indultum concessum ad quinquennium Fidelibus Orientalis, necnon Occidentalis Scotiae

Districtuum ut præcepto Paschali satisfacere, et Indulgentiam Plenariam lucrari possint quocumque die a Feria IV. Cinerum usque ad Dominicam infra Octavam Ascensionis D. N. J., Ch. inclusive, illius prorogationem humillimè implorat, cum non minus quam antea hujus concessionis urgeat necessitas."

Ex AUDIENTIA SANCTISSIMI, die 14 Octobris 1866.

"Sanctissimus Dominus Noster PIUS, Divina Providentia PP. IX., referente me infrascripto Sacrae Congregationis de Propaganda Fide Praefecto, benigne annuit pro gratia in forma et terminis transactae concessionis, nempe a Prima Dominica Quadragesimae, ad Dominicam infra Octavam Ascensionis inclusive."

Datum Romae ex Aedibus dictae S. Congnis, die et anno supradictis.

Gratis absque ulla omnino solutione quovis titulo.

Loco Sigilli.

AL. Card. BARNABÒ, Praefectus.

WESTERN DISTRICT.

The same extension has, in terms of the foregoing Rescript, been granted also for the Western District.

NORTHERN DISTRICT.

In this district there has been no new extension. The period, therefore, for approaching to the Paschal Communion, and gaining the Indulgence attached to it, is, for most of the Missions, that established by the general law of the Church—viz., from Palm Sunday to Low Sunday, inclusively. But, for some few of the Missions, the necessity of the circumstances occasions an extension (longer or shorter) of this period, which is duly announced to the people by their respective Pastors.

FAST DAYS ON ONE MEAL.

1st, All the days in Lent except Sundays.

2d, The Wednesdays and Fridays of Advent.

3d, The Ember-days occurring in the four seasons of the year, being the Wednesdays, Fridays, and Saturdays, after the first Sunday of Lent, after Pentecost Sunday, after the third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, falls upon a Wednesday, then the Ember-days of that season are kept the week following.

4th, The Vigils or Eves of Pentecost Sunday, of SS. Peter and Paul, of the Assumption of the B. Virgin, of All Saints, of S. Andrew, and of Christmas.

N.B.—When any Fast-day falls upon a Sunday, it is to be observed on the Saturday before.

DAYS OF ABSTINENCE.

On which the Church prohibits the use of Flesh Meats.

1st, All Fast-days, unless a Dispensation be granted for some days in Lent.

2d, All the Sundays in Lent.

3d, The Fridays throughout the year. But if Christmas-day fall upon a Friday, it is not a day of Abstinence.

DISPENSATION FOR LENT.

By order of the Right Reverend the Vicars Apostolic, the Abstinence has been transferred from all the Saturdays in Lent (Ember Saturday and Holy Saturday excepted) to the Mondays; so that henceforth, throughout the three Districts, till further notice, the Abstinence days during Lent, with the above exceptions, will be Monday, Wednesday, and Friday of each week.

The allowances for the Lent of 1870 are, therefore, as follows :—

1st, Flesh Meat is allowed on all Sundays, Tuesdays, Thursdays, and Saturdays, from Ash-Wednesday till Tuesday in Holy Week inclusively (Ember Saturday excepted).

2d, On Tuesdays, Thursdays, and Saturdays, Flesh Meat is allowed only once in the day.

3d, On all days on which a Dispensation from Abstinence is granted, Flesh Meat and Fish are not allowed to be used at the same meal.

LENTEN INDULT FOR ALL SCOTLAND.

An Indult, of date the 26th February 1854, was granted by the Right Reverend the Vicars Apostolic, by which they have sanctioned in future the use of *dripping* or *lard*, as a substitute for butter, both at dinner and at collation, on all days except Ash-Wednesday, and the Fridays during Lent.

SOLEMNISATION OF MARRIAGE.

Conformably to the Decree of the Council of Trent (Sess. 24, Chap. 10 de Reformat. Matrimonii.) Marriage may this year be solemnised from the 7th of January till

the 1st of March, and from the 25th of April till the 26th of November, inclusively.

N.B.—The Decree of the Council of Trent respecting Clandestine Marriages was extended to the whole of Ireland on the 2d of December 1827; and was consequently in force thirty days afterwards.

Marriage cannot be contracted by persons within the 4th degree of kindred without a Dispensation, and if attempted, is invalid.—Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

PLENARY INDULGENCES.

Granted to the Faithful in the Three Districts of Scotland. —

An Indulgence is a relaxation or remission of the whole, or of a part, of the temporal punishment that often remains to be suffered for sins which, as to their guilt and eternal punishment, have been already remitted by the Sacrament of Penance.

For the effect and validity of an Indulgence, it is not only necessary that there be a competent authority in him who grants it, and a just cause or motive for the grant, but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in the state of grace, and that he duly perform all the conditions prescribed.

Of Indulgences some are called plenary, which, when fully obtained, remit the whole debt of temporal punishment that remained due on account of past sins; others are for a certain number of years or days, which, when fully obtained, remit so much of the debt of temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The Holy See Apostolic, considering the spiritual necessities of the Catholics in this Kingdom, has been graciously pleased to grant to all the Faithful in the three Districts the following Plenary Indulgences, on certain conditions after specified.

1st, Christmas—that is, from the Festival of S. Thomas Apostle, 21st of December, to the first Sunday after the Epiphany, inclusively.

2d, From Ash-Wednesday to the second Sunday of Lent, inclusively.

3d, Easter—that is, during the time fixed in each District for complying with the Easter duties.

4th, From Pentecost Sunday to the Sunday after the solemnity of Corpus Christi.

5th, From the Sunday before the Feast of SS. Peter and Paul to the Octave day.

6th, From the Sunday before the Feast of the Assumption of the B. Virgin to the Octave day.

7th, From the Sunday before the Feast of All Saints to the Octave day.

8th, The Feast of S. Andrew and during the Octave.

The following are the CONDITIONS on which the Faithful may gain these Indulgences.

1st, That within the time prescribed they approach to the Sacraments of Penance and the Holy Eucharist.

2d, That on the day of their Communion, they offer up some prayers to Almighty God for the happy state of the whole Church of Christ, for its Supreme Pastor, the Bishop of Rome, for peace and concord between all Christian Princes, for the exaltation and propagation of the Holy Catholic Faith, especially in our own country, and for the eternal salvation of all Christians.

3d, That, if they have an opportunity, they visit, within the limited time, some chapel or oratory, and pray to God, as has been mentioned before.

4th, In fine, that, if their circumstances enable them, they perform some works of mercy.

THE INSTITUTION OF THE PROPAGATION OF THE FAITH.

This institution has solely for its object to assist, by prayers and alms, the Catholic Missionaries who are charged to preach the Gospel to foreign nations. The prayers are a *Pater* and *Ave* each day. It will suffice to say for this purpose, once for all, the *Pater* and *Ave* of our daily morning and evening prayer, and to add the following invocation:—"Saint Francis Xavier, pray for us."

The alms is only one halfpenny per week. One member is charged to receive the subscriptions of ten, the amount of which he hands over to another member, who receives ten similar contributions—that is, a hundred subscriptions. Donations made by persons not members, or by members over and above their ordinary subscriptions, will be gratefully received.

Two committees—established, the one in Paris and the other at Lyons—distribute the alms to the different missions. A return of the sums received, and of their appropriation, is inserted annually in the *Annals of the Propagation of the Faith*. This Collection, which is destined to serve as a continuation of the *Lettres Edifiantes*, and to the reading of which each member, without paying more than the ordinary subscription, is entitled, appears six times a year. A number is distributed to every ten members.

The *Institution for the Propagation of the Faith* has, from its first foundation, been highly favoured and warmly recommended to the Faithful by the Holy See. The Sovereign Pontiffs, Pius

VII., Leo. XII., Pius VIII., and Gregory XVI., by their Rescripts of March 15, 1823, May 11, 1824, September 18, 1829, September 25, 1831, November 15, 1835, and January 22, 1837, have granted to all the members of the Institution—in the Dioceses where, with the consent of their respective Bishops, it shall be established, both in France and in all other countries in communication with France—the following Indulgences, applicable to the souls in Purgatory :—

INDULGENCES granted to the Association for the Propagation of the Faith by Popes Pius VII., Leo XII., Pius VIII., Gregory XVI., and Pius IX.

PLENARY INDULGENCES.—On the 5th of May (the Anniversary of the foundation of the Society) ; the 3d of December (the feast of its patron) ; the feasts of the Annunciation and of the Assumption ; two days in each month, at the member's option ; once a year, for the general commemoration of the deceased in the division or decade to which the member belongs ; when in danger of death, for every member who invokes the holy name of Jesus. Children, who have not yet made their first communion, may likewise gain these indulgences.

PARTIAL INDULGENCES.—Three hundred days, every time that a member attends the Triduum of the 5th of May and the 3d of December ; a hundred days every time that a member performs any good work of piety or charity in favour of the Missions.

FAVOUR OF PRIVILEGED ALTARS.—For every Mass said in the name of a member for a deceased member. The same personal privilege, five times a week, to Priests who collect the alms of a thousand associates.

The conditions and explanations of these profitable Indulgences have been given in previous Directories.

Alms and donations for the above Institution are received in Scotland by the Right Rev. the Vicars Apostolic, or by any of the Catholic clergy.

Allocation of Funds by this Institution to Scotland for 1868 :—

Western District,	. . . .	£912	15	3
Eastern District,	. . . .	753	7	4
Northern District,	. . . .	753	7	4
		<hr/>		
		£2419	9	11
		<hr/>		

THE POPE AND THE SACRED COLLEGE.

HIS HOLINESS POPE PIUS IX.

GIOVANNI MARIA MASTAI FERRETTI, born in Sinigaglia, 13th May 1792 ; reserved *in petto*, 23d Dec. 1839 ; proclaimed Cardinal-Priest, by the title of SS. Peter and Marcellinus, 14th Dec. 1840 ; was elected Pope, 16th June 1846, and crowned 21st of the same month and year.

THE SACRED COLLEGE OF CARDINALS.

The College of Cardinals is the most important body in the Catholic Church, as being the advisers of the Pope and his supreme Council, and at his death to them belongs the right of electing his successor. There are three orders of Cardinals—Cardinal-Bishops, Cardinal-Priests, and Cardinal-Deacons, but these must not be confounded with the highest orders of the Hierarchy; for it very frequently happens that Bishops in the Church have, in the Cardinalate, only the title of Cardinal-Priests. There are six Cardinal-Bishops, fifty Cardinal-Priests, and fourteen Cardinal-Deacons—in all seventy; but this number is seldom complete. The Senior Cardinal is Dean of the Sacred College, and the recognised representative of that august body; he has also the right of consecrating the Supreme Pontiff. The Cardinal Camerlengo represents the temporal power of the Holy See, and presides over the Apostolic Chamber.

CARDINAL-BISHOPS.

	Born.	Created.
Mattei, Marius, Bishop of Ostia and Velletri, Dean of the Sacred College, Prodatory of His Holiness, and Prefect of the Tribunal of the Segnatura,	Sept. 6, 1792...	July 2, 1832
Patrizi, Constantine, Bishop of Porto, Vicar-General of His Holiness, and Prefect of the Sacred Congregation of the residence of Bishops, and of the Sacred Congregation of Rites,	Sept. 4, 1798...	June 23, 1834
Amat, Louis, Bishop of Palestrina, and Vice-Chancellor of the Church,	June 21, 1796...	May 19, 1837
Clarelli, Nicholas, Bp. of Frascati, Secretary of Briefs,	Apr. 12, 1799...	Jan. 22, 1844
Pietro, Camillus di, Bp. of Albano,	Jan. 10, 1806...	Dec. 19, 1853
Reisach, Charles di, Bp. of Sabina,	July 6, 1800...	Dec. 17, 1855

CARDINAL-PRIESTS.

Angelis, Philip de, Abp of Fermo, and First Cardinal-Priest,	Apr. 16, 1792...	Sept. 13, 1838
Vanicelli Casoni, Louis, Abp. of Ferrara,	Apr. 16, 1801...	Dec. 23, 1839
Bonald, Louis, J. M. de, Abp. of Lyons,	Nov. 30, 1787..	Mar. 1, 1841
Schwartzenberg, Frederick, Prince, Abp. of Prague,	Apr. 6, 1809...	Jan. 24, 1842
Corsi, Cosmo, Abp. of Pisa,	June 10, 1798...	—
Asquini, Fabius Mary, Prefect of the Congregation of Indulgences and Sacred Relics,	Aug. 14, 1802...	Jan. 22, 1844
Carafa, Dominic, Abp. of Benevento	July 12, 1805...	July 22, —
Riario-Sforza, Sixtus, Abp. of Naples,	Dec. 5, 1810...	Jan. 19, 1846
Matthieu, James, M. A. C., Abp. of Besançon,	Jan. 20, 1796...	Sept. 30, 1850

Donnet, Ferdinand A. F., Abp. of	Born.	Created.
Bordeaux,	Nov. 16, 1795...	Mar. 15, 1852
Morichini, Charles Louis,	Nov. 21, 1805...	—
Pecci, Joachim, Abp. of Perugia,	Mar. 2, 1810...	Dec. 19, 1853
Rauscher, Joseph Othmar, Abp. of Vienna,	Oct. 6, 1797...	Dec. 17, 1855
Barnabò, Alexander, Prefect of Propaganda,	Mar. 2, 1801...	June 16, 1856
Alameda y Brea, Cyril de, Abp. of Toledo,	July 14, 1781...	Mar. 15, 1858
Antonucci, Antony Benedict, Bishop of Ancona and Umarna,	Sept. 17, 1798...	—
Orfei, Henry, Bp. of Cesena,	Oct. 23, 1800...	—
Milesi Peroni Ferretti, Joseph,	Mar. 9, 1817...	—
Silvestri Peter,	Feb. 13, 1803...	—
Rodriguez, Emmanuel B., Patriarch of Lisbon,	Dec. 25, 1800...	June 25, 1858
Billiet, Alexis, Abp. of Chambery,	Feb. 28, 1783...	Sept. 27, 1861
Sacconi, Charles, Abp. of Nicea,	May 9, 1808...	—
Quaglia, Angelo, Secretary of the Sacred Congregation of the Council,	Aug. 28, 1802...	Sept. 27, 1861
Panebianco, Antony, Consultor of the Sacred Office,	Aug. 14, 1808...	—
Trevisanato, Joseph L., Patr. of Venice,	Feb. 15, 1801...	Mar. 16, 1863
Luca, Antony de, Abp. of Tarsus,	Oct. 28, 1805...	—
Bizarri, Joseph A., Abp. of Philippi,	May 11, 1802...	—
Lastra y Cuesta, Louis de la, Abp. of Seville,	Dec. 1, 1803...	—
Pitra, John Baptist,	Aug. 31, 1812...	—
Guidi, Philip Mary,	July 18, 1815...	—
Bonnochose, Henry M. G., Abp. of Rouen,	May 19, 1800...	Dec. 21,
Cullen, Paul, Abp. of Dublin,	April 27, 1803...	June 22, 1866
Hohenlohe, Gustavus A. de,	Feb. 26, 1823...	—
Bilio, Aloysius,	Mar. 25, 1826...	—
Bonaparte, Lucien,	Nov. 15,	Mar. 13, 1866
Ferrieri, Innocent, Abp. of Sida,	Sept. 14, 1810...	—
Gonella, Eustachius, Abp. of Viterbo,	Sept. 20, 1811...	—
Barili, Lawrence, Abp. of Tiana,	Dec. 1, 1801...	—
Berardi, Joseph, Abp. of Nicea,	Sept. 28, 1810...	—
Morena, John Ignatius, Abp. of Valladolid,	Nov. 24, 1817...	—
La Valletta, Raphael,	Feb. 23, 1827...	—

CARDINAL-DEACONS.

Antonelli, James, First Card. Deacon, Secretary of State,	April 2, 1806...	June 11, 1848
Caterini, Prosper, Prefect of the Sacred Congregation of the Council,	Oct. 15, 1795...	Mar. 7, 1853
Grasselini, Gaspard,	Jan. 19, 1796...	June 16, 1856

	Born.	Created.
Mertel, Theodolph, Prefect of the Administration of the Sacred Congregation of Propaganda,	Feb. 9, 1806...	Mar. 15, 1858
Pentini, Francis,	Dec. 11, 1797...	Mar. 16, 1863
Consolini, Dominic,	June 7, 1806...	June 22, 1866
Borromeo, Edward,	Aug. 3, 1822...	Mar. 13, 1868
Capalti, Hannibal,	Jan. 11, 1811...	—

SUCCESSION OF VICARS APOSTOLIC IN SCOTLAND SINCE
THE EXTINCTION OF THE HIERARCHY, APRIL 25, 1603.

VICARS APOSTOLIC OF SCOTLAND, 1694.

Name.	Title.	Consecrated.	Died.
1 Thomas Nicolson,	Peristachium,	Feb. 27, 1695...	Oct. 23, 1718
2 James Gordon,	Nicopolis,	Apr. 11, 1706...	Mar. 1, 1746
3 John Wallace, Coadj.,	Cyrrha,	Oct. 2, 1720...	July 11, 1733

LOWLAND DISTRICT, 1731.

James Gordon, as above.

4 Alexander Smith,	Misinopolis,	Nov. 13, 1735...	Aug. 21, 1766
5 James Grant,	Sinita,	Nov. 13, 1755...	Dec. 2, 1778
6 George Hay,	Daulis,	May 21, 1769...	Oct. 15, 1811
7 John Geddes, Coadj.,	Morocco,	Nov. 30, 1780...	Feb. 11, 1799
8 Alexander Cameron,	Maxinianopolis,	Oct. 28, 1798...	Feb. 7, 1828

HIGHLAND DISTRICT, 1731.

9 Hugh Macdonald,	Diana,	Oct. 2, 1731...	Mar. 12, 1773
10 John Macdonald,	Tiberiopolis,	Sept. 27, 1761...	May 9, 1779
11 Alexander Macdonald,	Polemo,	Mar. 12, 1780...	Sept. 9, 1791
12 John Chisholm,	Oria,	Feb. 12, 1792...	July 8, 1814
13 Eneas Chisholm,	Diocessarea,	Sept. 15, 1805...	July 31, 1818
14 Ranald Macdonald,	Aeryndela,	Feb. —, 1820...	Sept. 10, 1832

EASTERN DISTRICT, 1828.

15 Alexander Paterson,	Cybistra,	Aug. 15, 1816...	Oct. 28, 1831
16 Andrew Carruthers,	Ceramis,	Jan. 13, 1833...	May 24, 1852
17 James Gillis,	Limyra,	July 22, 1838...	Feb. 24, 1864
18 John Strain,	Abila,	Sept. 25, 1864...	—

WESTERN DISTRICT, 1828.

Ranald Macdonald, as above.

19 Andrew Scott,	Eretria,	Sept. 21, 1828...	Dec. 4, 1846
20 John Murdoch,	Castabala,	Oct. 20, 1833...	— 15, 1865
21 Alexander Smith, Coadj.,	Parium,	Oct. 3, 1847...	June 15, 1861
22 John Gray,	Hypsopolis,	Oct. 19, 1862...	—
23 James Lynch, Coadj.,	Arcadiopolis,	Nov. 4, 1866...	—
24 Charles P. Eyre, Abp.,	Anazarba,	Jan. 31, 1869...	—

NORTHERN DISTRICT, 1828.

25 James Kyle,	Germanicia,	Sept. 28, 1828...	Feb. 23, 1869
26 John Macdonald,	Nicopolis,	Feb. 24, 1869...	—

The SCOTTISH VICARIATE was founded in May 1694. This was divided into two—the *Lowland* and *Highland Districts* in February 1731; and finally into three Districts—the *Eastern*, *Western*, and *Northern*—by Papal Rescript of 13th February 1827, which is the present arrangement.

ABSTRACT OF PATRIARCHAL, ARCHIEPISCOPAL, AND
EPISCOPAL SEES THROUGHOUT THE WORLD.

PATRIARCHAL SEES.

Of the Oriental Rite,	5	
Of the Latin Rite,	7	
	—	12

ARCHIEPISCOPAL SEE, LATIN RITE.

Directly subject to the Holy See,	12	
With Ecclesiastical Provinces,	120	

ORIENTAL RITE, WITH ECCLESIASTICAL PROVINCES.

Armenian Rite,	1	
Greco Roumaic,	1	
Greco-Russian,	1	

DEPENDING ON ORIENTAL PATRIARCHS.

Greco-Melchite,	3	
Syro Maronite,	1	
	—	139

EPISCOPAL SEES, LATIN RITE.

Suburban,	6	
Directly subject to the Holy See,	84	
Suffragans in Ecclesiastical Provinces,	570	
	—	660

ORIENTAL RITE.

Armenian,	16	
Greco-Melchite,	8	
Greco-Roumaic,	3	
Greco-Russian,	5	
Greco-Bulgarian,	1	
Syriac,	11	
Syro-Chaldaic,	12	
Syro-Maronite,	7	
	—	63
		874

IN PARTIBUS INFIDELIUM.

Archiepiscopal Sees,	36	
Episcopal Sees,	198	
	—	234
		1108

VACANT.

Patriarchates,	1	
Archbishoprics in Ordinary,	16	
Bishoprics,	106	
	—	123
Present Catholic Hierarchy,		985

CATHOLIC CLERGY, CHURCHES, AND SCHOOLS.

Western District.

The Most Rev. CHARLES EYRE, Archbishop of Anazarba, Apostolic Delegate for Scotland, and Administrator Apostolic of the Western District; born 1817; ordained 19th March 1842; consecrated 31st January 1869.

This District comprises Lanarkshire, Argyleshire, Ayrshire, Bute, and Arran, Dumbartonshire, Inverness-shire (southern part), with the Western Isles, Renfrewshire, and Wigtownshire.

DEANERIES.

1. St ANDREW.—St ANDREW'S CATHEDRAL, GLASGOW.—St Alphonsus', Glasgow; St Patrick's, Glasgow; St Peter's, Partick; St Anthony's, Govan; St Mary's, Duntocher; Franciscan Convent, Glasgow.
Dean—Rev. ALEX. MUNRO.
2. St MARY.—St Mary's, Glasgow; St Vincent's, Glasgow; St Columbkil's, Rutherglen; St Paul's, Eastmuir; Reformatory, West Thorn; Good Shepherd Convent, Dalbeth.
Dean—Rev. PETER FORBES.
3. St JOHN.—St John's, Glasgow; St Francis', Glasgow; St Mary's, Pollokshaws; St Mirren's, Paisley; St John's, Barrhead; St Margaret's, Johnstone; St Thomas', Neilston; St Bridget's, Eaglesham.
Dean—Rev. VALENTINE CHISHOLM.
4. St JOSEPH.—St Joseph's, Glasgow; St Mungo's, Glasgow; St Aloysius', Glasgow; Immaculate Conception, Maryhill; St Aloysius', Springburn.
Dean—Rev. T. B. PARKINSON.
5. St PETER.—St Mary's, Greenock; St Lawrence's, Greenock; St John's, Port-Glasgow; St Patrick's, Dumbarton; St Fillan's, Houston; Our Lady and St Mark's, Alexandria; St Paul's, Helensburgh; St Andrew's, Rothesay; St Mun's, Dunoon; St Kieran's, Campbeltown; St ———, Largs.
Dean—Rev. WILLIAM GORDON.

6. St MARGARET.—St Mary's, Lanark ; St Patrick's, Coat-bridge ; St Ignatius', Wishaw ; St Mary's, Hamilton ; St Margaret's, Airdrie ; St Athanasius', Carluke ; St Aloysius', Chapel Hall ; St ———, Strathaven.

Dean—Rev. M. O'CALLAGHAN.

7. St PATRICK.—St Margaret's, Ayr ; St Joseph's, Kilmarnock ; Our Lady's, Saltcoats ; St Bridget's, Kilbirnie ; St Mary's, Irvine ; St Palladius', Dalry ; St Mary's, Dalmellington ; St Ninian's, Newton-Stewart ; St Joseph's, Stranraer ; St Patrick's, Cumnock ; Sacred Heart, Girvan.

Dean—Rev. WILLIAM BURKE.

8. St COLUMBA.—Immaculate Conception, Fort-William ; St Peter's, Fort-Augustus ; St Columba's, Drimnin ; St Michael's, Badenoch ; St ———, Bracara ; St ———, Bunroy ; St Mary's, Airisaig ; Our Lady's, Mingarry ; St Mary's and St Finnan's, Glenfinnan ; St Barr's, Barra ; St ———, Ardkenneth ; St ———, Bornish ; St ———, Eigg.

Dean—Rev. COLL MACDONALD.

LANARKSHIRE.

GLASGOW.

The Most Rev. Archbishop EYRE, Administrator Apostolic.

St Andrew's	{ Rev. Alexander Munro, . . . 1849 Rev. John Vassall, . . . 1858 Rev. Wm. Carmichael, . . . 1862 Rev. Anthony Verhoeven, . . 1865
Cathedral,	
Great Clyde Street,	
1816. Sittings, 2500.	

Public Service on Sundays at seven, half-past eight, ten, and twelve o'clock—Sermon at the last two Services. Discourse and Benediction of the Blessed Sacrament at half-past seven in the evening. On Holidays of Obligation, Mass at five, eight, nine, and eleven o'clock. On Week-days, Mass at eight and nine. Rosary or Instruction, and Benediction on Thursday evenings at half-past eight.

SUNDAY SCHOOLS.—In St Andrew's Parish there are two Sunday Schools. The Boys' School is now under the superintendence of the Marist Brothers. Attendance between 900 and 1000. Girls' Sunday School, superintended by the Franciscan Nuns, average attendance 900.

DAY SCHOOLS.—In this Parish there are spacious and commodious Day and Night Schools for boys, girls, and infants. The Boys' School, under the charge of the Marist Brothers, has an average attendance of 400 during the day, and 100 at night. The Girls' Day School, superintended by the Franciscan Nuns, has

about 350 scholars, including infants. In the Night School, also conducted by the Franciscan Nuns, average attendance of 150 girls.

In this Parish are established the Societies of St Joseph and St Patrick for men, and of St Aloysius for boys who have been confirmed; also the Confraternity of Our Lady of Mount Carmel, and the Sodalties of the Living Rosary, the children of Mary, Our Lady of La Salette, &c.

Great alterations and improvements have been lately made in this Church. Two transepts have been formed, by opening up the gallery on either side. The wall that divided the lobby from the nave has been removed, and a side-door pierced. The Church has also been newly seated and painted.

St Alphonsus',	}	Rev. Jeremiah Jos. Buckley, 1847
Great Hamilton Street,		Rev. John Carlin, . . . 1861
1846. Sittings, 1000.		Rev. Leopold Dumelie, . 1857

Public Service on Sundays at eight, ten, and twelve o'clock, with Sermon at the last two Masses, and a short Instruction at the eight o'clock Mass; on Holidays at seven, nine, and eleven. Vespers or Rosary, and Benediction at half-past seven P.M. On Week-days, Mass at half-past eight and nine.

SUNDAY SCHOOLS.—Average attendance of boys, 500, superintended by the Rev. Mr Carlin; of girls, 700, superintended by the Rev. J. Buckley and two of the Franciscan Nuns.

DAY SCHOOLS.—The children of this Parish attend the Marist Brothers, and the Schools of the Franciscan Sisters, and also their Convent School, all which schools are near St Alphonsus' Church.

St John's,	}	Rev. Valentine Chisholm, 1842
Portugal Street, 1846.		Rev. John Kerr, . . . 1836
Sittings, 1700.		Rev. Francis A. Stenson, . 1864

Public Service on Sundays at seven, half-past eight, ten, and twelve o'clock. Sermon after the last two Masses. Rosary, Instruction, and Benediction at seven in the evening. On Holidays, Mass at five, eight, nine, and eleven o'clock A.M. On Week-days, Mass at nine o'clock.

Instructions for children on Tuesday and Wednesday evenings. Benediction of Blessed Sacrament on Thursday, and Stations of the Cross on Friday evenings at half-past eight.

Confessionals attended every Friday and Saturday evenings from four till ten P.M.; and also, during times of Indulgences, on Tuesday evenings from six till ten P.M.

SUNDAY SCHOOLS.—Two schools, the one for boys, the other for girls; average attendance of boys, 650; of girls, 700.

DAY AND NIGHT SCHOOLS.—Three day schools, one for boys, attendance, 200; another for girls, attendance, 250; one for

infants, attendance, 100. Also one Night School for girls, attendance, 130.

In this Parish there are several Religious Societies—viz., “The Christian Doctrine Society,” the Society of the “Children of Mary,” and that of “Our Lady of Mount Carmel.”

St Joseph's, } Rev. T. B. Parkinson, S.J. 1857
North Woodside Road, } Rev. Walter Clifford, S.J.
1850. Sittings, 850. } Rev. William Lea, S.J.

Mass on Sundays at seven, half-past eight, ten, and twelve; on Holidays at five, nine, and half-past ten; on Week-days at eight and nine. Vespers and Benediction of B. Sacrament on Sundays at half-past seven; on Holidays and Fridays, Benediction at eight P.M.

Sermons or Instructions on Sundays at the half-past eight and twelve o'clock Masses, and before Benediction at half-past seven P.M. On Tuesday evenings at eight, Devotions of the Confraternity of the Immaculate Heart of Mary, for the conversion of sinners.

Confessionals attended every morning; on Sundays at seven; on Week-days at eight; also on Friday and Saturday evenings, and, during Indulgence times, on Wednesday evenings, from half-past five.

SUNDAY SCHOOLS.—Mass at ten; evening instruction at half-past four. Average attendance, 800.

DAY SCHOOLS.—Two schools; boys, average, 286; girls, under Sisters of Mercy, average, 260. A Girls' Night School, average, 140. Boys' Night School, average, 72.

St Aloysius', Garnet Hill, } Rev. William Kay, S.J. 1863
1866. Sittings, 1000. } Rev. Joseph Foxwell, S.J. 1865

Mass on Sundays at nine and twelve o'clock; on Week-days at nine. Sermon and Benediction of B. Sacrament on Sundays at half-past seven P.M.

Confessions, Saturday evenings from six o'clock.

St Mary's, } Rev. Peter Forbes, . . . 1832
Abercrombie St., 1842. } Rev. Edward Noonan, . . . 1859
Sittings, 1500. } Rev. Robert Grant, . . . 1867
 } Rev. Peter Forbes, Jun., . . . 1868

Public Service on Sundays at eight, ten, and twelve o'clock—Sermon at the last two Services. Rosary and Benediction at seven in the evening. On Holidays, Mass at five, nine, and eleven; and on Week-days at nine.

SUNDAY SCHOOLS.—In this Parish there are two Sunday Schools for boys; attendance about 450. Also two Sunday Schools for girls; average attendance, 1000. The Female Schools are under the charge of the Franciscan Nuns.

DAY AND EVENING SCHOOLS.—In St Mary's Parish there are a Day and Evening School for boys, and a Day and Evening School for girls. The Boys' Schools are now intrusted to the care and teaching of the Marist Brothers. Attendance at Boys' Day School, 320; at Night School, 110. The Girls' Schools are conducted by the Franciscan Sisters. Attendance at Day School, 220; at Night School, 150. These Schools participate in the Government Grant for Education.

INDUSTRIAL SCHOOLS.—Boys, 180; Girls, 150. Children are received from *any part of Scotland*; and any child found begging or destitute, and *who has no proper guardian*, is a fit subject for an Industrial School.

St Mungo's, Parson Street, 1869. Sittings, 1500.	{	Very Rev. Anselm Lomax, C.P. 1865
		Rev. Columban O'Grady, C.P. 1860
		Rev. Leonard Fryer, C.P.
		Rev. Daniel Nugent, C.P. 1865
		Rev. Oswald Rothwell, C.P. 1866
	{	Rev. Dominic O'Neill, C.P. 1866

On Sundays, Mass at eight, nine, ten, eleven, and at twelve o'clock. Sermon at the twelve o'clock Mass. Instructions and Benediction for the children at five o'clock. Rosary, Sermon, and Benediction at half-past seven P.M.

On Holidays, Mass at five, seven, nine, and half-past ten. Rosary and Benediction at half-past seven P.M.

On Week-days, Mass at seven and nine; Rosary and Night Prayers at half-past eight. On Thursday evenings, Instruction and Benediction, and the Stations of the Cross on Fridays at half-past seven P.M.

On Tuesday evenings, Meeting of the Members of the Living Rosary.

Confessionals attended daily (Mondays excepted) from half-past six till ten A.M., and from six till ten P.M.

SUNDAY SCHOOLS.—The average attendance of boys, 250; of girls, 300. The Boys' Schools are conducted by the Marist Brothers, and the Girls' by the Sisters of Mercy.

DAY AND NIGHT SCHOOLS.—Attendance of boys in the *Day Schools*, 280; of girls, 280.—*Night Schools*—Average attendance of boys, 160; of girls, 180.

Connected with the Parish Schools, but having their entrance from St Mungo Street, are St Mungo's Academy and the Marist Brothers' dwelling-house. There is a separate playground in front of the house for the pupils of the Academy. Average attendance, 90.—See *Advertisement*.

In this Parish there has been established the Confraternity of the Most Holy Cross and Passion of our Lord Jesus Christ, which has for its object to promote among the Faithful a religious devotion towards, and a grateful remembrance of, the Passion and Death of our Lord Jesus Christ.

The Meeting of the Members takes place on the second Friday of the month.

In addition to the above there are several Sodalties—viz., of the "Children of Mary," and of the "Children of the Angels," conducted by the Sisters of Mercy. Also the "Christian Doctrine Society," conducted by the Marist Brothers, and the Association of the "Living Rosary," under the direction of the Passionist Fathers.

St Patrick's, Hill Street, (Rev. John Dwyer, . . . 1861
1850. Sittings, 800. (Rev. Donald Macinnes, . . 1864
Public Service on Sundays at eight, ten, and twelve
o'clock, Benediction, &c., at seven P.M.; on Holidays,
Mass at nine and half-past ten, and on Week-days at nine.

SUNDAY SCHOOLS.—Two Sunday Schools—the one for boys and the other for girls—attended by upwards of 700 children.

DAY SCHOOLS.—A Day and Evening School for boys, and another for girls. The Boys' School is conducted by a certificated teacher, and has an attendance of 150 day scholars, and of 50 at night. The Female Day School is conducted by a certificated mistress, one assistant, and three pupil teachers, and averages 180 scholars. The Female Night School is attended by about 100. Both the Female Schools and the Boys' Day School receive aid from the Committee of Council on Education.

St Vincent of Paul's, (Rev. James Bonnyman, . . . 1857
Duke Street, 1859. (Rev. John Macginnes, . . . 1860
Sittings, 1000. (Rev. Edward Van Troostenberghe, 1867

Public Service on Sundays at half-past eight o'clock (half-past nine for children), half-past ten and twelve; on Holidays at five, nine, and ten. Vespers and Benediction at seven o'clock on Sunday evenings during the summer;—Instruction, Rosary, and Benediction during the winter. Mass on Week-days at eight and nine. On Friday evenings at eight o'clock, Stations of the Cross and Benediction.

SCHOOLS.—The Sunday Schools are under the charge of the Marist Brothers and of the Franciscan Sisters. Attendance of boys, 400; of girls, the same number.

DAY SCHOOLS.—Two Day Schools. The Boys' School is under the management of a certificated teacher; the Franciscan Nuns from the Convent in Charlotte Street have the charge of the Girls' School.

The prison in Duke Street is attended by the Rev. J. Macginnes.

St Francis', (Very Rev. Em. Kenners, O.S.F., 1854
Cumberland Street, (Rev. Martinus Verhagen, O.S.F., 1859
South-side, (Rev. Bertrand Schulté, O.S.F., 1862
1868. (Rev. Brendan Butti, O.S.F., . 1868

Sundays—Mass at eight, nine, ten, eleven, and twelve; Sermon and Benediction at seven. Holidays—Mass at five, seven, and nine. Week-days—Mass at seven and

nine ; Rosary at half-past seven, after which the Confessionals are attended every day.

Day, Night, and Sunday Schools have also been opened ; average 300.

The Franciscan Recollect Fathers from Belgium having secured last year a suitable plot of land in Cumberland Street, South-side, have succeeded in creating a regular Friary in the old style proper to their order. The building, of a severe Gothic character, has been designed by Gilbert Blount, of London. It consists of two wings, each 80 feet long, and these are connected on the east by the chapter-room and cloister, on the west by a cloister. The whole range of building extends on the east side to the length of 140 feet. The north wing, chapter-room, and cloisters, are used as a temporary chapel, and gives accommodation to 900 persons. These premises were solemnly opened, on the 11th of July, by His Grace the Most Rev. Dr Eyre, Archbishop, &c., assisted by a large number of clergy, secular and regular, and an immense concourse of people. The south wing is occupied by the members of the community, and also affords accommodation for retreats for a limited number of gentlemen. The object of the Franciscan Fathers is to take charge of the parish, assist other priests in their duties, give missions and retreats, and carry out the prescriptions of their holy Rule.

West Thorn Reformatory.—Rev. Anselm Robertson, 1851.

City and Barony Parish Poorhouses and Royal Infirmary.—Attended by the Passionist Fathers.

Public Service in each of the Poorhouses every Sunday alternately, at nine o'clock, and Religious Instruction in the afternoon.

The above Fathers attend also the Royal Infirmary and Fever Hospital daily.

Convent of the Good Shepherd, Dalbeth.—Rev. Archibald Chisholm, 1839.

Convent of the Immaculate Conception, 58 Charlotte Street.—Rev. William Caven, Chaplain, 1848.

AIRDRIE, St Margaret's, } Rev. James Macintosh, . 1856
1839. Sittings, 1010. }

Public Service on Sundays at nine and half-past eleven o'clock ; on Holidays at five and ten ; and on Week-days, Mass at nine. Rosary every Sunday evening, and Benediction on the first Sunday of every month, and on the great Festivals.

Connected with this Church there are two Sunday and also two Day Schools for boys and girls respectively, under certificated teachers. Average attendance—boys, 150 ; and as many girls.

Attached to the Church are a reading-room and library for the young men. The Living Rosary—the Children of Mary—are Confraternities established in the parish. The members of the Truce are very numerous, and receive special attention.

The Catholics of Airdrie have the privilege of a Catholic burying-ground—the gift of Mr Gerard of Rochsoles, well fitted up for the purpose to which it is devoted.

CARLUKE, St Athanasius', 1867.—Sittings, 600.—Rev. Mortimer Cassin, 1856.

Divine Service every Sunday at twelve o'clock noon, and on week-days at half-past eight. Catechism taught immediately after Mass, for one hour, by members of the Christian Doctrine Society. Rosary, on Sundays, at six o'clock, P.M., and every evening in Lent at half-past seven. Benediction on the first Sunday of every month.

The School is conducted by an efficient certificated female teacher, assisted by two pupil-teachers in connexion with the Committee of Privy Council on Education.

Attached to the School is a circulating or Sunday library, under the care of the Young Men's Society. The Confraternity of the Living Rosary and the Purgatorian Society are here established, and in good working order.

This Mission embraces various Parishes—viz., Biggar, Carluke, Carnwath, Dolphington, Dunsyre, Shotts, Walston, Weston, and Robertson.

SHOTTS.—Attended from Carluke. Mass on two Sundays in every month, at nine o'clock.

Wilsontown.—A station attended from Carluke. Mass at nine o'clock every fourth Sunday in the month.

Stations for Confessions are held at Biggar, Carnwath, Auchengray, Brayhead, and Forth. Mass is said in these places on Week-days.

CARSTAIRS, 1851.—The Chapel of Carstairs House is served by the Community at Lanark.—Mass and Sermon on Sundays and Holidays, to which the Faithful are admitted, at nine o'clock. Confessions on Fridays at eleven o'clock, A.M. Benediction at three P.M. Congregation about 70.

Catholic School (mixed) in the village of Carstairs. Daily attendance, above 40, including Board children.

CHAPEL HALL, St Aloysius', 1859.—Rev. James Milne, 1855.

Public Service on Sundays at ten o'clock, on Holidays at nine, and on Week-days at eight.

Rosary and Benediction (and during Advent and Lent

the Stations of the Cross) at six P.M. Sunday School held after the ten o'clock Mass.

Here there is a Day and Sunday School with an average attendance of 130.

MOSSEND, Church of the Holy Family, 1868. Sittings, 500.—Attended from Chapel Hall.

On Sundays Mass at twelve, and on Holidays at half-past ten.

Here there is also a day and Sunday School; average attendance, 190. This School Church was opened on 15th March, 1868.

COATBRIDGE, St Patrick's, 1848. Sittings, 800.	}	Rev. Michael O'Keeffe, . . . 1845 Rev. Robert Innes, . . . 1858
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Divine Service, on Sundays, at nine, half-past ten, and twelve o'clock. Christian Doctrine at two. Evening Service at half-past six. Divine Service on Holidays at nine and eleven, and on Week-days at half-past eight o'clock.

Connected with the Church are two Day Schools and a Night School, taught by the Sisters of Charity.

The Sisters of Charity of St Vincent of St Paul, established at Coatbridge in 1867, have charge of the three Day Schools and the two Night Schools. They also superintend the Sunday Schools.

EASTMUIR, St Paul's, 1857. Sittings, 450.—Rev. Patrick M'Laughlin, 1852.

Divine Service on Sundays at nine and twelve o'clock; Christian Doctrine at two. At five o'clock P.M. in the winter, and half-past six in the summer, a Catechetical Instruction is given, followed by a visit to the Blessed Sacrament and Rosary. On the first Sunday of the month, the Stations of the Cross are solemnly performed, and on the third Sunday there are Rosary and Benediction.

On Holidays Mass at ten o'clock, and on other days at nine.

Confessions are heard before Mass on Holidays and other Week-days,—on Saturdays from five till ten P.M.,—on the Sunday mornings, and also on the Fridays before the first Sunday of the month, from five till ten P.M.

This Church has been thoroughly painted and decorated by a professional church decorator from Dublin. It is now one of the neatest country Chapels in the District.

The Mission of Eastmuir is very scattered, entailing great labour of mind and body upon its Priest. It consists of about

fifteen different villages, with a Catholic population of about 2500 souls.

In this District there are six Sunday Schools, in all of which the attendance is about 450 scholars.

In Eastmuir itself there is an excellent Day School in connexion with the Committee of Council on Education.

GOVAN, 1861.—Rev. Walter Dixon, 1849.

Public Service on Sundays at nine and twelve o'clock ; Christian Doctrine at five, and Rosary at seven P.M. Mass on Holidays at a quarter past five A.M. for those in public works, and at nine.

Here there is a Sunday School attended by 130 young persons ; also a Day School with about 120 scholars ; and a Night School, with an attendance of 60.

HAMILTON, St Mary's, 1846. Sittings, 500.—Rev. James Danaher, 1845.

Public Service every Sunday at half-past nine, and half-past eleven o'clock ; Sunday School and Christian Doctrine at three ; Benediction of the B. Sacrament on the first Sunday of every month. Mass on Holidays and Week-days at nine.

In Hamilton there is a Sunday School attended by about 250, and also a Day School, attended by about 100 boys and girls. A Night School, attendance, 40. Attached to this school there is a Circulating Library, under the direction of the Brotherhood of St Vincent of Paul.

LANARK, St Mary's, 1859.	}	Rev. Malachy O'Callaghan, C.M. Rev. Lawrence Cahill, C.M. Rev. John Stein, C.M. Rev. James Hanley, C.M.
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Public Service on *Sundays* at eight and eleven o'clock. Sermon at last Mass. Rosary, Sermon, and Benediction of M.B. Sacrament at 5.45 P.M. Catechism for children taught by Members of the Male and Female Confraternities, and presided over by one of the Clergymen, for one hour after last Mass. Average number in attendance, 250.

Holidays of Obligation.—Forenoon Exercises as on Sundays. Evening Devotions at half-past seven. *Week-days*, Mass at seven A.M.

Fridays.—Stations of the Cross at 7.30 P.M. First Friday of the month, Devotions to the Sacred Heart of Jesus and Benediction of M.B. Sacrament at 7.30 P.M.

The Priests of the Congregation of the Mission of St Vincent de Paul at Lanark give Missions amongst the Poor, and conduct Spiritual Retreats. Arrangements have been made whereby those

desirous of making private Retreats can be afforded, by giving a few days' notice, the necessary accommodation in the Community of Lanark.

SCHOOLS OF THE SISTERS OF CHARITY.—A Community of Sisters take charge of the Schools—one for Boys, one for Girls, and one (mixed) for Infants. Total average numbers in attendance, about 200. They have also a Sunday School for two hours for girls who are employed during the week, and a Night School for boys each evening from seven till half-past eight.

The Sisters of Charity visit the sick and destitute Poor in their houses, and minister to their temporal and spiritual wants. They have lately opened a Day Nursery, for the Infants of Mothers who are away from home at work during the day.

* * For "*Lanark Hospital*," see *Convents and Conventual Schools*, also for *St Mary's Orphanage*, see page .

MARYHILL, Church of the Immaculate Conception, 1851. Sittings, 400.—Rev. James Cameron, 1856.

Public Service on Sundays at nine and eleven o'clock ; Sunday School at three ; and Evening Service at seven. On Holidays, Mass at five and nine A.M., and on Week-days at nine.

The Sunday School is attended by about 200 children : the Day and Evening School, conducted by a certificated teacher, is also fairly attended.—At Nethertown, a village about a mile and a half distant, there is also a Sunday School, attended by about 70 children.

PARTICK, St Peter's, 1858. Sittings, 500.—Rev. Daniel Gallagher, 1837.

Public Service on Sundays at nine and twelve o'clock. On Holidays, Mass at five and nine A.M., and on other Week-days at nine.

In this Mission the Schools continue to be conducted by the Franciscan Nuns, and a certificated master. They are fairly attended.

RUTHERGLEN, St Columbkil's, 1853. Sittings, 600.—Rev. John Shaw, 1846.

Public Service on Sundays at half-past nine and a quarter-past eleven o'clock ; on Week-days, Mass at nine o'clock.

Adjoining the Church is a building which has been fitted up as a Day School. The Sunday Evening School has an attendance of 300 scholars. In the out-stations there are Sunday Schools.

SPRINGBURN, St Aloysius', 1856. Sittings, 400.—Rev. James Boyle, 1860.

Public Service on Sundays at a quarter-past nine and half-past eleven ; on Holidays at ten. Mass on Week-

days at nine. Catechism and Religious Instruction for the young at two. Rosary and Sermon at five; in winter, at six. Benediction on the first Sunday of every month.

Here there is a Sunday School, with an average attendance of 300. There is also a Day and Night School. The Conference of St Vincent de Paul, established some time ago, is at present in a very flourishing condition.

Attached to this Mission are the villages of Bishopbriggs, and Old and New Auchencairn.

STRATHAVEN, 1859.—Rev. Duncan Gillis, 1867.

Public Service every Sunday at ten o'clock, and Rosary, followed by a Lecture, at six P.M. Sunday Schools at four P.M. Mass on Week-days at eight o'clock.

Strathaven embraces Chapelton, Glassford, Stonehouse, and Quarter, including Low-Quarter, Millhaugh, Larkhall, Woodside, and Boghead.

There are Sunday Schools at Strathaven, Larkhall, Quarter, and Stonehouse.

Larkhall. Attended from Strathaven. Mass once in the fortnight.

Lesmahagow, comprising Bankend, Kirkmainhill, Draf-fen, and Douglas. Attended from Strathaven.

Divine Service on every fourth Sunday in the month at twelve o'clock.

Quarter.—Attended from Strathaven. Mass once in the six weeks.

Douglas.—Attended from Strathaven. Mass once in the month, and Catechism after Mass.

A fine spacious hall is rented for two years. In old Catholic times this hall went under the name of St Bride's, she being the Patron Saint of that locality.

WISHAW,	}	Rev. John M'Cay,	1855
St Ignatius, 1865.		Rev. George M'Brearty,	1862
Sittings, 700.			

Public Service on Sundays at nine and twelve o'clock; on Holidays at eight and ten. Mass at eight on Week-days. Evening Service on Sundays at half-past six,—at this hour, and at last Mass, there is a Sermon.

Confessions after Mass on Week-days, before Mass on Sundays, and on Saturdays at four P.M. Sunday Schools at four P.M.

A large and commodious Chapel-house is in course of erection.

CARFIN, *St Francis Xavier's*, 1862. Sittings, 400.

Attended from Wishaw. Mass on Sundays at ten and twelve o'clock : and Holidays at ten. Confessions during Lent and Advent, and within the Octaves of the principal Feasts, on Fridays at four P.M.

Day Schools at Wishaw and Carfin, in which three certificated teachers and ten pupil teachers are engaged. Average attendance, 450.

Sunday Schools in Wishaw, Carfin, Clelland, Greenhill, Newmains, and Rumbling Dykes.

The Catholic population is exactly 3206 souls.

ARGYLESHIRE.

CAMPBELTOWN, *St Kieran's*, 1850. Sittings, 432.—Rev. Vincent Celetti, 1865.

Public Service on Sundays at half-past eleven o'clock ; Mass on Holidays at ten, and on Week-days at nine. Sunday School at three. Vespers or Rosary, and Benediction at six P.M. Instructions every Thursday at seven P.M.

DRIMNIN, in Morvern, *St Columba's*, 1838. Sittings, 80.—Rev. Donald Kennedy, 1868.

On Sundays, Mass at eleven o'clock ; on Holidays at ten, and Week-days at nine.

Oban.—The Jesuit Fathers from Glasgow attend to the spiritual wants of the Catholics about Oban in the summer season.

Tobermory, in Mull.—Mass once every fortnight in summer ; and once every two months in winter.

Stornoway in the Lewis, and *Portree* in Skye, are attended at stated times from Dornie ; and *Kingairloch* from Drimnin.

DUNOON, *St Mun's*, 1863. Sittings, 250.—Rev. John Black, 1848.

Public Service every Sunday at half-past eleven o'clock. Rosary and Catechetical Instructions at three P.M. Mass on Holidays of obligation at ten ; on Week-days at nine o'clock.

GLENCOE, *St Mun's*, 1836. Sittings, 100.—Attended from Fort-William every third Sunday of the month.

A Y R S H I R E.

AYR, *St Margaret's*, 1827. Sittings, 684.—Rev. William Burke, 1847.

Divine Service on every Sunday at half-past eleven o'clock, and on alternate Sundays at nine. Sunday School at three o'clock, concluded by an Instruction to the children, and the Rosary. On Holidays of Obligation, Mass at ten o'clock : and on Week-days at half-past eight.

There is a Day School and Night School.

Troon.—A Station attended once a month from Ayr.

CUMNOCK (OLD), *St Patrick's*, 1867. Sittings, 400.—Rev. John O'Dwyer, 1856.

Mass on Sundays at nine and twelve o'clock (except every fourth Sunday, when the nine o'clock Mass is said at Muirkirk), and on Holidays and Week-days at nine o'clock.—The Sunday School, attended by about 120 children, is held in the Chapel.

DALMELLINGTON, *Church of our Lady of the Rosary*, 1860. Sittings, 170.—Rev. Hugh Gallagher, 1855.

Public Service on Sundays at twelve o'clock ; on Holidays and Week days at nine.

There are Sunday Schools at Waterside and Craigmark.

DALRY, *St Palladius'*, 1851. Sittings, 500.—Rev. Daniel Conway, 1857.

Divine Service on Sundays at nine and half-past eleven o'clock ; on Holidays at ten ; on Week-days at nine. Catechism on Sundays at three P.M., followed by an Instruction and the Rosary.

In Boreston, one mile distant from Dalry, there is a Week-day mixed School ; also a Sunday School at five P.M., concluding with Religious Instruction from the Clergyman, as also the Rosary.

GIRVAN, *The Sacred Heart of Jesus*, 1860.—Rev. Alexander Reid, 1850.

Public Service every Sunday except the third, at eleven o'clock ; on Holidays at ten, and Week-days at half-past eight.

A Sunday School, with an attendance of from 80 to 100.

Maybole.—A Station attended every third Sunday from Girvan.

Public Service at eleven o'clock.

A Sunday School—attendance about 60.

IRVINE, *St Mary's*, 1858. Sittings, 200.—Rev. Osmund Maguire, C.P.

Public Service every Sunday at twelve o'clock, except the third Sunday, on which Mass is at ten. Sunday School and Instruction at three P.M. Mass on Holidays and Week-days at nine.

Kilwinning.—Attended from Irvine.

Public Service on all Sundays at ten o'clock, except the third Sunday of each month, when Mass is at twelve. Sunday School and Instruction at a quarter-past nine, A.M.

The Living Rosary has been established at Irvine and Kilwinning; also a Day School, average attendance about 50. There has been no Catholic School in Irvine since the so-called "Reformation" till now, and the Pastor looks forward with much hope for good results.

KILBIRNIE, *St Bridget's*, 1862. Sittings, 400.—Rev. Angelo Celetti, 1854.

Divine Service on Sundays at nine and twelve o'clock; on Holidays and Week-days at nine.

There is a Day and Night School, also a Sunday School, in the Church, as well as in Beith, in the Den, and in Lochwinnoch, which are attended by 300 children.

KILMARNOCK, *St Joseph's*, 1847. Sittings, 600.—Rev. Donald Carmichael, 1858.

Public Service on Sundays at nine (at which the School children sing and say Catechism), and at twelve o'clock with Sermon. Mass on Holidays at ten, and on Week-days at half-past eight.

Evening Devotions on Sundays at seven, consisting of Benediction of M.B. Sacrament, preceded, every second Sunday, by Rosary, or by Stations of the Cross. Evening Devotions on Holidays at eight P.M.

Confessional attended every morning, and on Saturday evenings from five P.M.

The following Religious Confraternities are kept up: Brotherhood of St Vincent de Paul; Young Men's Society; Christian Doctrine Society; Living Rosary; Confraternity of our Lady of Mount Carmel.

SCHOOL.—On *Sundays*, attended by 300 children at four P.M.;

on *Week-days*, under Government inspection, is carried on with great success by a schoolmistress and four pupil-teachers. The attendance averages 170 children. Her Majesty's Inspector reports on School as follows:—"1868.—The discipline, instruction, and general efficiency of this school are all that can be desired." "1869.—The state of the School is quite as good as last year."

Stewarton.—A Station attended every fourth Sunday from Kilmarnock. Mass at ten o'clock.

LARGS, 1869.—Rev. Francis M'Culloch, 1855.

Divine Service, every Sunday alternately, at half-past nine and half-past eleven. Sunday School and Christian doctrine at three.

Inverkip.—A station attended from Largs. Mass every second Sunday at a quarter to twelve.

MUIRKIRK, *St Thomas'*, 1856. Sittings, 150.—Attended from Old Cumnock.

Public Service every fourth Sunday.

SALTCOATS, *Our Lady "Star of the Sea,"* 1857. Sittings, 450.—Rev. William Hallinan, 1852.

Divine Service every Sunday at nine and half-past eleven o'clock; on Holidays at nine.

The Mission of Saltcoats comprises about 1100 souls, scattered over the Parishes of Stevenston, West Kilbride, and Ardrossan. There is a Sunday School and a Day School at Saltcoats.

BUTESHIRE.

ROTHESAY, *St Andrew's*, 1866.—Rev. George J. Smith, 1864.

Public Service on Sundays at nine and eleven o'clock; and on Holidays at ten. Catechism and Instructions on Sundays at one o'clock. Evening Service at seven.

There is a Day and Night School at Rothesay.

DUMBARTONSHIRE.

ALEXANDRIA, *Our Lady and St Mark's*, 1859. Sittings, 288.—Rev. Michael Fox, D.D., 1863.

Public Service every Sunday at nine and twelve o'clock; Rosary and Benediction of the B. Sacrament on the first Sunday, and Stations of the Cross on the second Sunday of the month. Mass on Holidays at ten o'clock, and on Week-days at half-past eight.

There is a large Sunday School at four P.M. There is also a

Conference of the Society of St Vincent of Paul ; the number of active members is 16.

DUMBARTON, St Patrick's, 1830. Sittings, 450.—Rev. John Doud, 1860.

Public Service on Sundays at nine and twelve o'clock ; on Holidays at five and ten ; and on Week-days at nine ; Evening Service on Sundays at six.

SUNDAY SCHOOLS at two and three o'clock ; average attendance about 400.

DAY SCHOOL, under Government inspection ; average attendance of 120. A Conference of the Society of St Vincent of Paul has been long established in the congregation, and still continues its labours with success.

DUNTOCHER, St Mary's, 1860. Sittings, 500.—Rev. Francis Danaher, 1850.

Public Service on Sundays at nine and eleven o'clock ; on Holidays at nine, and on Week-days at half-past eight. Sunday School in the Chapel at three P.M., and Rosary at four P.M.

Sunday Schools at Gartscadden and Blairdardrie at three P.M.

There is a Conference of the Society of St Vincent of Paul, a Confraternity of our B. Lady of Mount Carmel, and a Sodality of the Living Rosary.

HELENSBURGH, St Paul's of the Cross, 1865. Sittings, 300.—Rev. Charles Reid, 1846.

Public Service on Sundays at nine and eleven o'clock ; Prayers on the first and second Sunday of the month, and during the winter months a Lecture every Sunday evening at seven o'clock. On Holidays, Mass at nine o'clock A.M. ; on Week-days at eight o'clock.

Confessions from six to ten P.M. on Saturdays, and before Mass on Sundays and Week-days.

An average of 60 children attend the Day School of this Mission. The Association of the Living Rosary is also established.

INVERNESS-SHIRE (*Mainland*).

BADENOCH, St Michael's, 1846. Sittings, 272.—Rev. Alexander Campbell, 1847.

Public Service every Sunday and Holiday at eleven o'clock. On Sundays, Catechism and Instructions at four o'clock.

Kingussie.—A Station attended occasionally from the

Chapel at Laggan, 12 miles distant. Number of Congregation, 41 adults.

BRACARA, North Morar, 1837. Sittings, 250.—Rev. Donald M'Kay, 1833.

Public Service on Sundays and Holidays at eleven o'clock, followed by Sermon, Christian Doctrine, and Catechetical Instruction.

Tarbert, on Lochnevis, attended every fifth Sunday from Bracara.

BUNROY, in Lochaber, 1826. Sittings, 350.—Rev. Donald Forbes, 1816.

Public Service on Sundays and Holidays at eleven o'clock.

FORT-AUGUSTUS, St Peter's, 1842. Sittings, 200.—Rev. John Macdonald, 1858.

Public Service every Sunday at half-past eleven o'clock, and on all Holidays of Obligation at eleven. Mass on Week-days every Tuesday and Friday. There is Sunday School at five, and Instructions on the Rosary at six, and Benediction of B. Sacrament at half-past six on the first Sunday of the month, and on great Festivals.

A School was opened here in January last, through the munificence of Lord Lovat, who, besides giving the School and Teacher's residence, contributes £25 yearly to its support. The Catholics of Fort-Augustus feel likewise very grateful to A. V. Smith Sligo, Esq. of Inzievar, who subscribes £5 yearly, and to James R. Hope Scott, Esq. of Lochshiel, who has sent a donation of £5 for the same object.

Glenquoich, in Glengarry, is attended twice in the year from Fort-Augustus.

FORT-WILLIAM, The Immaculate Conception, 1868. Sittings, —.—Rev. Coll Macdonald, 1850.

Divine Service on Sundays at eleven o'clock; on Holidays at ten, and on Week-days at nine. Catechising the Children and Instruction in the Christian Doctrine at two, Rosary at six, and Benediction on Holidays after Rosary.

GLENFINNAN.—Rev. Donald Macdonald.

GLENUIG, in Moidart, St Agnes', 1861.—Sittings, about 300.—Attended from Lochsheil.

Public Service every third Sunday of the month at twelve o'clock. Catechism and Rosary in the evening.

ARISAIG, *St Mary's*, 1849. Sittings, 600.—Rev. William Mackintosh, 1831.

Public Service on Sundays and Holidays at eleven o'clock.

Another Chapel farther up the country is attended from Arisaig.

KNOYDART, *St Anthony's*, 1850. Sittings, 300. Annexed to North Morar.

Public Service every fifth Sunday at eleven o'clock.

MINGARRY, in Moidart, *Our Lady of the Angels*, 1862. Sittings, 450.—Rev. Charles Macdonald, 1859.

Public Service every Sunday (except the third in the month) at twelve o'clock in winter, and at eleven in summer. Catechism in the afternoon. Benediction on every great festival.

(*Western Islands.*)

BARRA, *St Barr*, 1858. Sittings, 500.—Rev. John Macdonald, 1847.

Divine Service on Sundays and Holidays at half-past eleven o'clock, with Rosary and Catechetical Instruction in the evening during the summer months. On Week-days, Mass on Wednesdays and Fridays, and at certain periods every day of the week.

EIGG, 1844.—Sittings —.—Rev. Alex. Gillis, 1839.

Canna.—Attended from Eigg.

SOUTH UIST.

ARDKENNETH, 1829.

Sittings, 400.

BENBECULA, 1790. 400.

} Rev. Donald Mackintosh, 1866

Divine Service every alternate Sunday and Holiday at eleven o'clock in Ardkenneth and Benbecula, followed by Catechism and Catechetical Instruction. In Ardkenneth Mass on Wednesdays and Fridays at nine.

Harris.—Attended occasionally from Ardkenneth.

BORNISH,

1837 ; 400.

DALIBORG,

1868 ; 400.

ERISKA,

1852 ; 300.

} Rev. William Macdonell, 1843
} Rev. Donald M'Coll, 1859

Divine Service on all Sundays and Holidays in Bornish at eleven o'clock ; in Daliborg on all Sundays and Holi-

days at the same hour ; except every third Sunday, when there is Public Service in the Isle of Eriska.

In the Island of South Uist, on the western coast of Scotland, where there are nearly five thousand native Catholics who never abandoned the true faith, notwithstanding the violent persecutions to which they were subjected at the time of the Reformation, and for a long period thereafter, great exertions have been made of late to repair several of the chapels, which were falling into decay. In one instance, instead of having recourse to repairs, it was found necessary to raze one of the chapels to the ground, and build a new one, with a school-house attached.

These buildings are considerably advanced towards completion, but unfortunately, from want of funds, the work has been stopped. The Rev. William Macdonell, the incurable of the Parish, who, with his assistant, has the charge of the largest congregation of the Highlands of Scotland, is now in the south of Scotland soliciting assistance to enable him to complete the good work begun.

Mr Macdonell may have to range over all Scotland, and even extend his visit to parts of England ; but, notwithstanding his exertions, as the period of his absence from the charge of his congregation must be limited, he is aware that there are many charitably disposed whom he cannot visit personally ; he therefore requests them, in the name of charity, to send him their mites. The Rev. William Gerdon, Catholic Chapel, Patrick Street, Greenock, has kindly consented to receive for him and acknowledge any contributions sent during his own absence from home.

RENFREWSHIRE.

BARRHEAD, St John's, 1841. Sittings, 600. — Rev. Thomas Keane, 1856.

Public Service on Sundays at nine and a quarter-past eleven o'clock. On Holidays, Mass at ten o'clock, and on Week-days at eight in summer, and half-past eight in winter. Devotions every Sunday evening at seven in summer, and six in winter.

SCHOOLS.—Sunday Schools held in Barrhead and Nitshill are attended by more than 300 scholars.

Day and Evening Schools (mixed) at Barrhead and Nitshill are in connexion with the Committee of Council on Education. Average attendance at both Day Schools, 183 ; at the Evening School, 75.

RELIGIOUS SOCIETIES.—Carmelite Confraternity, Conference of St Vincent of Paul, Living Rosary Confraternity, Christian Doctrine Society, and Confraternity of St Patrick. Also a Congregational Library.

EAGLESHAM, St Bridget's, 1858. Sittings, 460.—Rev. Michael Cronin, 1853.

Divine Service on Sundays at nine and half-past eleven

o'clock. On Holidays and Week-days, Mass at eight o'clock.

The Mission of Eaglesham comprises the villages of Busby, Newton-Mearns, and East Kilbride, in each of which is a Sunday School.

There is a Day School in Busby, and another in Newton-Mearns.

GREENOCK, { Rev. William Gordon, 1831
St Mary's, Patrick Street, { Rev. Alexander Taylor, 1867
1862. Sittings, 900. { Rev. Hugh Macdonald, 1867

Public Service on Sundays at eight, ten, and twelve o'clock; Evening Service at seven on all Sundays from the first Sunday of Advent till after Easter; and Evening Service, with Benediction, on the first and second Sunday of the month from Easter till Advent. On Holidays, Mass at eight, nine, and eleven; and on Days of Devotion at eight and nine.

SCHOOLS.—Two large Sunday Schools, at three P.M., and also two Day and Night Schools.

CARTSDYKE, St Lawrence's, 1855. Sittings, 800.—Rev. Michael Condon, 1845.

Public Service on Sundays at nine and half-past eleven o'clock. Mass on Holidays at nine; on Week-days at half-past eight in summer, and at nine in winter.

Sunday School, with Catechetical Instruction, at three.

Vespers and Benediction of the Blessed Sacrament on the first Sunday of each month; solemn exercise of the Stations of the Cross on the second; Rosary on the third; and Vespers on the fourth Sunday at six P.M.

SCHOOLS.—There are two Sunday Schools, and also two Day and Night Schools. A Hall has likewise been provided for the Members of the Young Men's Society and the Conference of St Vincent of Paul.

HOUSTON, St Fillan's, 1841. Sittings, 300. — Rev. Eugene Small, 1849.

Public Service every Sunday at nine and twelve o'clock; on Holidays at ten, and on Week-days at nine.

JOHNSTONE, St Margaret's, 1852. Sittings, 550.—Rev. Hugh Chisholm, 1854.

Public Service every Sunday at nine and twelve o'clock. During the winter months, evening Devotions, followed by Benediction of B. Sacrament, always at 7.30 P.M.

The Week-day Schools at Johnstone and Linwood (mixed) in

connexion with the Committee of Council on Education have an average attendance of 160 scholars.

The Sunday Schools at Johnstone, Linwood, and Howood, held in premises belonging to the Mission, are attended by upwards of 320 children.

NEILSTON, *St Thomas'*, 1861. Sittings, 282.—Rev. James M'Namara, 1862.

Public Service every Sunday at nine and eleven o'clock, on Holidays at ten, and on Week-days at eight. Evening Devotions at a quarter-past six in summer, and at half-past seven in winter.

SCHOOLS.—The Sunday Schools, which are held in Neilston, Gateside, and West-Arthurlie, are attended by upwards of 220 scholars. The Day School, with an average attendance of 75, and Evening School, with an average of 65, are connected with the Privy Council.

PAISLEY,	}	Rev. John M'Lachlan,	.	.	1850
St Mirren's, 1808.					
Sittings, 1000.					
		Rev. James Conway,	.	.	1866

Public Service on Sundays at eight, half-past nine, and half-past eleven forenoon. Catechetical Instruction from two till three afternoon. Benediction of B. Sacrament on the first, third, and fourth Sundays of every month; and during the winter months every Sunday at six P.M. On Holidays of Obligation, Mass at nine and ten; and on Week-days at nine. Confessions are heard on Thursday and Saturday evenings.

SCHOOLS.—Separate Schools for boys and girls. Both Schools are conducted by certificated teachers. There are two Sunday Schools, at one of which the average attendance is about 600.

POLLOKSHAWS, *Church of St Mary Immaculate*, 1865. Sittings, 800.—Rev. Bernard Tracy, 1859.

On Sundays, Public Service at nine and half-past eleven o'clock. School and Catechetical Instructions at three. Evening Service—Lecture, followed by Benediction or the Rosary, at seven. On Holidays of Obligation, Mass at five and ten; on other days, at eight in summer, and nine in winter.

The Day and Night Schools—one for boys, the other for girls—are in a prosperous state, and are conducted in connexion with the Committee of Council on Education. Three Sunday Schools are also in a favourable condition.

PORT-GLASGOW, *St John's*, 1854. Sittings, 600.—Rev. Patrick Hanly, 1842.

Public Service at nine and a quarter past eleven on Sundays; Catechism and Instruction at two in the afternoon, and Evening Devotions at seven. On Holidays, Mass at ten; and on Week-days, at eight in summer, and nine in winter.

SCHOOLS.—There is a Day School under Government inspection, and a Night School during the winter months. There is also a Sunday School.

WIGTOWNSHIRE.

NEWTON-STEWART, *St Ninian's*, 1831. Sittings, 250.—Rev. Patrick Thomas O'Gorman, 1855.

Public Service on Sundays and Holidays at twelve o'clock. Instructions on the Christian Doctrine on Sundays at three o'clock; on Week-days, Mass at nine.

Whithorn and Port-William.—Attended every third Sunday alternately.

There is a Sunday School in Wigtown; attendance, 25.

STRANRAER, *St Joseph's*, 1853. Sittings, 400.—Rev. John C. Canning.

Public Service every Sunday at twelve o'clock; Christian Doctrine at three; and Benediction at seven P.M. Mass every morning at nine.

There are Sunday Schools in Glenluce, Portpatrick, and Kirkmaiden—Stations attended from Stranraer.

Glenluce.—Public Service on the first Sunday of every month, at half-past eight o'clock A.M.

INSTITUTIONS.

ST ALOYSIUS' COLLEGE,	Garnet Hill, Glasgow.
ST MUNGO'S ACADEMY,	18 St Mungo Street, Glasgow.
CATHOLIC REFORMATORY, {	Boys, West Thorn, Parkhead, Glasgow.
	Girls, Dalbeth, Glasgow.
CATHOLIC INDUSTRIAL INSTITUTION, {	St Mary's, Glasgow.
for Boys and Girls,	
ST MARY'S ORPHANAGE,	Lanark.
COMMUNITIES OF REGULARS, {	Jesuit Fathers, Glasgow.
	Vincentian Fathers, Lanark.
	Passionist Fathers, Glasgow.
	Franciscan Fathers, Glasgow.

CONVENTS.

SISTERS OF MERCY,.....	1849 Glasgow.
FRANCISCAN NUNS of the } Immaculate Conception, }	1849 58 Charlotte Street, Glasgow. 1863 Abercrombie Street.
NUNS OF THE GOOD SHEPHERD,	1851 Dalbeth House, Glasgow.
SISTERS OF CHARITY of St Vincent of Paul,	1860 Lanark.
LITTLE SISTERS OF THE POOR,	1862 138 Garngad Hill, Glasgow.
SISTERS OF CHARITY,.....	1868 Coatbridge.

ECCLESIASTICAL STATISTICS.

Priests, {	Seculars, {	On the Mission,	81	} 89	}	111
		In Institutions,	3			
		Unattached,	5			
	Regulars, {	On the Mission,	19	} 22	}	101
		In Institutions,	3			
Churches, Chapels, and Stations,						101
Institutions, {	Educational,					2
	Others,					3
Convents,						7
Congregational Schools,						102

Eastern District.

The Right Rev. JOHN STRAIN, D.D., Bishop of Abila,
Vicar Apostolic: born 8th December 1810; ordained 9th
June 1833; consecrated 25th September 1864.

Very Rev. JOHN MACPHERSON, D.D., Vicar General.

*This District comprises the sixteen Eastern Counties of Scot-
land, from the south side of the River Dee (including the Parish of
Banchory-Ternan) to the Stewartry of Kirkcudbright inclusively.*

EDINBURGSHIRE.

EDINBURGH.

The Right Rev. Dr STRAIN, Vicar Apostolic.

		ORDAINED
St Mary's, Broughton Street, 1814. Sittings, 700. }	Rev. George Rigg,	1838
	Rev. William Geddes,	1860

On Sundays, Morning Mass at half-past eight o'clock;

Forenoon Service, with Sermon, at eleven ; Catechism and Catechetical Instruction, at three : Vespers, Sermon, and Benediction, at half-past six P.M. On Holidays, Mass at eight, half-past eight, and ten : on Week-days, Mass at eight and half-past eight. On Wednesday evening, Benediction at half-past eight.

Attached to this Church are Confraternities of the Sacred Heart of Jesus, Apostleship of Prayer, the Living Rosary, and of the *Bona Mors*.

St Patrick's,	}	Rev. Edward Jos. Hannan,	1860
South Gray's Close,		Rev. Martin J. Byrne,	1866
1856. Sittings, 1600.		Rev. William Turner,	1868

On Sundays, Morning Mass at seven, at eight, and half-past nine, with Instruction ; Forenoon Service (*Missa cantata*), with Sermon, at half-past eleven. From first Sunday of October till Trinity Sunday, Vespers, Lecture, and Benediction, at seven : during the remainder of the year, at the same hour, Vespers and Benediction. On Holidays, Mass at half-past seven, at nine, and ten, and on Week-days at half-past seven and half-past eight.

The "Young Men's Society" was established in 1865, and numbers at present nearly 900. There are also attached to the Church Confraternities of the "Holy Family," and the "Immaculate Heart of Mary," both of which are largely attended.

The Sacred Heart of Jesus.	}	Rev. Henry Walmesley, S. J.,	1842
Lauriston Street,		Rev. John H. Wynne, S. J.,	1856
1860. Sittings, 1350.		Rev. George Pearson, S. J.	

On Sundays, Mass at half-past seven, at nine, and at eleven ; Sermon at nine and eleven. Vespers, with Sermon and Benediction, at half-past six P.M.

On Holidays of Obligation, Mass at half-past seven, at half-past eight, and at ten. Sermon, with Benediction, at eight P.M.

On Days of Devotion, Mass at half-past seven and at ten.

On Week-days, Mass at half-past seven and half-past eight. Devotions, or Sermon with Benediction, on Friday at eight P.M.

Confessions every day from seven till nine A.M. ; on Friday and Saturday from six till ten P.M. ; also on Saturday from two till four P.M.

Attached to the Church are Confraternities of the Sacred

Heart, the *Bona Mors*, the Living Rosary, and the Immaculate Heart for the conversion of sinners.

SCHOOLS.

In Edinburgh there are seven Catholic schools, all of which are in connexion with the Committee of Council on Education.

UNITED INDUSTRIAL SCHOOL, 1847.—Upwards of a hundred Catholic children of both sexes are also educated *gratis* in the Edinburgh United Industrial School, South Gray's Close, 56 High Street, where, in terms of the statutes of the Institution, one of its teachers must always be a Catholic. Religious instruction, under the direction and superintendence of the Priests of St Patrick's, is given to the Catholic children every morning throughout the week from ten till eleven o'clock.

St Margaret's Convent } Chaplain,
and Chapel, 1835. } Rev. Alexander O'Donnell, 1845.

Mass every morning at eight o'clock, and Benediction of the Blessed Sacrament in the afternoon of all Sundays and Holidays throughout the year.

LEITH, St Mary's, }
"Star of the Sea," } Rev. E. J. Bradshaw, O.M.I., Sup.
1853. Sittings, 500. } Rev. Morgan O'Dwyer, O.M.I.

On Sundays, Mass and Instruction at eight A.M. Mass and Sermon at a quarter-past eleven. Catechism at three. Rosary and Benediction of the Blessed Sacrament at half-past six P.M. On the first Sunday of every month, Procession of the Blessed Sacrament and Sermon at half-past six P.M.

On Holidays, Mass at eight and ten.

On Week-days, Mass at half-past seven and eight.—Benediction every Wednesday, and Stations of the Cross every Friday at half-past seven P.M. Confessions, on Wednesday after Benediction, and on Friday and Saturday from six till ten P.M.

Attached to this Mission is a Day School conducted by the Sisters of the Immaculate Conception. There are also Sodalties of the Sacred Heart, of the *Bona Mors*, and of the Living Rosary,

PORTOBELLO, St John's, 1835. Sittings, 220.—Rev. William D'Arcy, 1853.

Public Service on Sundays at eleven o'clock, and on Holidays at ten. Catechetical Instruction every Sunday at three o'clock. Evening service at half-past six. Mass on Wednesdays, Fridays, and Saturdays at nine in winter, in summer at half-past eight.

Tranent.—A Station attended from Portobello.

There is a Day and Night School.

<p>DALKEITH, St David's, 1854. Sittings, 600.</p>	}	<p>Rev. Joseph M'Quoin, S.J. Rev. Frederic de Betham, S.J., 1845.</p>
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On Sundays, Mass at nine and half-past eleven o'clock, with Sermon and Benediction after Mass. Sunday School before Mass.

Baptisms at a quarter-past one P.M.

Complin, Sermon, and Benediction, at six P.M.

On Holidays, Mass at eight and nine—and on Week-days at eight A.M.

Confessions are heard every morning from half-past seven till eight; and on Saturdays and Eves of Festivals from six till nine P.M.

The Confraternities of the *Bona Mors*, the Apostleship of Prayer, and the Spiritual Association of St Joseph, are established in this Church; and the prayers for a happy death are recited on the first Sunday of every month, instead of Complin.

In Advent and Lent, the Stations of the Cross are performed on Wednesdays in Advent, and on Fridays in Lent at eight P.M. There is also Benediction at eight P.M. on every Holiday of Obligation.

There is a Day School attached to this Mission.

Pathhead.—Attended the first and third Sunday of each month from Dalkeith. Catechism, Mass, and Sermon, and Benediction at half-past ten: Confessions on the Eve and morning before Mass.

Day School for boys and girls.

Greenlaw Barracks.—Attended occasionally from Dalkeith.

BERWICKSHIRE.

Lauder.—Attended from Galashiels. Mass and Sermon, with Catechism for children, regularly at intervals.

CLACKMANNANSHIRE.

ALLOA, 1863.—Rev. James Forbes, 1867.

Public Service every Sunday at half-past eleven, Sermon immediately after. Catechism and Rosary at two P.M.

DUMFRIESHIRE.

DUMFRIES, St Andrew's, 1813. Sittings, 600.	} Rev. Archd. Macdonald, . 1847 Rev. Alex. Bisset, . 1869
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On Sundays, Mass at nine o'clock; Forenoon Service at eleven. On Holidays, Service at eleven. On Week-days, Mass at nine. Religious Instruction on Sundays at half-past two; Vespers, Lecture, and Benediction at six in the evening.

Attached to this Church are three Schools; attendance upwards of 250.

Annan, St Columba's, 1839. Sittings, 200.—Attended from Dumfries on the first Sunday of every month. Divine Service at eleven o'clock; Catechism and Instruction at half-past two. Mass the following day, generally at an early hour.

FIFESHIRE.

CUPAR, 1864.—Attached for the present to Kirkcaldy.

Public Service every fourth Sunday of the month at seven o'clock A.M.

Montrave, 1862.

Anstruther.—Attended from Kirkcaldy.

DUNFERMLINE, 1846.—Rev. Francis M'Kerrell, 1851.

Public Service every Sunday at half-past eleven. Sunday School at two. On Week-days, Mass at eight o'clock.

There is a Day School which averages about 50.

Funds are being collected amongst the Catholics of this Mission for the purpose of building their long-desired Church. In aid of their poor but sincere efforts, the charity of the Faithful is earnestly solicited.

Cowdenbeath.—Attended from Dunfermline.

Public Service every alternate Sunday at half-past nine.

The children of the district are assembled for Catechism every Sunday afternoon. Mass is said, and the Catechism taught in the School-room belonging to the Cowdenbeath Colliery.

KIRKCALDY.—St Mary's,—Our Lady of Perpetual Succour, 1869. Sittings, 250.—Rev. John Smith, 1865.

Public Service every Sunday at twelve o'clock. Sunday School at six P.M., followed by Rosary, Instruction, or Lecture, and Benediction. On Holidays, Mass at nine A.M., and on Week-days at eight.

Lochgelly.—Attended from Kirkcaldy.

Service every second Sunday at half-past nine A.M. The children assemble for Catechism every Sunday at three o'clock.

Leven.—Attended from Kirkcaldy.

Service every fourth Sunday at half-past nine o'clock.

OAKLEY.—Rev. William Smith, 1843.

Public Service every Sunday at eleven o'clock, and on Holidays at nine.

FORFARSHIRE.

DUNDEE.

St Andrew's,	} Rev. John Gillon,	1842	
1836.		Rev. Augustine Macdermott,	1863
Sittings, 1200.		Rev. Francis Beurms,	1869

Public Service on Sundays at eight, half-past nine, and half-past eleven in the forenoon. Rosary, Lecture, and Benediction at seven P.M. On Holidays of Obligation, Mass at five, nine, and ten A.M., with Benediction at Seven in the evening. On Week-days, Mass at nine. Every Thursday evening, at seven, Rosary, Lecture, and Benediction.

SUNDAY SCHOOLS.—One Sunday School is now held in St Andrew's Church: average attendance about 900. There are other two Sunday Schools. There is also a Sunday Morning School for men in the Young Men's Hall, with an attendance of about 100.

DAY AND NIGHT SCHOOLS.—The Boys' Day and Night School has lately been placed under the able superintendence of the Marist Brothers, who have been very successful in training the young. The average number both Day and Night is 600.

In addition to the above Schools, there is one in connexion with the "Young Men's Society," under the efficient management of the Marist Brothers. The attendance in the Day School is about 40, and in the Night School for the Brothers of the Society, 100.

There was a Mission in this Congregation in 1868 by the Redemptorist Fathers, which was attended with the most signal success. 7400 were admitted to Holy Communion.

St Mary's, Our Lady of Victories, 1851. Sittings, 2500.	{	Very Rev. John Macpherson,	
		D.D., V.G.,	. . . . 1827
		Rev. Peter Ward,	. . . . 1868
		Rev. Joseph B. Hare,	. . . . 1868
		Rev. John Murphy,	. . . . 1869

Mass on Sundays at eight and ten o'clock—at ten with Instruction; Mass (*Missa cantata*), with Sermon, at half-past eleven; Catechism at three o'clock, followed by Instruction at four; Rosary, Sermon, and Benediction at half-past six P.M. On Holidays of Obligation, Mass at five in the morning, for those employed in the public works, and at eight and ten. On Week-days, Mass at seven and eight.

The Male Members of the Arch-confraternity of the Holy Family meet every Monday evening in the Church at eight o'clock, for Instruction and Devotional Exercises, and the Female Members every Tuesday evening at the same hour.

On Wednesdays, The Way of the Cross at half-past eight o'clock.

On Saturdays, also at half-past eight P.M., Devotions for the Sanctification of Saturday Evening, and to make reparation to God for the many sins that are committed by Catholics at that time.

During the year, Confessions are heard on the evenings of Wednesday, Friday, and Saturday; and on the Vigils of Festivals.

Connected with this Church, besides the Arch-confraternity of the Holy Family, there is the Arch-confraternity of the Immaculate Heart of Mary, for the conversion of sinners; also an Altar Society—the Society of St Vincent of St Paul, and the Confraternity of St Joseph for the sanctification of young men. There is a Lending Library belonging to this Confraternity.

The Sunday School for girls, which is held in the Church, is attended by about 1000, and that for boys, which is held in the Boys' School, by about 500.

SCHOOLS.—The Day School for girls and infants, in the immediate vicinity of the Church, is in connexion with the Committee of Privy Council on Education, and is conducted by a mistress and three pupil teachers. The average attendance at the Day School is upwards of 200. There is also a Night School, attended by about 230 young women who are engaged in factories during the day.

The School for boys is under the charge of the Marist Brothers, who are now also in connexion with the Committee of Privy Council. The present attendance is about 220 day scholars, and as many at night.

St Joseph's, .	{	Rev. James M'Ginnes,	. . . . 1864
		Rev. Antony Goldic,	. . . . 1868

Mass every Sunday at eight, half-past nine (the Children's Mass sung, and followed by Instruction), and half-past eleven, at which there is a Sermon. Rosary, Discourse, and Benediction at seven P.M.

On Holidays of Obligation, Mass at five and eight A.M., with Benediction at half-past eight P.M.

On Week-days, Mass every morning at eight.

On Wednesday evenings, Stations of the Way of the Cross at half-past eight, preceded by Instructions for Converts; and on Thursday evenings, Rosary, Discourse, and Benediction at the same hour.

SUNDAY SCHOOL.—Held in the Chapel from three to four P.M., every Sunday. The method of Father Furniss, C.S.S.R., is followed with great success. The Christian Doctrine Society is established: average attendance of children, 650. Many more would attend were there proper accommodation.

In July 1868, the Parish of St Andrew was divided. In the portion falling to St Joseph's there is as yet neither Church nor Chapel House. A Church is sadly wanted.

LOCHEE, Our Lady of the Immaculate Conception, 1866.

Sittings, 700.	{	Rev. Peter A. Grant,	1864
		Rev. Stodart Macdonald,	1867

Divine Service on Sundays at eight, half-past nine, and half-past eleven o'clock. Catechism for the young at three. Evening Service and Benediction at half-past six. On Holidays, Mass at five and at nine, and on Week-days at half-past seven and eight.

Attached to this Church is a branch of the Arch-confraternity of the Holy Family, The Members meet in the Church every Monday evening at eight o'clock. On Wednesday evening, at half-past eight, there is the Devotion of the Way of the Cross; and Instructions are given on Thursday evening at eight.

The Angelus Bell is rung daily.

ARBROATH, St Thomas of Canterbury, 1848. Sittings, 500.—Rev. John S. M'Corry, D.D., 1837.

On Sundays, Public Service at eleven; Christian Doctrine at two; Rosary at three; Vespers and Lecture at six. On Holidays, Mass at Nine, and on Week-days at eight.

Carnoustie, Forfar, Kirriemuir, Brechin, Montrose, dependent on Arbroath.

HADDINGTONSHIRE.

HADDINGTON, *St Mary's*, 1862. Sittings, 500.—Rev. William Grady, 1861.

Public Service on Sundays at half-past eleven o'clock ; on Holidays at ten, and on Week-days at eight.

Benediction of Blessed Sacrament on Sunday evening at half-past seven.

A Catholic School has been very much wanted in this town, where hitherto the children have been in Protestant schools, or have grown up without schooling at all. One has at length been opened in rented premises, which, unfortunately, are very ill-suited for the purpose,—being badly lighted, and having damp floor and walls ; but it was the only place that could be got.

The Clergyman proposes to build a new School adjoining the Chapel, and for this purpose he earnestly asks the assistance of all who can afford to contribute even the smallest sum towards the expenses.

There is a small sum in hand to commence, viz., £10, collected by the last clergyman in charge of this Mission.

Dunbar.—A Station attended once in the four weeks from Haddington.

KINCARDINESHIRE.

BLAIRS, *St Mary's College*, 1829. Sittings, 180.—The Superiors.

Public Service every Sunday at eleven o'clock, and on Holidays at ten ; Vespers at five, followed on Festivals by Benediction. Community Mass every morning at seven.

KIRKCUDBRIGHT (Stewartry of).

DALBEATTIE, *St Peter's*, 1814. Sittings, 300.—Rev. Alexander Gordon, 1830.

Public Service, on Sundays and Holidays, at eleven o'clock. Baptisms at half-past two. Sunday School at three. Rosary, Meditation, or short Discourse, Litany and Benediction of the Blessed Sacrament, at six P.M. On Week days, Mass at nine.

CASTLE-DOUGLAS, *St John the Evangelist*, 1867. Sittings, 500.—Rev. James Guthrie.

Public Service on Sundays and Holidays at half-past eleven o'clock, on alternate Sundays with Kirkcudbright.

Sunday School at half-past two. On Week-days, Mass at nine.

During last year two stained-glass windows,—St Margaret, Queen and Patroness of Scotland, and St Francis Xavier,—were placed in the Sanctuary. They are the handsome donation of the Hon. M. C. Maxwell of Terregles.

There is a School attached to the Mission of Castle-Douglas.

KIRKCUDBRIGHT, 1845. Sittings, 160.—Attended from Castle-Douglas.

Public-Service at nine and twelve o'clock alternately except once in the six weeks.

Sunday School in the afternoon.

Gatehouse of Fleet.—Served from Castle-Douglas.

NEW ABBEY, St Mary's, 1824. Sittings, 150.—Rev. William Downie, 1851.

Public Service every Sunday, except the first Sunday of the month, at eleven o'clock, followed by Catechism and Catechetical Instruction. On Holidays, Mass at ten, and on Week-days at eight. Lecture and Benediction on Sundays at seven o'clock P.M., from the first Sunday of April till last Sunday of August. Devotions of the month of Mary every Sunday, Wednesday, and Saturday, besides Holidays during May.

KIRKCONNELL.—Supplied on the first Sunday of every month from New Abbey.

Public Service at eleven o'clock, as above.

Terregles.—Attended every Sunday and Holiday from Dumfries.

LINLITHGOWSHIRE.

Bathgate, { Rev. John Prendergast, . 1849
1858. Sittings, 600. { Rev. Henry Carruthers, . 1867

Public Service on Sundays at nine and half-past eleven o'clock. Catechetical Instruction at half-past two, and Evening Service at half-past five. On Holidays, Mass at half-past eight and ten, and on Week-days at half-past eight.

There is a Sunday and a mixed Week-day and Night School within the Church grounds at Bathgate. Attendance at Day School, 140; at Night, 50.

Armadale, Whitburn, and Blackburn are connected with this Mission.

West-Calder.—Attended every second Sunday from Bathgate.

Here there is a prospect of procuring a site for a Chapel, which is much needed.

Ratho.—Attended every fortnight from Bathgate.

Broxburn, 1867.—Attended every fortnight from Bathgate.

At Broxburn, a handsome Chapel-school, capable of containing 300, has been erected by the liberality of the Countess-Dowager of Buchan, in accordance with the wishes of her late husband.

Mid-Calder, Kirknewton, Balerno, and Kirkliston are attached to the Bathgate Mission. There are Sunday Schools at Ratho, Broxburn, Blackburn, West-Calder, and Whitburn.

CROFTHEAD, 1860.—Rev. John Grogan, 1856.

Public Service every Sunday at eleven o'clock. Sunday School and Instruction at two o'clock. Number of children in attendance about 150.

LINLITHGOW, 1851.—Rev. James M'Cartney, 1861.

Public Service every Sunday (except the fourth) at eleven o'clock; Sunday School and Catechetical Instruction at half-past two.

A Day and Evening School has been opened at Bo'ness: average attendance during the day, 60; in the evening, 30.

Queensferry.—Attended every fourth Sunday from Linlithgow.

PEEBLESHIRE.

PEEBLES, *St Joseph's*, 1858. Sittings 200.—Rev. James Clapperton, 1836.

Public Service, every Sunday, alternately, at eleven and nine. On Holidays, Mass at ten, and on Wednesdays and Fridays at half-past eight. Sunday School at three P.M. Benediction every second Sunday at four P.M.

TRAQUAIR.—Attended every second Sunday from Peebles. Public Service at eleven o'clock, and generally on the following Monday at nine.

PERTHSHIRE.

PERTH, *St John's*, }
1832. Sittings, 500. } Rev. Patrick Macmanus, . 1847

On Sundays, Public Service at nine and eleven o'clock;

Catechetical Instructions in the Schools at a quarter-past two ; Vespers, Instruction, and Benediction at half-past six P.M. On Holidays and Days of Devotion, Mass at nine, and on Week-days at half-past eight. On Thursday evening, at eight o'clock, Rosary, Instruction, and Benediction. On Wednesdays and Fridays in Lent, at the same hour, the Devotion of the Stations of the Cross. There is a Circulating Library for the use of the Congregation.

Attached to this charge is the "General Prison," at which the Rev. Pastor attends every Saturday to give religious instruction to the inmates, and receive them to the Sacrament of Penance. He visits the Prison, besides, several times during the week. The Religious of St Joseph's Convent in Perth give instruction daily, for several hours, to the females confined in the Prison.

SCHOOLS.—In this town two excellent Day Schools were erected in 1860. They are now under the charge of the Religious of St Joseph's Convent, and are in connexion with the Committee of Council on Education.

KINNOULL HILL, near Perth, St Mary's.

The Redemptorist Fathers.

Very Rev. Edmund Vaughan, C.S.S.R., Superior.

The Fathers attached to this community devote themselves to the work of giving Missions, Retreats, and other Spiritual Exercises to the faithful in the towns and villages where they may be invited by the Bishops and Parochial Clergy. They are also ready to receive at all times into their house any of the Clergy or Laity who desire to make a Retreat in private. During the summer months Public Retreats for the Clergy will be given at the times to be appointed and announced by their Lordships the Bishops. Public Retreats for the Laity will also be given in the weeks preceding Easter and Pentecost, and at other times.

The little Church attached to the house, and dedicated to Our Lady of Perpetual Succour, is approaching completion, and will be opened early in the summer.

Applications for Missions and Public or Private Retreats should be addressed to the Very Rev. Father Superior.

CRIEFF, 1799. Sittings, 80.—Rev. Peter Cumming, 1852.

Public Service every second Sunday of the month at twelve o'clock. Catechism at three. Rosary, with Instruction or Lecture, at seven P.M. On Holidays of Obligation, Mass at ten, and on Week-days at nine A.M.

The Catholics of Crieff have long been in want of a chapel capable of accommodating their increased numbers. They have hitherto had to meet in the upper floor of the clergyman's dwell-

ing-house, so that the necessity of providing further accommodation becomes daily more imperative. A resident clergyman has been recently appointed to the Mission, and nothing is now wanting to establish it on a permanent basis but means to erect a larger chapel.

Moors of Auchterarder.—Attended occasionally from Crieff.

The people of Auchterarder, Smithyhaugh, and Blackford, attend at the Moors.

Downe (eight miles from Stirling), where the number of Catholics is from 100 to 130. These are attended occasionally from Stirling.

BLAIRGOWRIE, *St Stephen's*, 1856. Sittings, 400.—Rev. John Carmont, 1847.

Divine Service on Sundays at a quarter past eleven. Mass on Holidays and Week-days at nine.

Catechism on Sundays at five P.M. At six, Vespers, followed by Instruction (or Lecture). Rosary and Benediction from the first Sunday of October till the end of June.

SCHOOL.—The School here is under the charge of a certificated teacher.

MURTHLY CASTLE, *St Anthony's*, 1846.—Attended from Crieff.

Public Service every second Sunday at ten o'clock, followed by Sermon and Catechism, except on the eighth Sunday.

Grandtully Castle (Domestic Chapel), 1850.—Attended every eighth Sunday from Crieff.

TULLYMET, *Church of our Lady of Good Aid*, 1855. — Attended occasionally from Crieff.

WOODHILL, 1855.

ROXBURGHSHIRE.

HAWICK, *St Mary's and St David's*, 1844. Sittings, 300.—Rev. Patrick Taggart, 1846.

Public Service every Sunday at half-past eleven o'clock; and on all Holidays, Wednesdays, and Fridays, Mass at nine. Catechetical Instruction in the School every Sunday at three o'clock. Vespers and Benediction of the

Blessed Sacrament on the first Sunday of every month at four o'clock. Stations of the Cross on the second Sunday of every month at two o'clock. Devotions of the Month of Mary every evening during the month of May at eight o'clock.

SCHOOL.—Average attendance, 56, mixed. Sunday School, average attendance, 90.

JEDBURGH, Church of the Immaculate Conception, 1855. Sittings, 170.—Rev. Jeremiah Bric, 1860.

Public Service every Sunday at twelve and nine o'clock alternately. Catechism and Religious Instruction for the young at three. Evening Service at half-past six every other Sunday, from first Sunday of October till Trinity Sunday. Benediction of the Most Holy Sacrament once in the month. On Holidays, Mass at nine; and Week-days at half-past eight.

In Jedburgh there is a Day and Evening School.

KELSO, Church of the Immaculate Conception, 1858. Sittings, 400.

Attended from Jedburgh. Mass every Sunday at twelve o'clock and nine alternately. Catechetical Instructions every Sunday at half-past two. Evening Service every second Sunday during the winter months at half-past six.

There is a Day and Evening School in Kelso.

Abbotsford.—A Domestic Chapel attended once a week from Galashiels.

Huntlyburn.—Attended once a week from Galashiels.

SELKIRKSHIRE.

GALASHIELS,
Church of our Lady
and St Andrew,
1858. Sittings, 400.)
Rev. Joseph Foxwell, S.J., 1859.
Rev. William Thompson, S.J.

Public Service on Sundays at nine and half-past eleven o'clock, with Sermon; Sunday School at three; Vespers and Benediction at seven P.M. On Holidays of Obligation, Mass at five and ten, and on Week-days at eight. On Friday evenings at half-past seven, Devotions to the Sacred Heart of Jesus, or the Stations of the Cross, or Rosary, followed by Benediction.

SCHOOLS.—A mixed and Infant School, under a certificated

mistress; average attendance, 60. There is a Night School for boys and girls during the winter months.

SELKIRK, Our Lady and St Joseph, 1866. Sittings, 400.

Attended from Galashiels. Mass and Sermon every Sunday at half-past eleven o'clock. Sunday School at three. Afternoon service at four o'clock.

Mixed Day School. Night School during the winter.

Medlam.—Visited occasionally from Galashiels.

Day School for boys and girls.

STIRLINGSHIRE.

STIRLING, St Mary's, 1838. Sittings, 500.—Rev. Paul Maclachlan, 1831.

On Sundays, first Mass at nine o'clock, second Mass at eleven. On Holidays, Mass at half-past nine, and on Week-days at half-past eight. On Sundays, Rosary and Benediction at half-past six; on Thursdays, at half-past seven P.M. Sunday School at half-past two.

SCHOOL.—The School here is conducted by a certificated female teacher, assisted by four pupil teachers, who give an excellent secular and religious education to nearly 200 children. In his last Report the Inspector says, "This School maintains in all respects the very creditable state of efficiency noticed in my former Reports upon it."

FALKIRK, St Francis Xavier's, 1843. Sittings, 600.—Rev. Robert Clapperton, 1856.

Public Service on Sundays at half-past eleven o'clock; Catechetical Instructions in School at five; Benediction of Blessed Sacrament at half-past six P.M.

On Holidays of Obligation, Mass at nine; on Week-days, at half-past eight.

SCHOOL.—In Falkirk there is an excellent School under Government inspection. The Inspector reports that "the progress is satisfactory, as in former years."

Denny, 1861.—Attended every Sunday from Falkirk. Mass at nine o'clock. Mass on Holidays of Obligation at eleven.

SCHOOL.—There is a large and well-attended mixed School, under a certificated male teacher. The Report is that "this is an efficient school."

LENNOXTOWN, St Paul's, 1846. Sittings, 500.—Rev. John Honorius Magini, 1846.

Sundays.—Holy Communion given at eight A.M. Mass

sung and Sermon at half-past eleven. Catechism at three, followed by Instruction at four. Rosary and Benediction at seven P.M.

Holidays.—Mass at nine. Rosary and Benediction at half-past eight P.M. Mass daily at nine.

Every Monday, at eight P.M., a meeting of the women of the Confraternity of the Holy Family. Rosary, Devotions, Instruction, and Benediction.

Every Thursday, at eight P.M., a similar meeting of the men of the same Confraternity.

Confessions heard on Saturdays, at five P.M.

Baptisms at half-past two on Sundays.

Kirkintilloch.—Mass once a fortnight on Sundays, at half-past nine.

Every Tuesday, at eight P.M., a meeting of the Confraternity of the Holy Family, with Rosary, Devotions, and Instruction.

Confessions heard at seven P.M. on the Friday previous to the Sunday on which Mass is said.

Baptisms immediately after Mass.

Torrance.—Mass at half-past nine on the alternate Sunday with Kirkintilloch.

Confessions before, and Baptisms after, Mass.

Computed population of the entire Mission, 1920. Attendance at Sunday-Schools in the Mission, 225; at Day School, 75.

KILSYTH, St Patrick's, 1866. Sittings, 450.—Rev. John Joseph Galvin, 1861.

Public Service on Sundays at nine and half-past eleven o'clock; Catechetical Instructions at three. Baptisms at two. Sunday School, followed by Instructions, at three. Benediction of the Blessed Sacrament at half-past six P.M. on the first and third Sunday in each month. On Holidays Mass at ten, and on Week-days at nine. Confessions on Saturdays at six P.M.

There is a Day and Night School under a certificated teacher. The Sodalties of the "Living Rosary," of the "*Bona Mors*," and "The Christian Doctrine" are established.

MILNGAVIE. Sittings, 150.—Rev. Archibald F. X. Hog, 1862.

Public Service every Sunday at nine and noon alternately. Rosary and Night Prayers at seven P.M. Mass on Holidays of Obligation at five and nine A.M. Benediction

at seven P.M. on Holidays, and on the first Sunday of the month. On Week-days, Mass at nine.

There is a Sunday-School attended regularly by about 50. The Day and Night School, opened in October 1868, are both progressing favourably.

Strathblane.—Attended once a fortnight from Milngavie.

The Catholics assemble for Mass in a large hall of one of the public works of the locality.

Balfron, 1867.—Attended from Milngavie. Mass every alternate Sunday at twelve noon.

There is a Sunday-School: average attendance, 45.

A Mission, which lasted three weeks, was given in Milngavie in July 1868, by Fathers Stanislaus and Raphael, Passionists, at the close of which 169 were admitted to the Sacrament of Confirmation.

Notwithstanding the distance (twelve miles), no less than 50 adults, resident at Balfron, availed themselves of the opportunity of receiving Confirmation, thus travelling twenty-four miles for this great benefit of religion.

Balmore.—Another Station attended occasionally from Milngavie.

COMMUNITIES OF REGULARS,..... { The Oblate Fathers.
The Jesuit Fathers.
The Redemptorist Fathers.

CONVENTS.

URSULINES OF JESUS,.....	{ 1845 St Margaret's, Edinburgh.
	{ 1865 St Joseph's, Perth.
SISTERS OF MERCY,	{ 1858 St Catherine's, Edinburgh.
	{ 1859 St Joseph's, Dundee.
LITTLE SISTERS OF THE POOR,....	{ 1863 Gilmore Place, Edinburgh.
LORETTO NUNS,.....	{ 1863 Welburn, Lochee, Dundee.
	1863 Leith.

ECCLESIASTICAL STATISTICS.

Priests,	{	Secular, on the Mission,	45	}	56
		Regular, on the Mission,	9		
		Secular, unattached,	1		
		In Blairs College,	1		
Churches, Chapels, and Stations,					81
College, St Mary's, Blairs,					1
Convents,					7
Congregational Schools,					50

Northern District.

The Right Rev. JOHN MACDONALD, Bishop of Nicopolis, and Vicar Apostolic; born 2nd July 1818; ordained 4th November 1841; consecrated 24th February 1869.

Very Rev. PETER JOSEPH GRANT, Vicar General.

This District comprises Aberdeenshire, Banffshire, Cromartyshire, Inverness-shire (northern part), Morayshire, Nairnshire, Ross-shire and Sutherlandshire.

ABERDEENSHIRE.

The Right Rev. Dr MACDONALD, Vicar Apostolic.

<p>ABERDEEN, St Mary's of the Assumption. 1860. Sittings, 1200.</p>	}	<p>Rev. John Sutherland, 1846 Rev. William Stopani, 1854</p>
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Mass every morning at eight o'clock in summer, and half-past eight in winter. On Sundays and Holidays, Forenoon Service at a quarter-past eleven. Baptisms every Sunday and Wednesday at two P.M. Evening Service, every Sunday at six, consisting of Discourse, Benediction of the Blessed Sacrament, and Devotional Exercises during summer, and Controversial Lectures during winter.

Private Instructions are given every Wednesday from six o'clock to nine P.M., and Confessions are heard every Friday and Saturday, and on the eves of all the Festivals, from four o'clock to nine P.M.

<p>St Mary's of the Visitation, Chapel Court. Sittings, 250.</p>	}	<p>Attended from St Mary's of the Assumption.</p>
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Mass every Sunday at a quarter-past eight; on Tuesdays and Thursdays at seven; and on Saturdays at eight A.M. Benediction of the Blessed Sacrament every Thursday at seven P.M. On every Sunday, Catechetical Instructions, followed by Benediction of the Blessed Sacrament at half-past three P.M.

The Sisters of Nazareth, at Chapel Court, have been authorised by His Holiness to receive into their home deserted and infirm children, as well as old and decrepit men and women. They also supply food to extern poor, and to the destitute children who attend the school, who daily assemble in a large hall prepared for them. They are wholly dependent upon the charity of the Faithful, and will gratefully accept of the smallest donation in money, food, or clothing.

SCHOOLS.—The Boys' Schools are under the able management of Mr Needham, and the Girls' and Infants' Schools are under the charge of the Franciscan Nuns.

Besides these schools, the Franciscan Sisters have a Boarding and Day School for Young Ladies at the Convent in Huntly Street.

ORPHANAGES.—There are two Orphanages connected with this Congregation—one for boys, and the other for girls. They are under the management of the Apostoline Sisters of the Immaculate Conception.

The Orphanages have now attached to them a Chapel dedicated to their Holy Patron St Joseph, and capable of accommodating about eighty individuals.

BALLOGIE, St Michael's, 1858. Sittings, 70.—Rev. John Shaw, 1858.

Public Service every Sunday and Holiday of Obligation at eleven o'clock, except the first Sunday of every month. Mass on Holidays at ten o'clock.

Dee Castle, 1797.—A Station where Divine Service is celebrated on the first Sunday of every month, by the Clergyman from Ballogie.

BRAEMAR, St Andrews, 1839. Sittings, about 400.—Rev. Donald Macrae, 1857.

Public Service on Sundays and Holidays at eleven o'clock.

In this Congregation are two Schools—the one is kept in the old Chapel, the other at Inverey, a small village four miles farther up the country. Both are also used as Sunday Schools.

FETTERNEAR.—Rev. George Wilson, 1858.

Public Service every Sunday at a quarter before nine and half-past ten alternately; on Holidays, at half-past ten.

The Chapel, erected by Colonel Leslie of Balquhain, is now opened, and Divine Service is celebrated in it on all Sundays and Holidays.

GLENGAIRN, 1868.—Sittings, 200.—Rev. Æneas Chisholm, 1859.

Public Service at eleven o'clock every Sunday, except the first Sunday of the month.

Corgarff, 1802. Sittings, 150.—A Station attended on the first Sunday of the month from Glengairn.

HUNTLY, St Margaret's, 1834. Sittings, 400.—Rev. James Macdonald, 1864.

Public Service every Sunday at eleven o'clock. Religious Instruction, followed by Rosary, at three P.M.

Attached to this Mission is a School, taught by a certificated mistress.

Warehouse.—A private Chapel, attended from Huntly.

INVERURIE, Church of the Immaculate Conception, 1852. Sittings, 200.—Attended from Fetternear.

Public Service every alternate Sunday at half-past eleven o'clock.

PETERHEAD, St Mary's, 1851. Sittings, 200.—Rev. Charles Devine, 1860.

Public Service every Sunday at eleven o'clock. Catechetical Instruction and Rosary at four P.M. On Holidays, Mass at ten.

STRICHEN.—Rev. William Smith, 1854.

Public Service every third Sunday at eleven o'clock.

Turriff.—Attended every sixth Sunday from Strichen.

Fraserburgh.—Attended occasionally by the Clergyman from Strichen.

BANFFSHIRE.

BANFF, 1798. Sittings, 60.—Rev. John Mackay, 1868.

Public Service on Sundays at eleven o'clock; Rosary at three P.M. On Holidays, Mass at ten.

BUCKIE, St Peter's, 1857. Sittings, 600.—Rev. William Clapperton, 1844.

Public Service every Sunday and Holiday at eleven o'clock. Mass on Wednesdays and Fridays in Lent and Advent, and throughout the year on all days of Devotion, and on other days as announced each Sunday.

The School, which is mixed, is now superintended by a certificated master, and has about 130 scholars.

CHAPELTOWN, Glenlivat, St Mary's, 1829. Sittings, 360.—Rev. James Glennie, 1837.

Public Service every Sunday at eleven o'clock; on Holidays at ten. On Sundays Christian doctrine, and Lecture at five in the afternoon. On Week-days, Mass at half-past eight o'clock in the summer, and at nine in the

winter. On all the principal Festivals throughout the year there is Benediction of the Most Holy Sacrament.

SCHOOLS.—In this Mission there are two Schools, the one for boys and the other for girls. The Boys' School is conducted by a certificated master, assisted by a pupil-teacher; and the Girls' School by a certificated mistress, assisted by a pupil-teacher.

Adjoining this Church is a Catholic Cemetery.

DUFFTOWN, Our Lady of the Assumption, 1825. Sittings, 200.—Rev. John Kemp, 1850.

Public Service on Sundays at eleven o'clock, and on Holidays at ten; Mass on Week-days at eight. On all the principal Festivals, Benediction of the Most Holy Sacrament at seven P.M. Religious Instruction for the children in the School after Divine Service on Sundays.

The School (mixed) is under the charge of a certificated mistress, who, ever since the School was commenced, has constantly received from H.M. Inspector the highest commendation for the success of her teaching. There is Evening School from seven till nine o'clock, for six months, from 23d Nov. each year.

KEITH, St Thomas', 1831. Sittings, 450.—Rev. Charles Tochetti, 1848.

Public Service on Sundays and Holidays at a quarter past eleven o'clock, followed on Sundays by Catechism. During summer, Christian Doctrine and Catechetical instruction at half-past four. On Week-days, Mass in summer at eight o'clock, in winter at nine.

In this town a Catholic School has been lately erected.

PORTSOY, Church of the Annunciation, 1829. Sittings 150.—Rev. John McEachron, 1848.

Public Service at eleven o'clock every Sunday, except the first Sunday of the month; on days of Devotion at eight; during Advent on Week-days at half-past eight; and on the Week-days of Lent at eight.

Foggyloan.—Attended on the first Sunday of the month from Portsoy.

PRESHOME, St Gregory's, 1789. Sittings, about 450.—Rev. John J. Kyle, 1855.

Public Service on Sundays and Holidays, at eleven o'clock, followed by Sermon, Catechising of the children, and Instruction in the Christian Doctrine. On Week-days, Mass at nine o'clock. On Wednesdays and Fridays in Advent and Lent, Mass at ten o'clock. On the principal Feasts, Vespers and Benediction at half-past three.

TOMBAE, Church of the Incarnation, 1829. Sittings, 300.—Rev. Charles Macdonald, 1852.

Public Service every Sunday and Holiday at eleven o'clock.

A Day School has lately been opened here with every prospect of success.

Attached to this Church is a Cemetery.

TOMINTOUL, St Michael's, 1837. Sittings, 368.—Rev. William Mann, 1844.

Public Service every Sunday at eleven o'clock, and on Holidays at ten. Sunday Afternoon Service—Lecture, Rosary, Hymns sung by the School children at five P.M. Benediction on the Sundays within the principal Octaves. Devotions during the month of May at five P.M. Mass on Week-days at half-past eight A.M.

The Angelus Bell is rung every day at eight, twelve, and nine o'clock.

SCHOOL.—There is a flourishing Day School.

TYNETT, St Ninian's, 1772. Sittings, 250.—Rev. William Logie, 1846.

Public Service on Sundays and Holidays at eleven o'clock.

INVERNESS-SHIRE.—(*Northern Part*).

BEAULY, 1864.) Rev. Donald M'Kenzie, . . . 1851
Sittings, 350.) Rev. Charles M'Kenzie, . . . 1831

Public Service on Sundays at eleven o'clock; on Holidays at half-past ten; Sunday School at three. Afternoon Service at four. Benediction of B. Sacrament every Sunday afternoon. Mass on Week-days as announced every Sunday.

The Congregational School, which is attended by 30 children, continues to maintain its high character.

ESKADALE, St Mary's, 1826. Sittings, 600.—Rev. Colin C. Grant, 1855.

Public Service on Sundays and Holidays at eleven o'clock.

Contiguous to this Church is a Catholic Cemetery, and at a short distance, a School, conducted by a certificated mistress.

GLENMORRISTON, 1841. Sittings, 100.—Attended every third Sunday by the Rev. Alexander Bisset, from Stratherrick. Public Service at eleven o'clock.

INVERNESS, *St Mary's*, 1837. Sittings, 400.—Rev. William Dawson, 1845.

Public Service on Sundays at eleven o'clock ; School, Catechetical Instructions, and Rosary at two ; Vespers, Lecture, and Benediction of the Most Holy Sacrament at seven P.M. On Holidays of Obligation, Mass at nine.

On Week-days, Mass at eight o'clock ; during the short days in winter, at half-past eight.

In this town there is a School connected with the Chapel, and a Convent of the Franciscan Nuns of the Immaculate Conception, from the parent House of Charlotte Street, Glasgow. The Religious take charge of the School.

* * See *Advertisement*.

MARYDALE,	}		
Our Lady and St Bean,		Rev. Allan Macrae,	1861
1868.		Rev. Thomas Chisholm,	1833
Sittings, 400.			

Public Service on Sundays and Holidays at eleven o'clock ; on Days of Devotion, Mass at ten ; on Week-days at half-past eight, and in winter at nine.

STRATHERRICK, *Church of the Immaculate Conception*, 1859. Sittings, 130.—Rev. Alexander Bisset, 1864

Public Service at eleven o'clock on two consecutive Sundays, the Clergyman being absent every third Sunday at Glenmorrison.

MORAYSHIRE.

ELGIN, *St Sylvester's*, 1844. Sittings, 250.—Rev. John Thomson, 1846.

Public Service on Sundays at a quarter-past eleven ; Christian Doctrine and Catechetical Instruction at three. On Holidays, Mass at ten o'clock, and on Mondays, Wednesdays, and Fridays, at nine.

FOCHABERS, 1828. Sittings, 334.—Rev. Peter John Weir, 1857.

Public Service on Sundays and Holidays at eleven o'clock. Rosary at three. On Week-days, Mass at nine.

NAIRNSHIRE.

NAIRN, *St Mary's*, 1864. Sittings, 150.—Rev. John Cameron, 1867.

Public Service on Sundays at half-past eleven, and on Holidays at ten A.M. ; Rosary and Instructions upon the Christian Doctrine at four P.M. On days of Devotion and on other Week-days, Mass at half-past eight.

ROSS-SHIRE.

DORNIE in Kintail, *St Duthac's*, 1861. Sittings 170.—*Rev. John Fraser*, 1868.

Public Service on Sundays and Holidays at eleven o'clock. Christian Doctrine and Rosary at half-past four. On days of Devotion, Mass at nine : on other days at eight.

Invergordon.—A Station attached to *Beauly*. Mass every second Tuesday of each month, at ten o'clock A.M.

Neither Chapel nor residence for the Priest. Catholics attending the Station, about 50 from *Tain* and *Cromarty*, as well as from *Invergordon*.

CAITHNESS-SHIRE.

(This County, as well as the *Orkney* and *Shetland* Islands, have lately been replaced under the jurisdiction of the *Vicar Apostolic* of the Northern District.)

WICK, 1837.—*Rev. P. J. Capron*.

ORKNEYS.—Attended from *Wick*.

SHETLAND ISLES, *LERWICK*.—*Rev. Th. Verstraeten*.

CONVENTS.

THE FRANCISCAN NUNS' Branch-house from <i>Glasgow</i> , ...	<i>Aberdeen</i> .
	... <i>Inverness</i> .
THE DAUGHTERS OF NAZARETH, 1862,	<i>Aberdeen</i> .
THE APOSTOLINE NUNS, 1866,	<i>Aberdeen</i> .

ECCLESIASTICAL STATISTICS.

Priests, { On the Mission,	31	} 34
{ In <i>Blairs' College</i> ,	3	
Churches, Chapels, and Stations,		40
Convents,		4
Congregational Schools,		17

ALPHABETICAL LIST

OF THE

CATHOLIC CLERGY OF SCOTLAND,

WITH THEIR ADDRESSES.

ARCHBISHOP AND BISHOPS.

- EYRE, Most Rev. CHARLES, Archbishop of Anazarba, Administrator Apostolic of Western District ; 248 West George Street, Glasgow.
- STRAIN, Right Rev. JOHN, Bishop of Abila, V.A. of Eastern District ; St Mary's, Broughton Street, Edinburgh.
- MACDONALD, Right Rev. JOHN, Bishop of Nicopolis, V.A. of Northern District ; Huntly Street, Aberdeen.
- GRAY, Right Rev. JOHN, Bishop of Hypsopolis ; Rothesay.
Retired.

PRIESTS.

- Betham, Frederick de ; St David's, Dalkeith.
- Beurms, Francis ; Nethergate, Dundee.
- Bisset, Alexander ; Gortlick, by Inverness.
- Bisset, Alexander ; Dumfries.
- Black, John ; Dunoon.
- Bonnyman, James ; 33 Duke Street, Glasgow.
- Boyle, James ; Springburn, by Glasgow.
- Bradshaw, Edward ; Constitution Street, Leith.
- Bric, Jeremiah ; Jedburgh.
- Buckley, Jeremiah Jos. ; Great Hamilton Street, Glasgow.
- Burke, William ; Ayr.
- Butti, Brendan ; 6 South Wellington Place, Glasgow.
- Byrne, Martin J. ; South Gray's Close, Edinburgh.
- Cahill, Lawrence ; Lanark.
- Cameron, Donald ; St Mary's, Kinnoull Hill, Perth.
- Cameron, James ; Maryhill, by Glasgow.

- Cameron, John ; Nairn.
 Campbell, Alexander ; Laggan, by Kingussie.
 Canning, John ; Stranraer.
 Capron, P. G. ; Wick.
 Carlin, John ; Great Hamilton Street, Glasgow.
 Carmichael, Donald ; Kilmarnock.
 Carmichael, William ; 52 Great Clyde Street, Glasgow.
 Carmont, John ; Blairgowrie.
 Carruthers, Henry ; Bathgate.
 Cassin, Mortimer ; Carluke.
 Caven, William ; 58 Charlotte Street, Glasgow.
 Celetti, Angelo ; Kilbirnie, by Beith.
 Celetti, Vincent ; Campbelton.
 Chisholm, Æneas ; Ceann-na-Craig, by Ballater.
 Chisholm, Archibald ; Dalbeth, Glasgow.
 Chisholm, Hugh ; Johnstone, by Paisley.
 Chisholm, Thomas ; Marydale, by Beaully.
 Chisholm, Valentine ; Portugal Street, Glasgow.
 Clapperton, James ; Peebles.
 Clapperton, Robert ; Falkirk.
 Clapperton, William ; Buckie.
 Clifford, Walter ; 40 North Woodside Road, Glasgow.
 Condon, Michael ; Wood Cottage, Greenock.
 Connolly, John ; St Mary's, Kinnoull, Perth.
 Conway, Daniel ; Dalry, Ayrshire.
 Conway, James P. ; Paisley.
 Cronin, Michael ; Eaglesham, by Glasgow.
 Cumming, Peter ; Crieff.
 Danaher, Francis ; Duntocher, by Glasgow.
 Danaher, James ; Hamilton.
 D'Arcy, William ; Portobello.
 Dawson, William ; Inverness.
 Devine, Charles ; Peterhead.
 Dixon, Walter ; Govan, by Glasgow.
 Doud, John ; Dumbarton.
 Downie, William ; New Abbey, by Dumfries.
 Doyle, Christopher ; Parson Street, Glasgow.
 Dumalie, L. ; Great Hamilton Street, Glasgow.
 Dwyer, John ; 11 Oak Street, Glasgow.
 Farmer, John ; 40 North Woodside Road, Glasgow.
 Fleming, Andrew ; Blairs College, by Aberdeen.
 Forbes, Donald ; Bunroy, by Fort-William.
 Forbes, James ; Alloa.
 Forbes, Peter, senr. ; 68 Abercromby Street, Glasgow.
 Forbes, Peter, junr. ; 68 Abercromby Street, Glasgow.
 Fox, Michael, D.D. ; Alexandria, by Glasgow.
 Foxwell, Antony ; Dalhousie Street, Garnet Hill, Glasgow.

- Foxwell, Joseph ; Galashiels.
 Fraser, John ; Dornie, by Lochalsh.
 Fryer, Leonard ; Parson Street, Glasgow.
 Gall, Henry ; Nairn.
 Gallagher, Daniel ; Bridge Street, Partick, by Glasgow.
 Gallagher, Hugh ; Dalmellington, by Ayr.
 Galvin, John Jos. ; Kilsyth.
 Geddes, William ; Broughton Street, Edinburgh.
 Gillis, Alexander ; Eigg, Arisaig, by Fort-William.
 Gillis, Duncan ; Strathaven, by Hamilton.
 Gillon, John ; Nethergate, Dundee.
 Glennie, James ; Campbeltown, by Ballindalloch.
 Goldie, Antony ; Nethergate, Dundee.
 Gordon, Alexander ; Dalbeattie.
 Gordon, William ; Patrick Street, Greenock.
 Grady, William ; Haddington.
 Grant, Colin C. ; Eskdale, by Beaully.
 Grant, Peter A. ; Lochee, by Dundee.
 Grant, Peter Jos. ; Rector of Blairs College, V.G.
 Aberdeen.
 Grant, Robert ; 68 Abercromby Street, Glasgow.
 Grogan, John ; Bathgate.
 Guthrie, James ; Castle Douglas.
 Hallinan, William ; Saltcoats.
 Hanley, James ; Lanark.
 Hanly, Patrick ; Port-Glasgow.
 Hannan, Edward Jos. ; South Gray's Close, Edinburgh.
 Hare, Joseph Bernard ; Forebank, Dundee.
 Hog, Archibald F. X. ; Milngavie, by Glasgow.
 Innes, Robert ; Coatbridge, by Glasgow.
 Jarrett, Francis ; Dalkeith.
 Kay, William ; Dalhousie Street, Garnet Hill, Glasgow.
 Keane, Thomas ; Barrhead, by Glasgow.
 Kemp, John ; Dufftown.
 Kennedy, Donald ; Drimnin, by Fort-William and Corran.
 Kenners, Emmanuel ; 6 South Wellington Place, Glasgow.
 Kerr, John ; Portugal Street, Glasgow.
 Kyle, John J. ; Preshome, Enzie, by Fochabers.
 Lea, William ; 40 North Woodside Road, Glasgow.
 Livius, Thomas ; St Mary's, Kinnoull, Perth.
 Loggie, William ; Tynett, by Fochabers.
 Lomax, Anselm ; Parson Street, Glasgow.
 M'Brearty, George ; Loyola Place, Wishaw.
 M'Cartney, James ; Linlithgow.
 M'Cay, John ; Loyola Place, Wishaw.
 M'Coll, Donald ; Bornish, by Lochmaddy.
 M'Corry, John S., D.D. ; Arbroath.

- M'Culloch, Francis ; Largs, by Greenock.
M'Dermott, Augustine ; Nethergate, Dundee.
Macdonald, Archibald ; Dumfries.
Macdonald, Charles ; Tombae, by Ballindalloch.
Macdonald, Charles ; Mingarry, Lochshiel, by Strontian.
Macdonald, Coll ; Fort-William.
Macdonald, Donald ; Lochaber, by Fort-William.
Macdonald, Donald ; Glenfinnan, by Fort-William.
Macdonald, Hugh ; Blairs College, Aberdeen.
Macdonald, Hugh ; Patrick Street, Greenock.
Macdonald, James ; West Park Street, Huntly.
Macdonald, John ; Barra, by Lochmaddy.
Macdonald, John ; Fort-Augustus.
Macdonald, Stodart ; Lochee, by Dundee.
Macdonell, William ; Bornish, by Lochmaddy.
Maceachen, Donald ; Glasgow.
Maceachron, John ; Portsoy.
Macginnnes, James ; Nethergate, Dundee.
Macginnnes, John ; 33 Duke Street, Glasgow.
Maciunes, Donald ; 11 Oak Street, Glasgow.
Macintosh, Donald ; Ardkenneth, by Lochmaddy.
Macintosh, Donald ; Blairs College, Aberdeen.
Macintosh, James ; Airdrie.
Macintosh, William ; Arisaig, by Fort-William.
Mackay, Donald ; Bracara, Arisaig, by Fort-William.
Mackay, John ; Banff.
Mackenzie, Charles ; Beaully.
Mackenzie, Donald ; Beaully.
Mackerrell, Francis ; Dunfermline.
Maclachlan, John ; Paisley.
Maclachlan, Paul ; Stirling.
Maclaughlin, Patrick ; Eastmuir, by Glasgow.
Macmanus, Patrick ; Perth.
Macnamara, James ; Neilston, by Glasgow.
Macpherson, John, D.D., V.G. ; Forebank, Dundee.
Macquoin, Joseph ; Dalkeith.
Macrae, Allan ; Marydale, by Beaully.
Macrae, Donald ; Braemar, by Ballater.
Magini, John H. ; Lennoxton, by Glasgow.
Maguire, Osmund ; Irvine.
Mann, William ; Tomintoul, by Ballindalloch.
Milne, James ; Chapelhall, by Holytown.
Munro, Alexander ; 52 Great Clyde Street, Glasgow.
Murphy, John ; Forebank, Dundee.
Noonan, Edward ; 68 Abercromby Street, Glasgow.
Nugent, Daniel ; Parson Street, Glasgow.
O'Callaghan, Malachy ; Lanark
O'Donnell, Alexander ; St Margaret's, Edinburgh.

- O'Donnell, Edward ; St Mary's, Kinnoull, Perth.
 O'Dwyer, John ; Cumnock.
 O'Dwyer, Morgan ; Constitution Street, Leith.
 O'Gorman, Patrick T. ; Newton-Stewart.
 O'Grady, Columban ; Parson Street, Glasgow.
 O'Keeffe, Michael ; Coatbridge, by Glasgow.
 O'Neill, Dominic ; Parson Street, Glasgow.
 Owen, William ; St Mary's, Kinnoull, Perth.
 Parkinson, T. B. ; 40 North Woodside Road, Glasgow.
 Pearson, George ; 17 Lauriston Street, Edinburgh.
 Pope, John ; Dalkeith.
 Prendergast, John ; Bathgate.
 Reid, Alexander ; Girvan.
 Reid, Charles ; Helensburgh.
 Rigg, George ; Broughton Street, Edinburgh.
 Robertson, Anselm ; West Thorn Reformatory, Parkhead.
 Rothwell, Oswald ; Parson Street, Glasgow.
 Schulté, Betrand ; 6 South Wellington Place, Glasgow.
 Shaw, John ; Rutherglen, by Glasgow.
 Shaw, John ; St Michael's, Marywell, by Aboyne.
 Sheedy, Edmund ; Strathaven, by Hamilton.
 Sheedy, John ; 68 Abercromby Street, Glasgow.
 Small, Eugene ; Houston, by Paisley.
 Smith, George J. ; Rothesay.
 Smith, James ; Blairs College, Aberdeen.
 Smith, John ; Kirkcaldy.
 Smith, William ; Inzievar, Oakley, by Dunfermline.
 Smith, William ; Woodside of Strichen, by Mintlaw.
 Stein, John ; Lanark.
 Stenson, Francis A. ; Portugal Street, Glasgow.
 Stokes, John ; St Mary's, Kinnoull, Perth.
 Stopani, William ; Huntly Street, Aberdeen.
 Stuart, John ; 68 Abercromby Street, Glasgow.
 Sutherland John ; Huntly Street, Aberdeen.
 Taggart, Patrick ; Hawick.
 Taylor, Alexander ; Patrick Street, Greenock.
 Thomson, John ; Elgin.
 Thomson, William ; Galashiels.
 Tochetti, Charles ; Keith.
 Tracy, Bernard ; Pollokshaws, by Glasgow.
 Turner, William ; South Gray's Close, Edinburgh.
 Van Troostenberghe, Edward ; 33 Duke Street, Glasgow.
 Vasall, John ; 52 Great Clyde Street, Glasgow.
 Vaughan, Edmund ; St Mary's, Kinnoull, Perth.
 Verhagen, Martin ; 6 South Wellington Place, Glasgow.
 Verhoeven, Antony ; 52 Great Clyde Street, Glasgow.
 Verstraetten, Th. ; Lerwick, Shetland Isles.
 Walmsley, Henry ; 17 Lauriston Street, Edinburgh.

Ward, Peter ; Nethergate, Dundee.

Weir, Peter John ; Fochabers.

White, — ; Dalhousie Street, Garnet Hill, Glasgow.

Wilson, George ; Fetternear, Kemnay, Aberdeenshire.

Wood, Cuthbert ; 8 South Wellington Place, Glasgow.

Wynne, John ; 17 Lauriston Street, Edinburgh.

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STATISTICS FOR 1869.

WESTERN DISTRICT.

	Baptisms.	Confirma- tions.	Mar- riages
	1868.	1868.	1868.
<i>Glasgow</i> —			
St Andrew's Parish,	793	438	108
St Alphonsus',	469	454	65
St John's,	873	—	126
St Joseph's,	558	—	93
St Mary's,	802	583	circa 67
St Mungo's,	337	—	43
St Patrick's,	420	220	72
St Vincent's,	420	190	48
St Francis', mixed with St John's.			

	Baptisms.	Confirma- tions.	Mar- riages.
	1868.	1868.	1868.
Airdrie,	200	—	21
Carluke,	92	117	13
Chapel Hall,	173	—	15
Coatbridge,	358	—	35
Eastmuir,	144	124	14
Govan,	90	95	17
Hamilton,	104	—	21
Lanark,	70	—	6
Maryhill,	—	200	—
Partick,	136	179	21
Rutherglen,	113	121	17
Springburn,	56	—	4
Strathaven,	49	—	9
Wishaw,	216	—	28
Campbeltown,	12	—	—
Drummin,	—	—	—
Dunoon, entered in Greenock.			
Ayr,	113	162	14
Cumnock, &c.,	94	422	10
Dalmellington,	45	—	6
Dalry,	64	—	10
Girvan,	—	—	—
Irvine,	54	—	7
Kilbirnie,	55	136	13
Kilmarnock,	206	—	20
Largs,	18	—	1
Saltcoats,	—	—	—
Rothesay,	22	—	2
Alexandria,	80	230	30
Dumbarton,	140	326	28
Duntocher,	56	—	1
Helensburgh,	25	120	1
Kirkintilloch, mixed with Lennoxton.			
Badenoch,	8	23	1
Bracara, N. Morar,	20	—	1
Bunroy,	12	—	2
Mingarry, Moidart,	18	—	2
Fort-Augustus,	5	—	—
Fort-William,	7	—	1
Glenfinnan,	—	—	—
Arisaig,	18	—	1
Barra,	46	—	8
Eigg and Canna,	—	—	—
Ardkenneth, &c.,	—	—	—
Bornish, &c.,	55	—	8
Barrhead,	80	183	10
Eaglesham,	43	175	10
Greenock—			
St Mary's,	361	—	36
St Lawrence's,	247	—	38
Houston,	37	—	13
Johnstone,	107	—	14
Neilston,	57	—	14

	Baptisms.	Confirma- tions.	Mar- riages.
	1868.	1868.	1868.
Paisley,	314	—	40
Pollokshaws,	135	144	20
Port-Glasgow,	135	—	30
Newton-Stewart,	45	—	2
Stranraer,	27	85	1
West Thorn Reformatory,	—	37	—
House of Little Sisters,	—	7	—
Franciscan Convent,	—	31	—
Convent of Good Shepherd, Dalbeth,	—	33	—
Boys' Reformatory, Parkhead,	—	37	—

EASTERN DISTRICT.

Edinburgh—

St Mary's,	122	16	26
St Patrick's,	523	—	99
Sacred Heart,	189	52	29
Leith,	167	328	16
Portobello,	44	—	7
Dalkeith,	115	—	17
Alloa,	15	—	—
Dumfries and Annan,	141	—	17
Cupar-Fife,	—	—	—
Dunfermline,	39	—	4
Kirkcaldy,	45	—	3
Oakley,	5	—	1

Dundee—

St Andrew's,	569	1400	80
St Mary's,	414	—	52
St Joseph's, mixed with St Andrew's.	—	—	—
Lochee,	148	—	23
Arbroath,	46	—	3
Haddington,	97	248	11
Blairs,	7	—	—
Dalbeattie,	26	—	2
Castle-Douglas, &c,	47	—	4
New Abbey,	1	1	1
Bathgate, &c.,	246	273	25
Linlithgow,	40	153	6
Peebles, &c.,	13	—	—
Perth, &c.,	136	135	20
Crieff,	25	101	1
Blairgowrie,	23	—	2
Hawick,	27	—	4
Jedburgh and Kelso,	28	—	2
Galashiels, &c.,	62	—	8
Stirling,	115	332	13
Falkirk,	125	119	10
Lennoxton,	81	—	12
Kilsyth,	77	94	5
Milngavie,	38	169	6

Colleges.

ST MARY'S COLLEGE, BLAIRS,

Founded 2d June 1829.

		ORDAINED
<i>President,</i>	Very Rev. Peter Jos. Grant, V.G.,	1848
<i>Professors,</i>	Rev. Hugh Macdonald,	1862
	Rev. James Smith,	1866
	Rev. Donald Macintosh,	1868
<i>Procurator</i>	Rev. Andrew Fleming,	1850

Number of Ecclesiastical Students, 50.

N.B.—*For the Course of Studies, Terms of Admission, &c., see Advertisement at the end of the Directory, page 171.*

FOREIGN COLLEGES CONNECTED WITH THE SCOTTISH MISSION.

ROME, 1600.—Rev. Alexander Grant, D.D., *Rector*, 1834.—
Rev. James A. Campbell, *Vice-Rector*, 1865. Number of Students, 8.

PARIS, 1326, and DOUAY.—The College-house in Paris is not occupied by the Scottish students, who are educated in the French ecclesiastical establishments, and at the English Benedictine College of Douay. Number of Students, 18.

SPAIN.—College founded at Madrid in the year 1627, translated to Valladolid, 31st May, 1771.

Rev. John Cameron, <i>Rector</i> ,	1814
Rev. John Cowie, <i>Vice-Rector</i> ,	1832
Rev. David Macdonald, <i>Professor</i> ,	1856

Number of Students, 13.

In Bruges there are also some Students for the Scottish Mission.

SCOTS ECCLESIASTICAL COLLEGE OF OUR LADY. ROCKWELL, COUNTY TIPPERARY.

This College has been instituted for the education of ecclesiastical students for the Missions of Scotland. It is under the charge of the Fathers of the Congregation of the Holy Ghost and the Immaculate Heart of Mary, who, in a separate establishment, conduct also the education of lay boarders and scholars received by them.

Superior—Rev. P. Havetys.

A. M. D. G.

ST ALOYSIUS' CATHOLIC COLLEGIATE SCHOOL,
GARNET HILL, GLASGOW.

Superior and Prefect of Studies—Rev. — Foxwell, S. J.

This Institution, which was opened some years ago by the Jesuit Fathers, at 77 Charlotte Street, for the purpose of combining high literary with sound religious Instruction, has lately been removed to more eligible and extensive premises on Garnet Hill.

* * * See Advertisement at the end of the Directory, page 174.

ST MUNGO'S CATHOLIC ACADEMY,

ST MUNGO STREET, TOWNHEAD, GLASGOW.

Conducted by the Marist Brothers.

Director—Brother Procope.

* * * See Advertisement at the end of the Directory, page 173.

INSTITUT DES PETITS FRÈRES DE MARIE DES ECOLES.

This Congregation known through the British Isles as the "*Marist Brothers*," was founded in 1817, by the late Abbé Champagnat at Laval, in the diocese of Lyons. In token of his own devotion to the Mother of God, and to secure her fostering care for his Association he called its Members, "*Les Frères de Marie*;" to remind them constantly of the spirit of humility which should ever form their leading characteristic, he prefixed to this honourable name, the little word, "*Petits*." And to designate the special mission of the Brothers, Pius IX. was pleased to add "*des Ecoles*" to the original title selected by their Founder.

The rapidity with which the Institute has spread throughout France, its subsequent progress in Belgium, England, Scotland, Ireland, Oceanica, Syria, and the Cape of Good Hope, the ever-increasing demand in the above countries and many others for the services of the Brothers, seem to be the facts alluded to by the Holy Father, as evident marks of Divine favour, while they are to us happy auguries of extensive future usefulness, and unmistakable proofs of the adaptation of our Constitutions and system to meet certain wants and requirements of our age. These hopes and convictions are strengthened by the words of encouragement recently addressed to us by the Holy Father, and still more by the formal approval of our Institute, under the government of a Superior General, (*salva ordinariorum jurisdictione*) with which we had already been honoured.

The Brothers conduct Poor Schools, Middle Class, Day and Evening Schools, and Boarding Schools. They cordially co-operate in the methods approved by their patrons for meeting all School expenses, and in securing all Educational Grants given on honourable terms, as presently enjoyed by English and Scottish Catholics.

Our Institute is recruited by 7 novitiates all in France. It conducts 416 School Establishments, subdivided into 1,263 Departments, and attended by 80,000 boys. The number of our Brothers is 2,400. Of these, 40 only are employed in Great Britain and Ireland. Here we have 12 Schools, in 30 Departments, but we are at present besieged by applications for as many more foundations, which, for the dearth of English-speaking subjects, we are most reluctantly compelled to postpone.

To encourage the numerical increase and the more rapid progress of novices from the British Isles, an English Department has been specially organised in one of the French Novitiates (Beaucamps, near Lille).

The desirable age for Postulants is from 15 to 25. Their term of probation is two years, at the end of which they are permitted to make a simple vow of Obedience. They are not admitted to their more solemn Profession until they have passed 5 years in the community, and attained the age of 21.

The Brothers invariably find that wherever they make a new foundation, there one or more vocations are, as it were, growing wild, which, with a little care and culture, soon become an ornament to their Novitiate, and later, not unfrequently, a pillar of their Order. They would, therefore, most respectfully submit to the Clergy whether in some remote corner of their charge, some such lowly plants be not even now allowed to bloom unnoticed and to waste their fragrance on the winds. They firmly hope and believe that some are even now standing idle in the market-place who might be so usefully employed in Our Lord's vineyard, in trimming the soft shoots, and in fixing dexterously round Religion the wayward tendrils of young hearts. If so, let them remember that we are pursued by many thousand little ones, represented by the above-mentioned applicants, who cry to us for the bread of religious training, while we are ever compelled with aching heart to return the self-same answer: "There is no one to break it for them."

The Holy Father imparts to us his sorrow and distress at the havoc made in families and in society by those educators of youth who banish God and His Religion from the School-room or admit them only to be mocked.

Any expressed wish of the Holy Father will ever be for us equivalent to a command. When we are invited by Him to run to the rescue of His neglected children, and to redoubled efforts in their behalf, it will readily be imagined with what grief and distress we find ourselves compelled, by want of numbers, to return a feeble and ineffective response.

It is under the pressure of such feelings that we have presumed to address this appeal for additional English-speaking subjects, to the Clergy of Great Britain and Ireland.

BR. LOUIS MARIE, *Superior-General.*

Communications may be addressed to the *Brother Director*, at the following places:—

St Mungo's Academy, Townhead, Glasgow; 71 Charlotte Street, Glasgow; St Anne's Albert Place, Spicer Street, Spitalfields, London; 9 Polygon, Clarendon Square, London; St John's Seminary, Sligo; St Mary's, Forebank House, Dundee.

The Mother House, where the *Superior-General* usually resides, is at St Genis Laval, near Lyons, France.

BRIEF OF HIS HOLINESS THE POPE, ADDRESSED TO THE MARIST
BRETHREN ON THE 10TH OF JULY 1869.

Translation.

To our beloved Sons, Br. Louis-Marie, Superior-General, and the Brothers of the Congregation, called des Petits Frères de Marie des Ecoles.

St. Genis-Laval, near Lyons.

PIUS IX., POPE.

Dearly beloved Sons, Health and Apostolic Benediction,—

Seeing clearly, as we do, that a depraved popular education is the main source of religious indifference, extravagant licentious maxims, corrupt morals, unblushing impiety, the contempt of authority, and of all the other evils by which civil society is convulsed, torn asunder, and hurried to destruction, We are impelled by every consideration to desire and approve that the efforts of religious bodies should be mainly directed to imbue with Catholic doctrine the tender minds of children and youth, to form them to purity and piety, while they impart to them such a literary training as will make them useful to the Church, to their families, and to their country.

We are rejoiced that your congregation has already engaged in this work, and it is matter of congratulation that its labour has already achieved such creditable results : these are displayed in the great number of its pupils, in the eagerness with which its services are sought by many and distant cities, its rapid growth, and even in the offerings presented to Us ; for they, too, eloquently proclaim that your labours are approved and appreciated by the public, which, not content with providing liberally for the wants of your congregation, was also pleased when made cognizant of your collection in aid of the common Father of the Faithful, and cheerfully and willingly stepped forward to back the efforts of your Brothers and Pupils.

We do therefore, with sentiments of joy and gratitude, accept your devoted services and gifts, partly because they are from our children, and are rendered still more acceptable, coming from your Institute, partly because they furnish unmistakable evidence of the Divine blessing on your work.

Be therefore faithful to your God ; persevere in the vocation to which you have been called ; strive zealously, by every means, to promote, through the sound careful education of youth, the greater glory of God, the salvation of souls, the progress of religion, and the real interests of your country. Be assured that your zealous labours will be rewarded by a rich harvest. Indeed, We prognosticate for you most ample returns ; and, to aid the energetic prosecution of your task, We promise you abundant heavenly graces. In pledge of these, and in token of the paternal affection of Our grateful heart, to yourselves, to your pupils, and to all those who have chosen to join in your homage of veneration and attachment, We lovingly impart Our Apostolic Benediction.

Given at Rome, at St Peter's, the 10th day of July 1869, the 24th year of our Pontificate.

PIUS IX., POPE.

Convents and Conventual Schools.

ST MARGARET'S CONVENT, EDINBURGH.

Chaplain.—Rev. Alexander O'Donnell.

Large additions have been made to this Institution, and in connexion with it a Day School for Young Ladies has been opened at No. 4 Nicolson Square. Average attendance, 50.

ST JOSEPH'S CONVENT, STORMONT STREET, PERTH,

(Branch of St Margaret's Convent, Edinburgh.)

Towards the close of the year 1864, the sanction of the Secretary of State was obtained for the admission of Religious into the General Prison for Scotland at Perth, with the view of improving the moral condition of the Catholic Female convicts confined in that Institution, and of instructing them in their Faith. In consequence it was necessary to determine what Nuns should be selected to attend the Prison, and also to take the charge of the Catholic Schools in Perth. The matter was proposed to the Religious of St Margaret's, who, after due consideration, agreed to undertake both duties. To provide for them a residence, Stormont House, which was eligible in every way, was purchased. The house had been erected in a very substantial manner not many years ago, and had been used for some time as a college by the clergy of St Ninian's Episcopalian Cathedral. It contains ample accommodation, without any material alteration, for a small community. The property, which is freehold, comprises nearly an acre, and is enclosed all round by an excellent wall. The ground not occupied by the house is laid out as a large garden, which is of great benefit to the community. Six Religious, with Mother Mary Angela as Superior, took possession of it, under the name of "St Joseph's Convent," on the 15th May 1865.

The Religious entered upon their duties in the General Prison on the 1st of June, and two of them attend there for several hours every day, devoting their time and their best energies to this most arduous but meritorious undertaking, the number of Catholic female prisoners being usually above 100. They also entered on the charge of the Schools on the 21st of August following.

Some subscriptions—one very handsome—have been received for the liquidation of the debt. May God bless the generous donors! Other subscriptions are earnestly and confidently solicited. The reformation and amelioration of the moral condition of the prisoners is a work which should call forth the sympathies and charity of all the Faithful who have the means at their disposal, as all the Catholics convicted in Scotland, and whose sentences are not for less than nine months, are sent to the General Prison at Perth.

ST CATHERINE'S CONVENT OF OUR LADY OF MERCY, LAURISTON GARDENS, EDINBURGH.

The SISTERS OF MERCY have charge of all the Female Poor Schools in this city. They also give Religious Instruction to those

in need of it, and visit the sick in their own houses, the Royal Infirmary, Children's Hospital, &c.

ST JOSEPH'S CONVENT OF OUR LADY OF MERCY,
BLACKNESS ROAD, DUNDEE.

The Sisters have charge of the Female Schools in the west end of the town.

CONVENT OF OUR LADY OF MERCY,
GLASGOW.

The Sisters have charge of St Joseph's Day and Evening Schools. They give instruction to the females in the Sunday Schools in the same locality. As the Sisters of Mercy are devoted to the service of the poor, their particular object is the relief of the spiritual and temporal wants of the *ignorant*, the *sick*, and the *unprotected*.

CONVENT OF THE IMMACULATE CONCEPTION,
58 CHARLOTTE STREET, GLASGOW.

The Convent School is attended by a large number of Pupil Boarders and Day Scholars. The Sisters also take charge of six Female Day and five Evening Schools, each averaging from 250 to 350 scholars. They also superintend the Female Orphanage in the Parish of St Mary's, where they have a Branch House, and the Sunday Female Schools in the Parishes of St Andrew's, St Mary's, St John's, St Alphonsus', St Patrick's, St Vincent's, and St Peter's at Partick, which are attended by upwards of 3000 girls, the most of whom are instructed by the Religious in preparation for their first communion.

The Religious of this Convent also give instructions to such adults as are recommended to them by the Clergymen of the different parishes. Besides, they attend the sick, visiting them in their own houses, and administering to them spiritual aid, and also such temporal aid as their own limited means and the charity of the Faithful enable them to afford.

* * See Advertisement at the end of the Directory, page 175.

CONVENT OF THE IMMACULATE CONCEPTION,
INVERNESS.

The Franciscan Nuns in this quarter have now greatly enlarged their accommodation for Pupil Boarders. They continue also to take charge of the School connected with this Mission, to instruct the young, and visit the sick. The encouragement hitherto given from every quarter to those good Religious affords reason to hope that their establishment here will prosper, and that Catholic parents will readily avail themselves of the well-known benefits hereby offered to their children of a Convent education.

* * See Advertisement at the end of the Directory, page 172.

CONVENT OF THE IMMACULATE CONCEPTION,
 ABERDEEN.

In this city a Branch House of the Franciscan Nuns was established in 1856, for the education of the female portion of the young. They have charge of the Girls' Schools.

CONVENT OF THE GOOD SHEPHERD,
 DALBETH, GLASGOW.

A few years ago the Religious of the Order of the Good Shepherd undertook the management of a Reformatory for Girls. The average attendance now amounts to 100. Of the hundreds who have already returned to society, many have turned out good and active servants. Catholics, who may stand in need of servants for the kitchen or laundry, or for ordinary house-work, are confidently asked to apply to the Sisters.

A new Magdalen Asylum, which will easily accommodate 150 inmates, has recently been erected by the Sisters. The number of Penitents already exceeds 120. Orders for needlework, and all kinds of Altar linens, are carefully executed. The Religious fervently hope that those kind friends, who have hitherto so nobly assisted them, will not only persevere in their work of charity, but will moreover induce others to follow their example.

Subscriptions will be received and forwarded to the Religious by the Right Rev. the Bishops of Scotland; by any of the Clergy in or near Glasgow; or by any of the Catholic Clergymen in Scotland.

CONVENTS AND HOUSES OF REFUGE OF "THE
 LITTLE SISTERS OF THE POOR."

I. GLASGOW,.....	138 Garngad Hill.
II. EDINBURGH,.....	43 Gilmore Place.
III. DUNDEE,.....	Welburn, Lochee.

These Religious receive into their houses, and nurse with the most motherly care, the aged poor and infirm. For this merciful purpose they collect the alms of the benevolent, whether in money, food, or in clothing.

CONVENT OF THE SISTERS OF NAZARETH,
 CHAPEL COURT, ABERDEEN.

The object of this Institution is similar to that of "The Little Sisters of the Poor." It also admits friendless and destitute illegitimate children, for which it has received the permission of the Holy See.

CONVENT OF THE APOSTOLINE NUNS,
 CONSTITUTION STREET, ABERDEEN.

These Sisters take charge of the two Orphan Institutions in Aberdeen.

HOUSES OF THE SISTERS OF CHARITY,
LANARK.

This Order was established at Lanark in 1860. The object of the Sisters is to instruct and educate the poor, and to visit and tend the sick. They have an Orphanage at Lanark, an hospital, of which an account is here given, Day and Night Schools, with a Crèche or Day Nursery for the infants of mothers at work during the day.

LANARK HOSPITAL,

UNDER THE CARE OF THE SISTERS OF CHARITY.

PATRONS.

SIR JAS. Y. SIMPSON, Esq., Bart., M.D., &c., Edinburgh.
Dr LOGAN, M.D., Lanark.
Dr GRAY, M.D., Lanark.
Dr ADAMS, M.D., Lanark.

This Hospital is intended chiefly for the sick poor, not possessing in their own houses fit accommodation, either for their proper medical treatment, or proper nursing.

The Hospital, containing 20 beds, is open to the sick poor—one or two special diseases forming the only ground of exception—without any religious distinction. Patients shall have the liberty to ask the attendance of any regular medical practitioner in or near Lanark.

Clergymen shall be free to visit patients of their own denomination.

The Hospital, erected by private means, will depend for its support and enlargement, on the Charity of the public. Contributions will be received and acknowledged by any of the Patrons, and by the Sister Mary Blundell, Sisters of Charity, Lanark.

Tickets of Admission for Patients can be had from the Physicians or Annual Subscribers to the amount of Ten Shillings.

ST MARY'S ORPHANAGE.

UNDER THE CARE OF THE SISTERS OF CHARITY.

SMYLLUM PARK, LANARK.

Founded 1863.

Patrons.—THE RIGHT REV. THE CATHOLIC BISHOPS IN SCOTLAND.

This Orphanage has been founded exclusively for the bringing up of destitute orphan children of Catholics in Scotland, and may be considered a National Institution.

It is divided into two sections entirely separate, one for Boys,

and the other for Girls. Both departments are under the direct management and superintendence of the Sisters. There is accommodation for 250 orphans.

The utmost care is taken to bring up the children, not only in habits of virtue and the knowledge and practice of religion, but also to form them to become useful members of society. They are trained to labour before and after school hours, and, according as they are found fit, are taught trades, or employed in the agricultural or domestic works of the establishment. The health of the children is excellent, and is the subject of admiration to all who visit the Orphanage.

TERMS.

For Orphans and otherwise destitute children, including Board, Clothing, and Education, *Nine Pounds sterling per year*, to be paid quarterly and in advance on admission of each child; a satisfactory guarantee for the payment of this sum is required.

Children sent by Poor-law Boards are admitted on the terms usually given by such Parochial Boards to families and schools in such cases.

The Sisters will co-operate with Poor-law Guardians, the Clergy, and others, sending children to the Orphanage, to procure suitable places for the more advanced orphans.

Orphans have been received from the Poor-law Board while other Boards have placed children in families recommended by the Clergy and the Sisters of Charity in the parishes of Lanark and Carstairs, who attend the Catholic Schools in those places.

The numerous applications for admission from Parochial Boards, Clergymen, and others, as also the many cases of extreme misery every day brought before the Sisters, many of which want of funds and sufficient accommodation must immediately force them to reject, compel the Sisters to urge the claims of their Orphanage upon a charitable public, and particularly to recommend it to the notice and prayers of the Clergy of Scotland.

Contributions will be gratefully received and acknowledged by the Bishops of Scotland, by the Priests of Lanark, and by

SISTER TERESA FARRELL,
*St Mary's Orphanage,
Smyllum, Lanark.*

LADIES' ASSOCIATION,

Under the Patronage of His Grace The Most Rev. Archbishop Eyre, in connexion with ST MARY'S ORPHANAGE, Smyllum, Lanark.

1. This Association has for its object to aid the above Institution by procuring funds for its support, and providing situations for the Orphans.

2. The business of the Association is managed by a President, Treasurer, and Secretary. The Sister Superioress of the Sisters of Charity, Smyllum, is the Treasurer and Secretary.

3. The Members to be admitted on application to the Secretary. The admission in each case to be notified by the Secretary, and a Card of Membership forwarded.

4. Each Member undertakes to contribute or collect One Pound a year for the Institution. Any Member contributing or collecting Nine Pounds annually, or any number of Members combining in a contribution or collection to that amount, to have a right of placing a child in the Institution.

5. Collections and contributions to be forwarded to the Secretary, who will send a receipt for the amount.

6. The Members will endeavour to find situations for the Orphans, or otherwise put them forward in life.

7. The Holy Sacrifice of the Mass is offered once every fortnight, for the Members living and dead, and their subscribers. Each Member recites a Pater and Ave daily for the same pious intention. And after the death of each Member, three Masses will be celebrated, and the Orphans will recite the Rosary of the Blessed Virgin each day for one week, for her eternal repose.

8. For the sake of the Catholic perishing Orphans in Scotland, Ladies are entreated to become active or honorary members of the Association, and the present members are exhorted to use their influence in every way for its extension.

Ladies wishing to join the Association will please apply to the Sister Superioress, St Mary's Orphanage, Lanark, to whom all communications connected with the Association are to be directed.

ORDINATIONS AND APPOINTMENTS.

WESTERN DISTRICT.

The Rev. BERTRAND SCHULTÉ, O.S.F., was born in Belgium, studied at Gheel and Malines, joined the Order in 1858, came to England in 1862, was ordained Priest at Salford in 1862—came to Scotland 1869, and is now in the Franciscan House, Glasgow.

The Rev. BRENDAN BUTTI, O.S.F., born in England in 1841, studied at Radcliff, joined the Order of St Francis in Belgium 1861, was ordained Priest at Liege in 1868—came to Scotland in 1869, and is now in the house of the Franciscans in Glasgow.

The Rev. ANTONY VERHOEVEN was born at Berlicum in the Netherlands, 8th March 1840. He commenced his ecclesiastical studies in the seminary of — in 1853. Having completed them he was ordained Priest on 10th June 1865, by the Right Rev. John P. Deppen, Coadjutor of the Archbishop, Bishop of the Diocese of Herloghenbosch. He was attached to the Parish Church of Ravenstein in North Brabant, till June 1869, when he came to Scotland. He has since been stationed at St Andrew's Cathedral, Glasgow.

The Rev. LEOPOLD DUMELIE was born in 1834, went through his theological studies in the Diocesan seminary of Bruges, was ordained by Mgr. Malou in 1857, came to England in 1861, and in 1869 to the Western District, when he was attached to St Alphonsus' Parish, Glasgow.

EASTERN DISTRICT.

The Rev. ALEXANDER BISSET was born at Teachnuich, near Beaully, on the 8th July 1845, entered St Mary's College, Blairs,

in July 1857, and was sent to the Scots College, Rome, 7th October 1861. Having completed his course of studies at the Roman College, he was ordained Priest by Mgr. Angellini on 30th May 1869. On his return to Scotland early in July, having remained for some time in Aberdeen, he was transferred from the Northern to the Eastern District, and sent as Junior Clergyman to Dumfries.

The Rev. FRANCIS BEURMS was born at Appels, near Dendermonde, in the Diocess of Ghent, Belgium, on the 15th February 1845, and entered the College of Dendermonde, 9th October 1857. After a preparatory course of three years he read Classics in the same College till 15th August 1864, when he went to the Little Seminary of Ghent, where he read Rhetoric and Philosophy. On the 1st October 1866, he entered the Anglo-Belgian Seminary at Bruges, where, after receiving the preliminary Orders, he was ordained Deacon 22d May 1869, by Mgr. Faiet, Bishop of Bruges. He arrived in Scotland on the 29th June, and was promoted to the priesthood on the 11th July following by the Right Rev. Dr Strain in St Mary's Church, Edinburgh. He remained in St Patrick's, Edinburgh, till the 28th of August, when he was sent to St Mary's, Dundee. On the 17th September he was appointed to St Joseph's, Dundee, and on the 23d October he was fixed in St Andrew's parish.

Rev. JOHN MURPHY, born in the Parish of Killeely, County Limerick, on 30th October 1842, studied Humanities and Rhetoric at the Diocesan College of Thurles, and went through his course of Philosophy and Theology in St John's College, Waterford; came to the Eastern District on 12th November 1869, and was ordained Priest on the 25th of the same month and year, by the Most Rev. Archbishop Eyre in St Andrew's Cathedral, Glasgow. He was then stationed at St Mary's Church, Dundee.

OBITUARY FOR 1869.

Blessed are they who die in the Lord. From henceforth, now saith the Spirit, that they may rest from their labours, for their works follow them.—Apoc. xiv. 13.

It is a holy and wholesome thought to pray for the dead, that they may be loosed from their sins.—2 Machab. xii. 6.

Pray for the soul of the Right Rev. JAMES KYLE, Bishop of Germanicia and first Vicar Apostolic of the Northern District, who died at Preshome, Banffshire, on the 23d February 1869, in the 81st year of his age, the 57th of his priesthood, and 41st of his episcopacy.

This venerable prelate, who has passed from amongst us full of years and of merits, and under whose fostering care the Northern District, of which he was the first Vicar Apostolic, has grown up, and has so highly prospered, was born in Edinburgh on the 22d September 1788. His father was an architect from the south of Scotland, who had arrived at a certain degree of eminence since

the construction of the bridge over the Deveron at Banff was entrusted to him, and who was married to a Miss Strachan, the daughter of a legal practitioner in that town. His parents having removed to Edinburgh, their son received the first elements of his education at the High School; and on his attaining his eleventh year, he was sent, on the 23d October 1799, to the Catholic College of Aquhorties, which had then been newly founded by Bishop Hay. This college, into which a few students had been transferred the same year from Scalán, was erected upon a farm of considerable extent, but of which the greater part was then nothing but moor, and which the Bishop rented on a long lease from the ancient family of the Leslies of Balquhain, who had stood fast to the old faith amidst the trials that befell Catholics during and after the period of the "Reformation." While he prosecuted his studies there, his mother had inherited a considerable sum of money from relatives who had died in the East Indies. By some it was apprehended that this unexpected fortune would have induced him to give up his intention of studying for the church; but the contrary was the result; for he then became more confirmed, if possible, in his vocation, and more determined to persevere. Being gifted with great natural talents, he made rapid progress in his studies, and had gone over the whole course usually taught, and had applied to several other branches of learning before he was of age to be ordained, in consequence of which he was appointed Professor of Humanities in 1808. He was promoted to the priesthood on the 21st March 1812, by Bishop Cameron, and continued at Aquhorties as Junior Professor till February 1815, when the Rev. John Gordon received the charge of the Mission of Greenock, then vacant by the death of the Rev. John Davidson. On this event, Mr Kyle took the lead in superintending the studies and discipline of the college, till he was called on January 1826, by Bishop Paterson, to the Glasgow Mission.

During his long residence at Aquhorties, he had stored his mind with every branch of useful knowledge, both ecclesiastical and secular. He was a constant reader, and the college library, which was sufficiently stored with books on all subjects, furnished him with the means of gratifying his taste in that respect, and so tenacious was his memory, that he scarcely ever forgot anything of what he had read. His hours of relaxation he devoted to various pursuits. Having attained considerable proficiency in mathematics, he tried to apply his knowledge to practical purposes, and much of his spare time was employed in mechanics. Having procured a small printing press, he printed some few things for the use of the college, and he had put almost the finishing hand to the construction of a small organ, when he was called away to other duties.

On his arrival in Glasgow he was associated in his missionary labour with the Rev. Andrew Scott and the Rev. John Murdoch, both afterwards bishops. While he remained in that city he proved himself a zealous and indefatigable missionary, never grudging time or labour for the salvation of souls. At that time the Glasgow congregation was composed of Catholics in part from the Highlands, who were evicted from their small farms and holdings by their landlords, in order to turn the country into forests and sheepwalks, and compelled to look for employment in the large towns. But by far the greater number were even at

that period natives of Ireland, whom the long mis-government of that country had expatriated. These were, of course, mostly Catholics, and their spiritual instruction and direction devolved upon the Catholic clergy, who were then few and unequal to the task thus suddenly imposed upon them, and Mr Kyle was called to give the aid of his zeal and charity to meet the emergency, and nobly did he face the task. He was always ready when duty called, or any good work was to be done, in the confessional, or in visiting the sick at all hours, never grudging the time or the trouble. He was also remarkable for his abundant charities, never failing to assist the indigent and relieve the distressed. In the pulpit, he was more distinguished for solid argument, than for moving the passions: an impediment in his utterance proving an obstacle to his success as a Christian orator.

He resided as Missionary in Glasgow about three years; but before the expiry of that time, a new career of usefulness was opened up to him. In the autumn of 1826, Bishop Paterson, to whom Bishop Cameron had, in 1825, resigned his powers as Vicar-Apostolic, undertook a journey to Rome with the object of negotiating with the Holy See a new division of the ecclesiastical Districts of Scotland, and creating another Vicariate, in which negotiation he was successful. Several urgent reasons rendered this partition necessary in the circumstances. The Highland District was considered to require a new organisation. There were already two Seminaries existing, one in the Lowlands and one in the Highlands; but the income on which these foundations depended was so limited that they would not suffice to educate the number of Priests that were required for the Mission, and it was judged advisable to collect into one fund all the means hitherto available for ecclesiastical education, and to found one respectable college for the whole of Scotland. To effect so desirable an object, Mr Menzies of Pitfodells determined to assign his property at Blairs as a site for this College, on condition, however, that the country should be partitioned into three districts, and that there should be three Vicars Apostolic, the College being more likely to prosper under the auspices of three bishops than of merely two.

On the 13th of February 1827, Briefs were expedited by the Holy See, constituting the new division under the title of Eastern, Western, and Northern Districts, to which Vicars Apostolic were at the same time nominated. Mr Kyle was fixed upon as the Vicar Apostolic for the new Northern District, with the title of Bishop of Germanicia *in partibus Infidelium*. His consecration was, however, delayed for a considerable time, owing to the misunderstandings that existed then in the Mission regarding the new divisions of Districts, and the line of demarcation, as also the opposition of about ten Missionaries to that measure, against which they appealed to Rome, and deputed one of their number, the Rev. John Gordon, then Missionary at Greenock, to state their objections and to plead their cause before the Holy See. But the opposition was all to no avail. Mr Gordon failed in obtaining any modifications of the new arrangement, and when these misunderstandings had so far subsided and concord was partially restored, Bishop Kyle was consecrated with all due solemnity, in the Catholic Chapel of Aberdeen, on Sunday, 28th September 1828. The consecrating prelate was Bishop Paterson,

V.A. of the Eastern District, assisted by Bishop Macdonald, V.A. of the Western District, and Bishop Penswick, coadjutor of the then Northern District of England. The Briefs constituting the new Northern District were then promulgated, in which Aberdeen was assigned as the future residence of the new Vicar Apostolic.

Soon after his consecration, Bishop Kyle returned to Glasgow, where he continued to discharge the ordinary duties of Missionary, and did not take up his abode in his own District till the spring of 1829. Though Aberdeen was fixed in the Brief as the place where he was to reside permanently, yet considering the peculiar circumstances of that Mission, he deemed it more prudent to take up his abode, at least for a time, at Preshome, as being more central, and being then vacant by the translation of the Rev. James Sharp to Aquhorties, and afterwards to Blairs College as Procurator, and for this arrangement he had obtained the sanction of the Holy See. On going to Preshome he entered upon the possession of the small farm held from the then Duke of Gordon and afterwards from the Dukes of Richmond, which he much enlarged by extensive improvements. He found that the old Chapel-house, in which so many bishops and missionaries had formerly lived, was threatening ruin, and could no longer be inhabited without danger. He therefore built a new and commodious dwelling-house, though of small dimensions, as well as all the outhouses requisite for the farm. The erection of the new house did not take place too soon; for the Bishop had removed out of the old one only a very short time when it tumbled, in the middle of the night, to the ground.

At Preshome, the bishop discharged with great assiduity for many years the various duties of a faithful pastor towards the entire congregation, assisted generally by two priests, one of whom officiated every Sunday at Buckie until the new church was erected, and the other performed Divine Service alternately at Fochabers and Tynett, before the Chapel-house at Fochabers was built. He was also very punctual, while health permitted, in visiting, for confirmation and other ecclesiastical matters, the various Missions in his district, which were situated at considerable distances the one from the other; and though the Catholic population is not numerous, the labour of the journeying is much the same.

Soon after he entered upon the duties of the Episcopacy, he turned his attention to the state of the chapels in his district, and with the zealous co-operation of his clergy, he repaired or rebuilt all the chapels within his jurisdiction. He also established Missions, where there had been none previously, to which he appointed clergymen. These chapels are Aberdeen, Woodside, Ballogie, Braemar, Glengairn, Huntly, Inverurie, Peterhead, Strichen, Buckie, Dufftown, Keith, Tombae, Tomintoul, Beauly, Glenmorriston, Inverness, Marydale, Stratherrick, Elgin, and Nairn. The new Missions founded by him are Inverurie, Peterhead, Buckie, Beauly, Stratherrick, and Nairn. Schools were also established in Aberdeen, Huntly, Buckie, Chapelton, Dufftown, Keith, Tombae, Tomintoul, Beauly, Eskadale, and Inverness. Four communities of nuns were likewise settled in the district. The bishop, besides, administered with scrupulous economy and minute exactness the various funds in his hands for the support of his Missions, always taking care to invest the different sums on undoubted

securities, and to apply the accruing interests according to the intentions of the benefactors.

In 1836, and subsequently, Bishop Kyle, in the joint names of himself and his episcopal colleagues, carried on a lengthened correspondence with the Bavarian Government relative to the Scots Benedictine Monastery of Ratisbon, part of the property of which it was wished, according to the intention of Abbot Fleming, to convert into a seminary for the education of secular priests for the Scottish Mission. It was for that purpose, as well as to venerate the tombs of the Apostles, that he undertook, in 1840, a journey to Rome, and, on his way home, paid a visit to Ratisbon. After protracted negotiations, in which Bishop Gillis had a considerable share, the exertions made turned out to be fruitless. Still the Monastery was carried on, and some students received their education there, till, by the death of Prior Deasson in Nov. 1855, the community was reduced to two Religious; and some years after, when the students, of whom some would have joined the Order, had they seen any prospect of its permanency, having finished their studies, returned home, the two Religious left the Monastery, and the Bishop of Ratisbon, having paid a sum of money which was laid out, with the sanction of Propaganda, in the rebuilding of the Scots College in Rome, took possession of the whole property, part of which had belonged to the Scottish Benedictines since the eleventh century. This house, along with Wurtzburg and Erfurth, had supplied many priests to the Mission, especially during the times of the persecutions.

Though Bishop Kyle had never the advantage of being trained in a foreign college, and of going through his studies with that order and method which is followed in the ecclesiastical houses of education on the Continent, yet it was astonishing how precise and accurate was his information upon all topics of religious learning. This profound knowledge of theology not only qualified him to be a safe and sure guide to his own clergy, but his counsel was sought in these sometimes abstruse matters by those who lived at a distance, and bishops have often been known to recur to him for advice in their difficulties. His insight into modern sciences, also into history both civil and ecclesiastical, was extensive and accurate, and with the annals of the Christian Church in all ages he was perfectly familiar. He was also a first-rate Latin scholar, and thoroughly versed in the grammatical construction of the language, insomuch that the late Mgr. Palma, who was one of the Pope's secretaries for Latin letters, was wont to say that of all the letters he had to answer, none wrote more classically than Bishop Kyle. He was also a superior Greek and Hebrew scholar, and had a competent acquaintance with the modern languages. He was also deeply versed in the antiquities and literature of his own country; and his acquirements in this respect were universally acknowledged to be so extensive, that he was elected a member of the Spalding Club at its institution, and supplied it with several valuable documents, and among others with the interesting manuscript narrative of the life of Father Gilbert Blackhall. He also, by his own ingenuity and perseverance, discovered a key to the cypher in which some of the letters of Mary, Queen of Scots, were written, a task that had puzzled and baffled not a few learned men before him. These will be found in the work published by Prince Labanoff.

The most striking features in the character of Bishop Kyle were his innate dislike to all ostentation, and to anything like display, along with an ardent love of retirement. When not engaged in the duties of his office, he lived amongst the great and good of by-gone times. He was always to be found at home, living with primitive frugality, and generally engaged at his desk, or storing his mind with the lessons of wisdom to be culled out of the works of the learned of former days. Still, his love of retirement did not inspire him with any distaste for the ordinary duties of social life. He was always affable and condescending to those who visited him, and to his priests he acted more as a father than as a superior. Over them and their affections he had a strange and almost unaccountable hold. His age, his experience, his great merit, and his vast learning, intensified to an extraordinary degree this affection. In the discussions that were sometimes raised at the annual meetings of the clergy, no sooner had he spoken and given his opinion than all acquiesced. Some of them had studied under his tuition at Aquhorthies; others had learned by nearer acquaintance and closer intercourse how truly deserved was the traditionary respect that surrounded his gray hairs.

When a banquet was given to him, eight years ago, at Blairs College, by his clergy, and all who had been his pupils, on occasion of his having attained the fiftieth year of his priesthood, he might be excused for feeling a little flattered on observing in what love and reverence he was held. Yet so far was this from being the case, that, in his humility, he seemed pained at the honours paid to him. The good old man was then in his seventy-fourth year, and while expressing his deep gratitude to all present, he looked around him with a sigh, and said that, of all his clergy when he came to the North, only one remained. He looked back with regret to many dear friends who had gone before him. He added: "The recollection of those friends, among whose tombs I seem to stand, in a manner, as an isolated survivor, must produce a solemn and melancholy train of thought, which the kindness of those who are still left to me may soothe, indeed, but which I must be more or less than man if anything could remove, till I myself join the number of those who have gone before me. You must not be surprised that thoughts such as I have expressed temper the gratification with which I receive your address and the splendid present you have thought proper on this occasion to bestow on me" (a gold-cloth mitre, adorned with jewels, and a carriage, both presented by his own clergy). "I accept of them with gratitude and sincere thanks. I know not myself if, from the first moment that I was connected with you, I was not anxious to promote your welfare in every way. As far as the good desire goes, I hope I deserve this testimony of your regard; but when I look upon the little that Providence has enabled me to do in the fulfilment of such a desire, I own I feel humiliated at the magnitude of the gift, and the too complimentary expressions with which you have accompanied it."

Bishop Kyle had a strong, vigorous constitution, and a frame that must have been powerful and active in his youth. But years of thought and mental toil will tell on the most robust. For some time the venerable prelate was evidently failing. On the 21st of October 1868, he fell suddenly ill, took to his bed, and never rose. Four months of suffering, borne with exemplary

patience and resignation, fitly ended a long, unobtrusive, yet laborious life (he had reached nearly the middle of his 81st year). Not even to the last could any ostentation be discerned in his piety. The quiet movement of the lips in prayer, the uniform composure of the features, alone told the inward elevations of the soul, and the inward struggle to endure patiently to the last. At three o'clock on Tuesday morning, 23d February, he passed away, amidst the tears and prayers of those who had watched over his sick-bed. The prayers of the agonising had begun, and the touching words that for ages have instilled strength and solace into the dying ear, "Depart, Christian soul," &c., had just been uttered, when his breast ceased to heave, and no sound came from the lips that had become motionless for ever. He had often been heard to say that no one should wear his mitre or wield his crosier while he lived, and it turned out to be so, for he died the very day before his successor was consecrated.

The obsequies took place on the Friday after his death, 26th February. The remains had been laid out in a simply ornamented coffin, and placed upon a bier in front of the altar of the Preshome Church. The altar and chancel were draped in black, and the coffin was surrounded by a number of lighted candles. Requiem masses were offered up for the repose of the venerable deceased from early morn by the priests who could be present in time for the purpose. At the hour announced for the public service, a large number of priests, habited in cassock and surplice, passed from the sacristy, followed by three bishops, with their attendants. When all were arranged in the places assigned to them (Bishops Gray and Strain taking their seats on the epistle side of the altar), Bishop Macdonald, the newly-consecrated prelate, commenced Mass, which he said without interruption, being assisted by the Rev. James Glennie of Chapelton, arrayed in black cope. A small choir of the clergy chanted part of the service with impressive effect. The whole was marked by simplicity and solemnity of character well suited to the melancholy occasion. After Mass, Bishop Strain proceeded to the platform of the altar, and delivered to the sorrowing audience a short address, in which he alluded to the excellent qualities and great talents of him whose remains lay before them. He exhorted them to remember the good lessons and example of their deceased pastor, and to emulate his labours for the good of souls. The bishops and the officiating clergy then proceeded to the bier, and gave the five absolutions appointed for a deceased bishop, each prelate and each of the priests of the Preshome Mission sprinkling with holy water and incensing the bier in his turn. The coffin was then removed by the clergymen to the vault prepared for it on the gospel side of the altar, and there it remained for a time uncovered, to enable his people to take a last look of him whom they had been so long accustomed to venerate and to love.

There were upwards of thirty clergymen present within the sanctuary; and the church, which is seated for about four hundred and fifty, was crowded to the door.

Pray for the soul of the Rev. WILLIAM JOSEPH CORBETT, who died at St Patrick's Chapel house, South Gray's Close, Edinburgh, on the 17th December 1868, aged 36 years.

Mr Corbett was born in Edinburgh, October 1833, and received the early part of his education at the High School and University of that city. While he attended the medical classes, he became a convert to the Catholic faith. Feeling a decided vocation for the priesthood, he was sent by Bishop Gillis to the Missionary College of All-Hallows, Drunconra, which he entered in October 1856, and where he was ordained subdeacon, 30th March 1861. Having returned to Scotland in June, the same year, he was admitted to Blairs College, where he was ordained deacon on the 2nd, and priest on the 3rd October following by Bishop Murdoch. His first appointment immediately after was to St Andrew's Church, Dundee, whence he was removed early in June 1862, to the New Mission of Ratho. In the spring of 1863, Ratho was given up as a separate mission, and attached as a station to Bathgate, and Mr Corbett was appointed one of the junior clergymen at St Patrick's Church, Edinburgh, where he died of rheumatic fever, supposed to have been caught in visiting the sick. During the time he had laboured amongst the congregation of St Patrick's, he evinced great zeal in the discharge of his duties, and earned the gratitude of the poorer classes by his assiduous attention to them in times of affliction. Amongst his brethren, he was noted for the taste he displayed in the ornamentation of the church on solemn occasions.

The funeral took place on the 21st. The sanctuary of the church was draped with black cloth relieved by festoons of white crape, and the bier in front of the altar was surrounded on either side by six candelabra, each bearing twelve wax tapers. The Right Rev. Bishop Strain officiated at the solemn Mass of Requiem, attended by the Rev. E. Hannan as assistant priest, the Rev. W. Geddes as deacon, and the Rev. M. Byrne as subdeacon, while the Rev. Messrs O'Donnell and Turner were masters of ceremonies. About thirty priests were present. The music was Novello's arrangement of the Gregorian chant. The funeral *cortege*, which consisted of a hearse with four horses, and six mourning coaches and pair, besides other carriages, then started for the Grange Cemetery, followed by nearly six hundred mourners on foot. On reaching the place of interment, Bishop Strain performed what remained of the funeral service, and the body was consigned to the grave.

Pray for the soul of the Rev. ANDREW BOLAND, who died suddenly at Bathgate on the 15th April 1869, in the 39th year of his age, and 11th of his ministry.

Mr Boland was born in Tullamore, King's County and Diocese of Meath, on 12th May 1830. He received his preparatory education at Westview Academy, Tullamore; and in March 1853 he entered the College of All-Hallows, where he studied Philosophy and Divinity. In December 1858, being already affiliated to the Eastern District by Bishop Gillis, he came to Scotland, and was ordained priest at Blairs College on the 20th of the same month by the Right Rev. Bishop Kyle. In February 1859, he was sent as assistant to the Rev. Alex. Gordon, at Dalbeattie, where he had to do duty for the railway men during the making of the Dumfries and Portpatrick line. In July 1859,

he was appointed to the Mission of Milngavie, whence he was removed in June 1862, as junior clergyman to Bathgate, and meanwhile Milngavie was give up as a separate mission, owing to the scarcity of priests, and attached to Lennoxton of Campsie. Early in August of the same year he received the charge of Murthly, whence he was again sent, in October 1863 to Bathgate, where, after the departure of the Rev. Dr M'Corry in January 1865, he became the senior priest. He was found dead at his bedside on his knees, and in the attitude of prayer, on the morning of the 15th April 1869. He was a zealous and laborious priest, and died much regretted.

The Right Rev. the Bishop of the District performed the funeral service, and his remains were interred on the 20th April in the Bathgate Cemetery.

Pray for the soul of the Rev. MARIUS DERICKS, who died at St John's Chapel-house, Portugal Street, Glasgow, on the 23d April 1869.

This young clergyman was born in Holland, and came to the Western District in the autumn of 1865. On his arrival he was stationed as one of the junior clergymen at St John's Church, where he died of fever at the above date.

Pray for the soul of the Rev. GEORGE GORDON FORBES, who died at Alloa on the 17th June 1869, in the 39th year of his age and 14th of his priesthood.

He was born in Dufftown, Banffshire, on the 20th March 1831, admitted into Blairs College 3d September 1845, and thence sent to the Scots College of Valladolid 3d May 1847. Having expressed an earnest wish to complete his studies at St Sulpice in Paris, he was allowed to repair thither, and he remained in it for nearly two years and a half. He then received all the holy Orders up to the priesthood, which was conferred upon him on his return to Scotland by the Right Rev. Bishop Kyle, at Preshome, on the 25th July 1855. After a short interval he was sent for a few weeks to Elgin, and then appointed to the Mission of Glengairn, on which he entered the second week of November same year. In 1864 he began to collect funds for the erection of a new chapel in Glengairn. While thus employed he fell ill of fever at Falkirk, from which he slowly recovered, and spent some time at Preshome to recover his strength. He then resumed his charge in Glengairn. A site for a new chapel was obtained in 1865. In April 1866 he again fell into bad health; but after passing some time on the Continent he recovered, and was employed for some time in 1867 as chaplain in a convent in the South of England. In the autumn of that year he returned to Scotland, and was employed for some time in Aberdeen. In November he was transferred with his own consent to the Eastern District, and appointed one of the priests of St Patrick's, Edinburgh. Finding that Edinburgh did not agree with his delicate constitution, he was removed at his own request, in November 1868, to the new Mission of Alloa, which was then vacant. But his health was gradually giving way. He had on several occasions been confined to his room, but having always

rallied, some hopes were entertained that the disease with which he was afflicted—affection of the lungs—might not be so serious, and that he might yet recover. But these hopes were doomed to disappointment: the malady gave evidence of a relapse, and the rev. gentleman sunk under it. His funeral was largely attended. The Right Rev. Bishop Strain and several clergymen from a distance were present, which evinced the esteem in which Mr Forbes was held. The funeral procession moved on from the residence of the rev. deceased to the New Cemetery, where his mortal remains were consigned to their last resting-place. The funeral service in the cemetery was conducted by the bishop according to the rites of the Church, and the function was a very impressive one.

Pray for the soul of the Rev. PETER GRANT, who died at St Mary's Chapel-house, Dundee, on the 22d August 1869, in the 50th year of his age and 22d of his ministry.

The public prints of Dundee gave the following particulars regarding the sad end of this reverend gentleman. On Monday the 23d August one of them states as follows: "Yesterday the Roman Catholic population of Dundee—and many Protestants to whom he was well known—were inexpressibly grieved to learn that the Rev. P. Grant, one of the clergymen attached to St Mary's R. C. Church, had put an end to his existence while shaving. The unfortunate gentleman, who had been afflicted with unsoundness of mind eight years ago, but who was thought to have recovered sufficiently to be able to attend to his clerical duties, was recently attacked with congestion of the brain, and thereafter suffered a relapse into insanity. He had, we believe, been under surveillance for the past three weeks in virtue of a certificate from a medical man, and, had he lived, was to have been removed to an asylum to-day."

Mr Grant had been attacked in 1858 with a violent rheumatic fever which had affected his brain, and from the effects of which he never completely recovered. At intervals, as is well known, his mind was unmistakably affected, and his sanity could never be relied upon. In 1862 he was placed in Saughton Hall, out of which he was taken in 1864, and sent to Dundee, where he generally took his own share of duty; but every now and then he betrayed symptoms of his malady.

He was born in the parish of Saddel or Sanádale in Kintyre, Ayygleshire, on the 15th June 1820. Before going to College to study for the priesthood, he was engaged in mercantile pursuits for some time in Dundee. On the 25th July 1841 he was admitted into Blairs College, and sent, on the 29th July 1845, to the Scots College, Rome, where, having finished his studies, he was ordained priest, 14th May 1848, by Mgr. Canali, Vicegerent of Rome. He arrived in Scotland on the 6th June following, and was for some time stationed at Leith. He was removed to Portobello early in 1852 to take charge of the Congregation at the time Mr Mantica became, from sickness, unfit for the duty, and in November following he was appointed to St Patrick's in Edinburgh. On the removal of the Rev. J. Macdonald to Falkirk in February 1856, Mr Grant became Senior Priest of St Patrick's. After his rheumatic fever in 1857, he was for a short time in various places, among others, in Bathgate. The latter five years he passed in

Dundee, where he laboured with great diligence and success while health permitted.

The obsequies took place on the 26th in St Mary's Church. The coffin enclosing the remains of the deceased was placed on an elevated platform in front of the altar, surrounded by wax tapers. The large church was crowded to the door long before the hour of service. At 11 A. M. the clergy, to the number of thirty, entered the church in procession, and took their station on either side of the coffin. The Office of the Dead was then solemnly chanted. Then followed the Pontifical Mass for the Dead, celebrated by the Right Rev. Bishop Strain, attended by the Rev. Dr MacPherson, Perth, as assistant Priest, the Rev. John Maclachlan of Paisley, cousin to the deceased, as Deacon, and the Rev. Stodart Macdonald, Lochee, as Subdeacon.

After the Gospel the Rev. Dr M'Corry ascended a temporary platform, and delivered the funeral oration with great feeling and eloquence. After enunciating and developing his text (2 Machab. xii. 43-6), and making the application of it to him whom the audience mourned, he said:—"Do not we also feel that it is a holy thought to pray for the dead, when our hearts are literally agonised with grief at the unexpected and terrible calamity which has overtaken us. For a soldier of Christ, who had long fought the good fight, but who, in consequence of overtaxing his energies, had suffered fearfully both in his mental and bodily health, has therefore fallen a victim in the battle of life. Overtaken by the severest visitation with which Divine Providence can afflict humanity, he was deprived of the light of reason; his great intellect was overshadowed by the dismal cloud of insanity. When in this state of mental darkness and alienation, and therefore morally unconscious of what he was doing, as well as utterly irresponsible for his acts, the lamentable catastrophe followed which we humbly acknowledge, but which we all so intensely deplore. The Eternal Judge, who sits on the great white throne, and whose mercies are above all His works, pronounces only on the human and rational acts of His creatures—those acts which the man or the child would commit when bereft of reason are not chargeable before the Divine tribunal, and are therefore thrown into the boundless ocean, not of the justice, but of the infinite mercy of Heaven. Deeply, then, as we feel, and bitterly as we deplore, this awful visitation, let us not sink into despondency. Let us humble ourselves, and let us hope—let us humble ourselves, and let us pray. Let us pray for the soul of the good and devoted Priest, Father Grant; and let us confidently hope that the Lord God has received his spirit in the tenderness of His superabundant mercy."

During the delivery of the discourse, the most of the congregation were in tears, and at the mention of the name of Father Grant, many could not restrain their feelings, but gave vent to their emotions in loud sobs and wailing.

The imposing rites being ended, the coffin was carried on the shoulders of six men to the vault behind the High Altar, the audience meanwhile giving expression to their grief in sobs and lamentations. The priests followed in procession, with lighted candles in their hands, and chanting the *De Profundis*. The remaining prayers were recited by the bishop, and the coffin was lowered into the vault, which now contains the bodies of three

clergymen, viz., the Rev. S. Keenan, James O'Reilly, and now P. Grant.

Pray for the soul of the Rev. EDWARD DE VATTEVILLE, S.J., who died at St Joseph's, Glasgow, on the 5th October 1869, aged 48 years.

Pray for the soul of the Hon. and Rev. JOSEPH CONSTABLE MAXWELL, S.J., who died at Dalkeith, on the 17th October 1869, aged 57 years.

Pray for the soul of the Rev. TERENCE M'GUIRE, who died at Fochabers on the 30th October 1869, in the 71st year of his age, and 44th of his priesthood.

He was born on the 14th April 1799, in the county Cavan, Ireland. Having completed his classical studies at home, he went to France in 1820. He studied for two years in the "Séminaire du Saint Esprit" in Paris. This Seminary was founded to provide for the French colonies. He spent the two next years pursuing his studies in the Irish College, Paris. About this time he attached himself to the then existing Highland District of Scotland, to which he came in the autumn of 1825, and was ordained Priest during the Advent Ember-days of that year at Lismore by Bishop Ranald Macdonald : was professor at Lismore for two years, whence he was sent in 1827 as Missionary to Inverness. He was very diligent collecting money in Scotland and Ireland during 1834-35 for building a chapel in that town. He was removed to Keith in November 1837, and to Huntly at Whitsunday 1838. He there erected a school in 1848. In 1862 he fell into an infirm state of health, and these infirmities had so far gained on his constitution that, in the early part of 1868, he was no longer able to discharge his missionary duties. In that year he retired from the Chapel-house, and soon after went to reside privately in Fochabers, where he died on the above date.

The funeral service took place in the Catholic Chapel, Fochabers, on Thursday, the 4th November.

Of your charity pray for the soul of JOSEPH MACDONALD, who died at the Scots College, Valladolid, on the 16th of August 1869, aged 19 years.

Pray for the soul of Sister MARY JOSEPH (Weldon), who departed this life at the Convent of the Sisters of Mercy, Dundee, on the 8th day of September 1869.

Pray for the soul of PATRICK LENNIE, who died at 35 Barony Street, Edinburgh, on the 24th April 1869.

Of your charity pray for the soul of JAMES MACCLUSKEY, who died at Glasgow on the 13th May 1869.

Pray for the happy repose of the soul of MARY ANN, the beloved wife of Mr Patrick Fletcher, who died at the residence of her brother, the Rev. Bernard Tracy, Pollokshaws, on the 30th May 1869, in the 23d year of her age, fortified by the Sacraments of Holy Church.

The prayers of the faithful are earnestly requested for the repose of the soul of JAMES CASEY, who died at 17 Thistle Street, Edinburgh, on the 14th September 1869, fortified by all the Rites of the Church.

Pray for the soul of HENRY TRACY, sen., late of Glasgow, who died at Pollokshaws, on the 28th September 1869, fortified by the last Rites of the Church.

May they rest in peace.

BRIEF ACCOUNT OF THE REV. RODERICK MACDONALD.

This venerable clergyman was born on the island of South Uist in the year 1763. At the age of seventeen or eighteen, he was sent to the Scots College of Valladolid, where he was ordained Priest in the 28th year of his age. On his return to Scotland in May or June 1791, he was appointed to the Mission of Badenoch, in Inverness-shire, where he served for twelve years. He was then removed to the Mission of the North-end of South Uist and the adjacent island of Benbecula in 1803, where, after discharging his duties as a faithful and exemplary pastor, he died on the 29th September 1828, in the family mansion at Garrfuich, in South Uist, of which farm and lands his forefathers had been tenants, or *gentlemen* tacksmen, (a race of landholders now nearly extinct,) for generations.—*Communicated.*

ST ANDREW'S SOCIETY.

EIGHTEENTH ANNUAL REPORT, 1869.

The year that has just elapsed has witnessed a serious falling off in the funds of the St Andrew's Society. It is easier to state such an event than to account for it. No doubt numerous local wants press hard on our zealous congregations, and the generous friends who favour us with annual donations have many other claims on their charity; while some of our oldest and ablest supporters have been called to receive their reward. We need not,

however, despond. Our Society has, during many years, conferred great benefits on our poor Missions. It is still struggling in the good cause, and has the support of many warm friends. We therefore hope that, with the blessing of Heaven, it will yet prosper, and contribute more powerfully than ever to the re-establishment of the Faith in our dear country.

1868.		INCOME.	
Nov. 13.	The Most Noble the Marchioness Dowager of Lothian,	£4	0 0
—	The Hon. Lady Alice Kerr,	3	0 0
1869.			
March 9.	J. C. M.,	5	0 0
April 1.	Mrs Carnan, Dumfries,	2	2 0
June 13.	Stirling, per Rev. P. Maclachlan,	3	18 0
—	Mrs Campbell, of Inverardoch,	5	0 0
—	Mr Hare, Stirling,	1	0 0
14.	Oakley, £1, 4s. 6d., per Rev. Wm. Smith; A. S. Sligo, Esq., £5,	6	4 6
22.	St Mary's, Edinburgh, per Rev. Geo. Rigg,	7	0 0
—	Dumfries, per Rev. P. Macmanus,	5	0 0
29.	Lochee, per Rev. S. Macdonald,	2	16 0
July 1.	Milngavie, per Rev. A. Hog,	1	15 6
3.	Linlithgow, per Rev. Jas. M'Cartney,	1	13 6
6.	Her Grace the Duchess of Buccleuch,	3	0 0
—	Peebles, £1, 3s.; Traquair, £1, 3s. 6d.; Hon. Lady Louisa Stuart, £5, per Rev. James Clapperton,	7	6 6
—	Blairgowrie, per Rev. J. Carmont,	1	14 0
—	Falkirk, £3, 16s.; Denny, £1, 10s., per Rev. Robt. Clapperton,	5	6 0
—	Perth, per Very Rev. J. Macpherson, D.D.,	4	2 0
—	Bathgate, per Rev. J. Prendergast,	2	6 1
—	Kirkaldy, per Rev. J. Smith,	1	6 0
—	St Patrick's, Edinburgh, per Rev. E. J. Hannan,	9	6 3
—	Arbroath, per Rev. J. S. M'Corry, D.D.,	1	1 0
—	Crofthead, per Rev. J. Grogan,	1	0 0
—	Haddington, £1, 11s. 8d.; Dunbar, 12s. 5d., per Rev. Wm. Grady,	2	4 1
—	Kirkcudbright, £1, 10s. 6d.; Castle Douglas, £2, 19s. 6d., per Rev. Jas. Guthrie,	4	10 0
Aug. 16.	Dunfermline, per Rev. Francis Mackerrell,	0	16 9
21.	St Andrew's, Dundee, per Rev. J. Gillon,	9	6 0
—	St Joseph's, Dundee, per Do.,	4	12 0
Oct. 13.	The Right Hon. the Lord Herries,	20	0 0
—	The Hon. Marmaduke C. Maxwell, of Terregles,	10	0 0
14.	Hon. Lord Henry Kerr,	5	0 0
16.	Jas. R. Hope Scott, Esq., of Abbotsford,	20	0 0
—	Jedburgh, per Rev. Jeremiah Bric,	1	7 6
—	St Mary's, Dundee, per Rev. A. Macdonald,	11	7 11
			£174 1 7

	INCOME— <i>continued</i> — Brought forward,	£174	1	7
Nov. 20.	Mr Alex. M'Kenzie, per Rev. G. Rigg,		1	0
		£175	1	7

1869.

EXPENDITURE.

July 6.	Rev. James Guthrie, Castle-Douglas,	£5	0	0
—	Rev. John Carmont, Blairgowrie,	8	0	0
—	Rev. John Smith, Kirkaldy,	15	0	0
—	Rev. Peter A. Grant, Lochee,	8	0	0
—	Rev. James M'Cartney, Linlithgow,	15	0	0
—	Rev. James Clapperton, Peebles,	15	0	0
—	Rev. Archibald Hog, Milngavie,	10	0	0
—	Rev. Jeremiah Bric, Jedburgh,	14	0	0
—	Rev. Peter Cumming, Crieff,	16	0	0
—	Rev. James Forbes, Alloa,	16	0	0
—	Rev. Archd. Macdonald, St Mary's, Dundee,	25	0	0
		£147	0	0
	Expenses of Management, printing Report, &c.,	£7	18	1
	Deficit of last year,	17	10	0
		25	8	1
		£172	8	1
	Collected,	£175	1	7
	Disbursed,	172	8	1
	Balance,	£2	13	6

PAUL MACLACHLAN, *Treasurer*.

SCOTTISH CATHOLIC EVENTS, 1869. |

ROME—CONSECRATION OF ARCHBISHOP EYRE FOR THE WESTERN DISTRICT.

ON Sunday, January 31, the Most Rev. CHARLES EYRE, appointed Vicar-Apostolic of the Western District of Scotland, was consecrated in Rome Archbishop of Anazarba *in partibus infidelium*. His Eminence Cardinal Reisach, Bishop of Sabina, was the consecrator, assisted by Dr Manning, Archbishop of Westminster, and Mgre. De Merode, Archbishop of Mitylene. The church of S. Andrea della Valle, dedicated to the titular saint of Scotland, was the one selected for the occasion. The Archbishop elect was accompanied to the church, and attended throughout the function by Rev. Alexander Aug. Campbell, Vice-Rector of the Scots College, as chaplain, and the students assisted in the sanctuary to render the services required at the altar. Cardinal Barnabò, the Protector, several Prelates, the Rectors of the British and American Colleges, and a very large number of distinguished residents and visitors in Rome, were present at the ceremony in stalls prepared for them in the body of the church. After his consecration, the Archbishop withdrew to the common hall of the adjoining ecclesiastical establishment, where he received the congratulations of

those who had assisted at the rite, and where an elegant refreshment was provided for all.

Since Dr Strain, of Edinburgh, received Episcopal consecration at the hands of the Holy Father in the Vatican Palace, no event of such consequence to the Scottish Catholics has taken place in Rome. The circumstance that the new prelate is the first Archbishop that has been named for Scotland since the change of religion, adds interest to his appointment. Although, as no Hierarchy has been proclaimed for Scotland, Dr Eyre is as yet without a territorial designation derived from the district where he is to exercise Episcopal jurisdiction, the nomination of an Archbishop to regulate the ecclesiastical affairs of the Western District must be gratifying to the large body of Catholics in Glasgow. It is worthy of note that the last Archbishop of Glasgow was not only consecrated in Rome, but received all his orders there. James Bethune, nephew of David, the Cardinal and Primate, went to Rome after the death of his uncle. The see of Glasgow had become vacant, and Bethune, then Abbot of Arbroath, and only in his twenty-seventh year, was named to the Archbishopric, Pope Julius III. dispensing in his case with the canonical age. In July 1552 he received minor orders, and was ordained subdeacon, deacon, and priest in the church of S. Lorenzo in Lucina. The following month he was consecrated in the chapel of the Pope's palace by the Bishop of Apruzzo. Returning to Scotland he soon found the religious troubles too strong, and withdrew from his native country to France. He served Queen Mary faithfully for many years as her ambassador at that Court, and on her death was continued in the same capacity by her son James VI. His fidelity gained for him from the Scottish Parliament an honourable recognition, and although he still resided in Paris, restoration to his dignities and emoluments, notwithstanding any sentences passed against him, and "*notwithstanding that he has never maid confession of his faith, and has never acknowledged the religion profest within this realme.*" He died in 1603, when King James was on his way to occupy his English throne.

CONSECRATION OF THE RIGHT REV. BISHOP MACDONALD IN ABERDEEN.

The imposing ceremony of consecrating a Roman Catholic Bishop for the Northern District of Scotland, took place in the Church of the Assumption, Huntly Street, on Wednesday the 24th February, Feast of St Matthias, Apostle. The Right Rev. Bishop Kyle, who died on the day preceding, at his residence at Preshome, near Fochabers, had been Bishop of Germanicia for forty years, his consecration having taken place in 1828. The priest chosen as his successor was the Rev. John Macdonald, formerly at Eskdale. He was consecrated under the title of Bishop of Nicopolis, and Vicar-Apostolic of the Northern District of Scotland. The services commenced at eleven o'clock, and the large church was almost completely filled—the congregation numbering about a thousand in all, including a good many Protestants of various denominations. The Church of the Assumption is a handsome one architecturally, and the altars being decorated with flowers, while large wax candles were lighted over the main altar, and at the small altar

on the north aisle, the spectacle, including the full-robed bishops and the large gathering of priests, was really imposing.

The solemn function was gone through in strict accordance with the form and order prescribed in the Roman Pontifical for the Consecration of Bishops. The following are the names of the Bishops and Priests present, with the special offices performed by several of them being indicated:—The Right Rev. Dr Chadwick, Bishop of Hexham and Newcastle, the consecrating bishop; Dr Macdonald, bishop-clerk; Dr Gray, V. A. of the Western District, and Dr Strain, V. A. of the Eastern District, assistant bishops; Revs. Jas Glennie, Chapeltown, assistant priest; Wm. Stopani, Aberdeen, deacon; Æn. Chisholm, Glengairn, sub-deacon; Dr Smith, Oakley, preacher; Dr Macpherson, Perth, master of ceremonies; Wm. Caven, Glasgow, assistant master of ceremonies; while the Apostolic Bulls, sanctioning and commanding the consecration, were read by the Rev. Alex. Munro, Glasgow. The others present were the Revs. Dr J. M'Corry, Arbroath; Arch. Chisholm, Dalbeth; Valentine Chisholm, Glasgow; Wm. Clapperton, Buckie; W. Dawson, Inverness; J. Sutherland, Aberdeen; Wm. Loggie, Tynett; J. Thomson, Elgin; P. Jos. Grant, Rector of Blairs College; Ch. Tochetti, Keith; J. M'Eachron, Portsoy; Eug. Small, Houston; J. Kemp, Dufftown; Andrew Fleming, Blairs College; Coll M'Donald, Fort-William; Don. M'Kenzie, Beauly; Ans. Robertson, West-thorn Reformatory; Ch. Macdonald, Tombae; Wm. Smith, Strichen; Hugh Chisholm, Johnstone; Geo. G. Forbes, Alloa; Col. C. Grant, Marydale; R. Clapperton, Falkirk; Don. Macrae, Braemar; P. J. Weir, Fochabers; J. Shaw, Ballogie; Geo. Wilson, Fetternear; J. Macdonald, Fort-Augustus; Ch. Devine, Peterhead; Allan Macrae, Stratherrick; H. Macdonald, Blairs College; Jas. Macdonald, Huntly; Alex. Bisset, Dornie; Jas. Smith, Blairs College; J. Cameron, Nairn; J. M'Kay, Banff; and Don. Macintosh, Blairs College.

The sermon preached by the Rev. Dr Smith, showing forth the lawful succession and authority of Bishops in the Catholic Church, was singularly lucid and instructive.

INSTITUTE OF CATHOLIC YOUNG MEN'S SOCIETY, EDINBURGH.

LAYING THE FOUNDATION-STONE.

The ceremony of laying the foundation-stone of the Edinburgh Catholic Young Men's Institute, was performed on the 2nd April 1869, by Lord Provost Chambers. The Institute, which will occupy a site near the centre of St Mary's Street, at present being opened up in connexion with the city improvements, will, when completed, be a very handsome edifice, and will form an attractive feature of the architecture of the locality.

It is in the old Scotch domestic style, and will be devoted chiefly to the purposes of the Association. The front portion of the ground-floor will be occupied by a range of shops, and behind there will be a spacious apartment for bagatelle and other games, and a library and reading-room, and a smoking room. The first floor will be fitted up as a hall. It will measure 86 feet in length by 45 in breadth, and, with the gallery at the north end, will accommodate about 930 persons. On the upper floor will be five

guild rooms for conducting the business of the different sections into which the Society is divided; rooms for the housekeeper, &c. The total cost of the building will be about £4,930.

The ceremonial was appointed to take place at one o'clock, and by that hour a large crowd of people had assembled, and seemed to look forward to the proceedings with considerable interest. Among those present, besides the Lord Provost, were Bailies Miller and Skinner, Councillors Brown, Boak, Cranston, and Somerville; Mr Cousin, city architect; Mr Lessels, architect; Mr J. Knox Crawford, Mr Mitchell, S.S.C., &c. The clergymen present were Bishop Strain, Rev. Fathers Hannan, O'Donnell, Byrne, and Turner, St Patrick's Church; Father Walmsley, Church of the Sacred Heart; Father Clapperton, Peebles; and Father Bric, Jedburgh. Mr Æneas Macdonell of Morar, the president, and the members of the council of the society, were also present. The arrangements for the ceremonial having been completed, Bishop Strain, wearing a stole, read the 136th Psalm and the prayer prescribed for the blessing of houses, and thereafter sprinkled the stone with holy water. The Lord Provost then came forward and laid the foundation-stone with the customary formalities, amid the loud cheering of the assemblage, having previously deposited in a cavity prepared for it a bottle containing a parchment bearing the following inscription:—

“In the year of our Lord one thousand eight hundred and sixty-nine, on the second day of April, in presence of the Right Rev. John Strain, Bishop of Abila and Vicar Apostolic of the Eastern District of Scotland; the Rev. E. J. Hannan, Chaplain of the Catholic Young Men's Society; and of the Catholic clergy of the city of Edinburgh; and of the Magistrates and Town Council; and of Æneas Ronald Macdonell, Esq., of Morar, President; John Adair, Vice-President; William Mackintosh, Treasurer; Peter Duffy, Librarian; and John Caven, Secretary; and also of the Councillors, Wardens, and Brothers of the said Society—the Right Hon. William Chambers, Lord Provost of Edinburgh, did solemnly lay the foundation-stone of this edifice, erected for the purpose of carrying out the objects of the Catholic Young Men's Society—viz., the religious and social elevation of the Catholic community. The plans of the building were prepared by David Cousin, architect; and the different departments of the contract executed by the following tradesmen—mason work, Mr Ross; carpenter's work, Mr Greig; iron work, R. C. Smith; plumber work, R. Kemp; slater work, W. Anderson; plaster work, D. and A. Craigie.”

When the cheering had subsided, the Lord Provost delivered an address in which he expressed his cordial approbation of the object in view. He remarked that through the energetic efforts already made by the Society, numbering, as he understood, about 800, a great amelioration had been observed in the habits of the denizens of the Cowgate, and that the building, of which the foundation-stone was laid on that day, would be a great ornament to the street now being opened, and give an impulse to the improvements lately commenced.

At the conclusion of this address, Bishop Strain offered his most sincere thanks to the Lord Provost, for his kind condescension in performing the act which they had then witnessed.

Mr Macdonell also returned thanks in the name of the Society, of which he was the President, for the honour done to them by

the First Magistrate of the city, and the other members of the Town Council, for their presence on this interesting occasion.

Mr Macdonell concluded by congratulating the architect on the success with which he had adapted the plan prescribed to the purposes of the Institute, and by presenting to the Lord Provost the silver trowel employed in laying the foundation-stone. The trowel bore the following inscription:—"Presented to the Right Hon. William Chambers of Glenormiston, Lord Provost of the City of Edinburgh, by the Catholic Young Men's Society, in commemoration of the 2nd of April 1869, when the foundation-stone of the Catholic Institute was laid by his Lordship."

Three cheers were then given for the Lord Provost, and the proceedings terminated.

WESTERN DISTRICT.—CONFIRMATION.

His Grace Archbishop Eyre has made his first official visit to the Highland portion of his district. This visitation was a rather protracted and arduous one, involving a good deal of travelling over rough mountain roads, and (where even such means of communication do not yet exist) open boat-sailing, and that at a very unsettled and inclement season of the year. Urgent duties in and about Glasgow prevented his Grace from making this visitation at an earlier and more propitious period of the summer. Notwithstanding, however, these difficulties, the tour was most successfully and satisfactorily accomplished. The first Mission visited was Fort-William, where the Archbishop admired the beautiful and tasteful church and presbytery. This church was opened in 1868, and is quite an ornament to the town. It reflects great credit upon the energetic pastor, Rev. Coll M'Donald. From this his Grace proceeded by the Caledonian Canal to Fort-Augustus, where the Rev. John M'Donald had, by untiring care and labour, prepared some forty children for confirmation; many of whom came ten or twelve miles over hill and moor, through rain and wind at an early hour, fasting, to approach the most holy communion, before being confirmed. Their simple faith and earnest devotion were most edifying to witness. Before leaving, his Grace paid a visit to the school children, and addressed a few kind and encouraging words to them, and complimented both pastor and teacher upon the neat and intelligent appearance of the scholars. The next Mission visited was Glenfinnan, under the care of the Rev. Donald M'Donald. This Mission, like all the Highland missions, embraces a vast extent of mountain country, with a thinly scattered population of shepherds and crofters, or small farmers, entirely Catholic. No church has as yet been erected; but a portion of the offices of Glenfinnan House have been converted into a temporary and tasteful chapel. Through the energy and zeal, however, of the Rev. Pastor, the poor people of this distant Mission will not long be without a suitable place of worship. A beautiful new church, from the designs of Edward W. Pugin, Esq., is soon about to be erected. The greater part of the ashlar work has already been completed, and the stones are laid in heaps ready for building. The church is to be built of dressed stone, a bluish silix, quarried in the vicinity, with quoins and corbels, &c., of cut granite. The site chosen for the edifice is most beautiful and appropriate—a little knoll at the entrance to the

glen, once consecrated by the labours of the great St Finnan, surrounded on all sides but one by grand mountains towering to the sky; on the unguarded side, stretch away between the hills the dark waters of Lochshiel, supporting on its bosom the verdant Eilan Finnan, or Isle of St Finnan, a spot held sacred in the traditions of the neighbourhood as the scene of the labours and death of the great saint. It contains to the present day the ruins of an ancient church, with the altar and large bell well preserved. It is remarkable for its evergreen herbage, though situated amid a group of rocky, heathery islands. Before leaving Glenfinnan his Grace administered confirmation to those who were prepared. The next visit was to Bracara in North Morar, where about thirty-five were confirmed.

At Arisaig, the next place visited, the number who received the sacrament of confirmation was about forty-two. The church in this Mission is by far the most beautiful in the Western Highlands, having a lofty and massive tower, which looks out boldly upon the wide Atlantic. The pastor, the Rev. Wm. M'Intosh, is one of the oldest and most experienced and universally esteemed priests in the district, having spent more than thirty-two years in this Mission. The church of Mingarry, in Moidart, was the next in order of visitation, where the Rev. Charles M'Donald had prepared seventy children for confirmation. The little church was crowded at the Archbishop's Mass, and during the rite of confirmation and benediction. This elegant church was built by James Hope Scott, Esq., upon his own property, as well as the presbytery and school, all of which do the utmost credit to the zeal and generosity of the founder. His Grace, during his stay in Moidart, was most warmly received as the guest of Mr Hope Scott, at his country seat of Dorlin. This terminated the first visit of his Grace to the Highlands, the lateness of the season, and multiplicity of business, preventing him from visiting the Western Islands this time. All succeeded most happily and harmoniously, and everything promises a bright future for the Catholic Church in the Highlands.

THE DEDICATION OF THE NEW CATHOLIC CHURCH OF ST MUNGO, GLASGOW.

This sacred event, so long and eagerly expected by the Catholics of this district, took place on Sunday, 12th September 1869, and was in every respect a triumph to our Holy Faith. The presence of the great Prelate of the west, whose magnanimity of character and might of intellect have won for him a wide renown as the "Lion of the fold of Juda;" and of the other distinguished prelates who assisted our own beloved Archbishop in the great functions of the day, as well as of the superiors of the Passionist Order in this province, contributed considerable éclat to an event which may be said to open the "Second Spring" of Catholicity in Scotland. Some years since, in the Townhead of this city, and almost beneath the shadow of the magnificent Cathedral which our Catholic forefathers had raised, a new Catholic church was built, which was considered not only as being amply sufficient for the accommodation of the faithful of that crowded quarter, but as a structure of fair pretensions, with its nave, aisle, and tower. Around this nucleus have grown up various kindred

institutions—Sisters of Mercy, and Marist Brothers, with large schools—and under their teaching, and under the guidance of zealous priests, the mustard tree has grown into a monarch of the forest. What has given a final impetus to this noble growth has been the happy installation, four years ago, of the Fathers of the Passion. It may be a mere coincidence, but it is no less true, that within a very short time after the earnest apostle, Father Ignatius Spencer, sank down in the midst of his work, and breathed his last by the wayside in Scotland, and not thirty miles away from Glasgow; the fathers of his Order were established in that city, as if to carry on the work, in the midst of which he expired. When they were inducted into the parish, they found much done, as we have said, by their excellent predecessors; but they, single handed, could not possibly compass all that the little troop of Religious have brought about within an incredibly short space of time. It has not been by ones and twos, but by hundreds, that, drawn to repentance and a new fervour, lukewarm and neglected Catholics have yielded to the ardent charity of these missionaries and thronged back to the altar of God. Even amongst the stubborn adherents of the cold and blighting heresies of Knox, many souls have been brought into the fold of Christ. The result was that the former church, ample enough a few years ago, proved incapable of holding the congregation, even with the increased number of services; and it was evident that steps for affording additional accommodation should be taken at once. At first, it was proposed to enlarge the then existing church, but at best that would have been an unsatisfactory makeshift, the old building would have been hampered by the new, and other cogent reasons ultimately decided the Fathers against adopting that plan. Happily one of those remarkable occasions presented itself of acquiring a most eligible site, with an almost perfectly fitting house for the purpose of a Monastic establishment, which those who have observed such occasions constantly recurring, can hardly regard as simply fortuitous. The sale was speedily completed. Mr Goldie, of London, has already erected two amongst the most remarkable Catholic churches yet built in Scotland; and the magnificent church, whose opening we have the happiness to record, was erected from his designs. It not only surpasses anything he has yet erected in Scotland, but any ecclesiastical structure that has been erected in it since the Reformation. The site is a noble one, open and spacious, flanked on two sides by wide streets, and conveniently adjoining the residence we alluded to above, which was built for an asylum for the deaf and dumb.

Without troubling our readers with a purely technical description, we may briefly say, St Mungo's is built of the freestone of which Glasgow is so rich, and is lined with brick to ensure perfect dryness. Its style is the early Gothic known as the "geometrical decorated," and that its plan consists of a Western atrium, a vast nave, and two aisles, an apsidal choir with small apsidal chapels running out beyond, side chapels terminating the aisles, a spacious baptistry, a large sacristy, a choir for the Religious for private devotions, and finally a tower as yet only partially executed, and which is eventually to be surmounted by a lofty spire. We have said that the details are simple, but these are features of special interest which demand a word of notice. The western façade,

towards Parson Street, is remarkably handsome, with its great window bearing beneath its arch the sculptural image of the crucifixion, whilst beneath open the triple arches of the atrium, broad and massive to sustain the incumbent weight, and upheld by coupled shafts of polished granite. The sculpture is only partially completed in this position, and the effect of this part of the architect's design can only be partially judged of, but even as now seen, it is equally remarkable for its originality and its beauty. The general view of the opposite, or chancel end, has likewise special claims on the attention of the observer, with its grouping of chapels, its lofty clerestory, and the tall growth of the great apex roof, tapering away into its rich cross.—Within, the first feature which arrests the eye is the superb arcade which, on either hand, runs eastward, its lofty bases bearing a series of highly polished red granite shafts, everlasting in their strength and beauty, from which again—off boldly moulded capitals, sculptured in the chancel—sweep in graceful curves the arches sustaining the lofty clerestory and tapered roof. But we must stop here, or we may be tempted to go into a description that would become wearisome.—We can only most sincerely congratulate the pious and zealous Passionist Fathers and their flock on such a noble result of their labours and their alms, and we may well congratulate the architect, Mr Goldie, of London, on having produced such a work, quite as remarkable for its solidity and economy of construction as for its beauty and character. The work has been executed by local contractors in a most creditable manner, Messrs Devlin & Sons, Mr Findlay, and Mr Steele being the principal tradesmen engaged, under the superintendence of one of the Passionist lay brothers, Alphonsus, who acted as clerk of the works, to whom great credit is due.

The pleasing duty which so frequently devolves on us of recording sacred events like the present—events which attest the rapid and solid revival of Catholic power in these countries—afford ample evidence of the fact that the Catholic Church, persecuted in the centre of her dominion, is emerging from the furnace of trial in this remote corner of the empire, radiant with the grace of spiritual conquest. She is resuming her sway in these islands with all the majesty of a victorious queen; she is defining her provinces, erecting her churches, marshalling her orders, and in every other way establishing her authority in its pristine solidity and magnificence. Amongst the most remarkable of these evidences are the numerous and splendid churches erected and projected, and the gradual reappearance of the Religious Orders, in all their vigour and splendour, in those ancient centres of faith and devotion from which they had been so long banished, and in which their predecessors for so many ages had devoted themselves to the service of God and man. We are happy to observe that the Catholics of this city and neighbourhood recognised the celebration of last Sunday as a great religious victory. Not only was the church crowded to excess in spite of the necessarily high charges of admission, but spacious adjacent streets were thronged throughout the day with thousands of joyful and exultant children of the Faith, who were frequently reinforced by numerous bodies arriving from the country; and a special steamer from Greenock brought a large number from that town to share in the solemnity. The new church was privately blessed previous to the opening

services by the Very Rev. Father Eugene, Provincial of the Passionists.

His Grace the Most Rev. Archbishop Eyre entered the church by the principal entrance at twelve o'clock, the choir singing at the same time the "*Ecce Sacerdos Magnus*." He was received in procession by Father Eugene and Religious, and conducted to the Episcopal throne erected in the sanctuary. There were also within the sanctuary his Grace the Most Reverend Dr M'Hale, Archbishop of Tuam; Right Rev. Dr Strain, Bishop of Edinburgh; Right Rev. Dr M'Donald, Bishop of Aberdeen; Right Rev. Dr Chadwick, Bishop of Hexham; Very Rev. Canon Hearne, LL.D., President of the English College at Bruges; Very Rev. Father Eugene, Provincial of the Passionists; Very Rev. Father Emanuel, Superior of the Franciscans, Glasgow; Very Rev. Father Pius, Rector of the Passionists, Dublin; Very Rev. Father Bernard, Provincial Consultor of Passionists, Paris; Very Rev. Father Raphael, Belfast; Very Rev. Father Raymond, Master of Novices; Very Rev. Father Anslem, Rector, St Mungo's; Rev. Messrs Salvian, C.P., Dublin; R. M'Hale, Tuam; J. Hughes, P.P., Naas; Columban, Leonard, Dominick, Daniel, and Oswald, St Mungo's, Glasgow; Alexander Munro, St Andrew's, Glasgow; Valentine Chisholm, St John's, Glasgow; P. Forbes, sen., P. Forbes, jun., and Noonan, St Mary's, Glasgow; Dr Betham, S.J.; John Dwyer, St Patrick's; J. Boyle, Springburn; B. Tracy, Pollokshaws; J. Kane, Barrhead; E. Small, Houston; O. Maguire, Irvine; J. Conway, Paisley; P. M'Lachlan, Eastmuir; Anslem, and Chisholm, Dalbeth, and others.

Archbishop Eyre officiated as celebrant at High Mass, and the Very Rev. Father Bernard acted as deacon at the throne, the duties of subdeacon having been discharged by the Very Rev. Father Raymond. Fathers Pius and Dominick were deacon and subdeacon of the Mass. The Rev. Mr Howley (secretary to the archbishop) was first master of ceremonies, and Father Salvian second master of ceremonies.

The choir, which was composed of local singers, sung Lambillote's Mass in C. At the offertory, Zingarelli's "*Laudate*" was performed, and "*Tu Es Gloria*."

Before the conclusion of the service his Grace granted an Indulgence to all present.

After the Gospel, his Grace the Archbishop of Tuam ascended the pulpit, and preached the dedication sermon. We regret that we have not space to give even a brief outline of his discourse, which was distinguished throughout its delivery by a majestic and elevated diction, as well as by great learning and profound reflection.

THE EVENING SERVICE.

In the evening the church was again thronged. The altar was brilliantly illuminated. The same prelates and clergymen took part in the service as in the morning. After Vespers the Right Rev. Dr Chadwick delivered a most learned discourse on the coming Ecumenical Council. The benediction of the Most Holy Sacrament having been given, the events of the day came to a close, and it may be safely affirmed that anything to equal them has never before been seen in Glasgow since the Reformation.

CATHOLIC HIERARCHY OF IRELAND.

I.—PROVINCE OF ULSTER.

Dioceses.	Bishops.	Consecrated.	Residence.
ARMAGH	(Vacant.)		Armagh
Meath	Rt. Rev. Thos. Nulty, Bp.	Oct. 23, 1864	Mullingar
Raphoe	— Dl. M'Gettigan, Bp.	May 18, 1856	Letterkenny
Derry	— Francis Kelly, Bp.	Oct. 21, 1849	Derry
Clogher	— James Donnelly, Bp.	Feb. 26, 1865	Clogher
Down & Connor	— Pat. Dorrian, Bp.	Aug. 19, 1860	Belfast
Kilmore	— Nicholas Connaty, Bp.	May 24, 1863	Cavan
Ardagh	— Cornelius M'Cabe, Bp.	Feb. 2, 1868	Longford
Dromore	— John P. Leahy, Bp.	Oct. 1, 1854	Newry

II.—PROVINCE OF LEINSTER.

DUBLIN and Glendallough	His Em. Mt. Rev. PAUL Card. CULLEN, Abp. Prim. of Ire- land and Apost. Delegate.	Feb. 24, 1850 Abp. of Armagh	55 Eccles St., Dublin
Kildare and Leighlin	Rt. Rev. James Walsh, Bp.	Mar. 30, 1856	Carlow
Ossory	— Ed. Walsh, Bp.	July 26, 1846	Kilkenny
Ferns.....	— Thomas Furlong.	Mar. 22, 1857	Enniscorthy

III.—PROVINCE OF MUNSTER.

CASHEL & Emly	Mt. Rev. PAT. LEAHY, Abp.	June 29, 1857	Thurles
Cork	Rt. Rev. Wm. Delaney, Bp.	Aug. 15, 1847	Cork
Killaloe.....	— Ml. Flannery, Bp.	Sept. 5, 1858	Nenagh
	— Nich. Power, Coadj.	June 25, 1865	Killaloe
Kerry and Achadoe	— D. Moriarty, Bp.	April 25, 1854	Killarney
Limerick	— Geo. Butler, Bp.	July 25, 1861	Limerick
Waterford and Lismore	— Dominic O'Brien, Bp.	Sept. 30, 1855	Waterford
Cloyne	— Wm. Keane, Bp.	Feb. 2, 1851	Fermoy
Ross	— Michael O'Hea, Bp.	Feb. 7, 1858	Skibbereen

IV.—PROVINCE OF CONNAUGHT.

Dioceses.	Bishops.	Consecrated.	Residence.
TUAM	Mt. Rev. JOHN M'HALE, Abp.	June 5, 1825	Tuam
Clonfert	Rt. Rev. John Derry, Bp.	Sept. 21, 1847	Loughrea
Achonry	— Pat. Durcan, Bp.	Nov. 30, 1852	Ballaghade- reen
Elphin	— Lawr. Gillooly, Bp.	Sept. 7, 1856	Athlone
Kilmacduagh & Kilfenora	— Patrick Fallon, Bp.	May 1, 1853	Lahinch
Galway	— John M'Evilly, Bp.	Mar. 22, 1857	Galway
Killala	— Thomas Feeny, Bp.	Oct. 13, 1839	Ballina

CATHOLIC HIERARCHY OF ENGLAND.

WESTMINSTER	Mt. Rev. HENRY EDWARD MANNING, Abp. and Me- tropolitan	June 10, 1865	8 York Place, Portman Sq.
Beverley	Rt. Rev. Robert Cornth- waite, Bp.	Nov. 10, 1861	Leeds
Liverpool	— Alex. Goss, Bp.	Sept. 25, 1853	Liverpool
Northampton ...	— Fr. Amherst, Bp.	July 4, 1858	Northampton
Newport and Menevia	— Thomas Jos. Brown, O.S.B., Bp.	Oct. 23, 1840	Hereford
Birmingham	— Wm. B. Ullathorne, O.S.B., Bp.	June 21, 1846	Birmingham
Hexham and Newcastle	— James Chadwick, Bp.	Oct. 28, 1866	Newcastle
Southwark	— Thomas Grant, Bp.	July 6, 1851	St George's, Southwark
Salford	— Wm. Turner, Bp.	July 25, 1851	Salford
Shrewsbury	— James Brown, Bp.	July 27, 1851	Newport, Salop
Nottingham	— Richard B. Roskell, Bp.	Sept. 21, 1853	Nottingham
Plymouth	— William Vaughan, Bp.	Sept. 16, 1855	Plymouth
Clifton	— and Hon. Joseph H. Clifford, Bp.	Feb. 15, 1857	Clifton

CATHOLIC BISHOPS AND VICARS APOSTOLIC IN
THE BRITISH COLONIES AND DEPENDENCIES.

I.—EUROPE.

- CORFU, 1340.—Mt. Rev. SPIRIDIONE MADDALENA, Apb., b. Nov. 3, 1824; cons. Dec. 8, 1860.
Malta, 59; *Rhodes*, 1238; *united* 1797.—Mt. Rev. Agostina Pace Forno, O.S., Aug. 5. Abp. of Rhodes, b. June 7, 1809; cons. Ep. of Hebron as Coadj. Dec. 3, 1857.
Zante, 1210; *Cephalonia*, 1211; *united* 1450.—Right Rev. Luigi Lastaria, Bp. Nov. 4, 1831.
Gibraltar, 1839.—J. Baptist Scandella, V.A., b. Sept. 10, 1821; cons. Bp. of Antioch, April 28, 1857.
Gozo, 1864.—Right Rev. Michael F. Buttigieg, Bp., b. Nov. 3, 1793.

II.—NORTH AMERICA.

PROVINCE OF QUEBEC.

- QUEBEC, 1674; Abprie., 1819; Metrop., 1844.—Mt. Rev. FRANCIS BALLARGEON, Apb.; cons. Bp. of Tloa and Coadj. 1851; suc. 1867.
Kingston, 1626.—Edward Horan, Bp., cons. 1858.
Montreal, 1836.—Ignatius Bourget, Bp., b. 1796; cons. Bp. of Telmessas as Coadj. 1837; suc. 1840.
Toronto, 1842.—John Lynch, C.M., Bp.; cons. Bp. of Echina as Coadj. 1859; suc. 1860.
Ottawa, 1847.—Eugene Bruno Guigues, O.M.I., Bp., b. 1805; cons. Bp. of Bytown, 1848; tr. to Ottawa, 1860.
St Boniface, 1847.—Alexander Tache, O.M.I., Bp.; cons. Bp. of Arata as Coadj. 1850; suc. 1853.
 Vitalis Joseph Grandin, O.M.I., Coadj.; cons. Bp. of Salata, 1859.
St Hyacinth, 1852.—Joseph La Roque, Bp., b. 1808; cons. Bp. of Sidonia, 1852, as Coadj. of Montreal; suc. 1860.
Three Rivers, 1852.—Thomas Cook, Bp., b. 1792; cons. 1852.
Hamilton, 1856.—John Farrell, Bp.; cons. 1856.
Sandwich, 1859.—Peter A. Pinsonneault, Bp.
Mackenzie and Athabasca, 1862.—Henry Faraud, O.M.I., V.A.; cons. Bp. of Anemurium, 1862.
Rimouski, 1867.—Edmund Langevin, Bp., cons. 1867.

PROVINCE OF HALIFAX.

- HALIFAX, 1842; Abprie., 1853.—Mt. Rev. THOMAS L. CONOLLY, O.S.F., Abp.; cons. Bp. of St John's, 1852; trans. 1859.
Charlotte Town, 1829.—Rt. Rev. Peter M'Intyre, Bp.; cons. 1860.
St John's, N. B., 1842.—John Sweeny, Bp.; cons. 1859.
Arichat, 1844.—Colin M'Kinnon, Bp., b. 1811; cons. 1852.

- St John's, N.F.*, 1847.—Thomas Mullock, O.S.F., Bp. ; cons. Bp. of Thaumacum as Coadj., 1848 ; suc. 1850.
Harbour Grace, 1856.—John Dalton, Bp. ; cons. 1856.
Chatham, 1860.—James Rogers, Bp. ; cons. 1860.
Vancouver's Island, 1846.—Modestus Demers, Bp. ; cons. 1846.
British Columbia.—Louis J. D'Herbonnez, Bp. of Melitopolis, V.A., 1863.

III.—WEST INDIES AND SOUTH AMERICA.

- PORT OF SPAIN (*Trinidad*), 1850.—Mt. Rev. JOACHIM LOUIS GONIN, Abp.
Roseau (Dominica), 1850.—Rt. Rev. Charles Poirier, Bp. ; cons. 1859.
Demerara (Br. Guiana), 1837.—James Etheridge, S.J., V.A. ; cons. Bp. of Torone, 1858.
Jamaica, 1837.—Very Rev. James Dupeyron, S.J., V.A., 1855.

IV.—AFRICA AND THE MAURITIUS.

- Cape Town*, 1837.—Rt. Rev. Thomas Grimley, V.A. ; cons. Bp. of Antigua as Coadj. 1861 ; suc. 1862.
Graham's Town, 1847.—Patrick Moran, V.A. ; cons. Bp. of Dar dania, 1856.
Natal, 1850.—Francis Allard, O.M.I., V.A. ; cons. Bp. of Samaria, 1851.
Sierra Leone, 1858.—Louis Kobes, Bp. of Modone, V.A., Adminr.
Port Louis, 1847.—Michael A. Hankinson, O.S.B., Bp. 1863.
Seychelles Islands, 1853.—Very Rev. Jeremiah de Paglieta, O.S.F., Pref. Ap., 1858.

V.—A S I A.

BRITISH INDIA, BURMAH, AND MALAYSIA.

- Calcutta or West Bengal*, 1834.—Mt. Rev. WALTER STEINS, S.J., Abp. of Bostra, and V.A., nominated 1867, and translated from See of Nicopolis and V.A. of Bombay, born 1810 at Amsterdam ; cons. 1861. Residence, Calcutta.
Chittagong, or East Bengal, 1850.—Rt. Rev. Peter Dufal, Salvatorist, Bp. of Delcon and V.A., cons. 1860, born in 1822 in Diocese of Clermont.
Patnah, 1845.—Antony Paul Tosi, Bp. of Rhodiopolis, V.A.
Agra, 1820.—Louis M. A. Jacopi, Bp. of Pentaconia, V.A., Agra.
Bombay, 1865.—Leo Meurin, S.J., Bp. of Ascalon, V.A., cons. 1867. Residence, Bombay Fort.
Poona, 1854.—Administered by the V.A. of Bombay.
Mangalore, 1853.—Michael A. Anfossi of St Louis. Gonzaga, Carm. Discal., Bp. of Mennith, and V.A., cons. 1853. Residence, Mangalore.
Madras, 1832.—John Fennelly, Bp. of Castoria and V.A., cons. 1841, born 1810. Residence, Madras.
Hyderabad, 1851.—Vacant since January 1866.
Vizagapatam, 1850.—John Mary Tissot, Bp. of Milevis, V.A., cons. 1864. Residence, Vizagapatam.
Pondicherry.—Francis J. Lañuenan, Bp. of Flaviopolis, V.A.

- Mysore*, 1850.—Stephen Louis Charbonneau, Bp. of Jassus and V.A., cons. 1845. Residence, Bungalow.
- Coimbatore*, 1850.—Claude Mary de Pommier, Bp. of Chrysopolis and V.A., cons. 1865 at Chambéry in Savoy. Residence, Coimbatore.
- Madura*, 1846.—Alexis Canoz, S.J., Bp. of Tamassus and V.A., cons. 1847. Residence, Trichinopoly.
- Quilon*, 1845.—Fr. M. Ephrem, Bp. of Nemesis, V.A.
- Verapoly*, 1659.—Bernardine Baccinelli of St Teresa, Carm. Discal., Abp. of Pharsalia and V.A. Residence, Verapoly.
- Colombo*, or *Southern Ceylon*, 1834.—Hilarion Sillani, O.S.B. (Congr. Silvestr.) Bp. of Callinicus and V.A., cons. 1863. Residence, Pettah Colombo.
- Juffna*, or *Northern Ceylon*, 1845.—Chr. Bonjean, Bp. of Medea and V.A., cons. 1868.
- Ava and Pegu, with Burmah*, 1741.—Peter Bigandet, Bp. of Ramata and V.A., cons. 1856. Residence, Rangoon.
- Malayan Peninsula*, 1840.—John Bapt. Boucho, Bp. of Atalia, V.A., cons. 1845. Residence, Penang.
- Siam*.—Ferdinand A. J. Dupond, Bp. of Azotus, V.A.

VI.—AUSTRALIA AND POLYNESIA.

- SYDNEY*, 1842.—Mt. Rev. JOHN BEDE POLDING, O.S.B., Abp. of Sydney, and Metropolitan of Australia, cons. Bp. of Hierocæsarea, 1834, V.A. of New Holland and Van Diemen's Land, b. 1794 near Liverpool. Residence, Sydney.
- Coadjutor—Sam. Augustine Sheehy, O.S.B., Bishop of Bethsaida, nom. 1866.
- Hobart Town*, 1842.—Daniel Murphy, Bp. of Hobart Town, 1866, cons. Bp. of Philadelphia, 1846, as V.A. of Hyderabad. Residence, Hobart Town.
- Adelaide*, S.A., 1842.—Lawrence Bonav. Shiel, O.S.F., Min. Observ., Bp., cons. 1866. Residence, Adelaide.
- Perth*, W.A., 1845.—Dr Griver, Admr. Apost.
- Melbourne*, 1847.—James Alipius Goold, O.S.A., Bp., cons. 1848. Residence, Eastern Hill, Melbourne.
- Maitland*, N.A., 1847.—James Murray, Bp., cons. 1865, b. 1828 in Dublin. Residence, Maitland.
- Victoria*, W.A., 1847.—Rodesindo Salvado, O.S.B., Bp., cons. 1850. Residence, Port Victoria, Western Australia.
- Brisbane*,—1859.—James Quinn, Bp. cons. 1859. Residence, Brisbane, Queensland.
- Goulburn*, 1864.—William Lanigan, Bp. 1867. Residence, Goulburn.
- Bathurst*.—Matthew Quinn, Bp., cons. 1865. Residence, Bathurst.
- Armidale*.—
- Auckland* (New Zealand), 1848.—John Bapt. Fr. Pompalier, Bp., nom. 1860, cons. Bp. of Maronea, 1836, as V.A. of Western Oceania. Residence, Auckland, New Zealand.
- Wellington* (New Zealand), 1848.—James Philip Viard, Bp., nom. 1860, cons. 1846, Bp. of Orthosia, and V.A. of Eastern Oceania. Residence, Wellington, New Zealand.

CIVIL ALMANAC FOR 1870.

ECLIPSES OF THE SUN AND MOON, visible at Edinburgh.

Jan. 17.—A total eclipse of the Moon, partly visible at Edinburgh. First contact with shadow, 0h 57'3m A. Middle of the eclipse, 2h 46'7m A. Last contact with shadow, 4h 36'1m A. Magnitude of the eclipse (Moon's diameter=8), 1'653.

July 12 and 13.—A total eclipse of the Moon, visible at Edinburgh. First contact with shadow, 12th, 8h 44'9m A. Middle of the eclipse, 12th, 10h 34'5m A. Last contact with shadow, 13th, 0h 24'1m M. Magnitude of the eclipse (Moon's diameter=1), 1'675.

Dec. 22.—A total eclipse of the Sun, partially visible at Edinburgh. Begins 11h 5'8 m M. Greatest phase, 0h 19'7m A. Ends 1h 33'8m A. Magnitude of the eclipse (Sun's diameter=1), 0'788.

CHANGES OF THE MOON.

January begins on Saturday—31 Days.

New Moon—2d, 5m past 0 M. Full Moon—17th, 45m past 2 A.
Sec. Quart.—9th, 2m past 9 A. Last Quart.—24th, 23m past 10 M.

New Moon, 31st, 41m past 3 A.

February begins on Tuesday—28 Days.

Sec. Quart.—8th, 19m past 6 A. Last Quart.—22d, 46m past 6 A.
Full Moon—16th, 28m past 3 M.

March begins on Tuesday—31 Days.

New Moon—2d, 40m past 8 M. Full Moon—17th, 52m past 1 A.
Sec. Quart.—10th, 12m past 1 A. Last Quart.—24th, 37m past 4 M.

April begins on Friday—30 Days.

New Moon—1st, 58m past 1 M. Full Moon—15th, 26m past 10 A.
Sec. Quart....9th, 26m past 4 M. Last Quart.—22d, 25m past 4 A.

New Moon—30th, 37m past 6 A.

May begins on Sunday—31 Days.

Sec. Quart.—8th, 38m past 3 A. Last Quart.—22d, 9m past 6 M.
Full Moon—15th, 3m past 6 M. New Moon—30th, 57m past 9 M.

June begins on Wednesday—30 Days.

Sec. Quart.—6th, 16m past 11 A. Last Quart.—20th, 34m past 9 A.
Full Moon—13th, 47m past 1 A. New Moon—28th, 33m past 11 A.

July begins on Friday—31 Days.

Sec. Quart.—6th, 30m past 4 M. Last Quart.—20th, 17m past 2 A.
Full Moon—12th, 35m past 10 A. New Moon—28th, 18m past 11 M.

August begins on Monday—31 Days.

Sec. Quart.—4th, 52m past 8 M. Last Quart.—19th, 50m past 7 M.
Full Moon—11th, 13m past 9 M. New Moon—26th, 26m past 9 A.

September begins on Thursday—30 Days.

Sec. Quart.—2d, 58m past 1 A. Last Quart.—18th, 30m past 1 M.
Full Moon—9th, 12m past 10 A. New Moon, 25th, 34m past 6 M.

October begins on Saturday—31 Days.

Sec. Quart.—1st, 19m past 9 A. Last Quart.—17th, 14m past 6 A.
 Full Moon—9th, 43m past 1 A. New Moon—24th, 36m past 3 A.
 Sec. Quart.—31st, 1m past 8 M.

November begins on Tuesday—30 Days.

Full Moon—8th, 32m past 7 M. New Moon—23d, 21m past 1 M.
 Last Quart.—16th, 59m past 8 M. Sec. Quart.—29th, 33m past 10 A.

December begins on Thursday—31 Days.

Full Moon—8th, 30m past 2 M. New Moon—22d, 19m past 0 A.
 Last Quart.—15th, 11m past 9 A. Sec. Quart.—29th, 30m past 4 A.

TERMS IN SCOTLAND.

Candlemas.....	Feb. 2	Lammas,.....	Aug. 1
Whitsunday.....	May 15	Martinmas.....	Nov. 11

BANK HOLIDAYS IN SCOTLAND.

New Year's Day.....	Jan. 1	Queen's Accession.....	June 20
Queen's Marriage.....	Feb. 10	Queen's Coronation.....	June 28
Good Friday.....	Mar. 26	Christmas Day.....	Dec. 25
Queen's Birthday.....	May 24		

INLAND RATES OF POSTAGE.

LETTERS, if prepaid, under $\frac{1}{2}$ oz. 1d.; above $\frac{1}{2}$ oz. and under 1 oz. 2d.; and so on, increasing 1d. for every $\frac{1}{2}$ oz. or part of a $\frac{1}{2}$ oz. Unpaid letters charged double these rates, but not forwarded above 4 oz. All paid inland letters must have postage stamps on them: no limitation in weight, but they must not exceed 2 feet square. When a letter is re-directed, a new rate of postage is charged; but the rate is not doubled, though it be not prepaid.

BOOK POSTAGE.—Under 4 oz. 1d., 8 oz. 2d., 16 oz. 4d., and so on, 2d. being charged for every additional $\frac{1}{2}$ lb., or part thereof. Books must be open at the ends; must not contain any letter, either wholly or in part manuscript.

NEWSPAPERS having the newspaper stamp may be sent from place to place in the United Kingdom for fifteen days. The stamp must be visible without opening the paper; but the stamp is not required for transmission abroad, postage stamps being put on for the postage, and the paper registered at the General Post-Office: the time of posting is also limited to fifteen days.

BILL AND PROMISSORY NOTE STAMPS.

Not above £5.....	0/1	Above £300 and not above £400...	4/0
Above £5 and not above £10.....	0/2	400	500... 5/0
10	25.....0/3	500	750... 7/6
25	50.....0/6	750	1000... 10/
50	75.....0/9	1000	1500... 15/
75	100.....1/0	2000	3000... 30/
100	200.....2/0	3000	4000... 40/
200	300.....3/0	4000 and upwards.....	45/

RECEIPTS.

For *Two Pounds* and upwards, *One Penny*—Persons receiving the money pay the duty.

DUTIES ON LEGACIES AND ANNUITIES.

(*The husband or wife of the deceased is not chargeable with duty.*)

Duty per £100.

Children or their descendants, or lineal ancestors.....	£1 0 0
Brother, sister, or their descendants	3 0 0
Uncle, aunt, or their descendants	5 0 0
Grand-uncle, aunt, or their descendants	6 0 0
All other relations or strangers	10 0 0

The duty is payable on the clear residue, after deducting debts and funeral charges. No duty is chargeable on legacies or residues under £20; but if a legatee take two or more legacies which together amount to £20, each legacy is chargeable with duty. If the legatee's husband or wife is a nearer relation to the testator than the legatee, the duty is paid according to such near relationship.

HERITABLE PROPERTY is charged duty on the annual value, after deducting necessary payments.

BIRTHS, MARRIAGES, AND DEATHS.

Notice of a Birth requires to be given to the Registrar within twenty-one days after the occurrence, under a penalty of 20s.; of a Marriage within three days after its celebration, under a penalty of £10—the certificate must be filled up by the officiating clergyman; of a Death within eight days after the event, under a penalty of 20s.

SOVEREIGNS OF EUROPE.

States.	Population.	Sovereigns.	Birth.	Access.
Austria	35,553,000 ...	Franz. Joseph, Emperor .	1830 ...	1848
Baden	1,438,872 ...	Frederick, Grand Duke .	1826 ...	1856
Bavaria	4,824,421 ...	Louis II., King . . .	1845 ...	1864
Belgium	4,839,094 ...	Leopold II., King . . .	1835 ...	1866
Denmark	1,717,802 ...	Christian IX., King . . .	1818 ...	1863
France	38,067,094 ...	Napoleon III., Emperor .	1808 ...	1852
G. Brit. & Irl.	29,070,932 ...	Victoria, Queen . . .	1819 ...	1837
Greece	1,348,522 ...	George I., King . . .	1845 ...	1863
Italy	21,273,776 ...	Victor Emmanuel II., King	1820 ...	1861
Netherlands	3,592,416 ...	William III., King . . .	1817 ...	1849
Papal States	3,192,112 ...	Pius IX., Pope . . .	1792 ...	1846
Portugal	3,986,551 ...	Luis I., King . . .	1838 ...	1861
Prussia	24,043,902 ...	William I., King . . .	1797 ...	1861
Russia	68,224,832 ...	Alexander II., Emperor .	1818 ...	1855
Saxony	2,423,576 ...	John I., King . . .	1801 ...	1854
Spain	16,515,774 ...			
Sweden	5,897,159 ...	Charles XV., King . . .	1826 ...	1859
Switzerland	2,510,494 ...	M. Fornerod, President .		
Turkey	16,437,510 ...	Abdul Aziz, Sultan . . .	1830 ...	1861
Wurtemberg	1,778,479 ...	Charles I., King . . .	1823 ...	1864

ROYAL FAMILY.

QUEEN VICTORIA, born May 24, 1819 ; succeeded June 20, 1837 : married Feb. 10, 1840, Prince Albert, born Aug. 26, 1819, died Dec. 14, 1861.
Issue—

Princess Royal, born Nov. 21, 1840	Louisa C. Alberta, b. Mar. 18, 1848
Prince of Wales, Nov. 9, 1841	Arthur Wm. Patrick, May 1, 1850
Alice Maud Mary, Apr. 25, 1843	Leopold G. Duncan, Apr. 7, 1853
Alfred Ernest Albert, Aug. 6, 1844	Beatrice M. V. Theodore, April 14,
Helena A. Victoria, May 25, 1846	1857

Duke of Cumberland, born May 27, 1819	Princess Augusta of Cambridge, born July 1, 1822
Duke of Cambridge, Mar. 26, 1819	...Mary of Cambridge, Nov. 27, 1833

BRITISH MINISTRY.

<i>First Lord of Treas.</i> , W. E. Gladstone	<i>First L. of Admir.</i> , H. Childers
<i>Chanc. of Excheq.</i> , R. Lowe	<i>Pres. of Poor-Law Bd.</i> , G. Goschen
<i>Lord Chancellor</i> , Lord Hatherley	<i>President of Council</i> , Earl de Grey
<i>Foreign Sec.</i> , Earl of Clarendon	<i>Lord Privy Seal</i> , Earl Kimberley
<i>Colonial Sec.</i> , Earl Granville	<i>Home Sec.</i> , H. A. Bruce
<i>War Secretary</i> , E. Cardwell	<i>Secretary for Ireland</i> , Chichester
<i>Indian Sec.</i> , Duke of Argyll	Fortescue
<i>Pres. of Board of Trade</i> , J. Bright	<i>Postmaster-Gen.</i> , M. of Hartington

The above compose the Cabinet.

<i>Chanc. of Duchy of Lancaster</i> , Lord Dufferin	<i>Master of the Horse</i> , M. of Ailesbury
<i>Paymaster-General</i> , Lord Dufferin	<i>M. of Buckhounds</i> , Earl of Cork
<i>First Com. of Works and Public Buildings</i> , A. S. Ayrton	<i>Compt. of Household</i> , Lord O. Fitzgerald
<i>Command.-in-Chief</i> , Duke of Cambridge	<i>Lord-Lieut. of Ireland</i> , Earl Spencer
<i>Lord Chamberlain</i> , Visc. Sydney	<i>Attor.-Gen. of Eng.</i> , Sir R. P. Collier
<i>Lord Steward</i> , Earl of Bessborough	<i>Sol.-Gen. of do.</i> , Mr Coleridge
	<i>Lord-Adv. of Scot.</i> , George Young
	<i>Sol.-Gen. of do.</i> , A. R. Clark

CATHOLIC PEERS OF PARLIAMENT.

Creation.	Title.	Birth	Name.	Accession
DUKE.				
1483	NORFOLK .	1847	Henry Fitzalan Howard . . .	186
MARQUESS.				
1746	BUTE . . .	1847	John Patrick Crichton-Stuart . . .	184
EARLS.				
1622	DENBIGH .	1823	Rudolph Wm. Basil Fielding . . .	186
1806	ORFORD .	1813	Horatio William Walpole . . .	187
1841	GAINSBOROUGH		Charles George Noel Noel . . .	186

Cre- tion.	Title.	Birth.	Name.	Acces- sion.
BARONS.				
1309	BEAUMONT	1848	Henry Stapleton (minor)	1854
1383	CAMOYS	1797	Thomas Stonor	1839
1448	STOURTON	1802	Charles Stourton	1846
1523	VAUX	1804	George Charles Mostyn	1838
1603	PETRE	1817	William Bernard Petre	1850
1605	ARUNDELL	1831	John Francis Arundell	1862
1615	DORMER	1790	Joseph Thadeus Dormer	1826
1640	STAFFORD	1802	Henry Valentine Stafford Jerningham	1851
1672	CLIFFORD	1819	Charles Hugh Clifford	1858
1832	FINGALL	1791	Arthur James Plunkett (Irish Earl)	1836
1831	HOWDEN	1799	John Hobart Caradoc (Irish Baron)	1839
1837	LOVAT	1802	Thomas Alexander Fraser (Scots Baron)	1837
1856	KENMARE	1789	Thomas Browne (Irish Earl)	1856
1866	KENRY	1812	Edwin R. W. Wyndham Quin (Irish Earl Dunraven)	1866
1868	GORMANSTON	1796	Edward A. John Preston (Irish Viscount)	1868
1869	HOWARD		Edward Howard	1869
1869	ACTON,	1834	John Dalberg Acton	1869

CATHOLIC MEMBERS OF THE HOUSE OF COMMONS.

Places.	Names.
ATHLONE,	Sir J. Ennis
CARLOW,	Captain Fagan
CASHEL,	John Lyster O'Beirne
CLARE COUNTY,	Sir Colman O'Loughlen, Bart.
CORK COUNTY,	Arthur H. S. Barry
CORK,	John Francis Maguire
"	Nicolas Daniel Murphy
DUNDALK,	P. Callan
DUNGARVAN,	H. Matthews
GALWAY,	Sir Rowland Blennerhasset, Bart.
ISLE OF WIGHT,	Sir John Simeon, Bart.
KERRY COUNTY,	Viscount Castlerosse
KILDARE COUNTY,	Right Hon. W. H. Ford Cogan
KILKENNY COUNTY,	George Bryan
KING'S COUNTY,	Sir Patrick O'Brien, Bart.
"	D. Sherlock
LEITRIM COUNTY,	John Brady, M.D.
LIMERICK COUNTY,	Right Hon. William Monsell
"	Edward J. Synan
LIMERICK,	Major George Gavin
LONDONDERRY,	Richard Dowse
LONGFORD,	Myles William O'Reilly
LOUTH,	— Dease
MAYO,	George Moore
MEATH COUNTY,	Matthew Elias Corbally
"	Edward M'Evoy
NEW ROSS,	P. M'Mahon
QUEEN'S COUNTY,	Kenelm Digby
ROSCOMMON,	O'Connor Don (The)
SLIGO,	D. M. O'Connor

Places.	Names.
TIPPERARY COUNTY, .	
TRALEE,	The O'Donoghue
WATERFORD,	Sir John Esmonde, Bart.
"	Edward De la Poer
WATERFORD,	Sir Henry Winston Barron
"	— Delahunty
WEXFORD COUNTY, .	Sir James Power, Bart.
WEXFORD,	P. D'Arcy
"	R. J. Devereux

SCOTTISH REPRESENTATIVE PEERS.

ELECTED EVERY PARLIAMENT.

Creation.	Title.	Birth.	Creation.	Title.	Birth.
1694	Marquis of Tweeddale	1787	1646	Earl of Selkirk	1809
1458	Earl of Morton	1818	1696	Earl of Orkney	1803
1605	Earl of Home	1799	1686	Viscount Strathallan	1810
1641	Earl of Leven	1786	1445	Baron Saltoun	1820
1619	Earl of Haddington	1802	1489	Baron Sinclair	1803
1619	Earl of Kellie	1810	1510	Baron Elphinstone	1828
1624	Earl of Lauderdale	1803	1604	Baron Colville	1818
1639	Earl of Airlie	1826	1606	Baron Blantyre	1818

SCOTTISH MEMBERS IN THE HOUSE OF COMMONS.

COUNTY MEMBERS—30.

Places.	Names.
Aberdeen { East	W. D. Fortlyce
{ West	Wm. M'Combie
Argyle	Marquis of Lorne
Ayr { North	W. Finnie
{ South	Sir D. Wedderburn
Banff	R. W. Duff
Berwick	Dav. Robertson
Bute	C. Dalrymple
Caithness	Sir J. T. Sinclair
Clackmannan and Kinross	W. P. Adam
Dumbarton	H. Orr Ewing
Dumfries	G. G. Walker
Edinburgh	Sir A. Gibson-Maitland
Elgin and Nairn	Hon. James Grant
Fife	Sir R. Anstruther
Forfar	Hon. C. Carnegie
Haddington	Lord Elcho
Inverness	Donald Cameron
Kincardine	James Dyce Nicol
Kirkcudbright	W. H. Maxwell
Lanark { North	Sir E. T. Colebrooke
{ South	J. G. C. Hamilton
Linlithgow	P. M'Lagan
Orkney and Shetland	F. Dundas
Peebles and Selkirk	Sir G. Montgomery
Perth	C. S. Parker
Renfrew	Right Hon. H. Bruce
Ross and Cromarty	Alex. Matheson

Places.	Names.
Roxburgh	Sir W. Scott
Stirling	John E. Erskine
Sutherland	Lord R. L. Gower
Wigtown	Lord Garlies

MEMBERS FOR THE BOROUGHES—23.

- Aberdeen—Col. W. H. Sykes.
 Ayr, Irvine, Campbeltown, Oban, Inverary—E. H. G. Crawford.
 Border Boroughs—G. O. Trevelyan.
 Dumfries, Annan, Kirkcudbright, Lochmaben, Sanquhar,—Robt. Jardine.
 Dundee—George Armistead and Sir John Ogilvy, Bart.
 Edinburgh—D. M'Laren and J. Miller.
 Elgin, Banff, Cullen, Inverury, Kintore, Peterhead—M. E. G. Duff.
 Falkirk, Airdrie, Hamilton, Lanark, Linlithgow—Jas. Merry.
 Glasgow—R. Dalgleish, W. Graham, G. Anderson.
 Greenock—James J. Grieve.
 Haddington, N. Berwick, Dunbar, Jedburgh, Lauder—Sir H. R. F. Davie.
 Hawick, Galashiels, Selkirk—J. O. Trevelyan.
 Inverness, Forres, Fortrose, Nairn—Æneas Mackintosh.
 Kilmarnock, Dumbarton, Port-Glasgow, Renfrew, Rutherglen—Rt. Hon. E. Bouverie.
 Kirkcaldy, Burntisland, Dysart, Kinghorn—R. S. Aytoun.
 Leith, Musselburgh, Portobello—R. A. Macfie.
 Montrose, Arbroath, Brechin, Forfar, Bervie—W. E. Baxter.
 Paisley—H. E. Crum Ewing.
 Perth—Hon. A. Kinnaird.
 St Andrews, Anst'er E., Anst'er W., Crail, Cupar, Kilrenny, Pittenweem—E. Ellice.
 Stirling, Culross, Dunfermline, Inverkeithing, Queensferry—H. Campbell.
 Wick, Cromarty, Dingwall, Dornoch, Kirkwall, Tain—G. Loch.
 Wigton, N. Galloway, Stranraer, Whithorn—Geo. Young.
 Edinburgh and St Andrews Universities—Lyon Playfair.
 Glasgow and Aberdeen Universities—E. S. Gordon.

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ADVERTISEMENTS.

ST MARY'S COLLEGE, BLAIRS.

POST-TOWN,—ABERDEEN.

President,—Very Rev. PETER JOS. GRANT.

Professors,—Rev. HUGH MACDONALD, Rev. JAMES SMITH, and
Rev. ALEX. TAYLOR.

Procurator,—Rev. ANDREW FLEMING.

* * All Parcels, &c., for the College, are to be addressed to the care
of JOHN C. STUART, Bootmaker, 28 Schoolhill, Aberdeen.

THIS College is the only Ecclesiastical Establishment in Scot-
land. Its main object is to Educate and Train for the Priest-
hood those who may feel themselves called to enter the Church,
and to dedicate themselves to God and the salvation of souls as
Clergymen on the Scottish Mission. To this object are all its
funds applied, and each of the three Districts is entitled to an
equal share in its benefits.

Students for the Church pay Board for the first year only. The
terms for that year are *Twenty Pounds*, payable, in all cases, half-
yearly in advance.

Young Gentlemen not intended for the Church are also received
for their education; and the strictest attention is paid to their
intellectual improvement, their religious instruction, and their
moral training.

The College is beautifully situated on the south bank of the
River Dee, at a distance of six miles from Aberdeen; the accom-
modation is ample, and the playgrounds are extensive.

The Course of Education comprises all that is usually taught in
Catholic Colleges, as Arithmetic, Geography, with the use of the
Globes; the English, Latin, Greek, and French languages (the
Italian and Spanish if required); Poetry, Rhetoric, Mathematics,
Philosophy in all its branches, and Divinity.

The terms for Board and Education, for Boarders, are *Thirty
Pounds* per annum, paid half-yearly in advance. Clothes, &c., are
extra charges.

Pupils are admitted from Eleven to Seventeen years of age.
They ought to have acquired, previously to their entrance, a com-
petent knowledge of English and Latin Grammar, and of Arith-
metic. The time of entry is fixed for the last fortnight of July,
and parents and others interested in them are requested to send

them at that period only. The greatest care is taken of their health, strict attention is paid to their comfort, and they are attended by a Medical Gentleman as often as occasion may require.

Further particulars concerning the plan of Education, &c., may be learned by making application to any of the Right Rev. the Vicars-Apostolic, or to the Superiors of the College.

OUTFIT FOR COLLEGE.

The Students for the Church must, on entering College, be provided by their parents with a sufficient stock of Wearing Apparel, to last during the first year of their residence, being the year of their probation; and any article of Clothing, &c., in which they are found deficient, will be supplied at their parents' expense.

The following are the requisite articles of outfit:—

1. A new suit of Black Clothes, consisting of Surtout Coat, Waiscoat, and Trousers, for Sundays.
2. A new suit of strong dark-coloured Clothes for Daily wear; to be repaired, or replaced if found necessary, at the expense of the parents.
3. Two Caps of Black Cloth.
4. Three pairs of Stout Shoes, either new or in good condition.
5. Six new Shirts of strong Linen or Cotton.
6. Six pairs of new Knitted Worsted Stockings.
7. Six coloured Pocket Handkerchiefs.
8. Four Black Neckties.
9. Three Night Shirts.
10. If the Students have been in the habit of wearing Drawers, or Flannels, three changes of each, and white flannels alone are allowed.
11. Hair and Cloth Brushes, Hair and Small-tooth Combs, and Tooth-brush.
12. A Greatcoat or Cloak.
13. A moderately-sized Trunk.
14. At the expiry of the first year, the Students remaining at College must be supplied by their parents with a Choir Habit, consisting of Cassock, Surplice made in the shape used in the College, and Birretta, or pay One Pound Sterling, on which terms they will have the use of the Choir Habits supplied by the College, exclusive of Birretta.
15. Finally, the Students, during their residence at College, will have to provide their own School Books and Stationery, which will amount to only a very moderate sum annually.

CONVENT OF THE IMMACULATE CONCEPTION, INVERNESS.

IN this healthy and beautiful locality, the NUNS have accommodation for a few PUPIL BOARDERS. For terms, &c., apply to the Superioress, care of the Rev. WILLIAM DAWSON, Catholic Chapel, Inverness.

ST MUNGO'S CATHOLIC ACADEMY,

ST MUNGO STREET, TOWNHEAD, GLASGOW.

Conducted by the Marist Brothers.

THIS Academy was established in 1858, with the special object of providing a suitable Education for Children of the Middle Classes, and the efforts made by the Marist Brothers to supply this great desideratum seems to be better appreciated from year to year by the Catholics of Glasgow, as may be seen by the constant increase in the pupils of the Academy, who number upwards of 120 at present.

The Course pursued at the Academy is strictly based upon Religion, and comprises all the Branches necessary to Mercantile pursuits, including DRAWING, GEOGRAPHY, HISTORY, MATHEMATICS, BOOK-KEEPING, VOCAL MUSIC, and FRENCH.

Terms per Quarter, 7s. 6d., 10s. 6d., or 15s., according to attainments.

Evening Classes for Adults during the winter months.

Full particulars may be had of the Brother Director, at the above address.

PROSPECTUS.

INSTITUT DES PETITS FRÈRES DE MARIE DES ECOLES.

ENGLISH NOVITIATE,

AT BEAUCAMPS, NEAR LILLE, FRANCE.

THIS Religious Congregation, known in these Countries as "The Marist Brothers," was founded in 1817, by the late Abbé Champagnat, of the Diocese of Lyons. It is formally approved by the Holy See.

Its twofold object is the sanctification of its own Members, and the Christian Education of youth. The Brothers conduct Poor Schools, Middle Class, Day and Evening Schools, and Boarding Schools.

The rapid growth of the Institute and the many tokens of encouragement received from the Holy Father, the Clergy, and the Faithful, may be regarded as a signal interposition of Divine Providence. The number of the Brothers now amounts to 2400. They teach 80,000 boys in 416 Schools, scattered over France, Belgium, Great Britain, and Ireland, Cape Colony, Syria, and Oceanica.

The Novitiates, seven in number, are all in France. In one of these (Beaucamps, near Lille), a Department has been specially organised for Novices destined for the English Mission.

Postulants are admitted generally between the ages of 15 and 25. Their general qualifications are, a solidity of judgment, a good and social character, taste and talent for the education of youth, a sound constitution, studious and industrious habits, and above all things, a true disposition and love for piety.

The positive obstacles to admission are, illegitimacy, mental or

bodily infirmity, any remarkable deformity, or the abandonment of necessitous parents.

Postulants must be recommended by their Parish Priest, or Director, and provided with a certificate of Baptism.

At the end of two years' probation, the Novice is permitted to make a simple vow of Obedience. His more solemn Profession is postponed until he has passed five years in the Community, and attained at least the age of 21.

The ordinary pension, payable on admission to the Novitiate, is £25. This charge is modified in certain circumstances.

For further information regarding outfit, &c., application may be made to the *Brother Director*, at St Mungo's Academy, Towhead, Glasgow; 71 Charlotte Street, Glasgow; St Anne's, Albert Place, Spicer Street, Spitalfields, London; 9 Polygon, Clarendon Square, London; St John's Seminary, Sligo; St Mary's, Forebank House, Dundee.

The Mother-House is at St Genis Laval, near Lyons.

A. M. D. G.

CATHOLIC COLLEGIATE SCHOOL.

(ST ALOYSIUS'),

GARNET HILL, GLASGOW.

THE object of this School is to afford a Literary and Commercial Education to the Sons of Catholics in Glasgow, and Scotland generally.

The School is entirely under the direction of the Society of Jesus.

The full course of Education, besides instruction in WRITING, ARITHMETIC, BOOK-KEEPING, &c., comprises a course of LATIN and GREEK CLASSICS, FRENCH, and MATHEMATICS.

A distinct Commercial Class has been formed, in which a simply Commercial Education is given.

Evening Classes for Commercial Instruction are taught on Monday, Wednesday, and Friday, from Half-past Seven till Half-past Nine.

Mass is said daily in the College Chapel at Nine o'clock.

TERMS:—

For One Pupil	£1	10	0	per Quarter.
For Two Brothers	2	10	0	"
For Three Brothers.....	3	10	0	"
Commercial Class.....	1	0	0	"
Evening Class.....	0	7	6	"

Boarders are received into the Collegiate School at £35 and £33 a year respectively, or, if brothers, at £30 each. Washing is included.

Application for admission, &c., to be made to the Prefect of Studies, the Rev. JOHN G. MACLEOD, S.J. (M.A. Oxford), Catholic Collegiate School, Garnethill, Glasgow.

There is a Gymnasium attached to the School for the use of the Pupils.

CONVENT OF THE IMMACULATE CONCEPTION.

GLASGOW.

THE FRANCISCAN NUNS of this Convent have, under the immediate patronage of the Right Rev. the Vicar-Apostolic of the Western District of Scotland, opened a commodious Boarding Establishment for Young Ladies. Catholic parents have here an opportunity afforded of obtaining for their children a solid education, and good religious training. Besides being under the direct superintendence of the Religious, the Pupil Boarders share the benefit of a permanent Chaplain. Mass is said in the Convent Chapel every morning.

Board, including the following branches of Education, viz. :—

English and French Grammar	Geography
Reading	History
Writing	Natural History
Arithmetic	Plain & Ornamental Needlework

Twenty Guineas per Annum (Washing included).

Paid Quarterly in Advance.—No Reduction for Vacation.

Classes commence on the 1st August and end on the 30th June.

EXTRAS PER QUARTER.

German,	£1 1 0	Music,	£1 1 0
Italian,	1 1 0	Singing,	0 10 6
Drawing,			£1 1 0

Dancing, as well as the above-mentioned extras, may be taught when desired, by professional teachers from the town, at their usual rate of Charge.

Amongst the extras are included—Books, Stationery, Materials for Work, and Medical Attendance when required.

For further particulars apply to the Superioress, 58 Charlotte Street, Glasgow.

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(Near the residence of His Grace Archbishop Eyre).

IN order to do away with the high prices charged for very inferior articles by the dealers who now and then visit this country, the Agency of one of the largest Belgian Houses in CHURCH FURNITURE has been established in Glasgow under the management of

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Hungarian Wines.

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Port, ...	24s., 30s., 36s., 42s., 48s. per dozen.	
Sherry, ...	24s., 30s., 36s., 42s.	„
Clarets, ...	18s., 24s., 30s., 36s.	„
Hungarian,	20s., 24s.	„
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Ardbeg Distillery, Islay.
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ESTABLISHED IN 1847.

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18s. per dozen.

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Drawing-Room Suites in Walnut, in all the Various Styles of Upholstery Work and Coverings; Handsome Commodes, with Glass Backs, Marble Tops; Circular and Oval Loo Tables, Card Tables, Occasional and Sutherland Tables; Music-Stools, Whatnots, Canterbury, and other Useful and Ornamental Drawing-Room Requisites.

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Two and Three Door Wardrobes, Newest Styles, with Plate-Glass Panels, Ornamental Inside Fittings; Danish, Persian, Tester, and French Bedsteads in Mahogany and Birch; Brass and Iron Bedsteads, Folding Cabinet Bedsteads, Folding Chair Bedsteads, and Cushion Chests, Drawers, Wardrobe Drawers; Wash-Stands, with and without Marble Slabs; Dressing-Glasses; Toilet Tables, &c.

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Particular attention is paid to this Department. None but New Materials are used. Hair and Wool Mattresses; Cotton do.;

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